

HWIMITPS

PROJECT STATUS

L/A CODE	90364	DES	000000	REF POST	73+ 44	REF POST TO	73+ 44
PROJECT NO.		COUNTY		LENGTH		LOCATION	
	M364	PE	TIPTON			SEC. 10 T21N R4E	
H-350		RW				TIPTON SUB-DISTRICT	
		CN				ROAD PRIORITY	STATUS
						SR-28 NORMAL	ACTIVE
RECEIVED PROJECT		LETTING				TURNKEY	
	12/11/1990						
		RECEIVED	COMPLETED	ESTIMATED	COMPLETION	REVISED	COMPLETION
ABSTRACTING							
ENGINEERING							
AUTH PROC							
APPRAISING							
BUYING							
RELOCATION							
COND CLEAR							
R/W CLEAR							
RDY FOR LET					12/11/1990		

PF3 RETURN PF10 GENERAL CLEAR=QUIT



Aa

##01 DOC

HWIMITPA

PARCEL ACTIVITY

L/A CODE	90364	DES	000000	R/W PROJECT	H-350
PARCEL BLDG		GRANTOR		ACTIVITY	R/E STATUS
001		PIONEER HI-BRED INT.		03/13/1991 26-CLEAR	CLR PAID

PF3 RETURN

PF10 COST SUMMARY PF11 CONTRACTOR CLEAR=QUIT

DC900085 LAST PAGE DISPLAYED



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##01 DOC

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Entered for taxation
Date 2-21-1991
Helen M. Tragoner Auditor
Fee None by DM

WARRANTY DEED

Project: H-350
Code: M364
Parcel: 1

THIS INDENTURE WITNESSETH, that PIONEER HI-RED INTERNATIONAL, INC. (FORMERLY PIONEER HYBRID INTERNATIONAL, INC.)

of POLK County, in the State of IOWA convey and warrant to the STATE OF INDIANA for and in consideration of TWENTY-SIX THOUSAND SIX HUNDRED TWENTY-EIGHT (\$26,628.00)

Dollars, the receipt whereof is hereby acknowledged, the following described Real Estate in Tipton County in the State of Indiana, to wit:

A part of the Northeast Quarter and a part of the Southeast Quarter of Section 10, Township 21 North, Range 4 East, Tipton County, Indiana, described as follows: Commencing at the southwest corner of Section 10 (marked by a brass plug found this survey); thence North 0 degrees 40 minutes 45 seconds East (assumed bearing) 1,885.55 feet along the west line of said section; thence North 79 degrees 04 minutes 53 seconds East 1,750.00 feet (distance taken from Deed Record 129, page 474) to a boat spike found this survey; thence North 88 degrees 30 minutes 43 seconds East 2,352.74 feet along the center line of Jefferson Street to boat spike found this survey at the southwest corner of the land described in Deed Record 132, page 458 and the point of beginning of this description: thence South 88 degrees 30 minutes 43 seconds West 405.60 feet along said center line to a R.R. spike set September 1990, at the southeast corner of the land described in Deed Record 117, page 97; thence North 0 degrees 19 minutes 17 seconds West 738.50 feet along the East line of said Deed Record 117, page 97; thence North 88 degrees 30 minutes 11 seconds East 402.20 feet to the west line of said Deed Record 132, page 458; thence South 0 degrees 35 minutes 08 seconds East 738.50 feet along the west line of said Deed Record 132, page 458 to the point of beginning and containing 6.846 acres, more or less. The portion of the above-described real estate which is not already embraced within public rights of way contains 6.657 acres, more or less.

Paid by Warrant No. _____

Dated _____

RECEIVED FOR RECORD
AT -10 50 AM

MAR 21 1991

RECORD No. 135 PAGE 390
JACQUELINE CLEMENTS
RECORDER TIPTON COUNTY, INDIANA
FEE \$ _____

Interests in land acquired
for State Highway by
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2249

Page 1

This instrument Prepared by Dennis K. McKinney
Attorney at Law

1-18-90ans



Land and Improvements \$26,628.00, Mortgage \$0.00; Total consideration \$26,628.00

The grantor shall clear and survey fees of all leases, liens, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands heretofore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

IN WITNESS WHEREOF, the said GRANTOR

has executed my ITS deed and seal, this 11th day of December, 1990

PIONEER HYBRID INTERNATIONAL, INC. (Seal) PIONEER HYBRID INTERNATIONAL, INC.

BY: Edward T. Shonsey, Sr. V.P. (Seal) BY: Dwight G. Dollison, Treasurer (Seal)

(Seal) (Seal)

WITNESSES: X Jerry L. Chicoine (Seal) (Seal)

BY: Jerry L. Chicoine, Secretary (Seal) (Seal)

(Seal) (Seal)

STATE OF IOWA Polk County, Iowa

Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of December, A.D. 1990, personally appeared the within named Edward T. Shonsey, Sr. V.P., Dwight G. Dollison, Treasurer and Jerry L. Chicoine, Secretary

Grantor, in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mention.

My Commission expires October 21, 1993 Jane B. Forbes Notary Public

County of Residence Polk Jane B. Forbes Printed Name

STATE OF INDIANA, County, Indiana

Before me, the undersigned, a Notary Public in and for said County and State, this day of A.D. 19, personally appeared the within named

Grantor in the above conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mention.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public

County of Residence Printed Name

STATE OF INDIANA
OPTION TO PURCHASE REAL ESTATE

THIS INSTRUMENT WITNESSETH: In consideration of the sum of One (\$1.00) Dollar, the receipt and sufficiency of which is hereby acknowledged, the undersigned (hereinafter called the Grantor), who covenants that he is the owner thereof, hereby, for himself, and for his heirs, executors, and administrators, successors, and assigns, offers and agrees to sell and convey to the State of Indiana, (hereinafter called the State), and hereby grants to said State the after provided, the following described real estate situated in Tipton County, Indiana

An approximately 6.84 tract of land located in section 16, TWP. 21 North, Range 4 East. More specifically located on the North side of Jefferson Street East of Pioneer's office building and across Jefferson Street from the existing I.N.D.O.T. Subdistrict for the Tipton area

including all improvement, together with all rights, easements, and appurtenances thereto belonging.

The Grantor covenants and agrees:

Purchase Price

1. That the purchase price for said real estate is the lump sum of \$ 4,000.00 PER ACRE

Acceptance

2. That this option may be exercised by the State by mailing or telegraphing, within 120 days from the date hereof, a notice of acceptance of the offer herein to the undersigned at the address shown after the signature.

Warranty Deed

3. To convey said real estate to the State by general warranty deed in the form and manner and at the time required by the State, conveying unto the State a valid, unencumbered, indefeasible fee simple title to said real estate upon tender of the purchase price less any authorized deductions, or if for some good and sufficient reason, the Grantor wishes to convey without full warranties, then Grantor shall secure, at Grantor's expense, a title insurance policy written in favor of the State showing an insurable title in the State free of exceptions other than current taxes and customary matters requiring a land survey. If the title binder does not show an acceptable insurable title in the Grantor, in the opinion of the Attorney General of Indiana, the State may terminate any obligations incurred under this instrument without liability by notice mailed to the Grantor at the address shown stating that the title is not acceptable; however, at the State's option, the Grantor may be given a reasonable time to correct the objectionable title exceptions.

or

Title Insurance

STATE OF TEXAS
COUNTY OF DALLAS

That the undersigned, the undersigned, do hereby certify that the following is a true and correct copy of the original as the same appears in the records of the County of Dallas, State of Texas, to-wit: _____

Witness my hand and seal of office this _____ day of _____, 19____.

Notary Public for the State of Texas

I, _____, Notary Public for the State of Texas, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Dallas, State of Texas, to-wit: _____

Witness my hand and seal of office this _____ day of _____, 19____.

Notary Public for the State of Texas

I, _____, Notary Public for the State of Texas, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Dallas, State of Texas, to-wit: _____

Witness my hand and seal of office this _____ day of _____, 19____.

Notary Public for the State of Texas

I, _____, Notary Public for the State of Texas, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Dallas, State of Texas, to-wit: _____

Witness my hand and seal of office this _____ day of _____, 19____.

