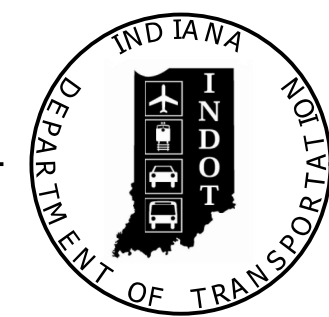


| | |
|----------|-------------|
| PROJECT | DESIGNATION |
| 1600789 | 1600789 |
| CONTRACT | BRIDGE FILE |
| R-40507 | N/A |

| CULVERT ASSETS | | |
|----------------|------------------|-------------|
| DES. NO. | CULVERT ASSET ID | WORK TYPE |
| 1600789 | CV 103-033-10.09 | PIPE LINING |

INDIANA DEPARTMENT OF TRANSPORTATION



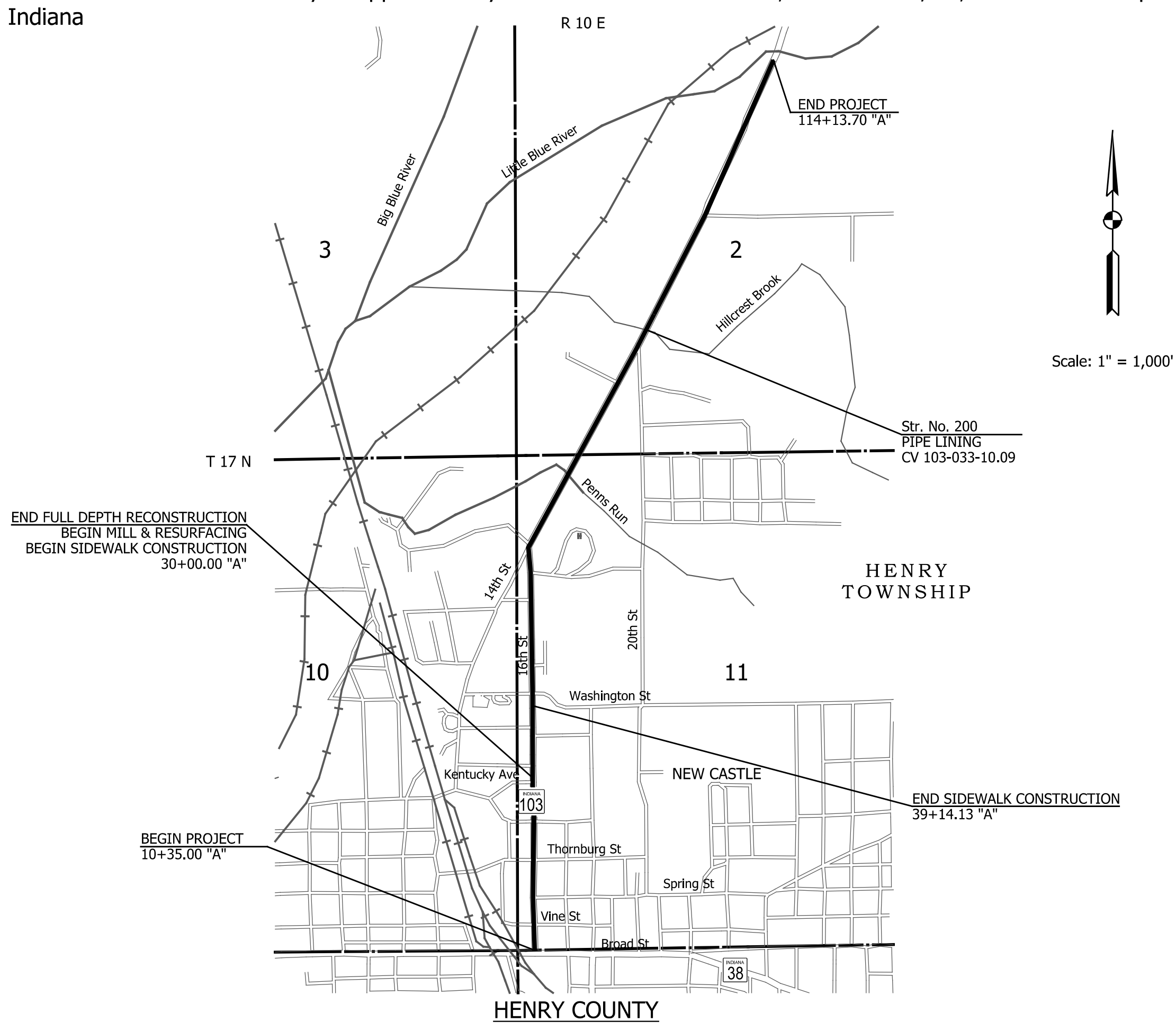
RIGHT OF WAY PLANS

HMA Overlay, Preventative Maintenance

ROUTE: SR 103 FROM: RP 8+74 TO: RP 10+73

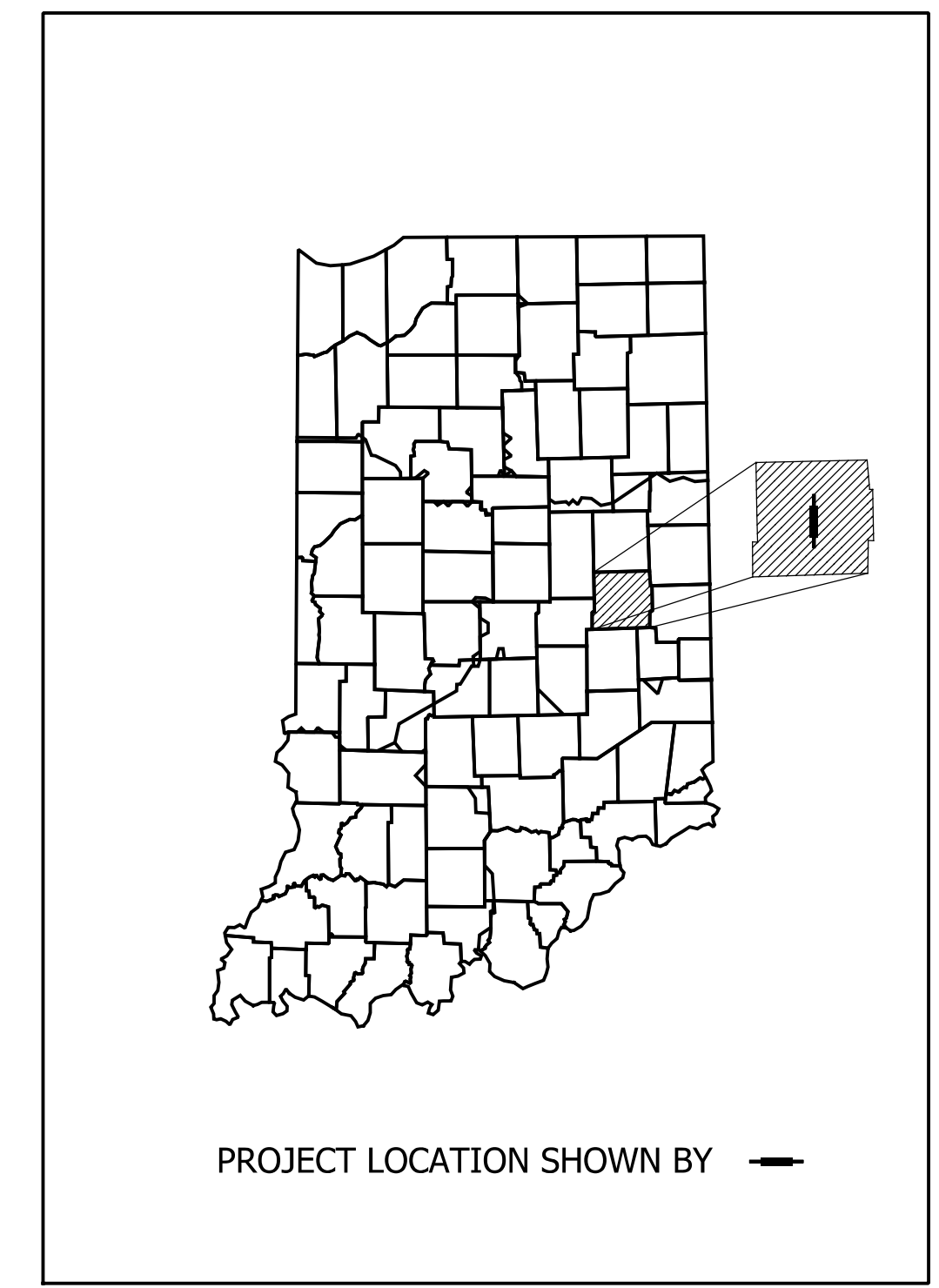
PROJECT NO. 1600789 P.E.
1600789 R/W
1600789 CONST.

Project Description: Road Reconstruction along S.R. 103, Beginning Approximately 35 Feet North of the Intersection of S.R. 103 and S.R. 38; Thence, Northerly to approximately 0.37 Miles North of the Intersection of S.R. 103 and S.R. 38; Thence Patch and Pavement Rehabilitation for Preventative Maintenance of S.R. 103 from 0.37 Miles North of the Intersection of S.R. 103 and S.R. 38 Northerly to Approximately 2.09 Miles North of S.R. 38, in Sections 2, 11, & 14 of Township 17 North, Range 10 East, Henry Township, Henry County, Indiana



| TRAFFIC DATA | | SR 103 |
|--------------------------|--|-------------------------|
| A.A.D.T. (2020) | | 2,718 V.P.D. |
| A.A.D.T. (2040) PROJ. | | 3,262 V.P.D. |
| D.H.V (2040) PROJ. | | 310 V.P.H. |
| DIRECTIONAL DISTRIBUTION | | 50 % |
| TRUCKS | | 3% A.A.D.T. % D.H.V. |

| DESIGN DATA | |
|---------------------------|----------------------------------|
| DESIGN SPEED | 30 M.P.H. |
| PROJECT DESIGN CRITERIA | (NON-FREEWAY) RECON./ PARTIAL 3R |
| FUNCTIONAL CLASSIFICATION | MINOR ARTERIAL / MAJOR COLLECTOR |
| RURAL/URBAN | URBAN / RURAL |
| TERRAIN | LEVEL |
| ACCESS CONTROL | NONE |



LATITUDE: 39° 55' 52" N LONGITUDE: 85° 21' 51" W

Gross Length: 1.96 MI.
Net Length: 1.96 MI.
Maximum Grade: 4.99 %

INDIANA DEPARTMENT OF TRANSPORTATION
STANDARD SPECIFICATIONS DATED 2020
TO BE USED WITH THESE PLANS.

9025 RIVER ROAD, SUITE 200
INDIANAPOLIS, IN 46240
TEL 317.547.5580 FAX 317.543.0270
www.structurepoint.com

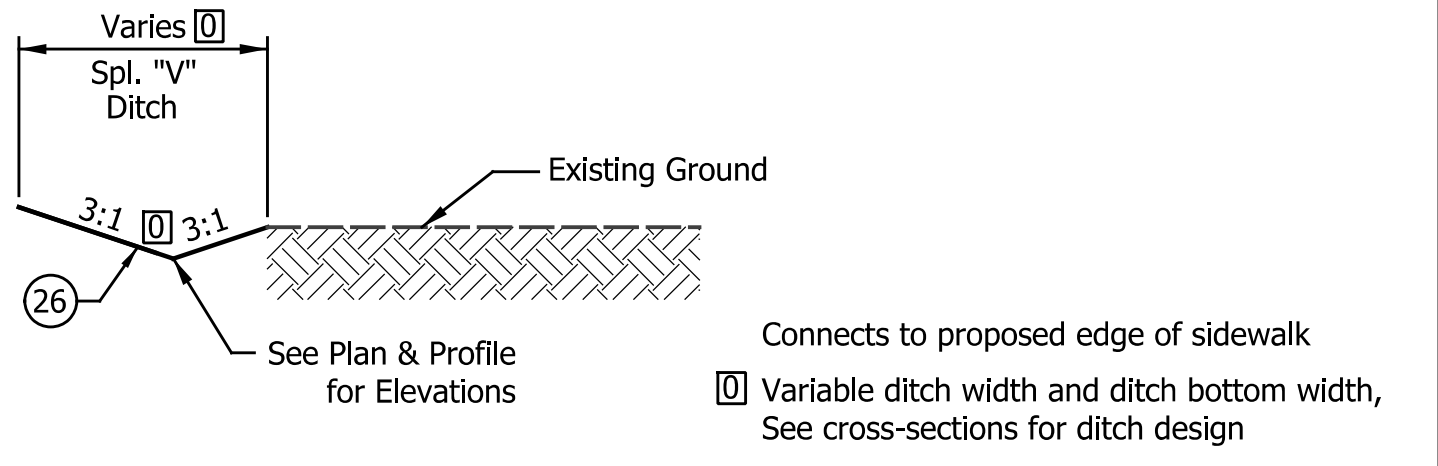
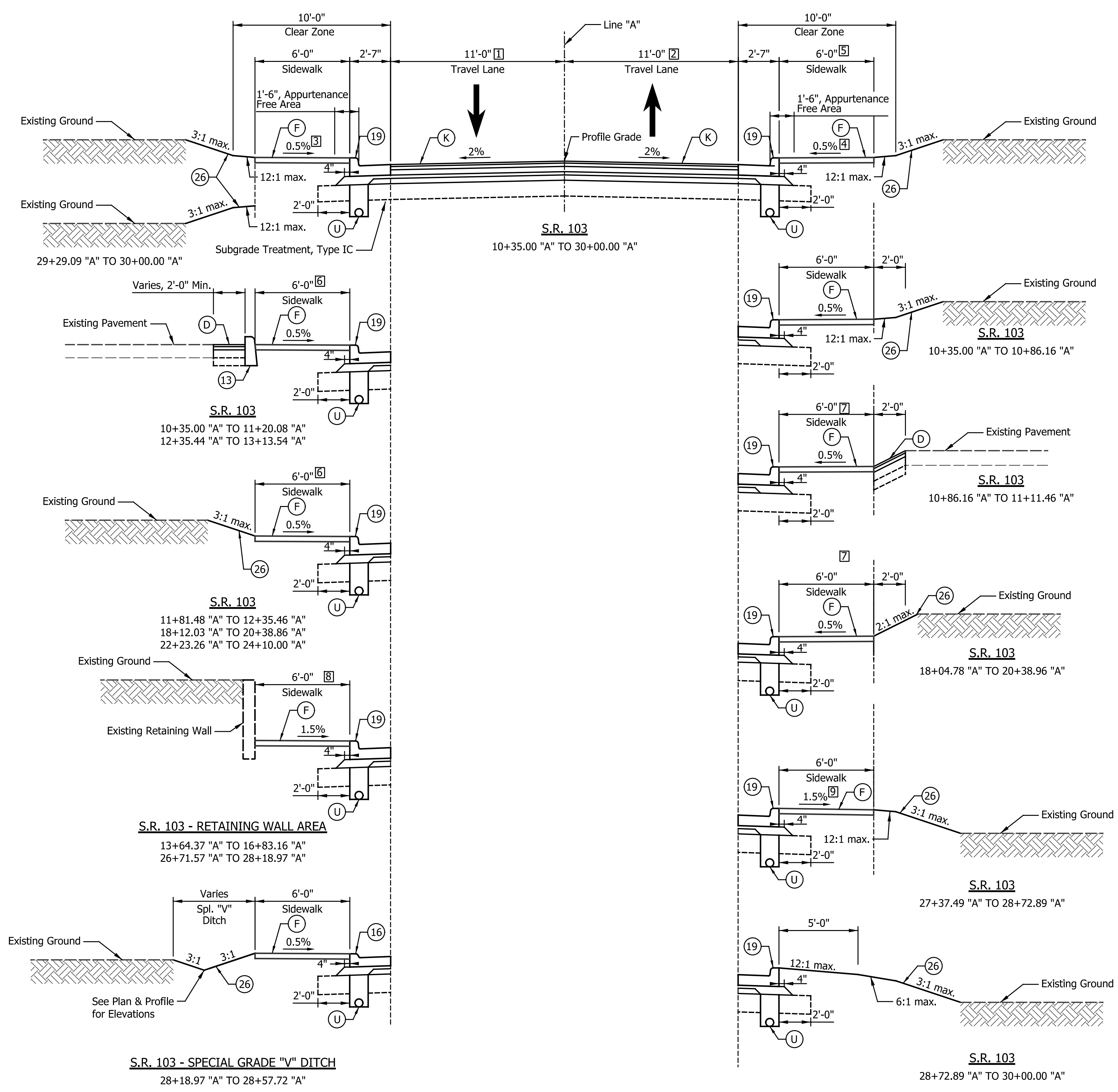


PLANS PREPARED BY: American Structurepoint, Inc. (317) 547-5580
PHONE NUMBER

CERTIFIED BY: *[Signature]* 12/21/2020
DATE

APPROVED FOR LETTING: INDIANA DEPARTMENT OF TRANSPORTATION
DATE

| | | | |
|-------------|---------|---------|--|
| BRIDGE FILE | | N/A | |
| DESIGNATION | | 1600789 | |
| SURVEY BOOK | SHEETS | | |
| N/A | 1 of 21 | | |
| CONTRACT | PROJECT | | |
| R-40507 | 1600789 | | |

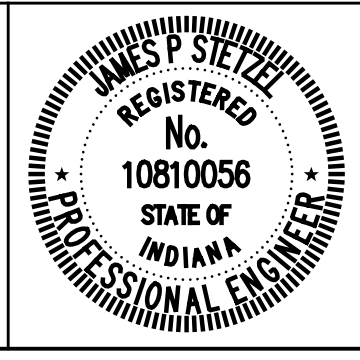


S.R. 103 - SPECIAL GRADE "V" DITCH
 Sta. 11+11.46 "A" to Sta. 11+63.82 "A"
 Sta. 11+85.00 "A" to Sta. 12+50.00 "A"
 Sta. 14+00.00 "A" to Sta. 14+95.50 "A"

