

ROAD USR50 COUNTY-JACKSON PROJECT ST-F-156(17) L.A. CODE 0908 DATE 01/13/69

L10-6-01

PARCEL LISTING FOR LAND ACQUISITION
INDIANA STATE HIGHWAY COMMISSION

FED. RD. DIST. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	IND.	ST-F-156(17)	1969	2	

PARCEL NUMBER	GRANTOR	CENTER LINE	FROM APPROX STA.	TO APPROX STA.	PLAN SHEET	BRIDGE	TOTAL AREA	R/W EXISTING	NATURE OF TITLE ACQUIRED	LAND TO BE ACQUIRED	RESIDUE AREA	BLDG.
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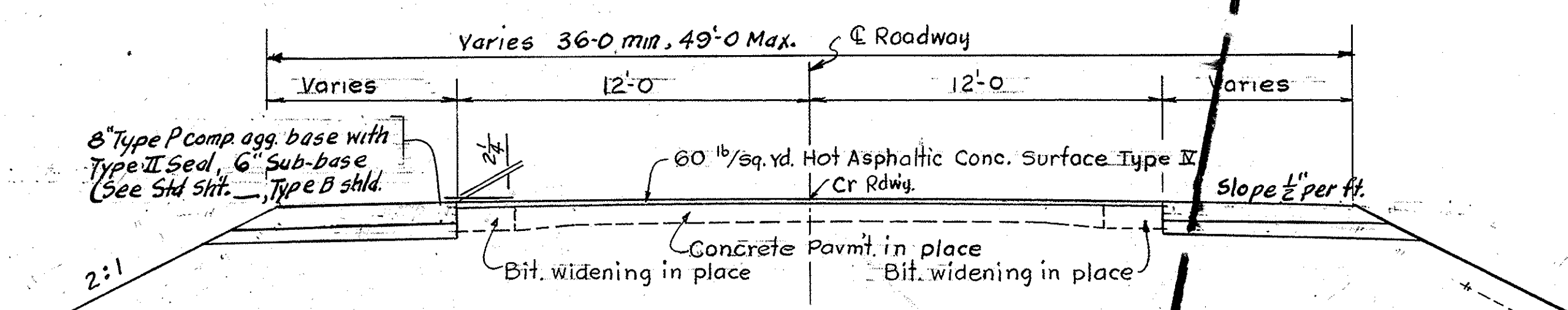
REV. 5/12/69 M.W. MYERS 1 LAHRMAN, JESSIE ET AL. M 1122 1125 3 * 58.500AC 6.045AC FS 0.418AC A= 18.057AC B= 33.980AC

* (ASTERISK) IN THE BRIDGE COLUMN INDICATES THE PARCEL IS PARTIALLY OR COMPLETELY WITHIN THE LIMITS OF A BRIDGE PROJECT.
 * (ASTERISK) IN THE BLDG. COLUMN INDICATES A BUILDING IS PARTIALLY OR COMPLETELY WITHIN THE LIMITS OF THE R/W REQUIRED.