Notary Public for the State of Texas

Taxes

Authorized
Deduction

Voucher

Possession

Fires

RESERVATIONS

4. To pay and discharge of record all taxes spread of record, liens, encumbrances, easements and other interests (both recorded and unrecorded) including the expenses incidental to the perfecting of title except as herein provided, and that if for any reason the Grantor does not pay and discharge of record all of the aforementioned, the State is hereby authorized by the Grantor to satisfy same from the money to be paid to said Grantor as consideration for the conveyance.

5. To execute in a manner and on a form provided by the State, a claim voucher for the payment of the purchase price less authorized deductions.

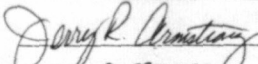
6. That if this option is accepted within the time limit herein specified, the Grantor can and shall give the State complete possession upon delivery of the deed.

7. That loss or damage to the property, including acts of God, shall be at the risk of the Grantor until the deed to the State has been delivered, and, in the event that such loss or damage occurs, the State may, without liability, refuse to accept conveyance of title or elect to accept conveyance of title, in which case there shall be an equitable adjustment of the purchase price.

8. The only reservations are as follows:

- a. This option given subject to approval by the Department of Natural Resources, County Drainage Board, and Archaeological Clearance.
- b. This option given subject to any zoning variance that may be required.

IN WITNESS WHEREOF, THE GRANTOR ha set hands
and seal this 13th day of June, 1990.


JERRY R. ARMSTRONG
DIRECTOR OF SALES OPERATIONS


Robert K. Wichmann, Vice President,
North American Seed Division, Sales,
PIONEER HI-BRED INTERNATIONAL, INC.

GRANTOR ADDRESS:

1000 W. Jefferson St., Tipton, IN 46072

This instrument prepared by: Norman K. Malone

Norman K. Malone, Buyer

1. The Board of Directors of the Company shall have the right to issue, amend, suspend, or terminate the rights of any person to purchase or subscribe for shares of the Company, and to issue, amend, suspend, or terminate the rights of any person to exercise any option or warrant to purchase shares of the Company, if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant, or if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant for any other reason.

2. The Board of Directors shall have the right to issue, amend, suspend, or terminate the rights of any person to purchase or subscribe for shares of the Company, and to issue, amend, suspend, or terminate the rights of any person to exercise any option or warrant to purchase shares of the Company, if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant, or if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant for any other reason.

3. The Board of Directors shall have the right to issue, amend, suspend, or terminate the rights of any person to purchase or subscribe for shares of the Company, and to issue, amend, suspend, or terminate the rights of any person to exercise any option or warrant to purchase shares of the Company, if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant, or if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant for any other reason.

4. The Board of Directors shall have the right to issue, amend, suspend, or terminate the rights of any person to purchase or subscribe for shares of the Company, and to issue, amend, suspend, or terminate the rights of any person to exercise any option or warrant to purchase shares of the Company, if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant, or if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant for any other reason.

1. The Board of Directors shall have the right to issue, amend, suspend, or terminate the rights of any person to purchase or subscribe for shares of the Company, and to issue, amend, suspend, or terminate the rights of any person to exercise any option or warrant to purchase shares of the Company, if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant, or if the Board determines that such person is not qualified to hold such shares or to exercise such option or warrant for any other reason.

ARTICLE IV

IN WITNESS WHEREOF, THE BOARD OF DIRECTORS OF THE COMPANY has hereunto set its hand and seal this 15th day of January, 1967.

Joseph P. ...
 JOSEPH P. ...
 SECRETARY OF THE COMPANY

Robert K. ...
 ROBERT K. ...
 PRESIDENT OF THE COMPANY

1000 W. Lillington St., Lincoln, IN 46501

This instrument prepared by *Robert K. ...*

STATE OF Iowa)
) SS:
COUNTY OF Polk)

Project: H-350
Parcel: Sub 1
Code: 1367

CORPORATE AUTHORITY AFFIDAVIT

Jerry L. Chicoine, being first duly sworn upon his oath deposes and says:

That he is duly elected Secretary of the Pioneer Hi-Bred International, Inc. (Corporation Name); that the following resolution was duly adopted at a regular meeting of the Board of Directors of said corporation held on December 11, 1990 and has not since been (Date)

revoked, to-wit:

Edward T. Shonsey, Sr. Vice President and Jerry L. Chicoine, Sr. VP, CFO and Treasurer (Dwight G. Dollison)
(Name & Title-President, Vice President, etc.)
"Resolved, that the Jerry L. Chicoine, Sr. VP, CFO and Treasurer (Name & Title-President, Vice President, etc.) shall be, and he hereby, authorized to convey to the State of Indiana real estate of this corporation, and to execute all necessary instruments in connection therewith; and said conveyance shall be attested by the Secretary (Jerry L. Chicoine) (Name & Title-Secretary, Asst. Sec., etc.) of this corporation, who shall affix the corporate seal thereto; that said corporation shall be bound by all instruments executed by said officers under powers herein stated."

Jerry L. Chicoine
Name (Signature) Title

Jerry L. Chicoine, Secretary
Name (Printed) Title

Before me, a Notary Public in and for said County and State personally appeared Jerry L. Chicoine, Secretary, who acknowledged the truth of the statements in the foregoing affidavit on this 11th day of December, 19 90.

Jane B. Forbes
Notary Public (Signature)
Jane B. Forbes
Notary Public (Printed Name)

My Commission Expires October 21, 1993

My County of Residence is Polk

This instrument was prepared by NORMAN K. MALONE

H-320
1954
1954

COURT OF POLICE
STATE OF TEXAS

EXHIBIT DOCUMENTS RECEIVED

These documents were received from the following persons:
[Name], [Address], [City, State, Zip]
[Name], [Address], [City, State, Zip]
[Name], [Address], [City, State, Zip]

These documents were received from the following persons:
[Name], [Address], [City, State, Zip]
[Name], [Address], [City, State, Zip]
[Name], [Address], [City, State, Zip]

[Signature]
[Name], [Title]

[Name], [Title]

These documents were received from the following persons:
[Name], [Address], [City, State, Zip]
[Name], [Address], [City, State, Zip]

[Signature]
[Name], [Title]

[Name], [Title]

These documents were received from the following persons:
[Name], [Address], [City, State, Zip]
[Name], [Address], [City, State, Zip]

This document was prepared by [Name], [Title]

**Request for Taxpayer
Identification Number and Certification**

Give this form
to the requester. Do
not give to IRS.

Name (If joint names, list last and circle the name of the person or entity whose number you enter in Part I below. See instructions if your name has changed.)

Pioneer Hi-Bred International, Inc.

Address
700 Capital Square, 400 Locust St., Des Moines, Iowa 50309

City, state, and ZIP code

*PROJECT H-350
PARCEL
CODE M 364*

List account number(s)
here (optional)

Part I Taxpayer Identification Number

Enter your taxpayer identification number in the appropriate box. For individuals and sole proprietors, this is your social security number. For other entities, it is your employer identification number. If you do not have a number, see *How To Obtain a TIN*, below.

Social security number
| | | | |
+ + + + +

OR

Employer identification number
4 2 4 0 4 7 0 1 5 2 b

Part II For Payees Exempt From Backup Withholding (See Instructions)

Requester's name and address (optional)

Note: If the account is in more than one name, see the chart on page 2 for guidelines on whose number to enter.

Certification.—Under penalties of perjury, I certify that:

- (1) The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- (2) I am not subject to backup withholding either because I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or the IRS has notified me that I am no longer subject to backup withholding (does not apply to real estate transactions, mortgage interest paid, the acquisition or abandonment of secured property, contributions to an individual retirement arrangement (IRA), and payments other than interest and dividends).

Certification instructions.—You must cross out item (2) above if you have been notified by IRS that you are currently subject to backup withholding because of underreporting interest or dividends on your tax return. (Also see *Signing the Certification Under Specific Instructions*, later.)

Please Sign Here By: **Dwight G. Hollison, Treasurer**
Signature: *Dwight G. Hollison*

Date **December 11, 1990**

Instructions

(Section references are to the Internal Revenue Code.)