- [1] Varies from 12'-10" to 11'-5" from Sta. 10+35.00 "A" to Sta. 10+43.38 "A"
 Varies from 11'-5" to 11'-0" from Sta. 10+43.38 "A" to Sta. 10+58.95 "A"
 Varies from 11'-0" to 12'-0" from Sta. 28+66.41 "A" to Sta. 29+29.09 "A"
 Equals 12'-0" from Sta. 29+29.09 "A" to Sta. 30+00.00 "A"
- [2] Varies from 13'-4" to 11'-0" from Sta. 10+35.00 "A" to Sta. 10+94.95 "A"
 Varies from 11'-0" to 12'-0" from Sta. 29+00.00 "A" to Sta. 29+30.00 "A"
 Equals 12'-0" from Sta. 29+30.00 "A" to Sta. 30+00.00 "A"
- [3] Equals 1.5% from Sta. 10+35.00 "A" to Sta. 11+19.42 "A"
- [4] Equals 1.5% from Sta. 10+35.00 "A" to Sta. 10+61.80 "A"
- [5] Equals 0'-0" from Sta. 28+72.89 "A" to Sta. 30+00.00 "A"
- [6] Equals 5'-10" from Sta. 11+81.48 "A" to Sta. 12+35.46 "A"
- [7] Equals 7'-0" from Sta. 10+86.16 "A" to Sta. 11+11.46 "A"
- [8] Equals 5'-4" from Sta. 15+04.65 "A" to Sta. 15+46.33 "A"
- [9] Varies from 0.5% to -1.5% from Sta. 27+37.49 to Sta. 28+00.00 "A"

- Legend**
- (K) Full Depth HMA Consisting of:
 165 #/SYS QC/QA-HMA, 2, 64, Surface, 9.5mm, on
 275 #/SYS QC/QA-HMA, 2, 64, Intermediate, 19.0mm, on
 440 #/SYS QC/QA-HMA, 2, 64, Base, 25.0mm, on
 250 #/SYS QC/QA-HMA, 4, 76, Intermediate OG, 19.0mm, on
 4" Compacted Aggregate, No. 53, on
 Geotextile for Pavement, Type 1B, on
 Subgrade Treatment Type IC
 - (F) Sidewalk, Concrete, 4 in.
 - (M) Milling, Asphalt, 1.5 in.
 - (R) 165 #/SYS QC/QA-HMA, 2, 64, Surface, 9.5mm
 - (O) 1.5" Compacted Aggregate, No. 53
 - (U) Underdrain, 6"
 - (W) Widening with HMA, Type B, consisting of:
 165 #/SYS HMA, Surface, Type B, on
 275 #/SYS HMA, Intermediate, Type B, on
 440 #/SYS HMA, Base, Type B, on
 Variable Depth (min. 550 #/SYS) HMA, Base, Type B, on
 Subgrade Treatment Type ID
 - (D) HMA for Approaches, consisting of:
 165 #/SYS HMA, Surface, Type B, on
 275 #/SYS HMA, Intermediate, Type B, on
 6" Compacted Aggregate, No. 53, on
 Subgrade Treatment Type II
 - (13) Curb, Concrete
 - (16) Curb & Gutter, Concrete, Modified (3" Vertical Curb)
 - (19) Curb & Gutter, Concrete
 - (26) Sodding, Nursery
 - * Match Existing

| DATE | REVISION |
|------|----------|
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RECOMMENDED FOR APPROVAL: *James P. Stetler* 12/21/2020
 DESIGN ENGINEER DATE

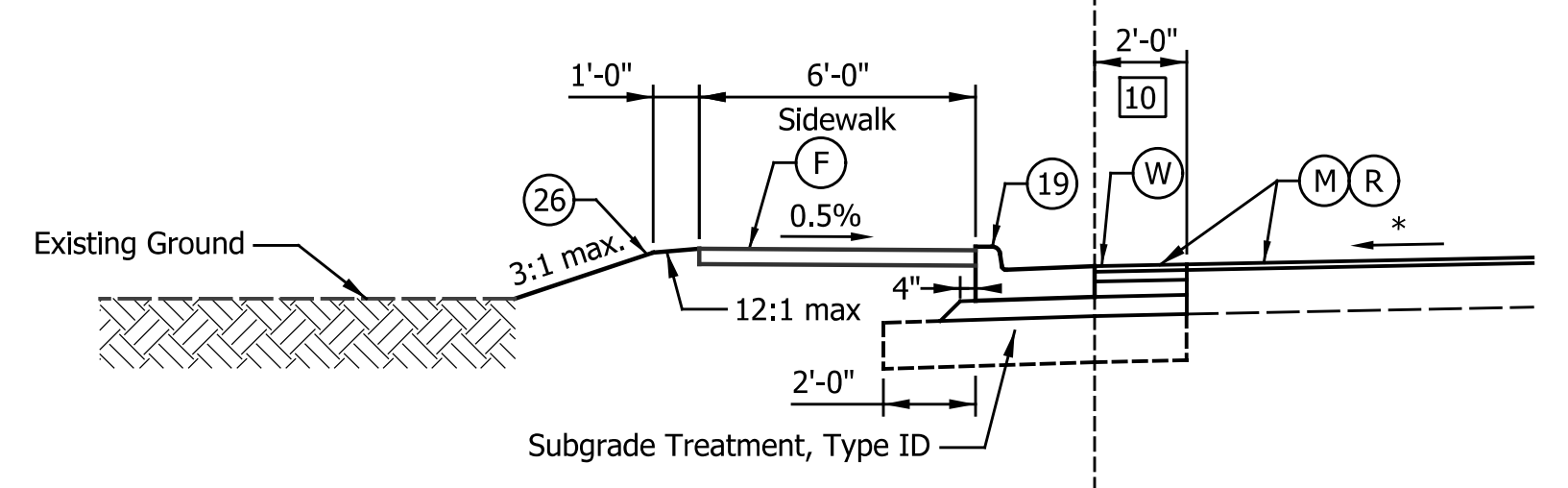
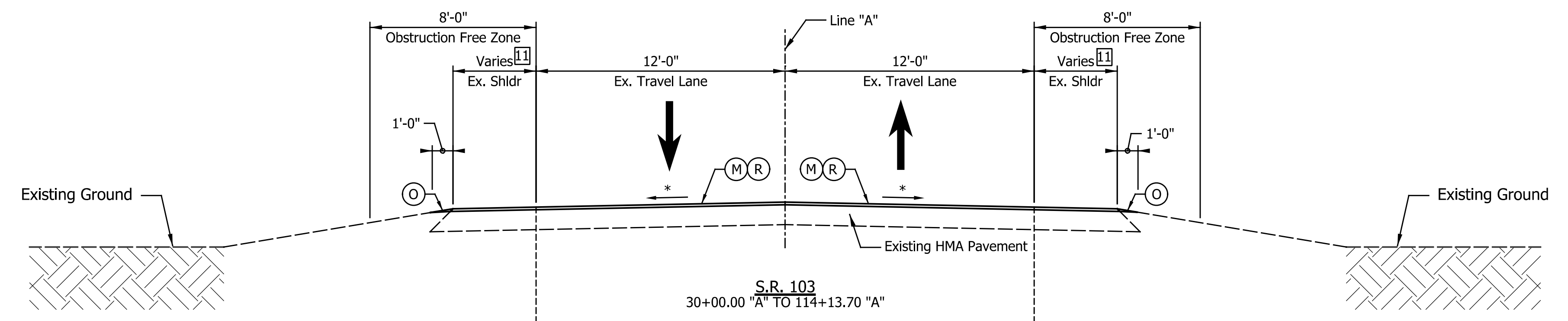
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 CHECKED: JPS CHECKED: JPS

INDIANA DEPARTMENT OF TRANSPORTATION

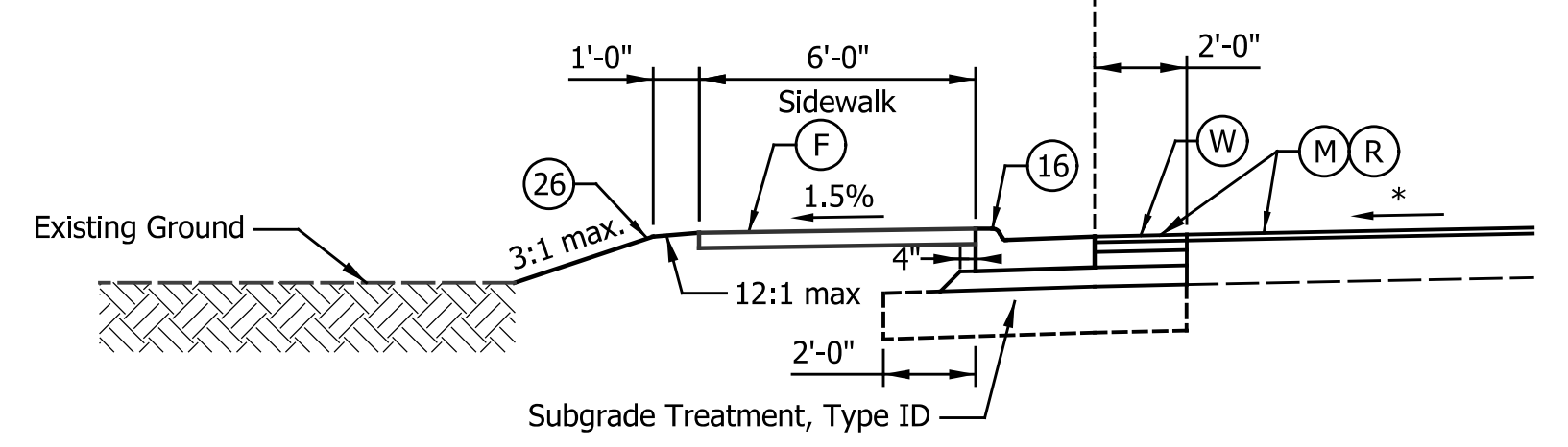
TYPICAL CROSS SECTIONS
 S.R. 103

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1/4" = 1'-0" | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 3 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

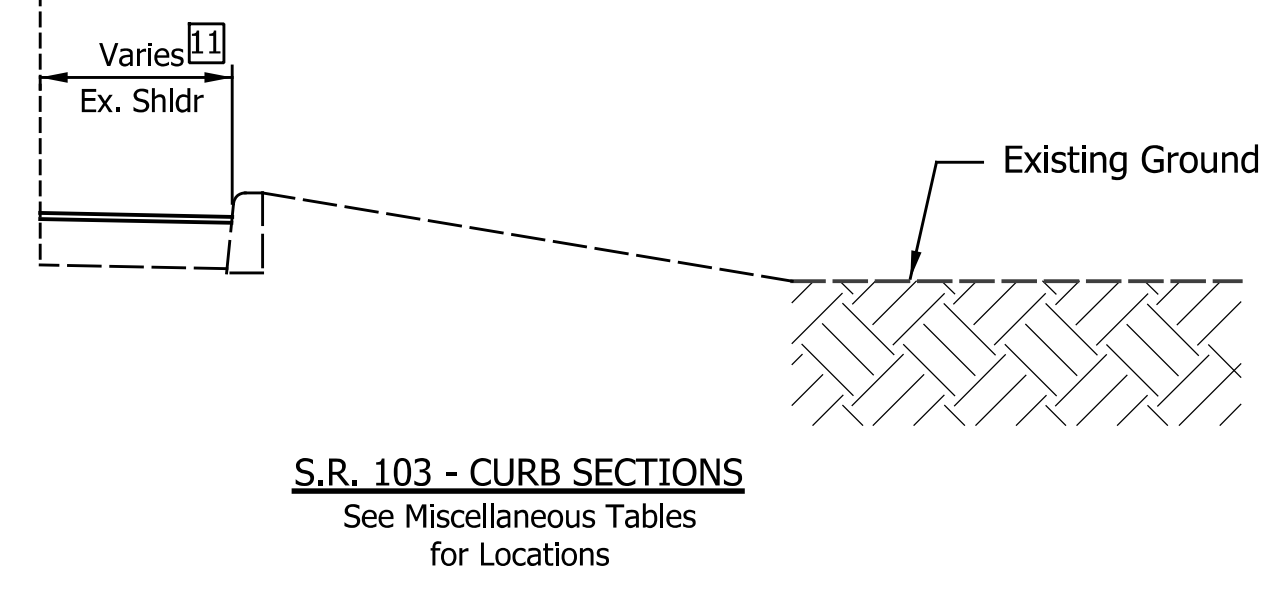
Indiana Department of Transportation
 Indiana ROW Plans.tbl



S.R. 103 - SIDEWALK ADDITION
 30+00.00 "A" TO 30+90.54 "A"
 32+81.06 "A" TO 39+14.13 "A"



S.R. 103 - SIDEWALK ADDITION - MODIFIED CURB
 30+90.54 "A" TO 32+81.06 "A"



S.R. 103 - CURB SECTIONS
 See Miscellaneous Tables
 for Locations

(10) Equals 4'-0" from Sta. 37+00.64 to Sta. 37+70.83 "A"

- Legend**
- (K) Full Depth HMA Consisting of:
 165 #/SYS QC/QA-HMA, 2, 64, Surface, 9.5mm, on
 275 #/SYS QC/QA-HMA, 2, 64, Intermediate, 19.0mm, on
 440 #/SYS QC/QA-HMA, 2, 64, Base, 25.0mm, on
 250 #/SYS QC/QA-HMA, 4, 76, Intermediate OG, 19.0mm, on
 4" Compacted Aggregate, No. 53, on
 Geotextile for Pavement, Type 1B, on
 Subgrade Treatment Type IC
 - (F) Sidewalk, Concrete, 4 in.
 - (M) Milling, Asphalt, 1.5 in.
 - (R) 165 #/SYS QC/QA-HMA, 2, 64, Surface, 9.5mm
 - (O) 1.5" Compacted Aggregate, No. 53
 - (U) Underdrain, 6"
 - (W) Widening with HMA, Type B, consisting of:
 165 #/SYS HMA, Surface, Type B, on
 275 #/SYS HMA, Intermediate, Type B, on
 440 #/SYS HMA, Base, Type B, on
 Variable Depth (min. 550 #/SYS) HMA, Base, Type B, on
 Subgrade Treatment Type ID
 - (D) HMA for Approaches, consisting of:
 165 #/SYS HMA, Surface, Type B, on
 275 #/SYS HMA, Intermediate, Type B, on
 6" Compacted Aggregate, No. 53, on
 Subgrade Treatment Type II
 - (13) Curb, Concrete
 - (16) Curb & Gutter, Concrete, Modified (3" Vertical Curb)
 - (19) Curb & Gutter, Concrete
 - (26) Sodding, Nursery
 - * Match Existing

| DATE | REVISION |
|------|----------|
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RECOMMENDED FOR APPROVAL: *James P. Stetzel* 12/21/2020
 DESIGN ENGINEER DATE

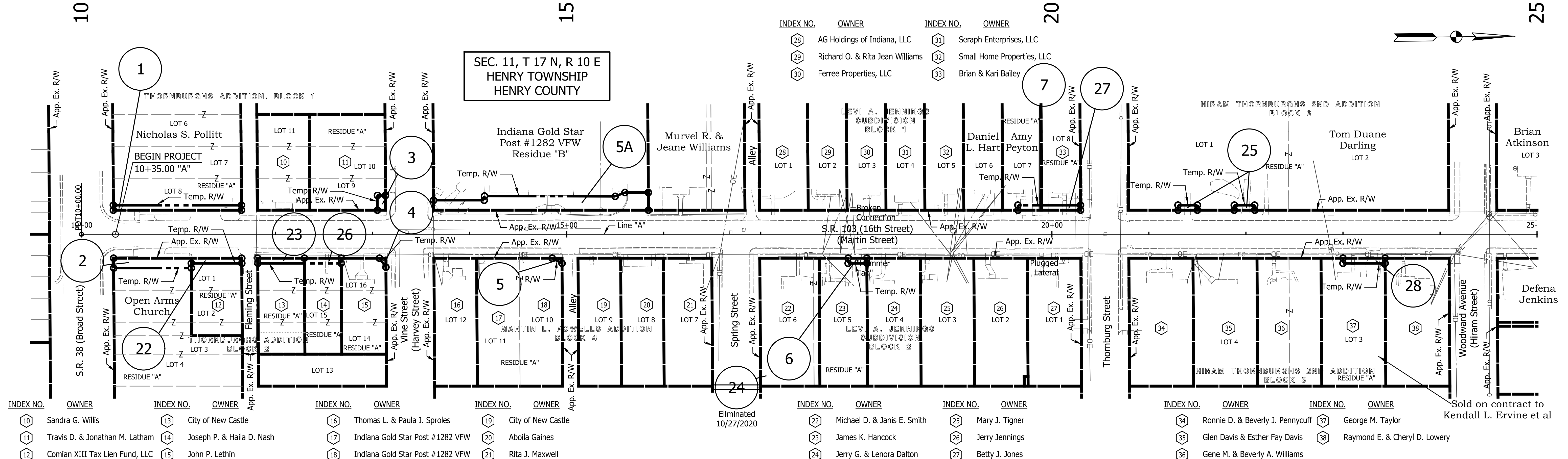
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 CHECKED: JPS CHECKED: JPS