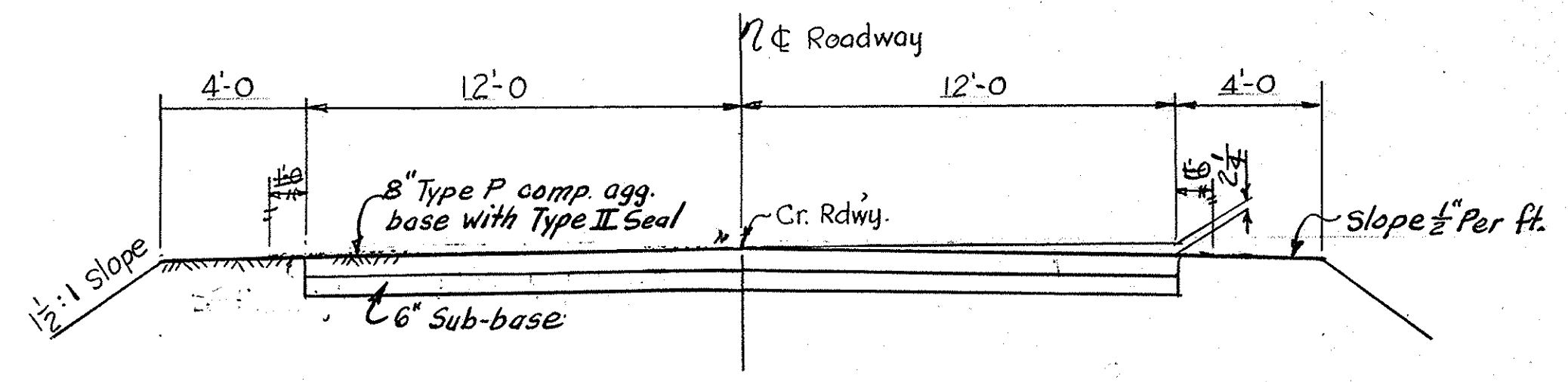
ACCESS RTS = ONLY ABUTTERS ACCESS RIGHTS TO BE ACQUIRED
 EASMT RTS = CLEARANCE OF PRIVATE EASEMENT WHICH ENCUMBERS THE TAKING
 CLEAR RESV = CLEARANCE OF RESERVATION IN OLD GRANT OF EASEMENT
 MINERALS = ACQUISITION OF MINERAL RIGHTS FROM OTHER THAN THE FEE OWNER OF THE LAND
 LEASEHOLD = RELEASE OF LEASEHOLD INTEREST
 CONTR. SALE = RELEASE OF CONTRACT INTEREST
 FS = FEE SIMPLE TITLE
 TE = TEMPORARY R/W
 PV = PROVISIONAL R/W
 SP = SPECIAL INSTRUMENT FOR CLEARING SPECIAL INTERESTS (QC DEED, SPECIAL R/W GRANT, RELEASE OF LEASEHOLD, ETC.)

BRIDGES OVER 20' SPAN					
PUB. ROAD REG. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	IND.	STP-156 (17)	1969	3	

REV. 1-9-69 - R/W PTS. STA. 1+00, 40'
 LT. LINE "C" & STA 1123+39.96, 101.98'
 RT. LINE "M". C. G. LAMKE
 Confirmed By Bridge Design 1-15-69.
 A. PERRY