Purpose of Form.—A person who is required to file an information return with IRS must obtain your correct taxpayer identification number (TIN) to report income paid to you, real estate transactions, mortgage interest you paid, the acquisition or abandonment of secured property, or contributions you made to an individual retirement arrangement (IRA). Use Form W-9 to furnish your correct TIN to the requester (the person asking you to furnish your TIN), and, when applicable, (1) to certify that the TIN you are furnishing is correct; (2) to certify that you are not subject to backup withholding; and (3) to claim exemption from backup withholding if you are an exempt payee. Furnishing your correct TIN and making the appropriate certifications will prevent certain payments from being subject to the 20% backup withholding.

Note: If a requester gives you a form other than a W-9 to request your TIN, you must use the requester's form.
How To Obtain a TIN.—If you do not have a TIN, you should apply for one immediately. To apply for the number, obtain Form SS-5, Application for a Social Security Number Card (for individuals), or Form SS-4, Application for Employer Identification Number (for businesses and all other entities), at your local office of the Social Security Administration or the Internal Revenue Service. Complete and file the appropriate form according to its instructions.

To complete Form W-9 if you do not have a TIN, write "Applied For" in the space for the TIN in Part I, sign and date the form, and give it to the requester. For payments that could be subject to backup withholding, you will then have 60 days to obtain a TIN and furnish it to the requester.

During the 60-day period, the payments you receive will not be subject to the 20% backup withholding, unless you make a withdrawal. However, if the requester does not receive your TIN from you within 60 days, backup withholding, if applicable, will begin and continue until you furnish your TIN to the requester.

Note: Writing "Applied For" on the form means that you have already applied for a TIN OR that you intend to apply for one in the near future. As soon as you receive your TIN, complete another Form W-9, include your new TIN, sign and date the form, and give it to the requester.

What Is Backup Withholding?—Persons making certain payments to you are required to withhold and pay to IRS 20% of such payments under certain conditions. This is called "backup withholding." Payments that could be subject to backup withholding include interest, dividends, broker and barter exchange transactions, rents, royalties, nonemployee compensation, and certain payments from fishing boat operators, but do not include real estate transactions.

If you give the requester your correct TIN, make the appropriate certifications, and report all your taxable interest and dividends on your tax return, your payments will not be subject to backup withholding. Payments you receive will be subject to backup withholding if:

- (1) You do not furnish your TIN to the requester; or
- (2) IRS notifies the requester that you furnished an incorrect TIN; or
- (3) You are notified by IRS that you are subject to backup withholding because you failed to report all your interest and dividends on your tax return (for interest and dividend accounts only); or
- (4) You fail to certify to the requester that you are not subject to backup withholding under (3) above (for interest and dividend accounts opened after 1983 only); or

(5) You fail to certify your TIN. This applies only to interest, dividend, broker, or barter exchange accounts opened after 1983, or broker accounts considered inactive in 1983.

For other payments, you are subject to backup withholding only if (1) or (2) above applies.

Certain payees and payments are exempt from backup withholding and information reporting. See *Payees and Payments Exempt From Backup Withholding*, below, and *Exempt Payees and Payments Under Specific Instructions*, on page 2, if you are an exempt payee.

Payees and Payments Exempt From Backup Withholding.—The following lists payees that are exempt from backup withholding and information reporting. For interest and dividends, all listed payees are exempt except item (9). For broker transactions, payees listed in (1) through (13), and a person registered under the Investment Advisers Act of 1940 who regularly acts as a broker are exempt. Payments subject to reporting under sections 6041 and 6041A are generally exempt from backup withholding only if made to payees described in items (1) through (7), except that a corporation that provides medical and health care services or bills and collects payments for such services is not exempt from backup withholding or information reporting. Only payees described in items (2) through (6) are exempt from backup withholding for barter exchange transactions, patronage dividends, and payments by certain fishing boat operators.

- (1) A corporation.
- (2) An organization exempt from tax under section 501(a), or an individual retirement plan (IRA), or a custodial account under 403(b)(7).
- (3) The United States or any agency or instrumentality thereof.

UNITED STATES DEPARTMENT OF COMMERCE

OFFICE OF THE NATIONAL BUREAU OF STANDARDS

1954

<p>UNITED STATES DEPARTMENT OF COMMERCE OFFICE OF THE NATIONAL BUREAU OF STANDARDS</p>	<p>IDENTIFICATION NUMBER AND CERTIFICATION</p>
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UNITED STATES DEPARTMENT OF COMMERCE
OFFICE OF THE NATIONAL BUREAU OF STANDARDS

UNITED STATES DEPARTMENT OF COMMERCE
OFFICE OF THE NATIONAL BUREAU OF STANDARDS

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UNITED STATES DEPARTMENT OF COMMERCE
OFFICE OF THE NATIONAL BUREAU OF STANDARDS



INDIANA DEPARTMENT OF TRANSPORTATION
 100 North Senate Avenue
 Room 1101
 Indianapolis, Indiana 46204-2249
 (317) 232-5533 Fax (317)-232-0238

CLOSING STATEMENT

Fee Owner: Pioneer Hi-Bred
 International
 Address: 1000 W. Jefferson Street
 Tipton, IN 46072

Location of Property: Pt NE qtr and a pt SE qtr, sec. 10, Twp 21 N, R4
 E, Tipton County, IN.

Project: H-350

Code: M364

Parcel: 1

County: Tipton

Purchase Price: \$ 26,628.00

Less 1st Mortgage to _____

Less 2nd Mortgage to _____

Less Retained Items _____

Less Taxes _____

Amount due to
 Contract Buyers _____

Amount due to
 Fee Owners _____ 26,628.00

TOTAL DISBURSEMENTS \$ _____ \$ 26,628.00

Please sign and date in the spaces provided below to acknowledge receipt of payment, and agreement to the amount shown above. Return one copy using the enclosed pre-stamped self addressed envelope.

Fee Owners

Jerry R. Armstrong
 SIGNATURE

Jerry R. Armstrong
 PRINTED NAME Director of Sales Operations

3-12-91

Contract Buyer

SIGNATURE _____

PRINTED NAME _____

I certify that the above is true and correct.

Name *Darleen Stumm* Date 3-12-91

INDIANAPOLIS POLICE DEPARTMENT
COMMUNICATIONS SECTION
1000 W. Washington Street
Indianapolis, Indiana 46204
Telephone: 317-327-1234



INVESTIGATION REPORT

Case No. 19-21-2
Date: 3-12-91
Officer: [Redacted]

Location of property: 1000 W. Washington Street, Indianapolis, IN 46204
Officer: [Redacted]

Officer: [Redacted]

Case No. 19-21-2
Date: 3-12-91
Officer: [Redacted]

Officer: [Redacted]

Officer: [Redacted]

19-21-2

Officer: [Redacted]

[Signature]

Officer: [Redacted]

19-21-2

Officer: [Redacted]



INDIANA DEPARTMENT OF TRANSPORTATION

100 North Senate Avenue

Room 1101

Indianapolis, Indiana 46204-2249

(317) 232-8333

Fax (317) 232-0238

CLOSING STATEMENT

Fee Owner: Pioneer Hi-Bred International
Address: 1000 W. Jefferson Street Tipton, IN 46072

Location of Property: Pt NE qtr and a pt SE qtr, sec. 10, Twp 21 N, R4 E, Tipton County, IN.
Project: H-350

Code: M364

Parcel: 1

County: Tipton

Purchase Price: \$ 26,628.00

Less 1st Mortgage to

Less 2nd Mortgage to

Less Retained Items

Less Taxes

Amount due to Contract Buyers

Amount due to Fee Owners 26,628.00

TOTAL DISBURSEMENTS \$ 26,628.00

Please sign and date in the spaces provided below to acknowledge receipt of payment, and agreement to the amount shown above. Return one copy using the enclosed pre-stamped self addressed envelope.

Fee Owners

[Signature]

SIGNATURE

Jerry R. Armstrong

PRINTED NAME

Director of Subseq. Operations

3-12-91

Contract Buyer

SIGNATURE

PRINTED NAME

I certify that the above is true and correct.