INDIANA
 DEPARTMENT OF TRANSPORTATION

TYPICAL CROSS SECTIONS
 S.R. 103

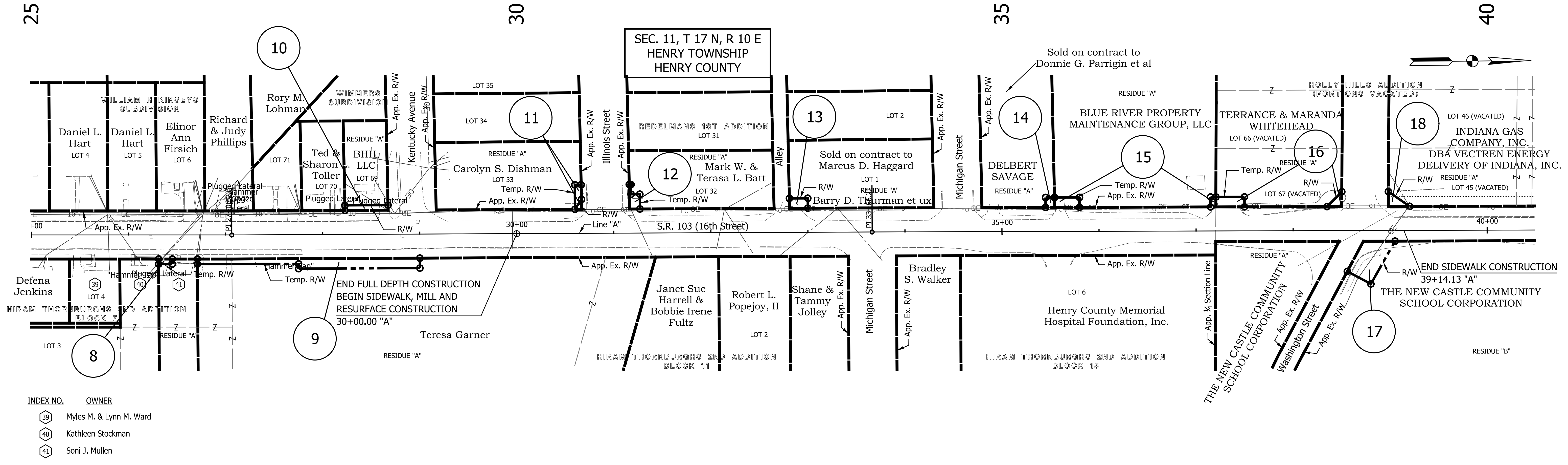
| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1/4" = 1'-0" | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 4 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

SEC. 11, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY



| INDEX NO. | OWNER | INDEX NO. | OWNER | INDEX NO. | OWNER | INDEX NO. | OWNER | INDEX NO. | OWNER | INDEX NO. | OWNER | INDEX NO. | OWNER |
|-----------|--------------------------------|-----------|---------------------------|-----------|----------------------------------|-----------|--------------------|-----------|-----------------------------|-----------|----------------|-----------|----------------------------------|
| 10 | Sandra G. Willis | 13 | City of New Castle | 16 | Thomas L. & Paula I. Sproles | 19 | City of New Castle | 22 | Michael D. & Janis E. Smith | 25 | Mary J. Tigner | 34 | Ronnie D. & Beverly J. Pennycuff |
| 11 | Travis D. & Jonathan M. Latham | 14 | Joseph P. & Haila D. Nash | 17 | Indiana Gold Star Post #1282 VFW | 20 | Aboila Gaines | 23 | James K. Hancock | 26 | Jerry Jennings | 35 | Glen Davis & Esther Fay Davis |
| 12 | Comian XIII Tax Lien Fund, LLC | 15 | John P. Lethin | 18 | Indiana Gold Star Post #1282 VFW | 21 | Rita J. Maxwell | 24 | Jerry G. & Lenora Dalton | 27 | Betty J. Jones | 36 | Gene M. & Beverly A. Williams |

SEC. 11, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY



| INDEX NO. | OWNER |
|-----------|-------------------------|
| 39 | Myles M. & Lynn M. Ward |
| 40 | Kathleen Stockman |
| 41 | Soni J. Mullen |

| DATE | REVISION |
|------|----------|
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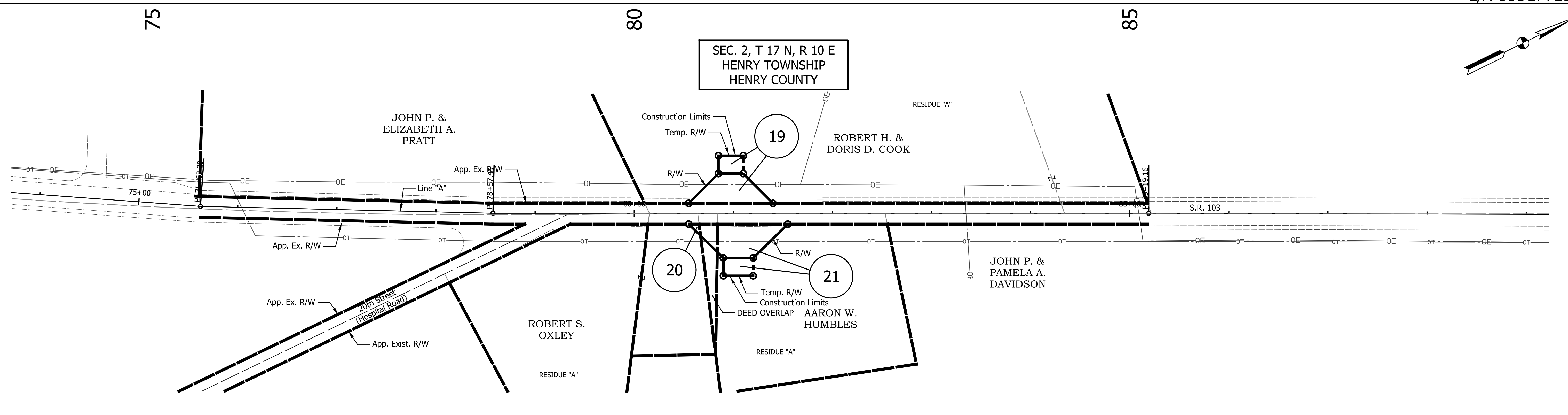
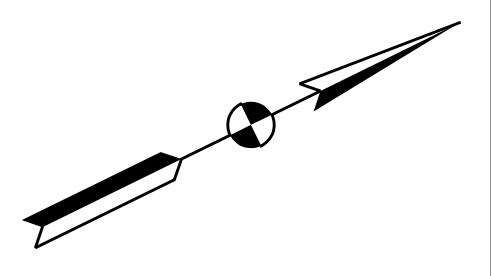


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|--------------------------|------------------------|------------|
| RECOMMENDED FOR APPROVAL | <i>James P. Steele</i> | 12/21/2020 |
| DESIGNED: | SRS | DRAWN: |
| CHECKED: | JPS | CHECKED: |

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAT NO. 1

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 50' | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 5 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |



| DATE | REVISION |
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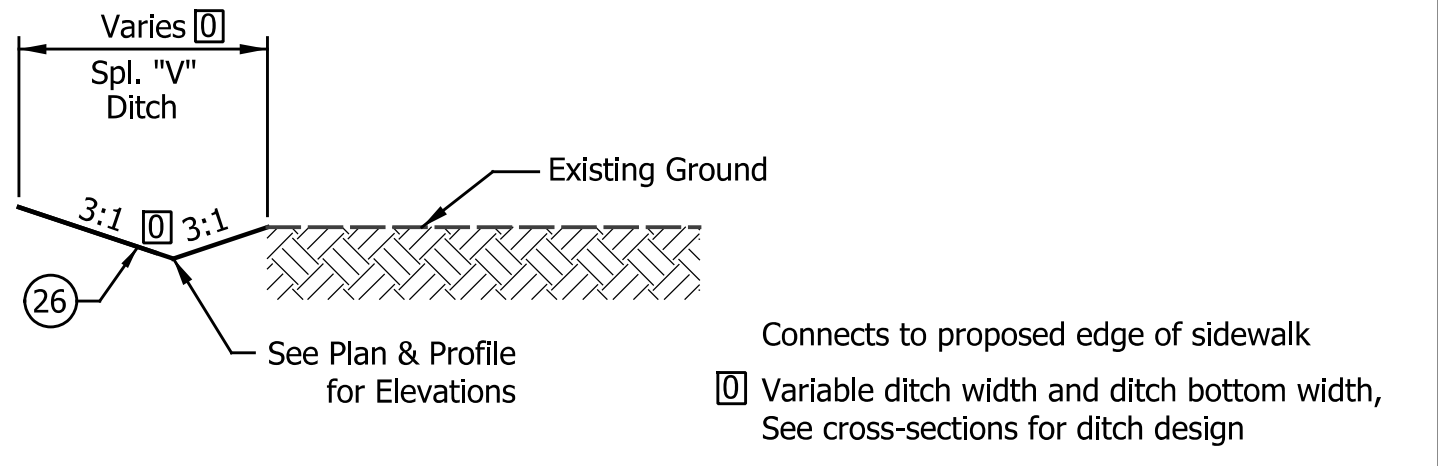
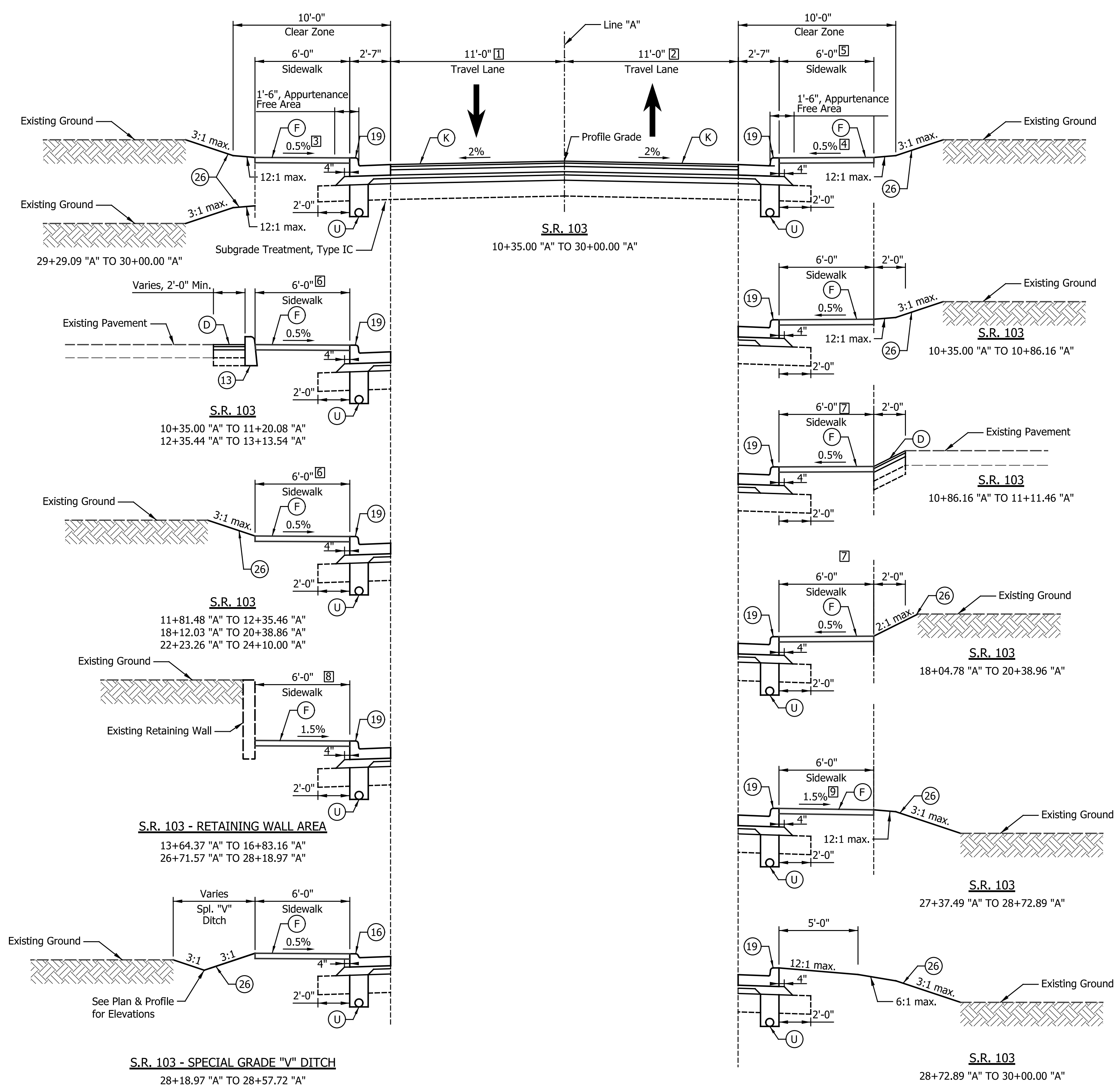
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|--------------------------|-------------------------|------------|
| RECOMMENDED FOR APPROVAL | <i>James P. Sietzel</i> | 12/21/2020 |
| DESIGNED: | SRS | DRAWN: |
| CHECKED: | JPS | CHECKED: |
| | | JPS |

INDIANA
DEPARTMENT OF TRANSPORTATION

PLAT NO. 1

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 50' | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 6 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

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S.R. 103 - SPECIAL GRADE "V" DITCH
 Sta. 11+11.46 "A" to Sta. 11+63.82 "A"
 Sta. 11+85.00 "A" to Sta. 12+50.00 "A"
 Sta. 14+00.00 "A" to Sta. 14+95.50 "A"

- [1] Varies from 12'-10" to 11'-5" from Sta. 10+35.00 "A" to Sta. 10+43.38 "A"
 Varies from 11'-5" to 11'-0" from Sta. 10+43.38 "A" to Sta. 10+58.95 "A"
 Varies from 11'-0" to 12'-0" from Sta. 28+66.41 "A" to Sta. 29+29.09 "A"
 Equals 12'-0" from Sta. 29+29.09 "A" to Sta. 30+00.00 "A"
- [2] Varies from 13'-4" to 11'-0" from Sta. 10+35.00 "A" to Sta. 10+94.95 "A"
 Varies from 11'-0" to 12'-0" from Sta. 29+00.00 "A" to Sta. 29+30.00 "A"
 Equals 12'-0" from Sta. 29+30.00 "A" to Sta. 30+00.00 "A"
- [3] Equals 1.5% from Sta. 10+35.00 "A" to Sta. 11+19.42 "A"
- [4] Equals 1.5% from Sta. 10+35.00 "A" to Sta. 10+61.80 "A"
- [5] Equals 0'-0" from Sta. 28+72.89 "A" to Sta. 30+00.00 "A"
- [6] Equals 5'-10" from Sta. 11+81.48 "A" to Sta. 12+35.46 "A"
- [7] Equals 7'-0" from Sta. 10+86.16 "A" to Sta. 11+11.46 "A"
- [8] Equals 5'-4" from Sta. 15+04.65 "A" to Sta. 15+46.33 "A"
- [9] Varies from 0.5% to -1.5% from Sta. 27+37.49 to Sta. 28+00.00 "A"

- Legend**
- (K) Full Depth HMA Consisting of:
 165 #/SYS QC/QA-HMA, 2, 64, Surface, 9.5mm, on
 275 #/SYS QC/QA-HMA, 2, 64, Intermediate, 19.0mm, on
 440 #/SYS QC/QA-HMA, 2, 64, Base, 25.0mm, on
 250 #/SYS QC/QA-HMA, 4, 76, Intermediate OG, 19.0mm, on
 4" Compacted Aggregate, No. 53, on
 Geotextile for Pavement, Type 1B, on
 Subgrade Treatment Type IC
 - (F) Sidewalk, Concrete, 4 in.
 - (M) Milling, Asphalt, 1.5 in.
 - (R) 165 #/SYS QC/QA-HMA, 2, 64, Surface, 9.5mm
 - (O) 1.5" Compacted Aggregate, No. 53
 - (U) Underdrain, 6"
 - (W) Widening with HMA, Type B, consisting of:
 165 #/SYS HMA, Surface, Type B, on
 275 #/SYS HMA, Intermediate, Type B, on
 440 #/SYS HMA, Base, Type B, on
 Variable Depth (min. 550 #/SYS) HMA, Base, Type B, on
 Subgrade Treatment Type ID
 - (D) HMA for Approaches, consisting of:
 165 #/SYS HMA, Surface, Type B, on
 275 #/SYS HMA, Intermediate, Type B, on
 6" Compacted Aggregate, No. 53, on
 Subgrade Treatment Type II
 - (13) Curb, Concrete
 - (16) Curb & Gutter, Concrete, Modified (3" Vertical Curb)
 - (19) Curb & Gutter, Concrete
 - (26) Sodding, Nursery
 - * Match Existing

| DATE | REVISION |
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RECOMMENDED FOR APPROVAL: *James P. Stetler* 12/21/2020
 DESIGN ENGINEER DATE