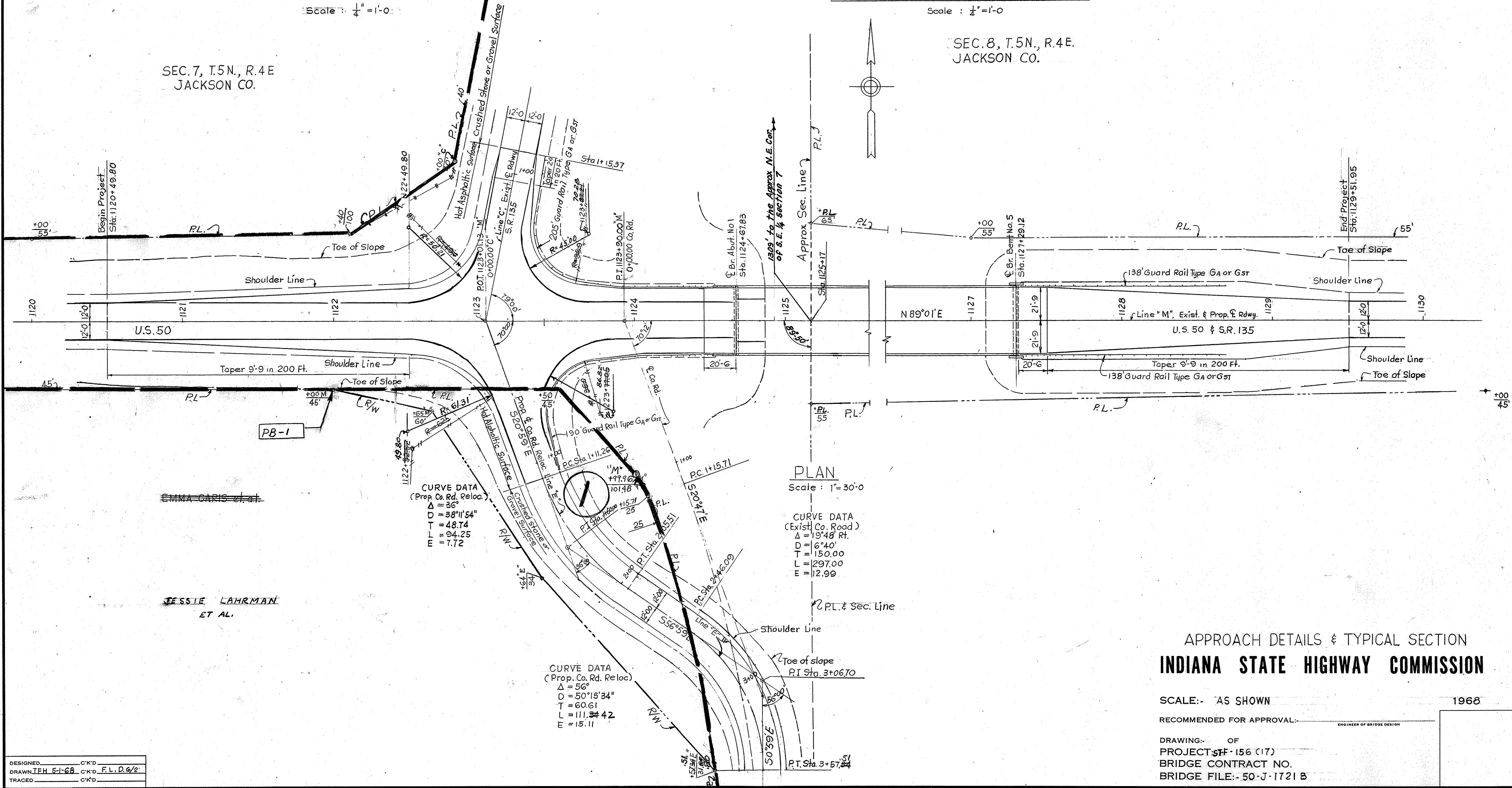
TYPICAL CROSS SECTION
 Scale: 1/4" = 1'-0"



TYPICAL COUNTY ROAD SECTION
 Scale: 1/4" = 1'-0"

SEC. 7, T.5N., R.4E
 JACKSON CO.

SEC. 8, T.5N., R.4E.
 JACKSON CO.



CURVE DATA
 (Prop. Co. Rd. Reloc.)
 $\Delta = 36^\circ$
 $D = 38'11.54"$
 $T = 48.74$
 $L = 94.25$
 $E = 7.72$

PLAN
 Scale: 1" = 30'-0"

CURVE DATA
 (Exist. Co. Road)
 $\Delta = 19^\circ 48' Rt.$
 $D = 6'40"$
 $T = 150.00$
 $L = 297.00$
 $E = 12.99$

CURVE DATA
 (Prop. Co. Rd. Reloc.)
 $\Delta = 56^\circ$
 $D = 50'15.34"$
 $T = 60.61$
 $L = 111.3442$
 $E = 15.11$

EMMA CARIS et al.

JESSIE LAHRMAN
 ET AL.