Name Darleen Himmelheber Date 3-12-91

An Equal Opportunity Employer

STATE OF INDIANA

DEPARTMENT OF REVENUE

INDIANAPOLIS, INDIANA

OFFICE OF THE COMMISSIONER



STATEMENT OF TAXES

Year (Last): 1951
Assessor: 1000 N. Washington Street
City: Indianapolis, Indiana

Location of Property: 1000 N. Washington Street, Indianapolis, Indiana

Code: 1000

Area: 1.00

Value: \$1000.00

Assessment: \$1000.00

Year 1951: \$1000.00

Year 1952: \$1000.00

Year 1953: \$1000.00

Year 1954: \$1000.00

Year 1955: \$1000.00

Year 1956: \$1000.00

Year 1957: \$1000.00

Year 1958: \$1000.00

Year 1959: \$1000.00

Year 1960: \$1000.00

15-11-51
J. S. Anderson
Commissioner of Revenue

APPROVED: _____

DATE: 3-15-51

3-15-51

1951

**INDIANA DEPARTMENT OF HIGHWAYS
LAND ACQUISITION CLAIM-VOUCHER**

POSTED
FEB 14 1991
OPERATIONS SUPPORT DIV.

Voucher No.

ABSTRACT NUMBER 91-416 DATE

Claimant's Name and Address
PIONEER HI-BRED INTERNATIONAL
1000 W. JEFFERSON ST.
TIPTON, IN 46072

STATE AGENCY FILL IN. This form may be used only for claims chargeable to Purchase of Right Of Way.

Account Number: 40-803.601
State Agency: INDIANA DEPARTMENT OF HIGHWAYS 800
State Share: \$ 26628.00
Federal Share: \$ _____
Total Amt. of Check: \$ 26628.00

Social Security Number 42-2476520 00
or Federal I.D. Number

PRIVACY NOTICE: This agency is requesting disclosure of your Social Security No. in accordance with I.C. 4-1-6.

Doc ID: PY 800 593RW91119

Date: _____

Project H-350 Parcel 1

STATE AGENCY FILL IN				ACCOUNTING LINE DISTRIBUTION							
L N	Invoice Number	Fund	Appr.	Loc.	Func.	Object	Cost Account	Project Number	Part.	Contract	Amount
01	911119	401	803	500	13	601	112				26628.00
02											
03											
04											

Purpose of This Statement: TO PURCHASE 6.967 ACRES OF LAND FOR THE TIPTON SUBDISTRICT

STATE AGENCY FILL IN

Object Amount
6 26628.00

Check Delivery Instructions: Yes (See reverse side)

Send when ready

AMOUNT TO BE PAID \$ 26628.00

CLAIMANTS

Pursuant to the provisions and penalties of Indiana Code 5-11-10-1

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid. I also authorize payment to be made as indicated above.

Date: PIONEER HI-BRED INTERNATIONAL INC
By: Dwight G. Hollison
Sr. Treasurer & Secretary
Date: 12/11/90
By: Dwight G. Hollison
Treasurer
Date: _____

LIENHOLDERS

I hereby sign this claim voucher as a lienholder and only certify to the extent of my interest therein and authorize payment to be made as indicated above:

Date: _____
Date: _____
Instrument Approved as to Form, preliminary only. Excepting Real Estate Description. See back for your instrument and check #1500
Deputy Attorney General Date: 2-5-91
Payment Approved as to Account Number and Funds Available.
Larry Blain FEB 15 1991
IDOH Division of Accounting and Control Date: _____
Approved, Indiana Department of Highways.

Recommend Approval: Warren S. Malone 1-11-91
Originator Date
Approved Division of Land Acquisition

DIRECTOR Date 2-5-91
DEPUTY DIRECTOR
DIVISION CHIEF

DIVISION CHIEF SERVICES MANAGER

INDIANA DEPARTMENT OF HIGHWAYS
LAND ACQUISITION CLAIM-VOUCHER

POSTED
OPERATIONS SUPPORT DIV.

ABSTRACT NUMBER 71-416 DATE

STATE AGENCY USE: This form will be used only by claimants in Indiana or Illinois or Wisconsin.
Accession Number
Date Acquired INDIANA DEPARTMENT OF HIGHWAYS 800
Book Page
Tract No.
Town and Range

Claimant's Name
Address
1000 W. BROADWAY
EVANSVILLE, IN 47708

Social Security Number
or Federal I.D. Number
99-0727250

PROPERTY SOURCE: This space is optional. Indicate by name and number any instrument with which the property was acquired.

Doc ID: 71 808

1-11-91

JERRY ARMSTRONG OF PIONEER INSURED INTERNATIONAL INC		1
PHONE 317-875-2101 IS HOLDING THE ORIGINAL DEED.		1
MAKE SURE THE NOVEMBER INSTALLMENT OF THE 1989 ASSESSMENT PAYABLE IN 1990 HAS BEEN PAID, THEN EXCHANGE CHECK FOR ORIGINAL DEED.		01
		02
		03
		04

Ken Malone

DATE AGENCY USE IN: Jerry Armstrong should furnish a paid tax receipt for Nov. 89 taxes payable in 1990

CLAIMANT'S SIGNATURE: [Signature]

DATE: [Blank]

DATE: [Blank]

DATE: [Blank]

DATE: [Blank]

DATE: [Blank]

DATE: [Blank]

DATE: [Blank]

DATE: [Blank]

DATE: [Blank]

DATE: [Blank]

DIRECTOR DATE
DEPUTY DIRECTOR
DIVISION CHIEF

SERVICES MANAGER
DIVISION CHIEF

State Form 34423R
Form A-3
Approved by State
Board of Accounts - 1988

INDIANA DEPARTMENT OF TRANSPORTATION
VOUCHER ABSTRACT

Voucher No.

Abstract Number 91-916 Date 3-15-91

STATE AGENCY NOTICE: Use this form as a covering transmittal for vouchers chargeable to allotments for "Services Other Than Personal" only. Send two copies to the Auditor of State.

STATE AGENCY FILL IN

Account Number: 110-803.601

State Agency: INDOT 800

Appr. Name:

STATE AGENCY LEAVE BLANK

PAYEE

Amount

Double Space. Use reverse side if necessary

593RW191119 Pioneer Hi-land International

\$ 36,628⁰⁰

Form 4-4
Approved by State
Board of Accountancy

INDIANA DEPARTMENT OF REVENUE
VOUCHER ABSTRACT

STATE DEPT. OF REVENUE
INDIANA DEPARTMENT OF REVENUE
STATE DEPT. OF REVENUE
STATE DEPT. OF REVENUE

STATE DEPT. OF REVENUE
INDIANA DEPARTMENT OF REVENUE
STATE DEPT. OF REVENUE
STATE DEPT. OF REVENUE

STATE DEPT. OF REVENUE

STATE DEPT. OF REVENUE

STATE DEPT. OF REVENUE

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D. C. 20535

REPORT OF INVESTIGATION
 MADE AT THE RESIDENCE OF THE SUBJECT
 ON 10/10/68

TITLE: [REDACTED]

SUBJECT: [REDACTED]

DATE: 10/10/68

BY: [REDACTED]

APPROVED: [REDACTED]

SPECIAL AGENT IN CHARGE

OFFICE: [REDACTED]

FIELD OFFICE: [REDACTED]

REPORT MADE AT: [REDACTED]

DATE WHEN MADE: [REDACTED]

PERIOD FOR WHICH MADE: [REDACTED]

CHARACTER OF CASE: [REDACTED]

SUMMARY: [REDACTED]

DETAILED STATEMENT OF FACTS: [REDACTED]

ANALYSIS AND CONCLUSIONS: [REDACTED]

RECOMMENDATIONS: [REDACTED]

REFERENCES: [REDACTED]

DISTRIBUTION STATEMENT: [REDACTED]

THIS REPORT IS UNCLASSIFIED
 DATE 10/10/68 BY [REDACTED]

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

THIS REPORT IS UNCLASSIFIED
 DATE 10/10/68 BY [REDACTED]

FEDERAL BUREAU OF INVESTIGATION
 UNITED STATES DEPARTMENT OF JUSTICE
 WASHINGTON, D. C. 20535

STATUS REPORT

ROAD JEFFERSON STREET PROJECT H-350
 COUNTY TIPTON PARCEL 1
 CODE M364
 DATE 1-11-91

THIS PARCEL WAS PURCHASED AS FOLLOWS:

NAME OF OWNER PIONEER HI-BRED INTERNATIONAL, INC.
 ADDRESS 1000 WEST JEFFERSON STREET TIPTON, IN 46072-9423

THIS IS A: () -TOTAL TAKE, (X) -PARTIAL TAKE, () -TEMPORARY R/W ONLY
 () -ACCESS RIGHTS ONLY, () -TOTAL TAKE WITH EXCESS LAND
 () -PARTIAL TAKE WITH EXCESS LAND, () -OTHER _____

1. LAND AND IMPROVEMENTS -----	\$ 26,628.00
2. EXCESS LAND -----	\$ -0-
3. DAMAGES -----	\$ -0-
4. TOTAL CONSIDERATION PAID -----	\$ 26,628.00
5. LESS ADMINISTRATIVE SETTLEMENT -----	\$ -0-
6. SALVAGE VALUE OF RETAINED IMPROVEMENTS -----	\$ -0-
7. APPROVED APPRAISAL OFFER -----	\$ 29,100.00

DESCRIPTION OF BUILDINGS, STRUCTURES, SIGNS, AND LAND IMPROVEMENT IN RIGHT-OF-WAY:

NONE

ADDRESS OR LOCATION OF ABOVE LISTED ITEMS IN THE RIGHT OF WAY:

N/A

APPROVED _____

[Signature]
1-16-91

Signed _____

[Signature]
Norman K. Malone
(Negotiator)
NORMAN K. MALONE

*** PLEASE PRINT ***

COUNTY TARRANT DISTRICT TARRANT
 PARCEL 1
 DATE MAY
 YEAR 1997

THIS STATEMENT WAS PREPARED BY THE FOLLOWING:

NAME OF OWNER PLEASE PRINT OR SIGN STATEMENT
 ADDRESS 1000 WEST TARRANT STREET TARRANT TX 76091-2923
 CITY TX STATE TX COUNTY TARRANT ZIP 76091-2923
 () - ACRES RENTED ONLY () - TOTAL ACRES WITH RENTED LAND
 () - TOTAL ACRES WITH RENTED LAND () - OTHER

1. LAND AND IMPROVEMENTS	25,458.00
2. EXCESS LAND	- 0 -
3. GROWERS	- 0 -
4. TOTAL CONTRIBUTION PAID	25,458.00
5. LESS ACCUMULATED WITHHOLDING	- 0 -
6. BALANCE DUE OR REFUND THEREON	- 0 -
7. APPROVED APPROVAL COSTS	29,100.00

DESCRIPTION OF BUILDING, SEPARATION, EASE, AND LAND IMPROVEMENT IN RIGHT-OF-WAY:

None

ADDRESS OR LOCATION OF ABOVE LISTED ITEMS IN THE RIGHT-OF-WAY:

1/1

APPROVED: [Signature] DATE: 1-15-97
 NAME: Thomas K. Johnson

BUYER'S REPORT

INDIANA DEPARTMENT OF TRANSPORTATION
LAND ACQUISITION DIVISIONPROJECT H-350 PARCEL 1 COUNTY TIPTON CODE 14364NAME & ADDRESS OF OWNER PIONEER HI-BRED INTERNATIONAL, INC.1800 W. JEFFERSON ST. TIPTON, IN 46072 PHONE 317-675-2101

NAME & ADDRESS OF PERSON CONTACTED _____

PHONE _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED _____ DATE OF CONTACT _____ TIME OF CONTACT _____

OFFER \$ _____ TYPE OF CONTACT: () PERSONAL VISIT, () TELEPHONE CALL, (X) MAIL

Write: YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---------------------------------------|--|
| 1. _____ Checked Abstract with owner? | 13. _____ Sent Daily Notice to Relocation Section? |
| 2. _____ Any affidavits taken? | 14. _____ Secured W-9 Form? |
| 3. _____ Any mortgage(s)? | |
- LEFT FOLLOWING PAPERS WITH OWNERS:
- | | |
|--|---|
| 4. _____ Any other liens, judgments, etc.? | 15. _____ Written Offer? |
| 5. _____ Showed plans? Explained take? | 16. _____ Land Acquisition Brochure? |
| 6. _____ Explained about retentions? | 17. _____ Retention Letter? |
| 7. _____ Any major item retained? | 18. _____ Statement of Just Compensation? |
| 8. _____ Any minor item retained? | 19. _____ Tax memo (interim period)? |
| 9. _____ Walked over property? | 20. _____ Receipt of Conveyance Instrument? |
| 10. _____ Arranged for owner to pay taxes? | 21. _____ Copy of Conveyance Instrument? |
| 11. _____ Secured Right-of-Entry? | 22. _____ Owner's Appraisal Letter? |
| 12. _____ Secured Driveway Right-of-Entry? | 23. _____ Brochure, "Relocation & You"? |

REMARKS: RECEIVED EXECUTED DOCUMENTS, EXCEPT FOR DEED ALL WERE ORIGINAL. DOCUMENTS APPEAR TO BE IN ORDER.

Status of Parcel: (X)-Secured, ()-Condemned, ()-Other (Explain) _____

Distribution Made:

(X) Parcel	{ } Attorney
{ } Owner	{ } Other (Specify) _____
{ } Weekly Summary	

Norman K. Malone
(Signature)

INDIANA DEPARTMENT OF TRANSPORTATION
 LANE REGISTRATION DIVISION
 COUNTY: W. VAN TOWNSHIP: 1 COURT: TOWNSHIP DATE: 1934

NAME & ADDRESS OF OWNER: HOWARD H. DEAN INTERNATIONAL, INC.
1000 W. VAN BUREN ST. TOWNSHIP, IN 46782
1934 217-47-210

TYPE & MAKE OF MOTOR VEHICLE: _____
 (List above mentioned parties on reverse side including names of their interests)

DATE ACQUIRED: _____ DATE OF EXPIRY: _____
 OWNER'S TYPE, NO. OR N.E. (If not applicable), OR REGISTERED, IN each divided line space:
 TYPE OF INTEREST: _____ (PERSONAL, TRUST, ETC.)

1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
6	_____	_____	_____
7	_____	_____	_____
8	_____	_____	_____
9	_____	_____	_____
10	_____	_____	_____
11	_____	_____	_____
12	_____	_____	_____
13	_____	_____	_____
14	_____	_____	_____
15	_____	_____	_____
16	_____	_____	_____
17	_____	_____	_____
18	_____	_____	_____
19	_____	_____	_____
20	_____	_____	_____
21	_____	_____	_____
22	_____	_____	_____

REMARKS: RECEIVED REGISTER DOCUMENTS, EXCEPT FOR DEED SEE PAGE
PREVIOUS DOCUMENTS REFER TO BE IN ERROR

DATE OF EXPIRY: _____ (If not applicable, enter "None")
 CLASSIFIED FOR: _____
 (X) PUBLIC () PRIVATE
 () COURT () OTHER (Specify) _____
James K. Miller
 (Signature)

BUYER'S REPORT

INDIANA DEPARTMENT OF TRANSPORTATION
LAND ACQUISITION DIVISIONPROJECT H-350 PARCEL 1 COUNTY TIPTON CODE M364NAME & ADDRESS OF OWNER PIONEER HI-BRED INTERNATIONAL, INC.
1800 W. JEFFERSON ST. TIPTON, IN 46072 PHONE 317-475-2101NAME & ADDRESS OF PERSON CONTACTED RON RANEY, GREENFIELD DISTRICT SURVEYOR
PHONE 317-462-7751

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED _____ DATE OF CONTACT 10-26-90 TIME OF CONTACT 8:00AM

OFFER \$ _____ TYPE OF CONTACT: () PERSONAL VISIT, (X) TELEPHONE CALL, () MAIL

Write: YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|---|
| 1. <input type="checkbox"/> Checked Abstract with owner? | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input type="checkbox"/> Any affidavits taken? | 14. <input type="checkbox"/> Secured W-9 Form? |
| 3. <input type="checkbox"/> Any mortgage(s)? | |