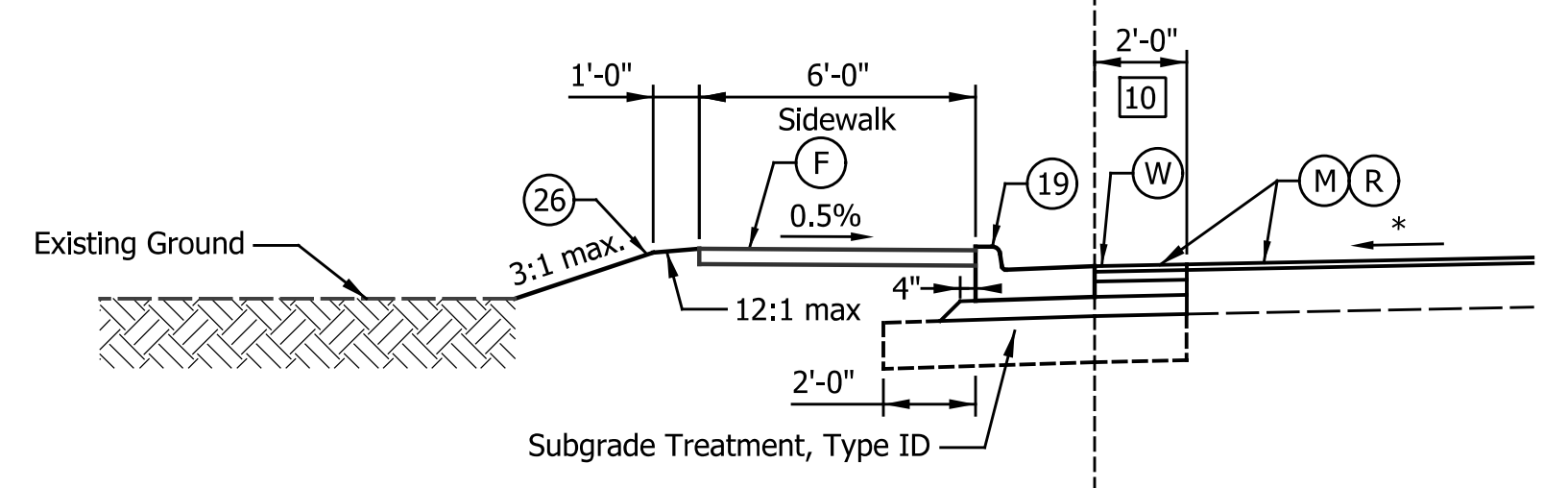
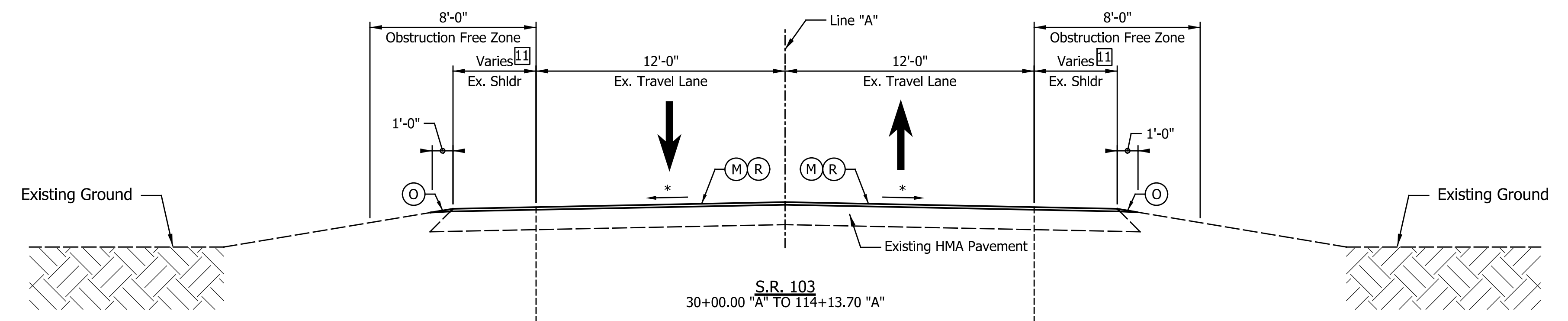
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 CHECKED: JPS CHECKED: JPS

INDIANA DEPARTMENT OF TRANSPORTATION

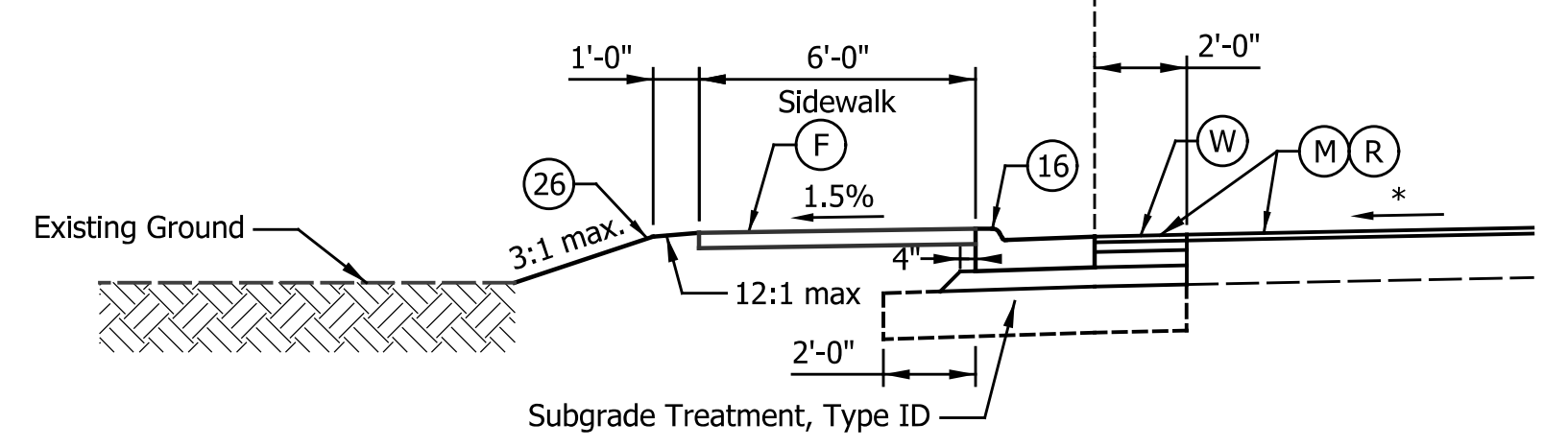
TYPICAL CROSS SECTIONS
 S.R. 103

| HORIZONTAL SCALE | BRIDGE FILE |
|------------------|-------------|
| 1/4" = 1'-0" | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 7 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

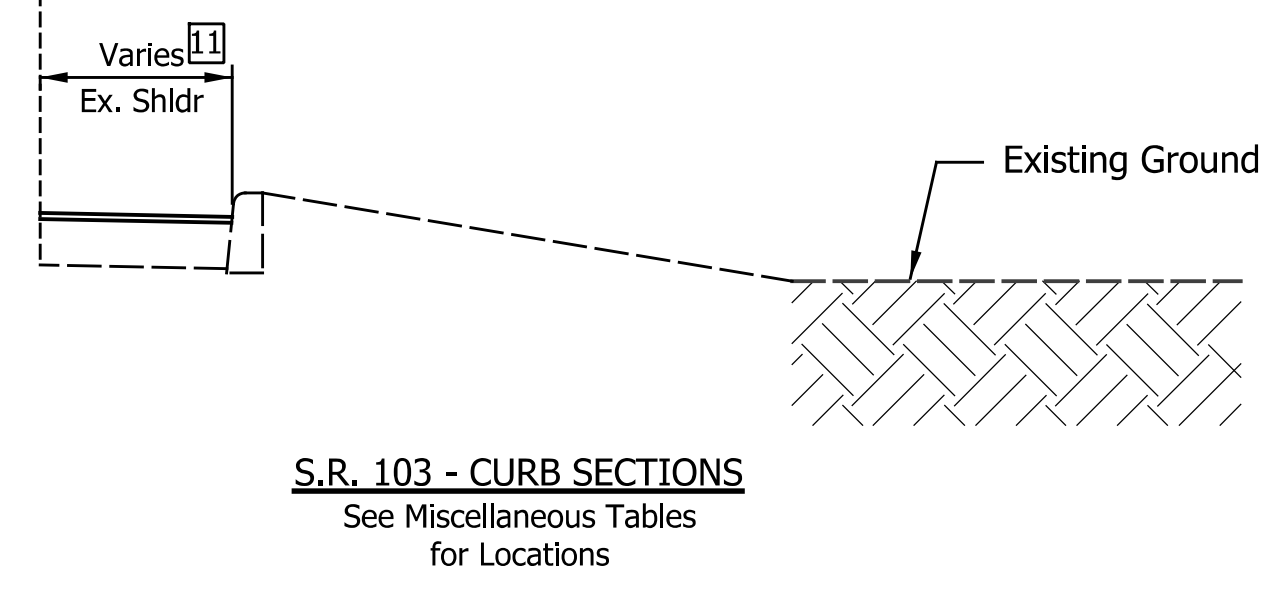
Indiana Department of Transportation
 Indiana ROW Plans.tbl



S.R. 103 - SIDEWALK ADDITION
 30+00.00 "A" TO 30+90.54 "A"
 32+81.06 "A" TO 39+14.13 "A"



S.R. 103 - SIDEWALK ADDITION - MODIFIED CURB
 30+90.54 "A" TO 32+81.06 "A"



S.R. 103 - CURB SECTIONS
 See Miscellaneous Tables
 for Locations

10 Equals 4'-0" from Sta. 37+00.64 to Sta. 37+70.83 "A"

- Legend**
- (K) Full Depth HMA Consisting of:
 165 #/SYS QC/QA-HMA, 2, 64, Surface, 9.5mm, on
 275 #/SYS QC/QA-HMA, 2, 64, Intermediate, 19.0mm, on
 440 #/SYS QC/QA-HMA, 2, 64, Base, 25.0mm, on
 250 #/SYS QC/QA-HMA, 4, 76, Intermediate OG, 19.0mm, on
 4" Compacted Aggregate, No. 53, on
 Geotextile for Pavement, Type 1B, on
 Subgrade Treatment Type IC
 - (F) Sidewalk, Concrete, 4 in.
 - (M) Milling, Asphalt, 1.5 in.
 - (R) 165 #/SYS QC/QA-HMA, 2, 64, Surface, 9.5mm
 - (O) 1.5" Compacted Aggregate, No. 53
 - (U) Underdrain, 6"
 - (W) Widening with HMA, Type B, consisting of:
 165 #/SYS HMA, Surface, Type B, on
 275 #/SYS HMA, Intermediate, Type B, on
 440 #/SYS HMA, Base, Type B, on
 Variable Depth (min. 550 #/SYS) HMA, Base, Type B, on
 Subgrade Treatment Type ID
 - (D) HMA for Approaches, consisting of:
 165 #/SYS HMA, Surface, Type B, on
 275 #/SYS HMA, Intermediate, Type B, on
 6" Compacted Aggregate, No. 53, on
 Subgrade Treatment Type II
 - 13 Curb, Concrete
 - 16 Curb & Gutter, Concrete, Modified (3" Vertical Curb)
 - 19 Curb & Gutter, Concrete
 - 26 Sodding, Nursery
 - * Match Existing

| DATE | REVISION |
|------|----------|
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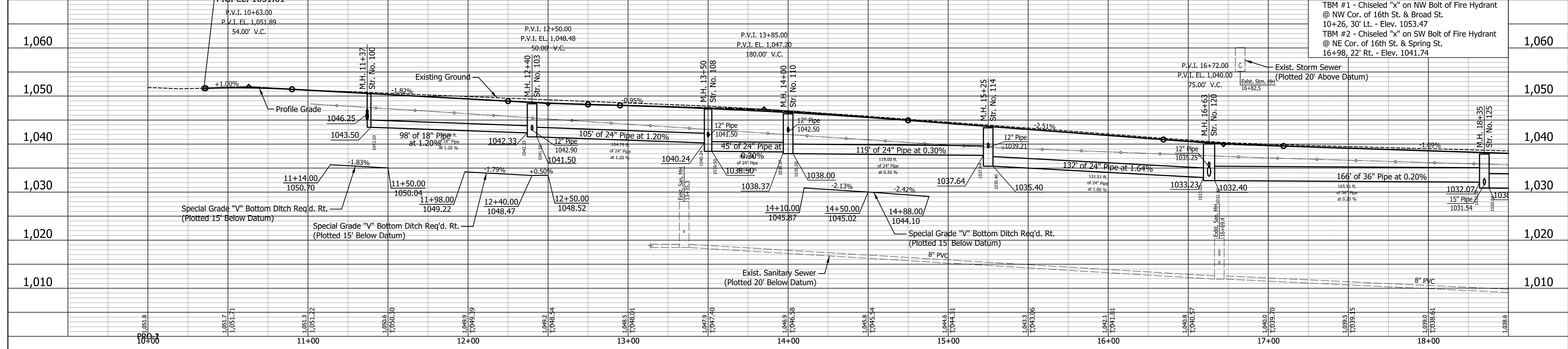
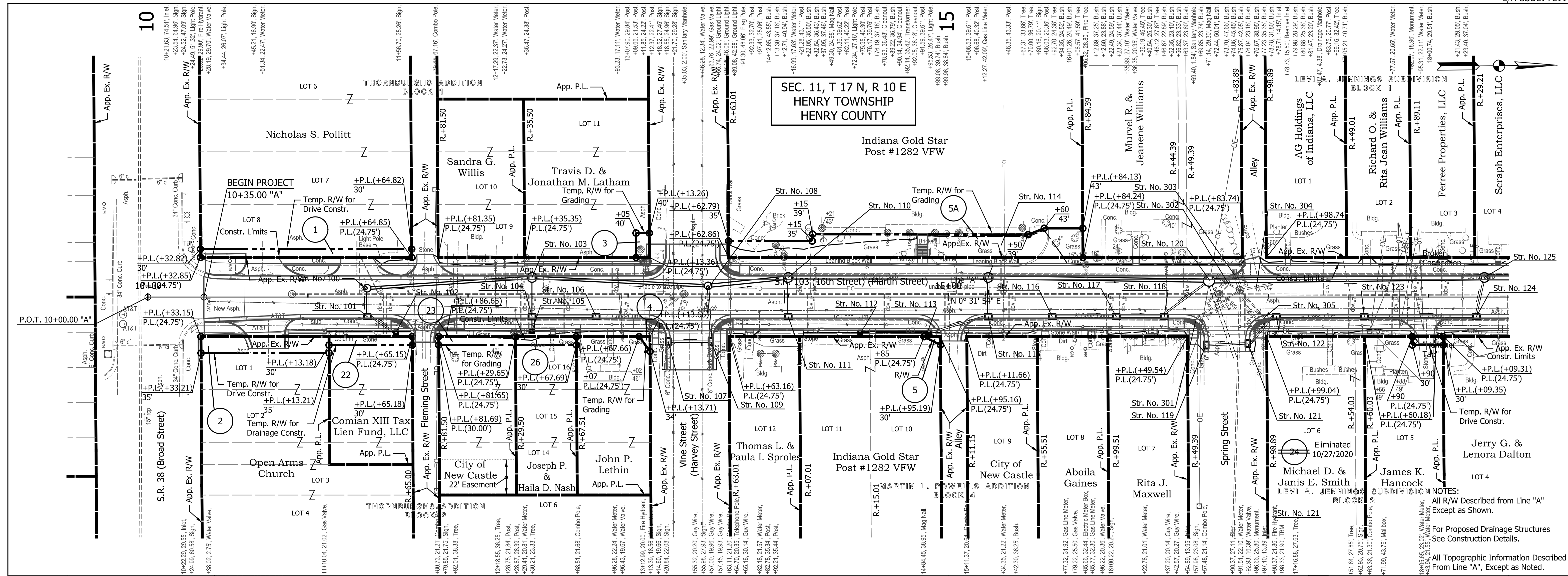
RECOMMENDED FOR APPROVAL: *James P. Stetzel* 12/21/2020
 DESIGN ENGINEER DATE

DESIGNED: SRS DRAWN: JRG
 CHECKED: JPS CHECKED: JPS

INDIANA
 DEPARTMENT OF TRANSPORTATION

TYPICAL CROSS SECTIONS
 S.R. 103

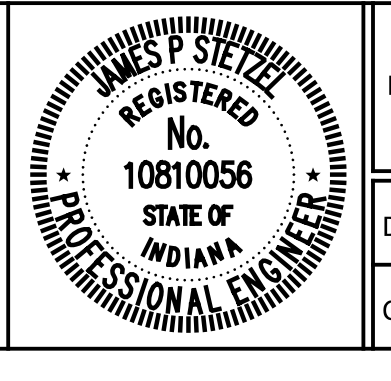
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| HORIZONTAL SCALE | BRIDGE FILE |
| 1/4" = 1'-0" | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 8 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |



TBM #1 - Chiseled "x" on NW Bolt of Fire Hydrant @ NW Cor. of 16th St. & Broad St. 10+26, 30' Lt. - Elev. 1053.47
 TBM #2 - Chiseled "x" on SW Bolt of Fire Hydrant @ NE Cor. of 16th St. & Spring St. 16+98, 22' Rt. - Elev. 1041.74

NOTES:
 All R/W Described from Line "A" Except as Shown.
 For Proposed Drainage Structures See Construction Details.
 All Topographic Information Described From Line "A", Except as Noted.