APPROACH DETAILS & TYPICAL SECTION
 INDIANA STATE HIGHWAY COMMISSION

SCALE:- AS SHOWN

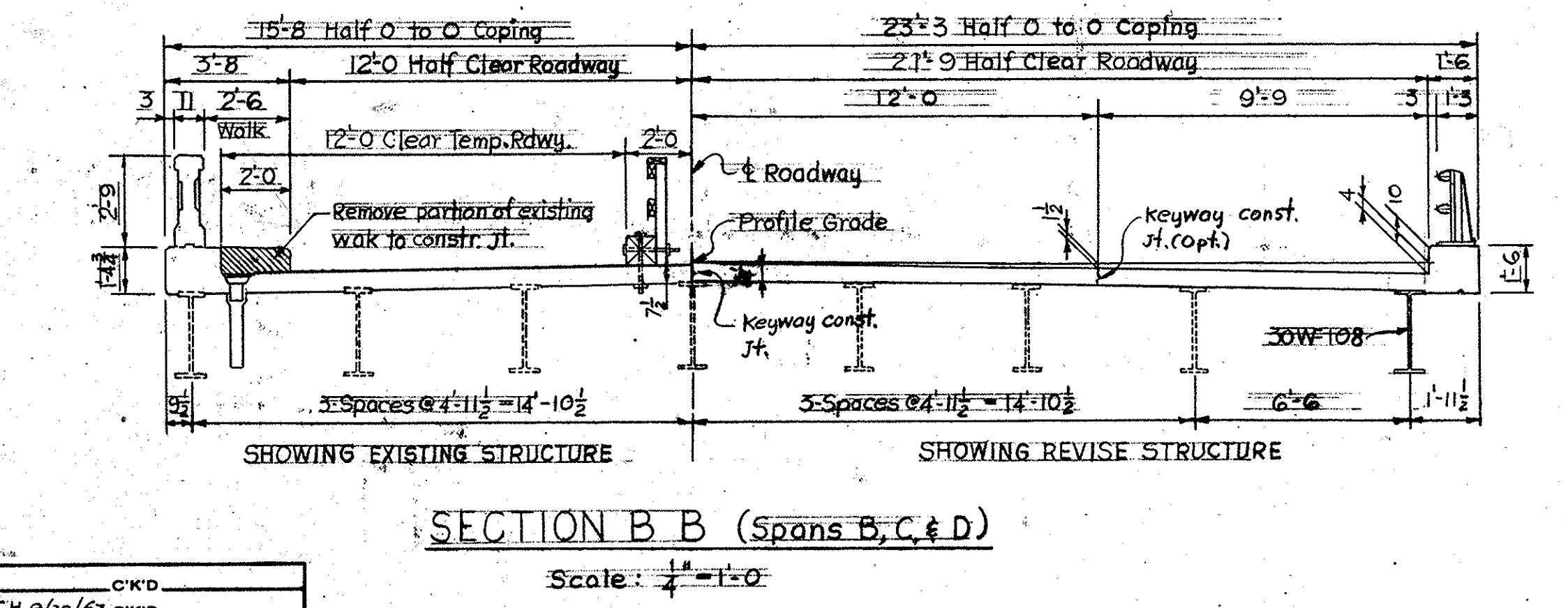
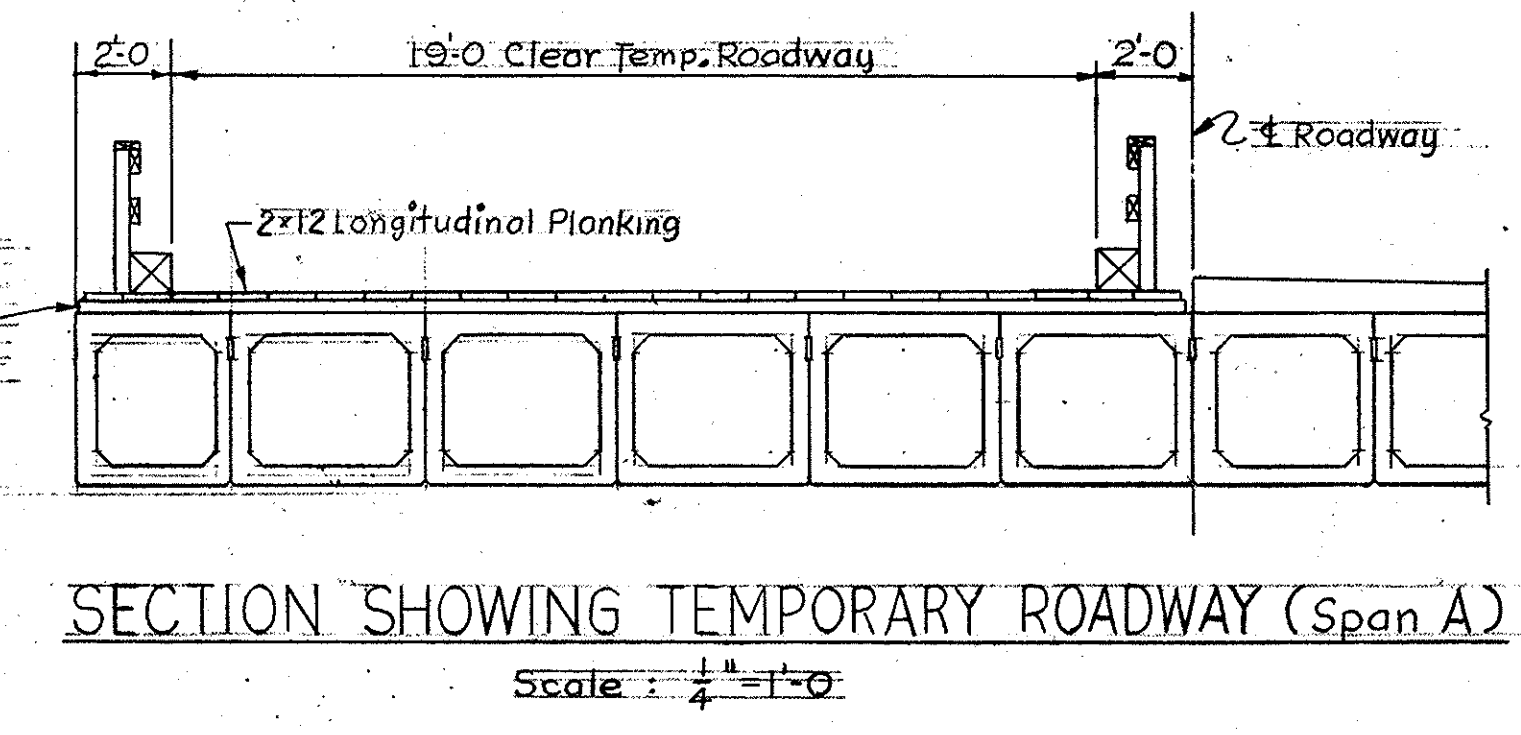