LEFT FOLLOWING PAPERS WITH OWNERS:

- | | |
|---|--|
| 4. <input type="checkbox"/> Any other liens, judgments, etc.? | 15. <input type="checkbox"/> Written Offer? |
| 5. <input type="checkbox"/> Showed plans? Explained take? | 16. <input type="checkbox"/> Land Acquisition Brochure? |
| 6. <input type="checkbox"/> Explained about retentions? | 17. <input type="checkbox"/> Retention Letter? |
| 7. <input type="checkbox"/> Any major item retained? | 18. <input type="checkbox"/> Statement of Just Compensation? |
| 8. <input type="checkbox"/> Any minor item retained? | 19. <input type="checkbox"/> Tax memo (interim period)? |
| 9. <input type="checkbox"/> Walked over property? | 20. <input type="checkbox"/> Receipt of Conveyance Instrument? |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes? | 21. <input type="checkbox"/> Copy of Conveyance Instrument? |
| 11. <input type="checkbox"/> Secured Right-of-Entry? | 22. <input type="checkbox"/> Owner's Appraisal Letter? |
| 12. <input type="checkbox"/> Secured Rightway Right-of-Entry? | 23. <input type="checkbox"/> Brochure, "Relocation & You"? |

REMARKS: ADVISED RON THAT THE ABSTRACTING UNIT BELIEVED THAT ONE OF THE EXCEPTIONS IN THE DEED FROM NEVA WATSON MOUNT TO PIONEER HYBRID INTERNATIONAL, INC. DATED 2-15-1979 EXCEPTS PROPERTY WITHIN THE BOUNDARIES OF THE TRACT WE DESIRE TO BUY.

RON STATES THAT HE THOUGHT THIS ALSO UNTIL REVIEW, SURVEY, AND DISCUSSIONS WITH THE TIPTON COUNTY ASSESSOR, AUDITOR, AND RECORDER. RON IS NOW CONVINCED THAT THE EXCEPTION IS WEST OF OUR DESIRED TRACT, JUST PLOTTED WRONG IN THE COURTHOUSE. THE COUNTY OFFICIALS STATED THEY WOULD MAKE THE NECESSARY CHANGES IN THEIR RECORDS.

Status of Parcel: () -Secured, () -Condemned, () -Other (Explain) _____

Distribution Made:

<input checked="" type="checkbox"/> Parcel	<input type="checkbox"/> Attorney
<input type="checkbox"/> Owner	<input type="checkbox"/> Other (Specify) _____
<input type="checkbox"/> Weekly Summary	

Norman K. Malbo
(Signature)

BUYER'S REPORT

INDIANA DEPARTMENT OF TRANSPORTATION
LAND ACQUISITION DIVISIONPROJECT H-350 PARCEL 1 COUNTY TIPTON CODE _____NAME & ADDRESS OF OWNER PIONEER HI-BRED INTERNATIONAL, INC.1000 W. JEFFERSON ST. TIPTON, IN 4607A PHONE 317-673-2101NAME & ADDRESS OF PERSON CONTACTED JERRY R. ARMSTRONGDIRECTOR OF SALES PHONE ABOVE

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED _____ DATE OF CONTACT 10-9-90 TIME OF CONTACT 8:24 AM

OFFER \$ _____ TYPE OF CONTACT: () PERSONAL VISIT, (X) TELEPHONE CALL, () MAIL

Write: YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---------------------------------------|--|
| 1. _____ Checked Abstract with owner? | 13. _____ Sent Daily Notice to Relocation Section? |
| 2. _____ Any affidavits taken? | 14. _____ Secured W-9 Form? |
| 3. _____ Any mortgage(s)? | |

LEFT FOLLOWING PAPERS WITH OWNERS:

- | | |
|--|---|
| 4. _____ Any other liens, judgments, etc.? | 15. _____ Written Offer? |
| 5. _____ Showed plans? Explained take? | 16. _____ Land Acquisition Brochure? |
| 6. _____ Explained about retentions? | 17. _____ Retention Letter? |
| 7. _____ Any major item retained? | 18. _____ Statement of Just Compensation? |
| 8. _____ Any minor item retained? | 19. _____ Tax memo (interim period)? |
| 9. _____ Walked over property? | 20. _____ Receipt of Conveyance Instrument? |
| 10. _____ Arranged for owner to pay taxes? | 21. _____ Copy of Conveyance Instrument? |
| 11. _____ Secured Right-of-Entry? | 22. _____ Owner's Appraisal Letter? |
| 12. _____ Secured Driveway Right-of-Entry? | 23. _____ Brochure, "Relocation & You"? |

REMARKS: EXPLAINED TO MR ARMSTRONG THAT THE FILE ON THIS PARCEL HAD BEEN MISPLACED AND WE WOULD NOT BE ABLE TO EXERCISE OUR OPTION PRIOR TO ITS EXPIRATION.

MR ARMSTRONG STATED THAT THIS DID NOT CREATE A PROBLEM FOR HIM. WHEN WE WERE READY, WE COULD COMPLETE THE TRANSACTION.

Status of Parcel: () -Secured, () -Condensed, (X) -Other (Explain) NEGOTIATING

Distribution Made:

(X) Parcel	{ } Attorney
{ } Owner	{ } Other (Specify) _____
{ } Weekly Summary	

Harman K. Malone
(Signature)

INDIANA DEPARTMENT OF TRANSPORTATION
LAND ACQUISITION DIVISION

PROJECT 4-315 TRACT 1 COUNTY Tipton DATE

DATE I ORDERED BY WORK 6:55 AM MT-2840 EXPANSIONAL TRK

1000 W. Tipton St. Tipton, IN 46781

NAME & ADDRESS OF PERSON CONTACTED JERRY E. BRANTNER PHONE 317-271-2101

DIRECTOR OF STATE ASST

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED _____ DATE OF CONTACT 4-9-50 TIME OF CONTACT 8:30 AM

TYPE OF CONTACT: () PERSONAL VISIT (X) TELEPHONE CALL () MAIL

WRITER: YEN, HO OR HA (For W-1 Applications), as appropriate, in each numbered block space.

- 1. _____ Checked contact with owner?
- 2. _____ Any other parties known?
- 3. _____ Any other parties?
- 4. _____ Any other lines, easements, etc.?
- 5. _____ Easement found? Explain found?
- 6. _____ Easement about retained?
- 7. _____ Any other lines retained?
- 8. _____ Easement over property?
- 9. _____ Easement for owner to pay taxes?
- 10. _____ Easement - title of property?
- 11. _____ Easement - interest - right-of-way?
- 12. _____
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- 97. _____
- 98. _____
- 99. _____
- 100. _____

EXPLAINED TO MR BRANTNER THAT THE USE OF THIS TRACT WAS
AS AN ALTERNATE AND WE WOULD BE WILE TO LOCATE THE TRACT
UNDER THE EXPANSION.

MR BRANTNER STATED THAT THIS DID NOT CREATE A PROBLEM FOR
HIM, WHEN WE WERE READY, WE COULD COMPLETE THE TRANSACTION.