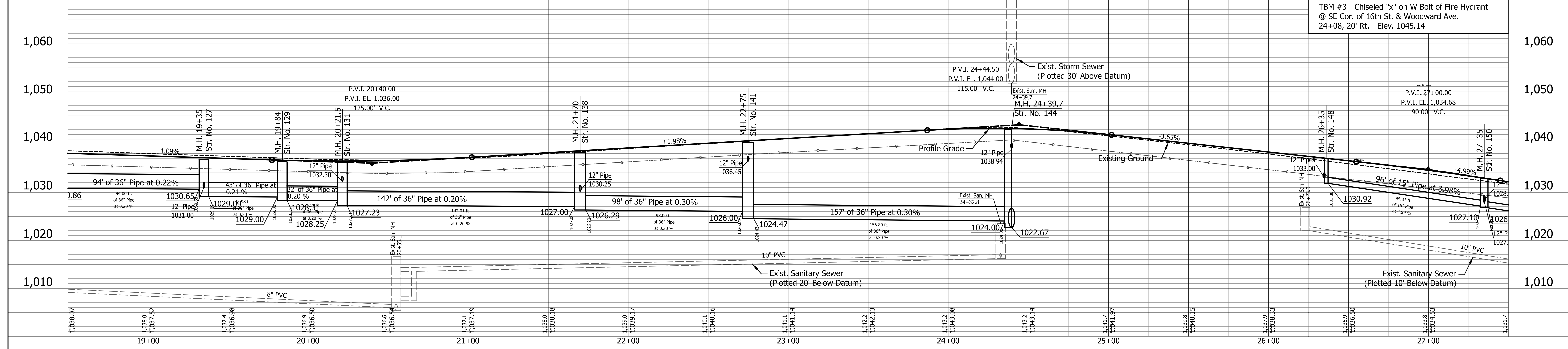
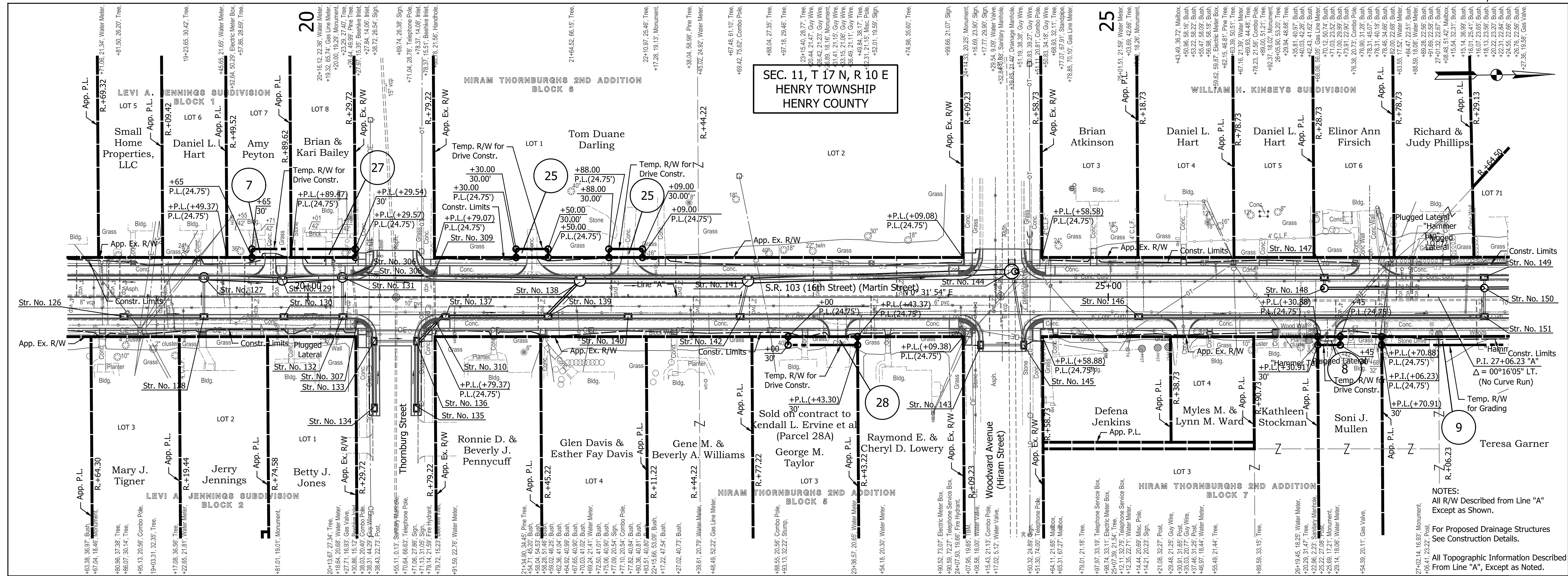
| DATE | REVISION |
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RECOMMENDED FOR APPROVAL: *James P. Stetler* DESIGN ENGINEER 12/21/2020 DATE
 DESIGNED: SRS DRAWN: JRG
 CHECKED: JPS CHECKED: JPS

INDIANA DEPARTMENT OF TRANSPORTATION
 PLAN AND PROFILE
 LINE "A"

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 30' | N/A |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 9 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |



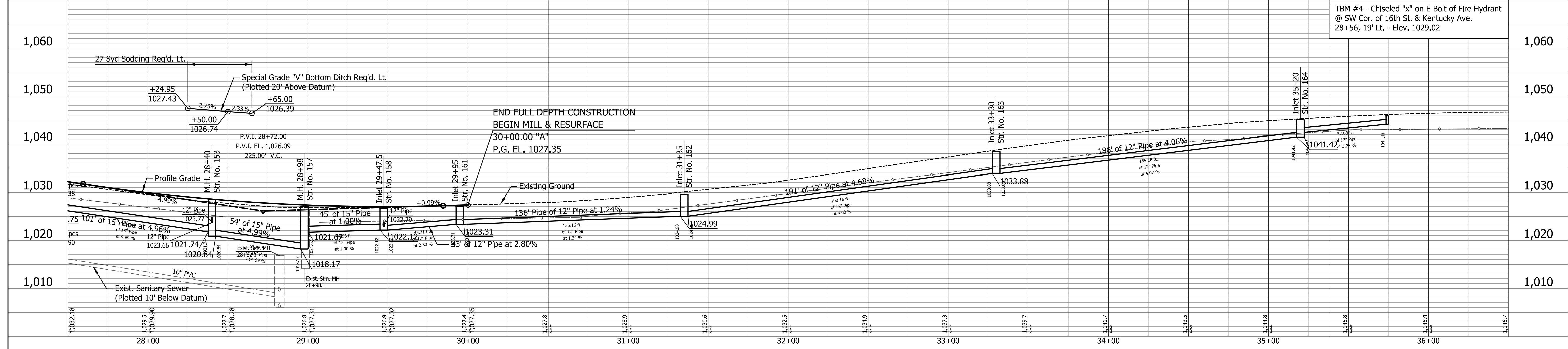
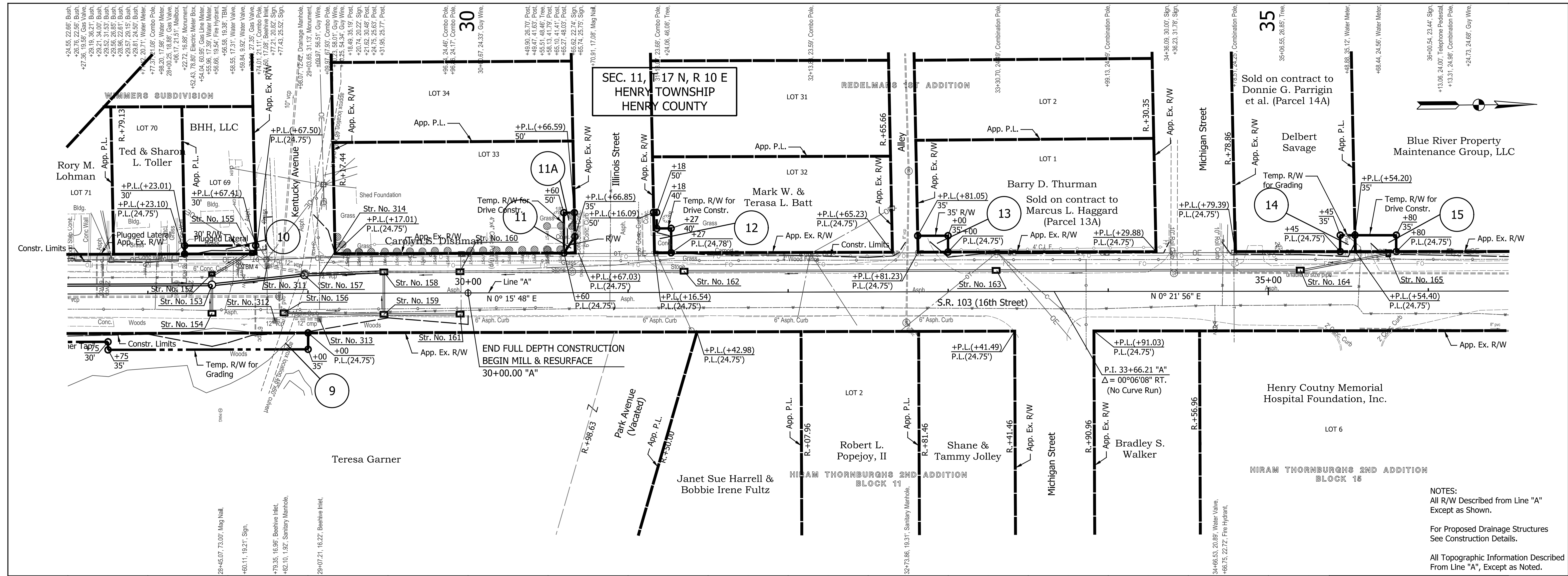
| DATE | REVISION |
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RECOMMENDED FOR APPROVAL: *James P. Stetler* 12/21/2020
 DESIGN ENGINEER DATE
 DESIGNED: SRS DRAWN: JRG
 CHECKED: JPS CHECKED: JPS

INDIANA DEPARTMENT OF TRANSPORTATION
 PLAN AND PROFILE
 LINE "A"

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 30' | N/A |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 10 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

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| DATE | REVISION |
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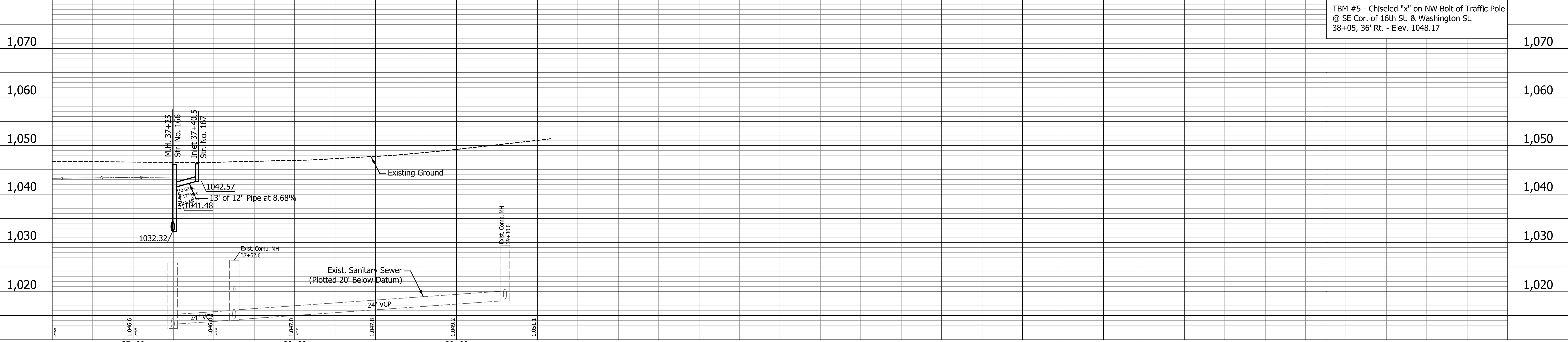
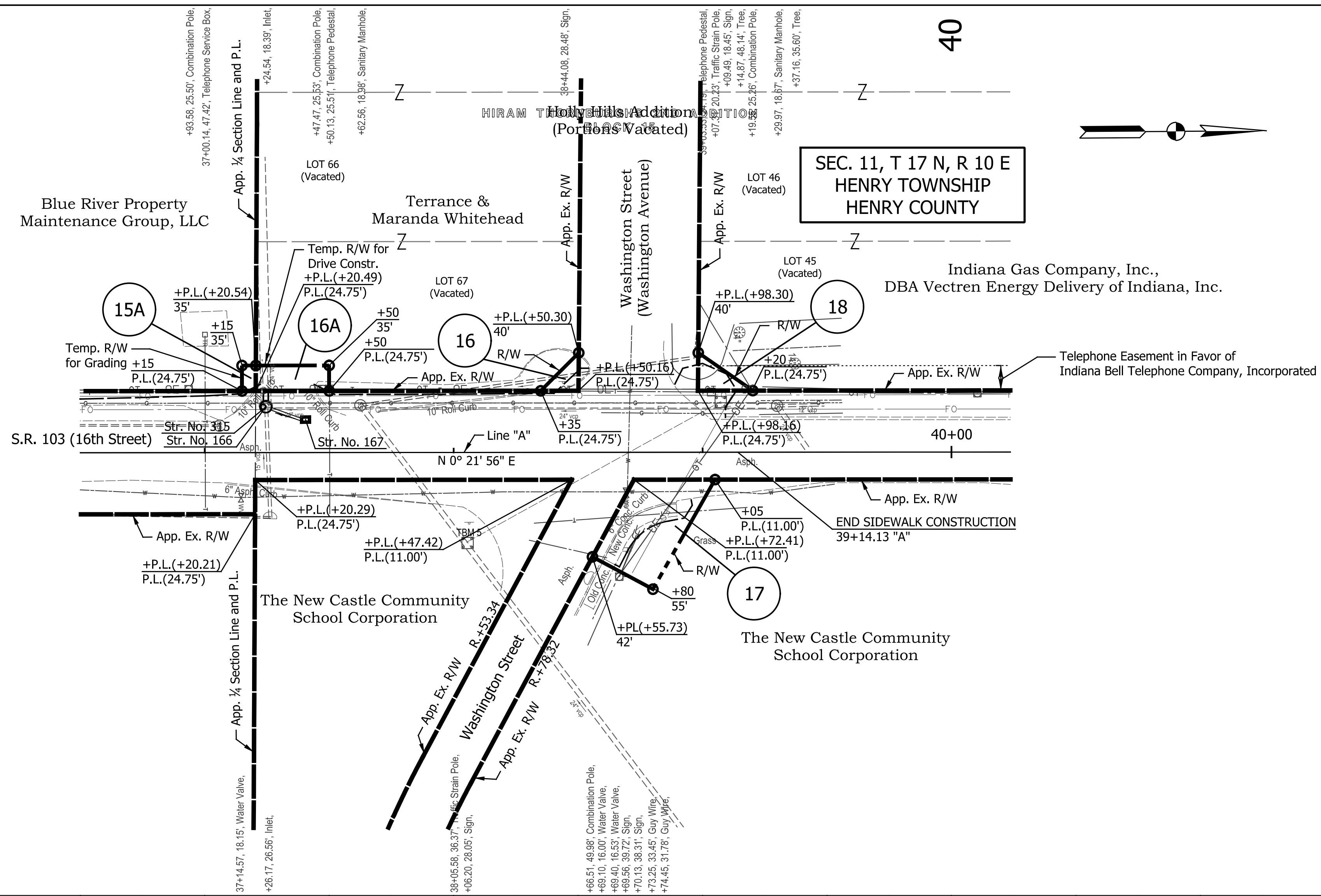
NOTES:
 All R/W Described from Line "A"
 Except as Shown.
 For Proposed Drainage Structures
 See Construction Details.
 All Topographic Information Described
 From Line "A", Except as Noted.

| DATE | REVISION |
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RECOMMENDED FOR APPROVAL: 12/21/2020
 DESIGN ENGINEER DATE
 DESIGNED: SRS DRAWN: JRG
 CHECKED: JPS CHECKED: JPS

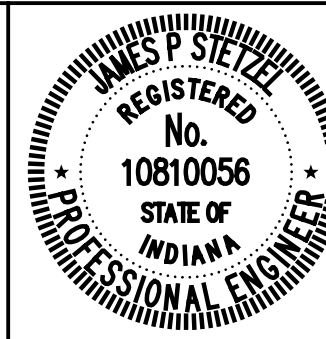
INDIANA DEPARTMENT OF TRANSPORTATION
 PLAN AND PROFILE
 LINE "A"

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 30' | N/A |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 11 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |



NOTES:
 All R/W Described from Line "A"
 Except as Shown.
 For Proposed Drainage Structures
 See Construction Details.
 All Topographic Information Described
 From Line "A", Except as Noted.

| DATE | REVISION |
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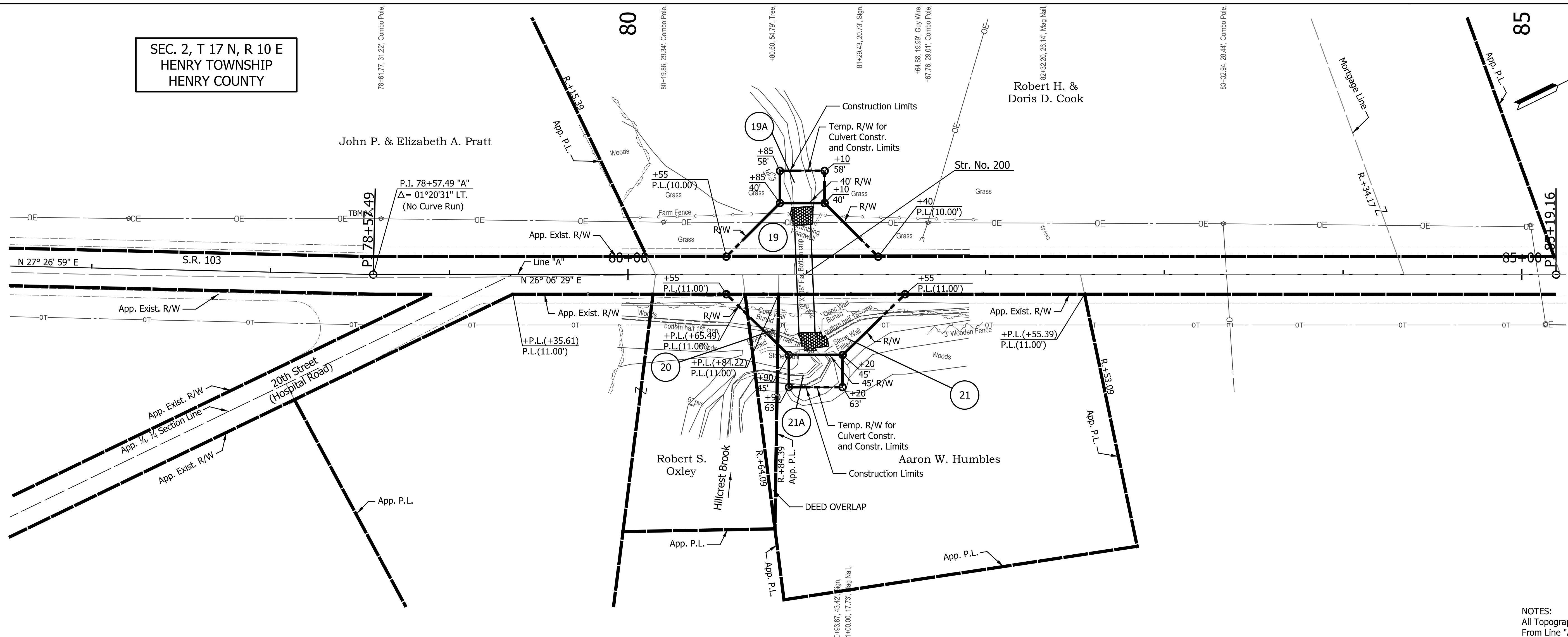


RECOMMENDED FOR APPROVAL: *James P. Stetzel* 12/21/2020
 DESIGN ENGINEER DATE
 DESIGNED: SRS DRAWN: JRG
 CHECKED: JPS CHECKED: JPS