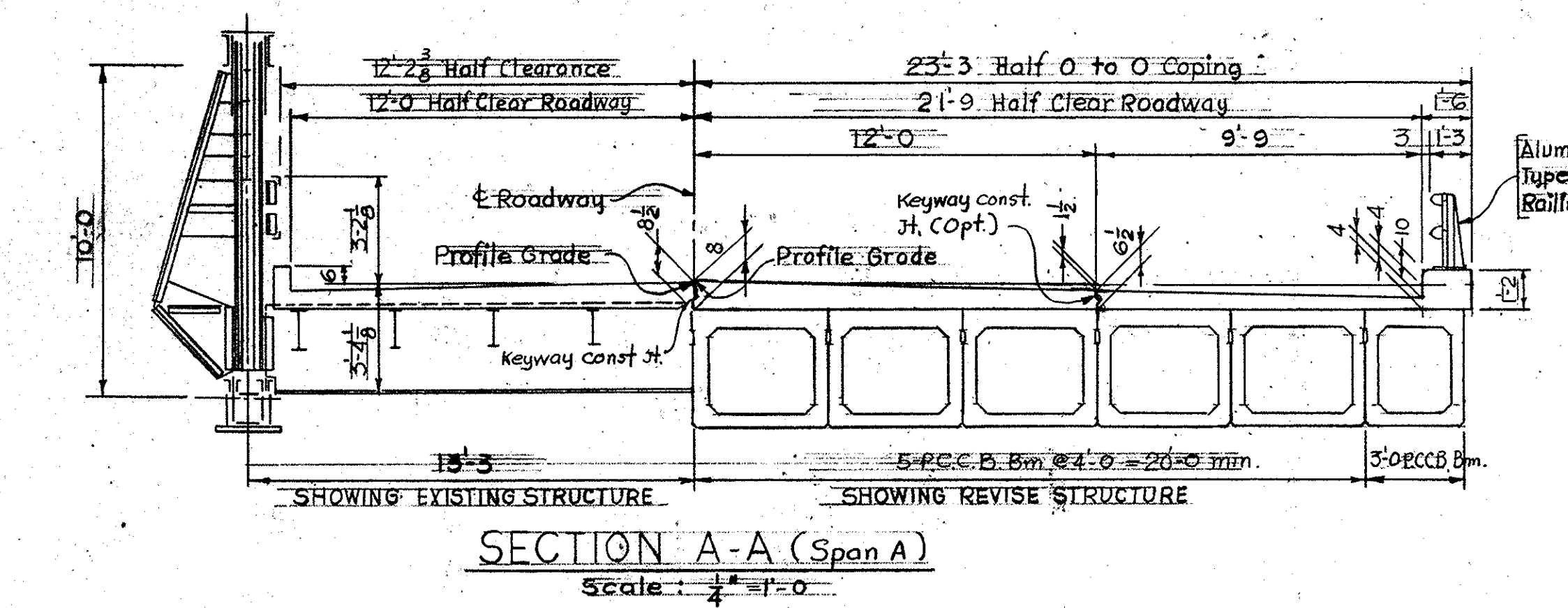
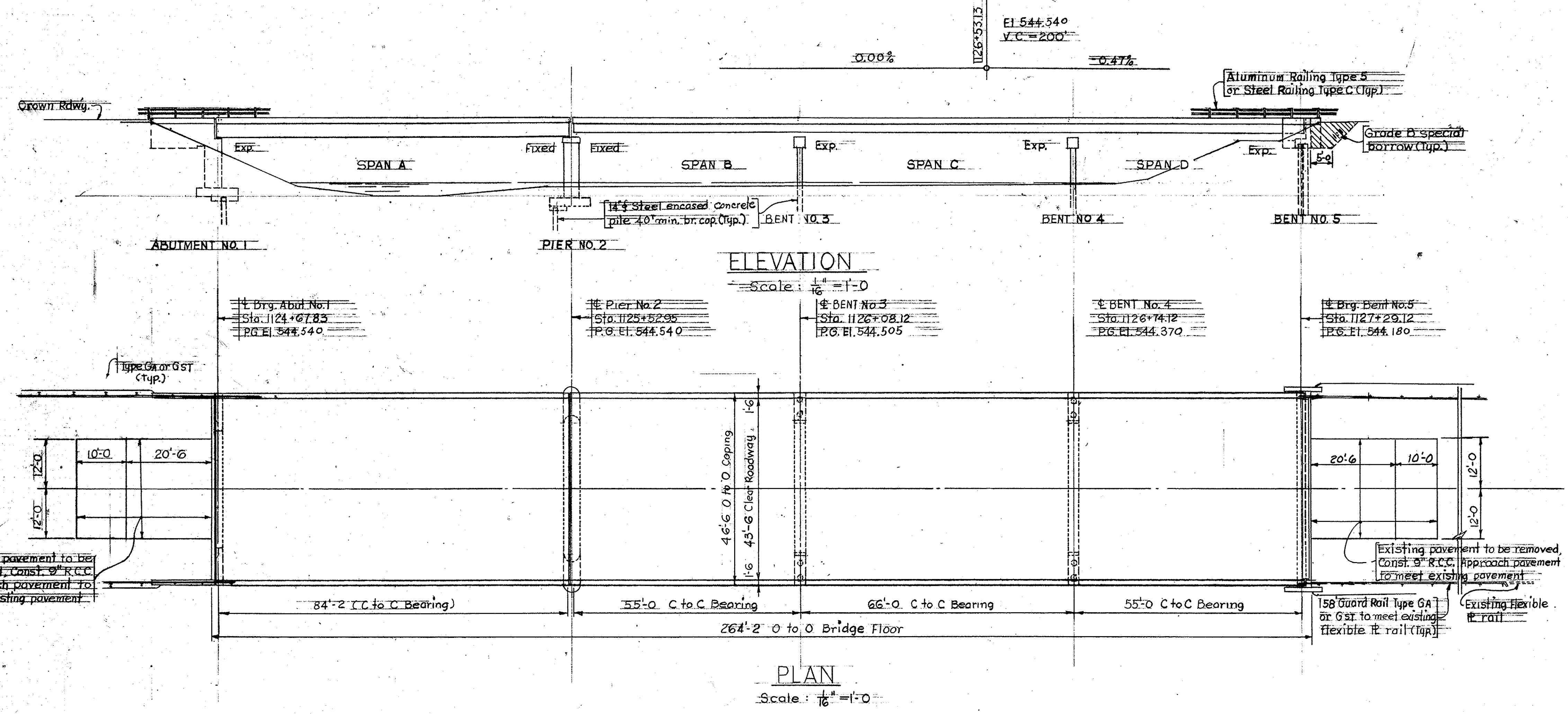
1968