STATUS OF ORDER: () -Completed (X) -Other (explain) _____

DISTRIBUTION MADE: () None () Partial () Other (specify) _____
BY: Jerry E. Brantner

COUNTY TIPTON PROJECT NO. H-350
PARCEL NO. 1 CODE NO. _____

NAME & ADDRESS OF OWNER PIONEER HE-BRED INTERNATIONAL INC
1000 W. JEFFERSON ST. TIPTON, IN 46072-94A3 PHONE 317-675-2101

NAME & ADDRESS OF PERSON CONTACTED CLARENCE W. VANHORN, MANAGER TIPTON SUB.
PHONE 317-675-7401
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED _____ DATE OF CONTACT 6-8-90 TIME OF CONTACT 1:00PM

OFFER \$ _____ TYPE OF CONTACT: PERSONAL VISIT, () TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. _____ Checked Abstract with owner? | 13. _____ Sent Daily Notice to Relocation Section? |
| 2. _____ Any affidavits taken? | 14. _____ LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. _____ Any mortgage(s)? | 15. _____ Written offer? |
| 4. _____ Any other liens, judgments, etc.? | 16. _____ Land Acquisition Brochure? |
| 5. _____ Showed plans? Explained take? | 17. _____ Retention Letter? |
| 6. _____ Explained about retentions? | 18. _____ Statement of Just Compensation? |
| 7. _____ Any major items retained? | 19. _____ Tax memo (interim period)? |
| 8. _____ Any minor items retained? | 20. _____ Receipt of Deed? |
| 9. _____ Walked over property? | 21. _____ Copy of Deed? |
| 10. _____ Arranged for owner to pay taxes? | 22. _____ Private appraisal letter? |
| 11. _____ Secured Right-of-Entry? | 23. _____ Brochure, "Relocation & You"? |
| 12. _____ Secured Driveway Right-of-Entry? | |

REMARKS: MR VANHORN STATES THAT HE SPOKE WITH LESTER SCHWEAR WHO IS AN INDEPENDENT CONTRACTOR IN THE TIPTON AREA. MR SCHWEAR STATES HE FILLED IN THE PIT ON THE SUBJECT PROPERTY FOR PIONEER. MR SCHWEAR FURTHER STATES HE FILLED THE PIT WITH STONE & BRICK. ALL HARD SUBSTANCES AND NOTHING THAT WOULD CONTAMINATE THE SOIL. BELIEVE NO FURTHER TESTING NECESSARY.

Status of Parcel: () -Secured, () -Condemned, (X) -Other (Explain):
Distribution Made

- Parcel
() Owner
() Broker
- () Weekly Summary
() Attorney
() Other, Specify

Norman K. Malone
(Signature)

DR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)
State Form 2801

PROJECT NO. H-350COUNTY TIPTON PARCEL NO. 1 CODE NO. _____NAME & ADDRESS OF OWNER PIONEER HI-BRAD INTERNATIONAL INC.1000 W. JEFFERSON ST. TIPTON, IN 46072-9423 PHONE 317-675-2101NAME & ADDRESS OF PERSON CONTACTED JERRY R. ARMSTRONG, DIRECTOR OF SALESOPERATIONS FOR PIONEER PHONE EXT. 2212 ABOVE
(List other interested parties on reverse side including nature of their interest)DATE ASSIGNED _____ DATE OF CONTACT 6-8-92 TIME OF CONTACT 2:00 PMOFFER & TYPE OF CONTACT: PERSONAL VISIT, () TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|---|
| 1. <input type="checkbox"/> Checked Abstract with owner? | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input type="checkbox"/> Any affidavits taken? | 14. <input type="checkbox"/> Written offer? |
| 3. <input type="checkbox"/> Any mortgage(s)? | 15. <input type="checkbox"/> Land Acquisition Brochure? |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.? | 16. <input type="checkbox"/> Retention Letter? |
| 5. <input type="checkbox"/> Showed plans? Explained take? | 17. <input type="checkbox"/> Statement of Just Compensation? |
| 6. <input type="checkbox"/> Explained about retentions? | 18. <input type="checkbox"/> Tax memo (interim period)? |
| 7. <input type="checkbox"/> Any major items retained? | 19. <input type="checkbox"/> Receipt of Deed? |
| 8. <input type="checkbox"/> Any minor items retained? | 20. <input type="checkbox"/> Copy of Deed? |
| 9. <input type="checkbox"/> Walked over property? | 21. <input type="checkbox"/> Private appraisal letter? |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes? | 22. <input type="checkbox"/> Brochure, "Relocation & You"? |
| 11. <input type="checkbox"/> Secured Right-of-Entry? | |
| 12. <input type="checkbox"/> Secured driveway Right-of-Entry? | |

MARKS: MET WITH MR. ARMSTRONG IN HIS OFFICE AT PIONEER'S HOQR.
IN TIPTON.

EXPLAINED OUR DESIRE TO PURCHASE THE SUBJECT 6+AC. TRACT.
EXPLAINED THAT WE WOULD NEED 180 DAY OPTION TO DO THE TITLE
SEARCH, DEED PREPARATION, SURVEY, AND GET THE OTHER CLEARANCES
NEEDED TO PURCHASE THE PROPERTY.

MR. ARMSTRONG STATED THAT PIONEER WANTED \$4,000.00 PER ACRE
HAD THE PROPERTY + STATED THE STATE WAS WILLING TO GIVE



PIONEER HI-BRED INTERNATIONAL INC.
NORTH AMERICAN SEED DIVISION

PIONEER.

JERRY R. ARMSTRONG
DIRECTOR OF SALES OPERATIONS

WASE FOR EXECUTION THEN RETURNED TO ME.

ned, (V)-Other (Explain):

1000 WEST JEFFERSON STREET
TIPTON, INDIANA 46072-9423

PHONE (317) 675-2101
EXT. 2212

Norman K. Malone
(Signature)

71704
1
4-23-51

OPERATIONS FOR PIÑEER
JERRY R. BRANTON, DIRECTOR OF SALES
1000 W. JEFFERSON ST. TITON, IDAHO 83425
PIÑEER HI-BRED INTERNATIONAL, INC.

4-8-51
2:00 PM
TITON
PIÑEER
BRANTON
SALES
OFFICE
TITON
IDAHO
83425
PIÑEER
HI-BRED
INTERNATIONAL
INC.

LET THE OFFICE TO PURCHASE FOR BRANTON THEN RETURNED TO ME
MR. BRANTON STATED THAT PIÑEER WANTED TO PURCHASE THE PROPERTY
FOR THE PROPERTY. I STATED THE STATE WAS WILLING TO GIVE
REASONED TO PURCHASE THE PROPERTY.
SEARCH, DEED REPARATION, SURVEY, AND GET THE OTHER CLEARANCES
EXPLAINED THAT WE WOULD NEED AN OXY OPTION TO DO THE TITLE
IN TITON.
MET WITH MR. BRANTON IN HIS OFFICE AT PIÑEER'S HEAD

Jerry R. Branton

BR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
and Acquisition Division (Rev. 10-75)
State Form 3601

PROJECT NO. H-350COUNTY TIPTONPARCEL NO. 1

CODE NO. _____

NAME & ADDRESS OF OWNER PIONEER MI-BRED INTERNATIONAL INC.1000 W. JEFFERSON ST. TIPTON, IN 46072-9483PHONE 317-675-2101NAME & ADDRESS OF PERSON CONTACTED CLARENCE W. VANHORN, MANAGER TIPTON SUB.PHONE 317-675-7401

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED _____ DATE OF CONTACT 6-4-90 TIME OF CONTACT 10:44 AMOFFER \$ _____ TYPE OF CONTACT: () PERSONAL VISIT, (X) TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | | | |
|-----------|-----------------------------------|-----------|--|
| 1. _____ | Checked Abstract with owner? | 13. _____ | Sent Daily Notice to Relocation Section? |
| 2. _____ | Any affidavits taken? | 14. _____ | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. _____ | Any mortgage(s)? | 15. _____ | Written offer? |
| 4. _____ | Any other liens, judgments, etc.? | 16. _____ | Land Acquisition Brochure? |
| 5. _____ | Showed plans? Explained take? | 17. _____ | Retention Letter? |
| 6. _____ | Explained about retentions? | 18. _____ | Statement of Just Compensation? |
| 7. _____ | Any major items retained? | 19. _____ | Tax memo (interim period)? |
| 8. _____ | Any minor items retained? | 20. _____ | Receipt of Deed? |
| 9. _____ | Walked over property? | 21. _____ | Copy of Deed? |
| 10. _____ | Arranged for owner to pay taxes? | 22. _____ | Private appraisal letter? |
| 11. _____ | Secured Right-of-Entry? | | Brochure, "Relocation & You"? |
| 12. _____ | Secured driveway Right-of-Entry? | | |

MARKS: MR VANHORN STATES THAT MR. ARMSTRONG HAD OFFERED THE SUBJECT SITE FOR \$4,000.00 PER ACRE.

MR VANHORN FURTHER STATES THAT THE SUBJECT SITE ONCE WAS THE SITE OF A BRICK PLANT. THE PROPERTY CONTAINED A PIT WHICH HAS NOW BEEN FILLED IN. MR VANHORN WAS GOING TO CONTACT THE PERSON WHO FILLED THIS PIT IN TO DETERMINE IF ANY SOIL MIGHT BE CONTAMINATED.