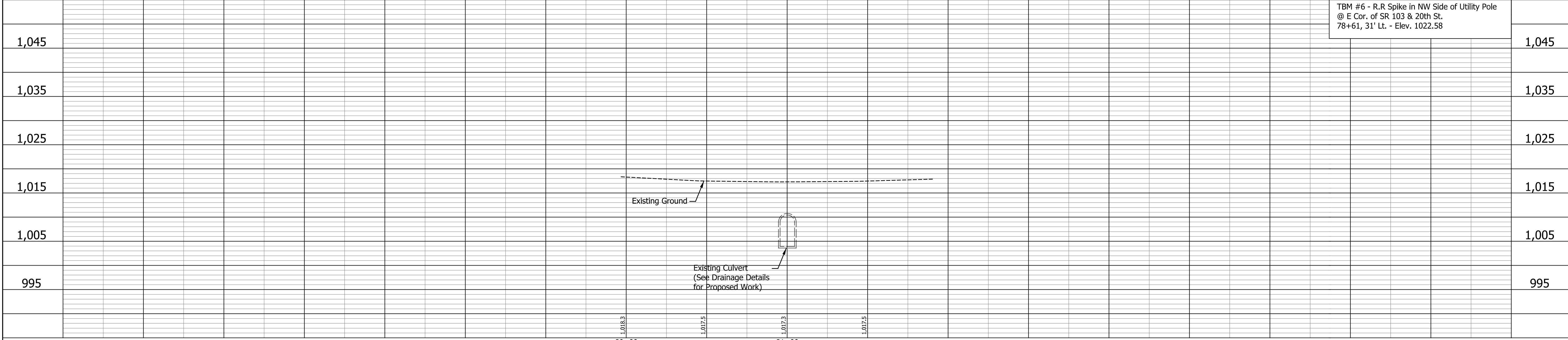
INDIANA DEPARTMENT OF TRANSPORTATION
 PLAN AND PROFILE
 LINE "A"

| | |
|------------------------------|------------------------|
| HORIZONTAL SCALE 1" = 30' | BRIDGE FILE N/A |
| VERTICAL SCALE 1" = 10' | DESIGNATION 1600789 |
| SURVEY BOOK N/A | SHEETS 12 of 21 |
| CONTRACT R-40507 | PROJECT 1600789 |

SEC. 2, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY



NOTES:
All Topographic Information Described
From Line "A", Except as Noted.



| DATE | REVISION |
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RECOMMENDED FOR APPROVAL *James P. Sietz*
DESIGN ENGINEER 12/21/2020 DATE

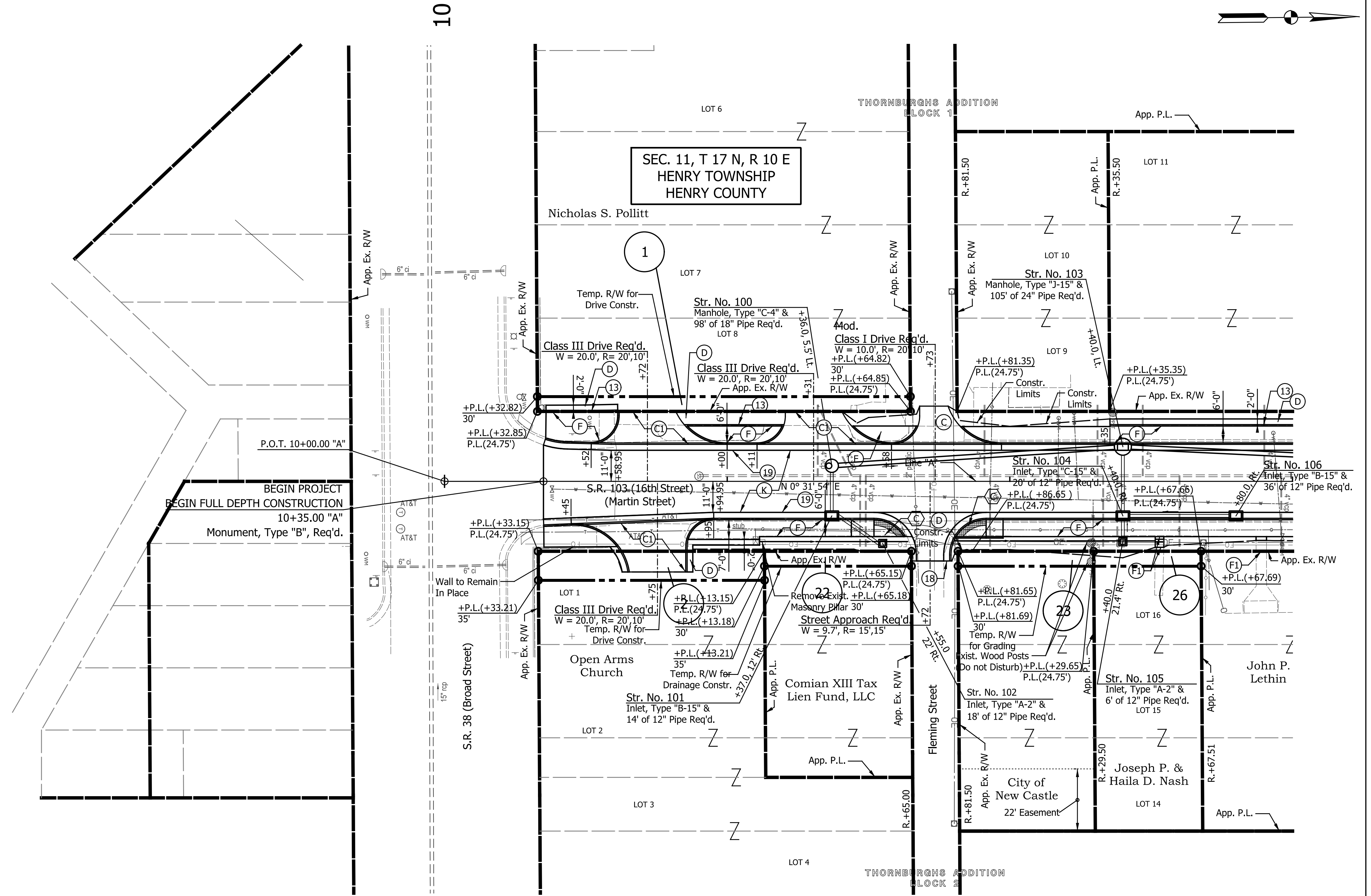
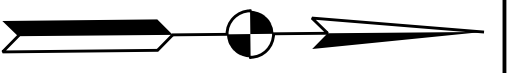
DESIGNED: SRS DRAWN: JRG
CHECKED: JPS CHECKED: JPS

INDIANA DEPARTMENT OF TRANSPORTATION

**PLAN AND PROFILE
LINE "A"**

| HORIZONTAL SCALE | BRIDGE FILE |
|------------------|-------------|
| 1" = 30' | N/A |
| VERTICAL SCALE | DESIGNATION |
| 1" = 10' | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 13 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

Indiana R/W Plans.tbl

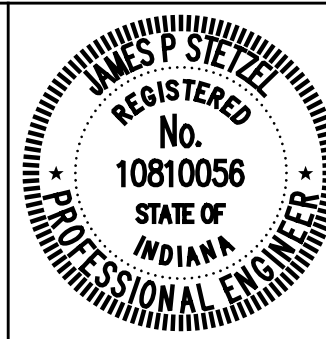


LEGEND

- (C) PCCP for Approaches, 6.0" on 6.0" Dense Graded Subbase, on Subgrade Treatment, Type II
- (Cl) PCCP for Approaches, 9.0" on 6.0" Dense Graded Subbase, on Geogrid Type IB, Subgrade Treatment, Type II
- (D) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B, on 275 #/SYS HMA Intermediate, Type B, on 6" Compacted Aggregate No. 53, on Subgrade Treatment, Type II
- (D1) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B
- (D2) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B, on 275 #/SYS HMA Intermediate, Type B
- (K) Full Depth HMA Pavement (See Typ. Sections)
- (F) Sidewalk, Concrete, 4"
- (F1) Steps, Concrete
- (F2) Sidewalk, Concrete, 4" on Min. 3" Compacted Aggregate, No. 8
- (M) Milling, Asphalt, 1.5"
- (M1) Milling, Approach, 1.5"
- (M2) Milling, Profile (see cross-sections, avg. 4")
- (O) 1.5" Compacted Aggregate, No. 53
- (O1) 6.0" Compacted Aggregate, No. 53
- (R) 165 #/Sys. QC/QA-HMA, 2, 64, Surface, 9.5mm
- (W) Widening with HMA (See Typ. Sections)
- (C) Curb Ramp, Concrete (See Spot Elevation Details)
- (13) Curb, Concrete
- (16) Combined Curb & Gutter, Concrete, Modified (3" Vertical)
- (18) Curb Transition (See Misc. Details)
- (19) Curb & Gutter, Concrete
- (26) Sodding, Nursery

NOTES:
All Stationing Described from Line "A"
Except as Shown.

| DATE | REVISION |
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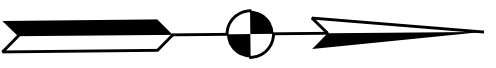


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|--------------------------|-------------------------|-----------------|------------|------|
| RECOMMENDED FOR APPROVAL | <i>James P. Stetler</i> | DESIGN ENGINEER | 12/21/2020 | DATE |
| DESIGNED: | SRS | DRAWN: | JRG | |
| CHECKED: | JPS | CHECKED: | JPS | |

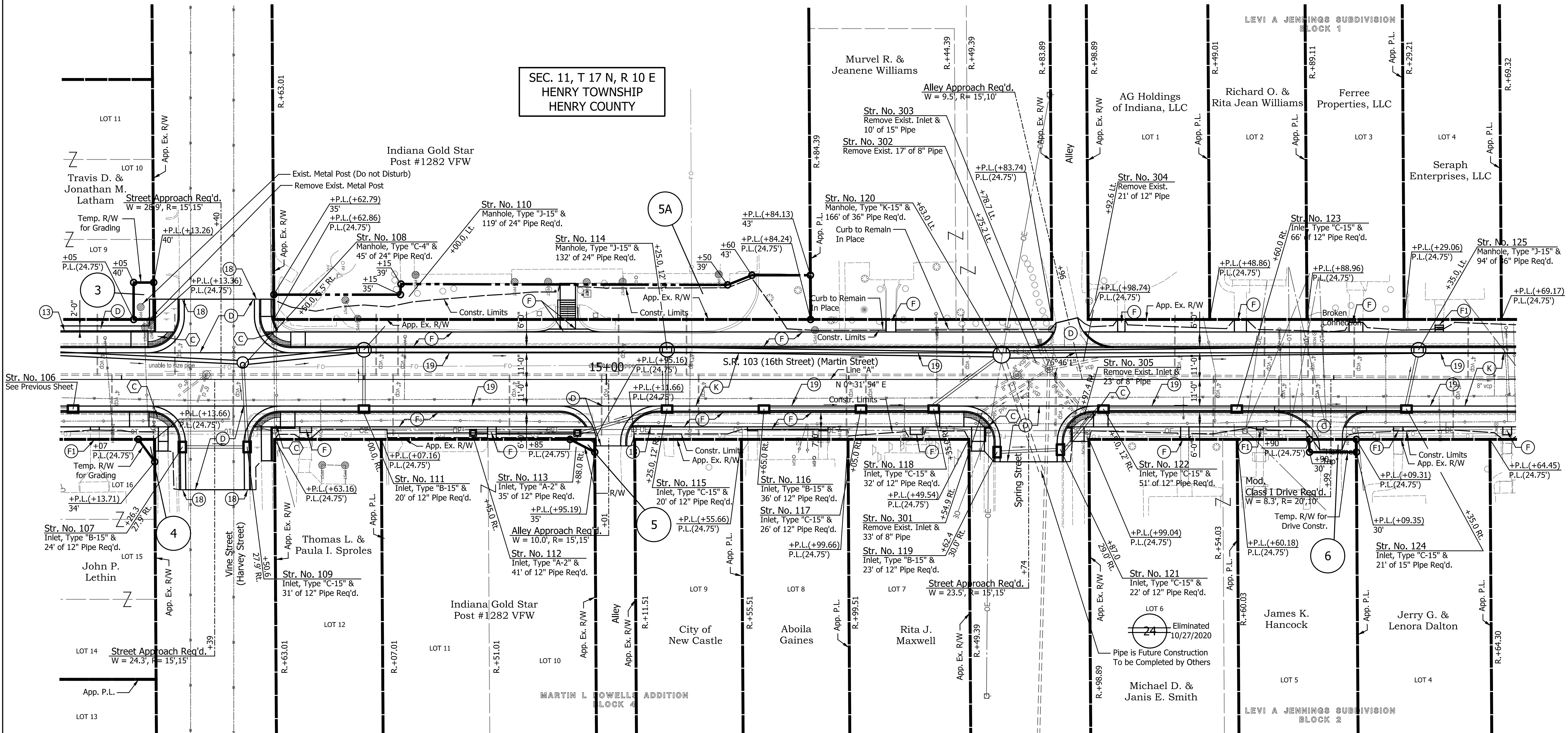
INDIANA
DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DETAILS
LINE "A"

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 20' | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 14 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |



SEC. 11, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY

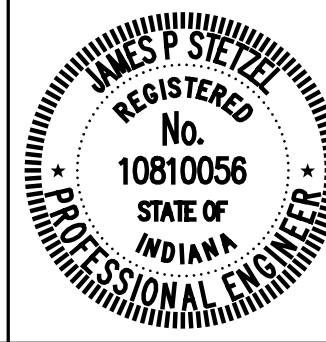


LEGEND

- (C) PCCP for Approaches, 6.0' on 6.0" Dense Graded Subbase, on Subgrade Treatment, Type II
- (C1) PCCP for Approaches, 9.0' on 6.0" Dense Graded Subbase, on Geogrid Type IB, Subgrade Treatment, Type II
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- (F) Sidewalk, Concrete, 4"
- (F1) Steps, Concrete
- (F2) Sidewalk, Concrete, 4" on Min. 3" Compacted Aggregate, No. 8
- (M) Milling, Asphalt, 1.5"
- (M1) Milling, Approach, 1.5"
- (M2) Milling, Profile (see cross-sections, avg. 4")
- (O) 1.5" Compacted Aggregate, No. 53
- (O1) 6.0" Compacted Aggregate, No. 53
- (R) 165 #/Sys. QC/QA-HMA, 2, 64, Surface, 9.5mm
- (W) Widening with HMA (See Typ. Sections)
- (C) Curb Ramp, Concrete (See Spot Elevation Details)
- (13) Curb, Concrete
- (16) Combined Curb & Gutter, Concrete, Modified (3" Vertical)
- (18) Curb Transition (See Misc. Details)
- (19) Curb & Gutter, Concrete
- (26) Sodding, Nursery

NOTES:
All Stationing Described from Line "A"
Except as Shown.

| DATE | REVISION |
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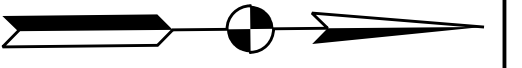


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|--------------------------|-------------------------|------------|
| RECOMMENDED FOR APPROVAL | <i>James P. Stetler</i> | 12/21/2020 |
| DESIGNED: | SRS | DRAWN: |
| CHECKED: | JPS | CHECKED: |
| | | JPS |

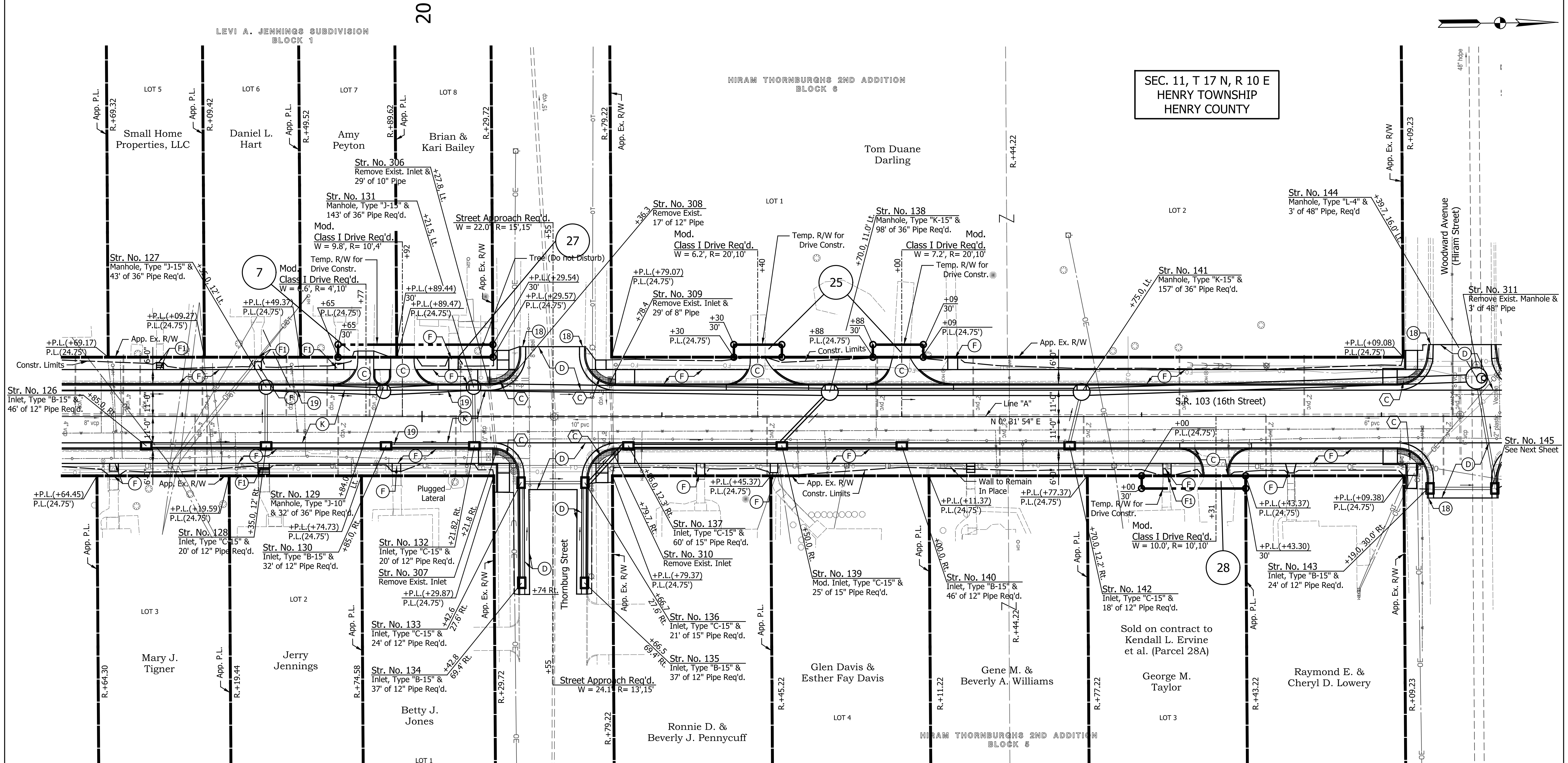
INDIANA
DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DETAILS
LINE "A"