RECOMMENDED FOR APPROVAL: _____
 ENGINEER OF BRIDGE DESIGN

DRAWING:- OF
 PROJECT STP-156 (17)
 BRIDGE CONTRACT NO.
 BRIDGE FILE:- 50-J-1721 B

DESIGNED	C.K.D.
DRAWN	TEH 5-1-68 C.K.D. F.L.D. 6/2
TRACED	C.K.D.

BRIDGES OVER 20' SPAN					
PUB. ROAD DIST. NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	IND.	ST-F-156(17)	1969	4	



STANDARD DRAWING		Purpose
Rd. Std.	Br. Std.	
	C1	Bar bend details, Reinf. bar notes, Notch in end of slabs, movement offsets, Roadway drain outlets
	PCB, PBA, PBC	Prestressed Concrete beams
	BP1	Elastomeric bearing pad Type 5A & 5B details
	BR1	Aluminum bridge railing
	BR2	Aluminum bridge railing details
	BR3	Steel bridge railing
	BR4	Steel bridge railing details
	M2	3" Exp. Jt. (Dated: R 6-3-57)
MA		Miscellaneous Approach Details
GR1, GR2, GR3		Guard Rail
SH1, SH2		Standard Detour Signs
SH3, SH4		Standard Detour Signs
SH5, SH6		Standard Detour Signs
SH7, SH8		Standard Detour Signs

CONSTRUCTION PROCEDURE
While bridge is closed to traffic, remove present 84' Pony Truss span A

GENERAL NOTES
Depth of footings to be extended if found necessary. See Art. 403.2 (c) Specifications.
Piles shall have minimum bearing value shown on detail drawings. Determine pile lengths by Art. F103 and F203 of Specifications.
Reinforcing steel covering shall be 2 inches in top and 1 inch min. in bottom of floor slabs, 3 inches in footing except bottom steel which shall be 4 inches, 1 1/2 inches for Bent Caps, Walls, and 2 inches in all other parts. Concrete in footings, wingwalls, abutments, and pier stems to bottom of coping to be class "E".

PRELIMINARY GENERAL PLAN
CONTINUOUS STEEL BEAM AND PRESTRESSED COMPOSITE BOX BEAM BRIDGE
4 SPANS: 85'-0", 55'-0", 66'-0", 55'-0" SKEW: SQUARE 2'-0" 3" CURBS
43'-6" ROADWAY, U.S. STATES ROAD 50' OVER LAHRMAN DITCH

INDIANA STATE HIGHWAY COMMISSION
JACKSON COUNTY

SCALE: AS SHOWN SEPT. 25, 1967

RECOMMENDED FOR APPROVAL: _____
DRAWING: OF _____
PROJECT: ST-F-156(17)
BRIDGE CONTRACT NO. _____
BRIDGE FILE: 50-J-1721B

DESIGNED: C.K.D.
DRAWN: T.E.H. 9/20/67 C.K.D.
TRACED: C.K.D.