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 20' | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 15 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |



SEC. 11, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY

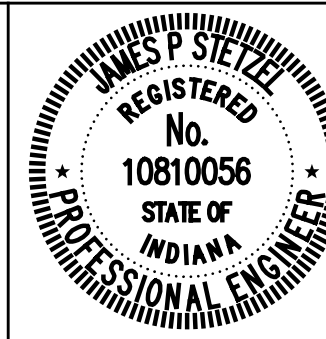


LEGEND

- (C) PCCP for Approaches, 6.0' on 6.0" Dense Graded Subbase, on Subgrade Treatment, Type II
- (CI) PCCP for Approaches, 9.0' on 6.0" Dense Graded Subbase, on Geogrid Type IB, Subgrade Treatment, Type II
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- (D2) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B, on 275 #/SYS HMA Intermediate, Type B
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- (F) Sidewalk, Concrete, 4"
- (F1) Steps, Concrete
- (F2) Sidewalk, Concrete, 4" on Min. 3" Compacted Aggregate, No. 8
- (M) Milling, Asphalt, 1.5"
- (M1) Milling, Approach, 1.5"
- (M2) Milling, Profile (see cross-sections, avg. 4")
- (O) 1.5" Compacted Aggregate, No. 53
- (O1) 6.0" Compacted Aggregate, No. 53
- (R) 165 #/Sys. QC/QA-HMA, 2, 64, Surface, 9.5mm
- (W) Widening with HMA (See Typ. Sections)
- (C) Curb Ramp, Concrete (See Spot Elevation Details)
- (13) Curb, Concrete
- (16) Combined Curb & Gutter, Concrete, Modified (3" Vertical)
- (18) Curb Transition (See Misc. Details)
- (19) Curb & Gutter, Concrete
- (26) Sodding, Nursery

NOTES:
All Stationing Described from Line "A"
Except as Shown.

| DATE | REVISION |
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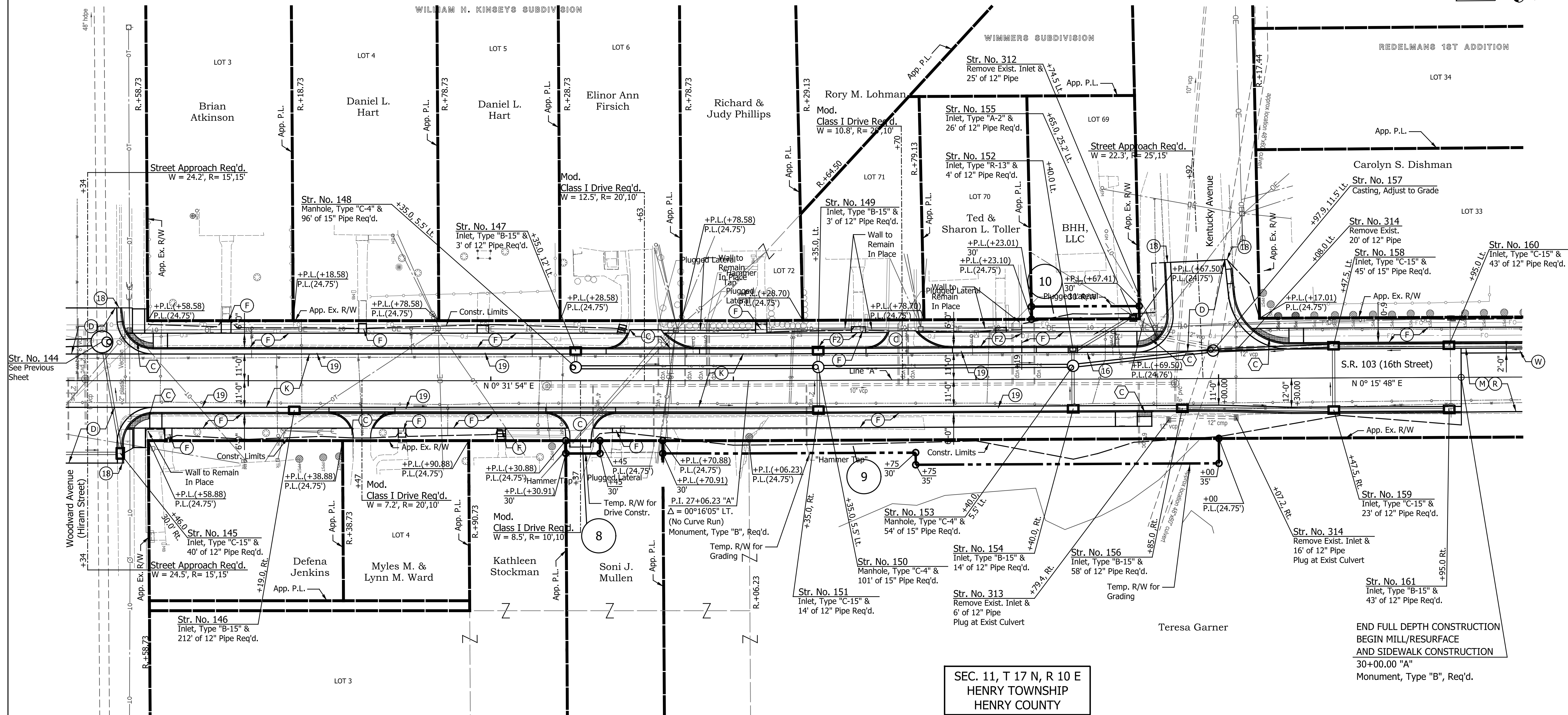


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| RECOMMENDED FOR APPROVAL | | 12/21/2020 |
| DESIGNED: | SRS | DRAWN: |
| CHECKED: | JPS | CHECKED: |
| | | JRG |
| | | JPS |

INDIANA
DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DETAILS
LINE "A"

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 20' | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 16 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |



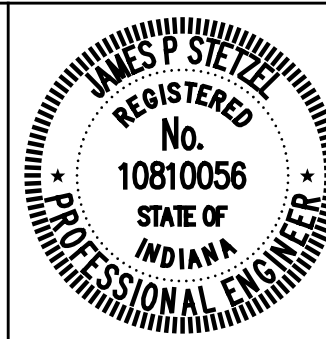
SEC. 11, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY

LEGEND

- (C) PCCP for Approaches, 6.0' on 6.0" Dense Graded Subbase, on Subgrade Treatment, Type II
- (C1) PCCP for Approaches, 9.0' on 6.0" Dense Graded Subbase, on Geogrid Type IB, Subgrade Treatment, Type II
- (D) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B, on 275 #/SYS HMA Intermediate, Type B, on 6" Compacted Aggregate No. 53, on Subgrade Treatment, Type II
- (D1) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B
- (D2) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B, on 275 #/SYS HMA Intermediate, Type B
- (K) Full Depth HMA Pavement (See Typ. Sections)
- (F) Sidewalk, Concrete, 4"
- (F1) Steps, Concrete
- (F2) Sidewalk, Concrete, 4" on Min. 3" Compacted Aggregate, No. 8
- (M) Milling, Asphalt, 1.5"
- (M1) Milling, Approach, 1.5"
- (M2) Milling, Profile (see cross-sections, avg. 4")
- (O) 1.5" Compacted Aggregate, No. 53
- (O1) 6.0" Compacted Aggregate, No. 53
- (R) 165 #/Sys. QC/QA-HMA, 2, 64, Surface, 9.5mm
- (W) Widening with HMA (See Typ. Sections)
- (C) Curb Ramp, Concrete (See Spot Elevation Details)
- (13) Curb, Concrete
- (16) Combined Curb & Gutter, Concrete, Modified (3" Vertical)
- (18) Curb Transition (See Misc. Details)
- (19) Curb & Gutter, Concrete
- (26) Sodding, Nursery

NOTES:
All Stationing Described from Line "A"
Except as Shown.

| DATE | REVISION |
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|--------------------------|-------------------------|-----------------|------------|------|
| RECOMMENDED FOR APPROVAL | <i>James P. Stetzel</i> | DESIGN ENGINEER | 12/21/2020 | DATE |
| DESIGNED: | SRS | DRAWN: | JRG | |
| CHECKED: | JPS | CHECKED: | JPS | |

INDIANA
DEPARTMENT OF TRANSPORTATION

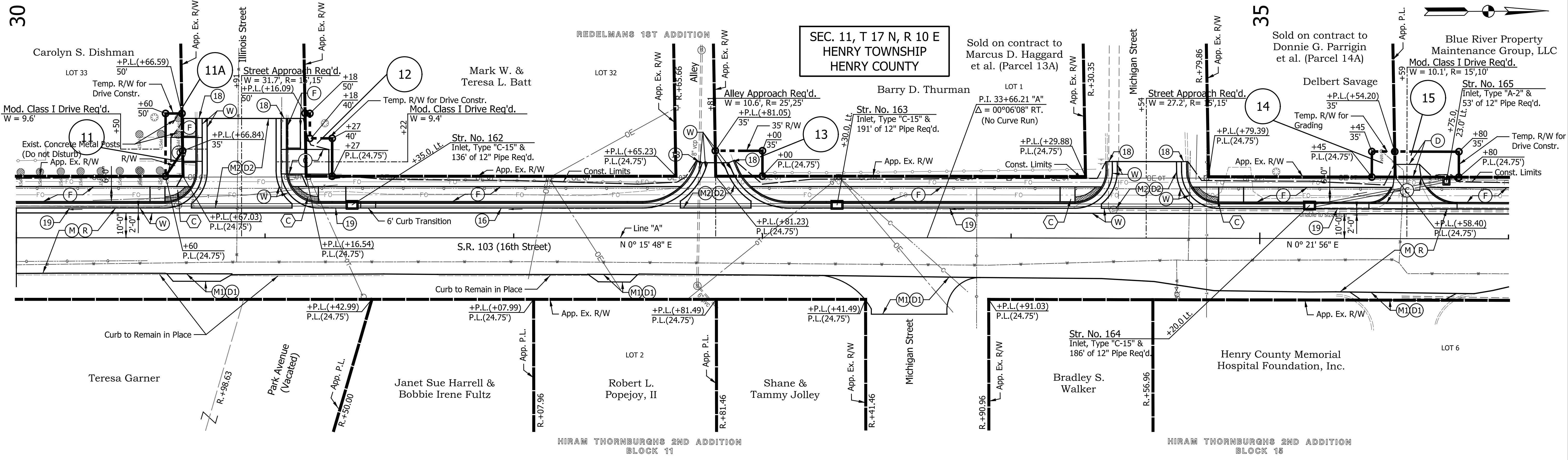
CONSTRUCTION DETAILS
LINE "A"

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 20' | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 17 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

Indiana Board of Professional Engineers

30

35



SEC. 11, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY

Sold on contract to Donnie G. Parrigin et al. (Parcel 14A)
Blue River Property Maintenance Group, LLC
Mod. Class I Drive Req'd.
W = 10.1', R = 15', 10'

Carolyn S. Dishman
LOT 33
Temp. R/W for Drive Constr.
Mod. Class I Drive Req'd.
W = 9.6'

Mark W. & Teresa L. Batt
LOT 32
Temp. R/W for Drive Constr.
Mod. Class I Drive Req'd.
W = 9.4'

Barry D. Thurman
LOT 1
P.I. 33+66.21 "A"
 $\Delta = 00^{\circ}06'08''$ RT.
(No Curve Run)

Delbert Savage
Temp. R/W for Grading
P.L. (+54.20)
P.L. (+79.39)
P.L. (+24.75')

Str. No. 162
Inlet, Type "C-15" &
136' of 12" Pipe Req'd.

Str. No. 163
Inlet, Type "C-15" &
191' of 12" Pipe Req'd.

Str. No. 164
Inlet, Type "C-15" &
186' of 12" Pipe Req'd.

Str. No. 165
Inlet, Type "A-2" &
53' of 12" Pipe Req'd.

S.R. 103 (16th Street)
N 0° 15' 48" E

N 0° 21' 56" E

Curbs to Remain in Place

Teresa Garner

Janet Sue Harrell & Bobbie Irene Fultz

Robert L. Popejoy, II

Shane & Tammy Jolley

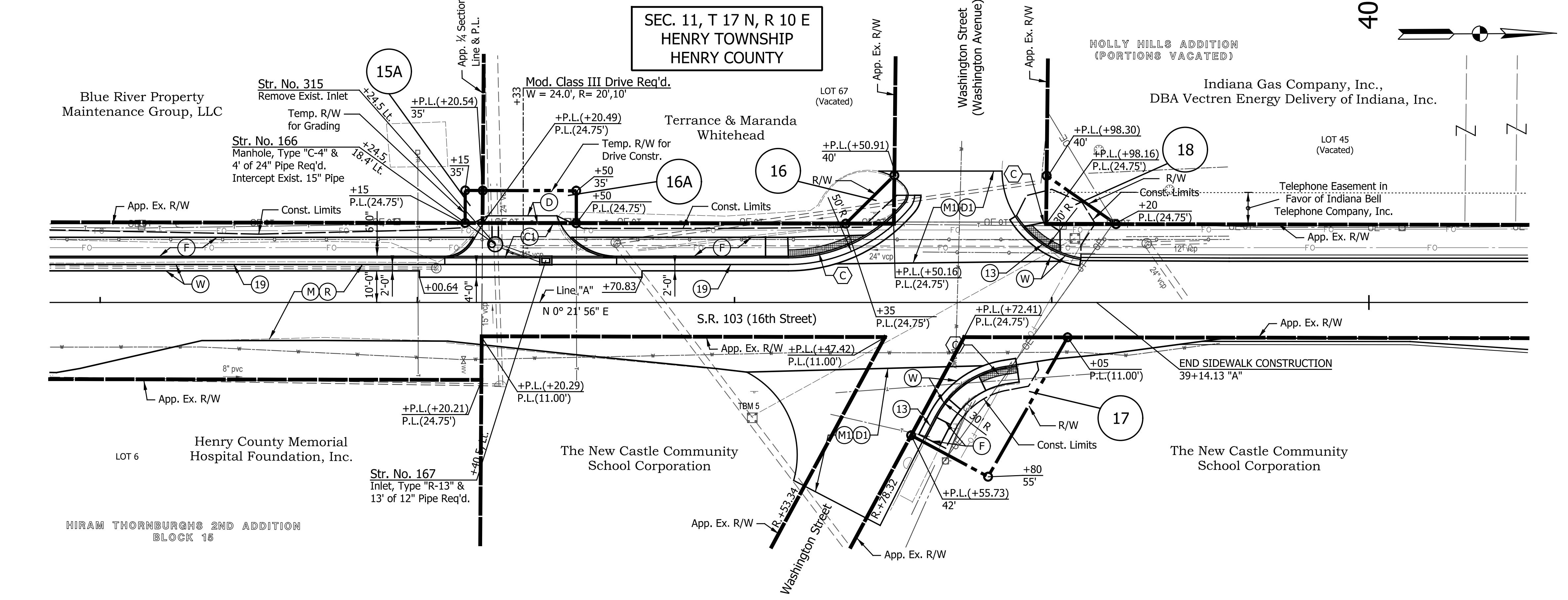
Bradley S. Walker

Henry County Memorial Hospital Foundation, Inc.

HIRAM THORNBURGH'S 2ND ADDITION
BLOCK 11

HIRAM THORNBURGH'S 2ND ADDITION
BLOCK 15

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SEC. 11, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY

HOLLY HILLS ADDITION
(PORTIONS VACATED)

Blue River Property Maintenance Group, LLC
Str. No. 315
Remove Exist. Inlet
Temp. R/W for Grading

Str. No. 166
Manhole, Type "C-4" &
4' of 24" Pipe Req'd.
Intercept Exist. 15" Pipe

Terrance & Maranda Whitehead
LOT 67 (Vacated)
Temp. R/W for Drive Constr.
Mod. Class III Drive Req'd.
W = 24.0', R = 20', 10'

Indiana Gas Company, Inc.,
DBA Vectren Energy Delivery of Indiana, Inc.
LOT 45 (Vacated)

The New Castle Community School Corporation
LOT 6
Str. No. 167
Inlet, Type "R-13" &
13' of 12" Pipe Req'd.

S.R. 103 (16th Street)
N 0° 21' 56" E

END SIDEWALK CONSTRUCTION
39+14.13 "A"

Washington Street (Washington Avenue)

Washington Street

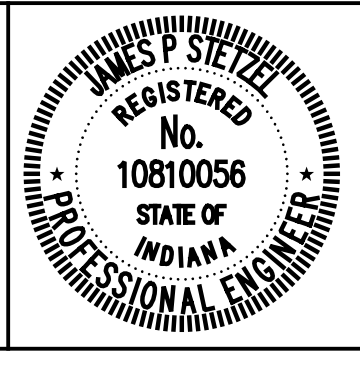
Washington Street

LEGEND

- (C) PCCP for Approaches, 6.0" on 6.0" Dense Graded Subbase, on Subgrade Treatment, Type II
- (C1) PCCP for Approaches, 9.0" on 6.0" Dense Graded Subbase, on Geogrid Type IB, Subgrade Treatment, Type II
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- (D2) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B, on 275 #/SYS HMA Intermediate, Type B
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- (F2) Sidewalk, Concrete, 4" on Min. 3" Compacted Aggregate, No. 8
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- (W) Widening with HMA (See Typ. Sections)
- (13) Curb, Concrete
- (16) Combined Curb & Gutter, Concrete, Modified (3" Vertical)
- (18) Curb Transition (See Misc. Details)
- (19) Curb & Gutter, Concrete
- (26) Sodding, Nursery
- (C) Curb Ramp, Concrete (See Spot Elevation Details)

NOTES:
All Stationing Described from Line "A" Except as Shown.

| DATE | REVISION |
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|--------------------------|-----------------------|-----------------|------------|------|
| RECOMMENDED FOR APPROVAL | <i>James P. Sizel</i> | DESIGN ENGINEER | 12/21/2020 | DATE |
| DESIGNED: | SRS | DRAWN: | JRG | |
| CHECKED: | JPS | CHECKED: | JPS | |

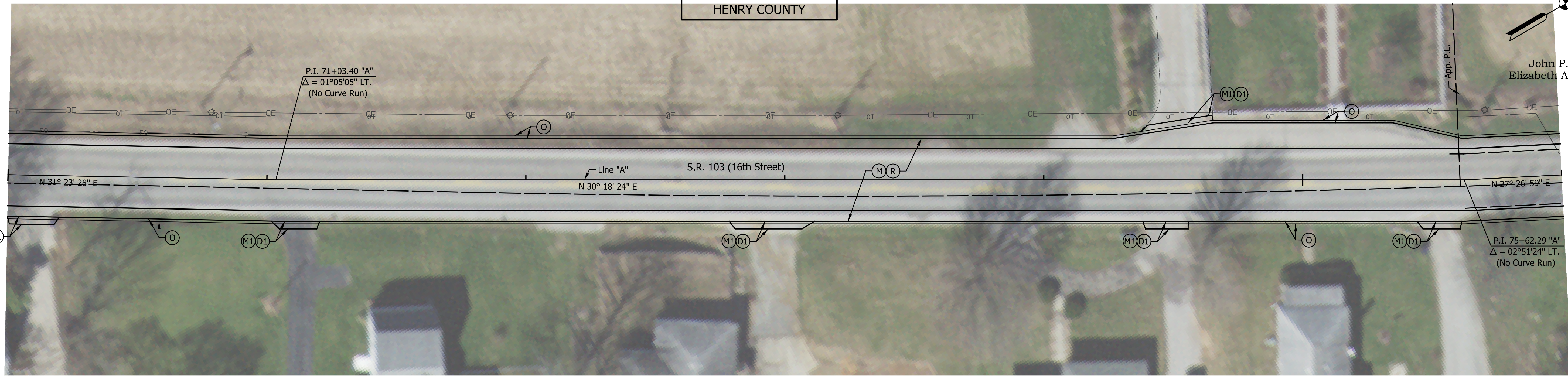
INDIANA
DEPARTMENT OF TRANSPORTATION

CONSTRUCTION DETAILS
LINE "A"

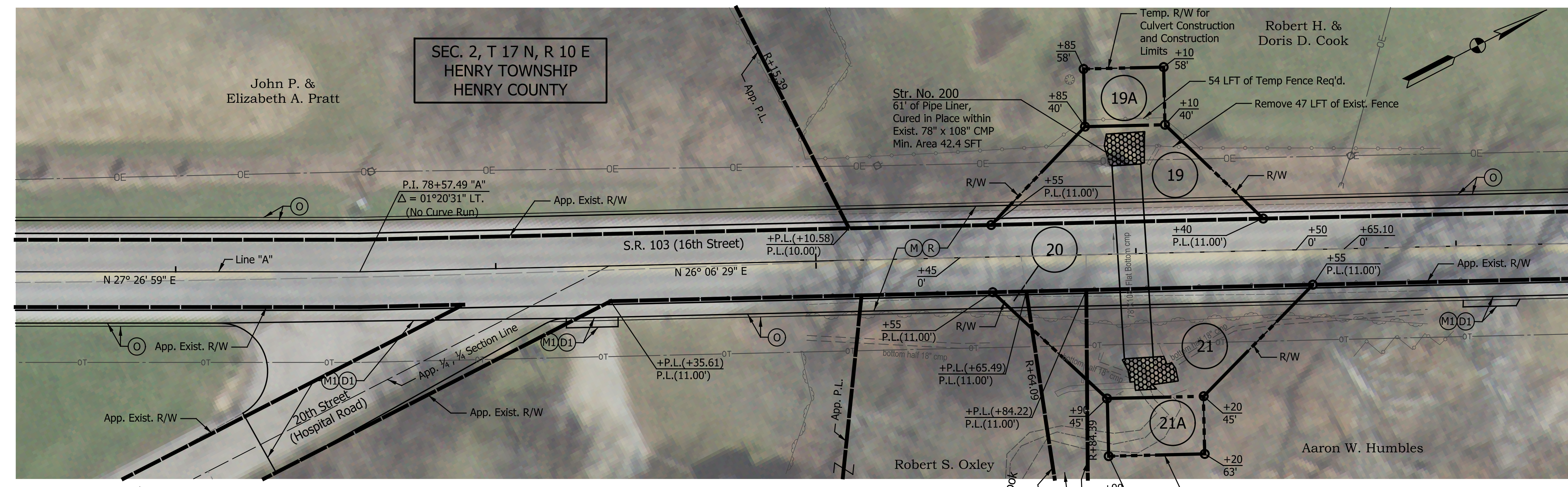
| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 20' | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 18 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

Indiana Board of Professional Engineers

SEC. 2, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY



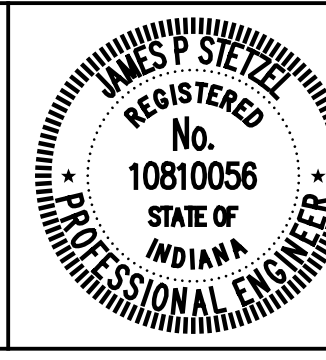
SEC. 2, T 17 N, R 10 E
HENRY TOWNSHIP
HENRY COUNTY



NOTES:
Contractor shall remove fence and secure temporary R/W during construction.
Contractor shall coordinate with the property owner upon completion of work to replace the fence section removed.

- LEGEND**
- (C) PCCP for Approaches, 6.0' on 6.0' Dense Graded Subbase, on Subgrade Treatment, Type II
 - (CI) PCCP for Approaches, 9.0' on 6.0' Dense Graded Subbase, on Geogrid Type IB, Subgrade Treatment, Type II
 - (D) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B, on 275 #/SYS HMA Intermediate, Type B, on 6" Compacted Aggregate No. 53, on Subgrade Treatment, Type II
 - (D1) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B
 - (D2) HMA for Approaches, Type B, consisting of: 165 #/SYS HMA Surface, Type B, on 275 #/SYS HMA Intermediate, Type B
 - (K) Full Depth HMA Pavement (See Typ. Sections)
 - (F) Sidewalk, Concrete, 4"
 - (F1) Steps, Concrete
 - (F2) Sidewalk, Concrete, 4" on Min. 3" Compacted Aggregate, No. 8
 - (M) Milling, Asphalt, 1.5"
 - (M1) Milling, Approach, 1.5"
 - (M2) Milling, Profile (see cross-sections, avg. 4")
 - (O) 1.5" Compacted Aggregate, No. 53
 - (O1) 6.0" Compacted Aggregate, No. 53
 - (R) 165 #/Sys. QC/QA-HMA, 2, 64, Surface, 9.5mm Widening with HMA (See Typ. Sections)
 - (W) Curb, Concrete
 - (13) Curb, Concrete
 - (16) Combined Curb & Gutter, Concrete, Modified (3" Vertical)
 - (18) Curb Transition (See Misc. Details)
 - (19) Curb & Gutter, Concrete
 - (26) Sodding, Nursery
 - (C) Curb Ramp, Concrete (See Spot Elevation Details)
- NOTES:
All Stationing Described from Line "A"
Except as Shown.

| DATE | REVISION |
|------|----------|
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RECOMMENDED FOR APPROVAL: *James P. Stetler*
DESIGN ENGINEER 12/21/2020 DATE

DESIGNED: SRS DRAWN: JRG
CHECKED: JPS CHECKED: JPS

INDIANA DEPARTMENT OF TRANSPORTATION
CONSTRUCTION DETAILS
LINE "A"

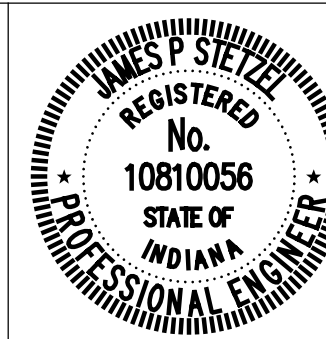
| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| 1" = 20' | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 19 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

Inch/ft/dec Indiana ROW Plans.tbl

SUMMARY OF QUANTITIES AND APPROACH TABLE

| LOCATION (STATION) | DESCRIPTION (APPROACH TYPE OR CLASS) | WIDTH | LENGTH | RADIUS | | DISTANCE BEYOND R/W LINE | SURFACE BEYOND R/W LINE | | GRADE | EXCAVATION | | CLEAR ZONE AT DRIVE | SUBGRADE TREATMENT | | HMA FOR APPROACHES, TYPE B | QC/QA-HMA MATERIALS | | | | | HMA MATERIAL FOR: | | COMPACTED AGGREGATE, NO. 53 | | | DENSE GRADED SUBBASE | GEOGRID TYPE 1B | PCCP FOR APPROACHES | | REMARKS | | | | | | | | | | | |
|----------------------------------|--------------------------------------|-------|--------|--------|------|--------------------------|--------------------------|------|-------|------------|--|---------------------|--------------------|--|----------------------------|---------------------|-------|-----|---|---------------|-------------------|---------------|-----------------------------|--|--|----------------------|-----------------|---------------------|--|---------|------------|-----------|--------------------------|-------|-------|-------|------|------|---------|-------|-------|
| | | | | | | | COMPACTED AGGREGATE BASE | HMA | | | | | | | | CONCRETE | TYPE | | | LBS. PER SYD. | | LBS. PER SYD. | | | | | | | | | PRIME COAT | TACK COAT | DEPTH | | | DEPTH | | | | | |
| | | | | | | | | | | | | | | | | | 1 | 2 | 3 | IC | ID | II | | | | | | | | | | | 165 | 275 | 165 | 275 | 440 | 250 | 1.5 IN. | 4 IN. | 6 IN. |
| | | | | | | | ft. | ft. | | | | | | | | ft. | ft. | ft. | % | % | % | CUT | | | | | | | | | FILL | FT | SYS | SYS | SYS | SYS. | SYS. | SYS. | SYS. | SYS. | SYS. |
| Line "A" 10+35.00 to 30+00.00 | SR 103 Reconstruction | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30+00.00 to 114+13.70 | Mill & Resurface | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | See Miscellaneous Tables | | | | | | | | |
| 10+72 Lt. | Class III Drive | 20.0 | 11.2 | 20 | 10 | | | 1.5 | -1.0 | | | | | | | | | | | | | | | | | | | | | | | | 48.4 | | | | | | | | |
| 10+75 Rt. | Class III Drive | 20.0 | 17.7 | 20 | 10 | 7.0 | | 1.5 | 12.4 | | | | | | | | | | | | | | | | | | | | | | | | 67.3 | | | | | | | | |
| 11+31 Lt. | Class III Drive | 20.0 | 11.2 | 20 | 10 | | | 1.5 | 2.5 | | | | | | | | | | | | | | | | | | | | | | | | 48.1 | | | | | | | | |
| 11+72 Rt. | Public Road Approach | 9.7 | 17.2 | 15 | 15 | | | 1.5 | 5.7 | | | | | | 29.2 | 29.2 | 29.2 | | | | | | | | | | | | | | | | 58.5 | | | | | | | | |
| 11+73 Lt. | Class III Drive | 10.1 | 13.0 | 20 | 10 | | X | 1.5 | 4.1 | | | | | | | | | | | | | | | | | | | | | | | | 35.0 | | | | | | | | |
| 13+39 Rt. | Public Road Approach | 24.3 | 34.5 | 15 | 15 | | | 1.5 | 7.6 | | | | | | 103.6 | 103.6 | 103.6 | | | | | | | | | | | | | | | | | 207.2 | | | | | | | |
| 13+40 Lt. | Public Road Approach | 28.9 | 22.1 | 15 | 15 | | | 1.5 | 4.8 | | | | | | 81.8 | 81.8 | 81.8 | | | | | | | | | | | | | | | | | 163.6 | | | | | | | |
| 15+01 Rt. | Alley Approach | 10.0 | 16.4 | 15 | 15 | | | 0.5 | 3.9 | | | | | | 29.0 | 29.0 | 29.0 | | | | | | | | | | | | | | | | | 58.0 | | | | | | | |
| 16+74 Rt. | Public Road Approach | 23.5 | 23.0 | 15 | 15 | | | 0.5 | 1.2 | | | | | | 70.7 | 70.7 | 70.7 | | | | | | | | | | | | | | | | | 141.4 | | | | | | | |
| 16+96 Lt. | Alley Approach | 9.3 | 11.3 | 15 | 10 | | | 1.5 | 3.0 | | | | | | 26.6 | 26.6 | 26.6 | | | | | | | | | | | | | | | | | 53.1 | | | | | | | |
| 17+99 Rt. | Class I Drive | 9.2 | 15.5 | 20 | 10 | 10.3 | X | 1.5 | 13.0 | | | | | | 36.0 | | | | | | | | | | | | | | | | | | | 36.0 | | | | | | | |
| 19+77 Lt. | Mod. Class I Drive | 6.6 | 18.4 | 3.5 | 10.0 | 7.2 | | 1.5 | 13.5 | | | | | | 18.5 | | | | | | | | | | | | | | | | | | | | 18.5 | | | | | | |
| 19+92 Lt. | Mod. Class I Drive | 9.8 | 11.2 | 10.0 | 3.5 | | X | 1.5 | 9.5 | | | | | | 21.4 | | | | | | | | | | | | | | | | | | | | 21.4 | | | | | | |
| 20+55 Lt. | Public Road Approach | 24.1 | 18.2 | 15 | 15 | | | 0.5 | -1.6 | | | | | | 55.1 | 55.1 | 55.1 | | | | | | | | | | | | | | | | | | 110.2 | | | | | | |
| 20+55 Rt. | Public Road Approach | 24.1 | 19.5 | 13 | 15 | | | 1.5 | 5.8 | | | | | | 61.7 | 61.7 | 61.7 | | | | | | | | | | | | | | | | | | 123.4 | | | | | | |
| 21+40 Lt. | Class I Drive | 6.2 | 11.2 | 20 | 10 | | | 0.5 | 5.8 | | | | | | 26.5 | | | | | | | | | | | | | | | | | | | | 26.5 | | | | | | |
| 22+00 Lt. | Class I Drive | 7.2 | 11.2 | 20 | 10 | | | 0.5 | 4.7 | | | | | | 29.1 | | | | | | | | | | | | | | | | | | | | 29.1 | | | | | | |
| 23+31 Rt. | Mod. Class I Drive | 10.0 | 11.2 | 10 | 10 | | | 0.5 | 12.3 | | | | | | 26.5 | | | | | | | | | | | | | | | | | | | | 26.5 | | | | | | |
| 24+34 Lt. | Public Road Approach | 23.0 | 19.0 | 15 | 15 | | | 1.5 | 6.0 | | | | | | 61.6 | 61.6 | 61.6 | | | | | | | | | | | | | | | | | | 123.1 | | | | | | |
| 24+34 Rt. | Public Road Approach | 23.2 | 23.0 | 15 | 15 | | | 1.5 | 2.6 | | | | | | 72.9 | 72.9 | 72.9 | | | | | | | | | | | | | | | | | | 145.8 | | | | | | |
| 25+47 Rt. | Mod. Class I Drive | 7.2 | 10.0 | 10 | 10 | | | 1.5 | | | | | | | 20.8 | | | | | | | | | | | | | | | | | | | | 20.8 | | | | | | |
| 26+37 Rt. | Mod. Class I Drive | 8.6 | 13.8 | 10 | 10 | 6.7 | X | -1.5 | -5.0 | | | | | | 26.7 | | | | | | | | | | | | | | | | | | | | 26.7 | | | | | | |
| 26+63 Lt. | Class I Drive | 12.8 | 7.5 | 20 | 10 | | | 2.0 | | | | | | | 28.2 | | | | | | | | | | | | | | | | | | | | 28.2 | | | | | | |
| 27+70 Lt. | Class I Drive | 10.8 | 6.7 | 20 | 10 | | | 2.0 | | | | | | | 24.1 | | | | | | | | | | | | | | | | | | | | 24.1 | | | | | | |
| 28+92, Lt. | Public Road Approach | 22.3 | 37.0 | 25 | 15 | | | 2 | -6 | | | | | | 88.3 | 88.3 | 88.3 | | | | | | | | | | | | | | | | | | 176.7 | | | | | | |
| 30+62, Lt. | Mod. Class I Drive | 9.6 | 22.9 | | | | | 1.5 | -6.2 | | | | | | 13.4 | | | | | | | | | | | | | | | | | | | | 13.4 | | | | | | |
| 30+91, Lt. | Public Road Approach | 31.7 | 36.5 | 20 | 15 | | | 1.5 | -3.7 | | | | | | 119.0 | 119.0 | | | | | | | | | | | | | | | | | | 238.0 | | | | | | | |

| DATE | REVISION |
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RECOMMENDED FOR APPROVAL: *[Signature]* 12/21/2020
 DESIGN ENGINEER DATE

DESIGNED: SRS DRAWN: JRG
 CHECKED: JPS CHECKED: JPS

INDIANA
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES & APPROACH TABLE

| | |
|------------------|-------------|
| HORIZONTAL SCALE | BRIDGE FILE |
| N/A | N/A |
| VERTICAL SCALE | DESIGNATION |
| N/A | 1600789 |
| SURVEY BOOK | SHEETS |
| N/A | 20 of 21 |
| CONTRACT | PROJECT |
| R-40507 | 1600789 |