Status of Parcel: () Secured, () Condemned, (X) Other (Explain):

Distribution Made

- (X) Parcel
() Owner
() Broker
() Weekly Summary
() Attorney
() Other, Specify

Norman K. Malone
(Signature)

1960 W. JARVIS ST. TITWON, TX 75074-9183
 317-472-2101
 CLASSACE W. VANHORN, MANAGER TITWON 248
 317-472-2401
 DATE OF CONTACT 6-7-70
 TYPE OF CONTACT X TELEPHONE CALL

MR VANHORN STATED THAT MR. REESTRONG HAD APPROVED THE
 SUBJECT SITE FOR 4,000 SQ. YDS.
 MR VANHORN FURTHER STATED THAT THE SUBJECT SITE WAS THE
 SITE OF A BRICK PLANT. THE PROPERTY CONTAINED A PIT WHICH HAD
 NOW BEEN FILLED IN. MR. VANHORN WAS GOING TO CONTACT THE PERSON
 WHO FILLED THIS PIT IN TO DETERMINE IF HE WOULD BE
 CONTAMINATED.

SEARCHED [] INDEXED []
 SERIALIZED [] FILED []
 JUN 10 1970
 FBI - DALLAS

Thomas J. Malone
 Special Agent in Charge

IR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
 Land Acquisition Division (Rev. 10-75)
 State Form 2601

PROJECT NO. H-350COUNTY TIPTONPARCEL NO. 1

CODE NO. _____

NAME & ADDRESS OF OWNER PIONEER HI-BRED INTERNATIONAL INC.1000 W. JEFFERSON ST. TIPTON, IN 46072-9423PHONE 317-675-2101NAME & ADDRESS OF PERSON CONTACTED JERRY ARMSTRONG WITH ABOVE

PHONE _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED _____ DATE OF CONTACT 6-4-90 TIME OF CONTACT 10:40 AMOFFER \$ _____ TYPE OF CONTACT: ()-PERSONAL VISIT, (X)-TELEPHONE CALL
 (Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. _____ Checked Abstract with owner? | 13. _____ Sent Daily Notice to Relocation Section? |
| 1. _____ Any affidavits taken? | 14. _____ Written offer? |
| 1. _____ Any mortgage(s)? | 15. _____ Land Acquisition Brochure? |
| 1. _____ Any other liens, judgments, etc.? | 16. _____ Retention Letter? |
| 1. _____ Showed plans? Explained take? | 17. _____ Statement of Just Compensation? |
| 1. _____ Explained about retentions? | 18. _____ Tax memo (interim period)? |
| 1. _____ Any major item retained? | 19. _____ Receipt of Deed? |
| 1. _____ Any minor items retained? | 20. _____ Copy of Deed? |
| 1. _____ Walked over property? | 21. _____ Private appraisal letter? |
| 1. _____ Arranged for owner to pay taxes? | 22. _____ Brochure, "Relocation & You"? |
| 1. _____ Secured Right-of-Entry? | |
| 1. _____ Secured driveway Right-of-Entry? | |

MARKS: MR ARMSTRONG CALLED FROM IOWA TO ARRANGE A TIME FOR US TO SET TOGETHER AND DISCUSS SALE OF THE SUBJECT SITE. WE MADE AN APPOINTMENT FOR 2:00PM FRIDAY 6-8-90 AT HIS OFFICE.

MR ARMSTRONG STATED HE HAD GIVEN A PRICE FOR THE PROPERTY TO MR. VANHORN THE MANAGER OF THE SUBDISTRICT, HOWEVER HE DID NOT HAVE HIS FILE WITH HIM AND COULDN'T REMEMBER WHAT IT WAS.

Status of Parcel: ()-Secured, ()-Condemned, (X)-Other (Explain):

Distribution Made

- Parcel () Weekly Summary
 Owner () Attorney
 Broker () Other, Specify

Norman K. Malone
 (Signature)

1960 W. Jefferson St. Tipton, IA 52743-9225
PIONEER HI-RIDER INTERNATIONAL, INC.
TIPTON
H-230

DATE OF BIRTH: 6-4-40
DATE OF DEATH: 1-10-81

MR ARMSTRONG CALLED FROM TOWN TO ARRANGE A TIME FOR US
TO GET TOGETHER AND DISCUSS SALE OF THE SUBJECT SITE. WE
MADE AN APPOINTMENT FOR 2:30PM FRIDAY 6-5-80 AT HIS OFFICE.
MR ARMSTRONG STATED HE HAD GIVEN A PRICE FOR THE PROPERTY TO
MR. WINKERIN THE MANAGER OF THE SUBDIVISION, HOWEVER HE DID NOT HAVE
HIS FILE WITH HIM AND COULDN'T REMEMBER WHAT IT WAS.

Michael K. M. [Signature]

PROJECT NO. H-350
COUNTY TIPTON PARCEL NO. #1 CODE NO. _____
NAME & ADDRESS OF OWNER PIONEER HI-BRED INTERNATIONAL INC.
1000 W. JEFFERSON ST. TIPTON, IN 46072-9423 PHONE 317-675-2101
NAME & ADDRESS OF PERSON CONTACTED HARLAN W. HOPELING (ABOVE)
(TIPTON FACILITIES COORDINATOR) PHONE EXT. 2341
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED _____ DATE OF CONTACT 6-1-90 TIME OF CONTACT 3:00 PM

OFFER \$ _____ TYPE OF CONTACT: PERSONAL VISIT, () TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. _____ Checked Abstract with owner? | 13. _____ Sent Daily Notice to Relocation Section? |
| 2. _____ Any affidavits taken? | 14. _____ LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. _____ Any mortgage(s)? | 15. _____ Written offer? |
| 4. _____ Any other liens, judgments, etc.? | 16. _____ Land Acquisition Brochure? |
| 5. _____ Showed plans? Explained take? | 17. _____ Retention Letter? |
| 6. _____ Explained about retentions? | 18. _____ Statement of Just Compensation? |
| 7. _____ Any major items retained? | 19. _____ Tax memo (interim period)? |
| 8. _____ Any minor items retained? | 20. _____ Receipt of Deed? |
| 9. _____ Walked over property? | 21. _____ Copy of Deed? |
| 10. _____ Arranged for owner to pay taxes? | 22. _____ Private appraisal letter? |
| 11. _____ Secured Right-of-Entry? | 23. _____ Brochure, "Relocation & You"? |
| 12. _____ Secured driveway Right-of-Entry? | |

MARKS: VISITED AND VIEWED THE PROPOSED SITE.

JERRY ARMSTRONG WAS NOT IN THE OFFICE.

MR. HOPELING STATES THAT TO THE BEST OF HIS KNOWLEDGE PIONEER IS STILL INTERESTED IN SELLING THE SUBJECT PROPERTY, HOWEVER MR. ARMSTRONG WOULD HAVE TO COORDINATE THE SALE.



PIONEER HI-BRED INTERNATIONAL, INC.
NORTH AMERICAN SEED DIVISION

HARLAN W. HOPELING
TIPTON FACILITIES COORDINATOR

1000 WEST JEFFERSON STREET
TIPTON, INDIANA 46072-9423

PHONE: (317) 675-2101
EXT. 2341

signed, (X)-Other (Explain):

Harman K. Malone
(Signature)

H-350

#1

PIONEER HY-BRED INTERNATIONAL INC

1200 W. DEARBORN ST. DEARBORN, MI 48124-2923

HARLAN W. HOPELING (above)

EXT. 2341

(TITAN FACILITIES COORDINATOR)

6-1-90

Mr. Tolson
 Mr. DeLoach
 Mr. Mohr
 Mr. Bishop
 Mr. Casper
 Mr. Callahan
 Mr. Conrad
 Mr. Felt
 Mr. Gale
 Mr. Rosen
 Mr. Sullivan
 Mr. Tavel
 Mr. Trotter
 Tele. Room
 Miss Holmes
 Miss Gandy

Visited and viewed the proposed site.
 Jerry Ristone was not in the office.
 Mr. Hopeling stated that to the best of his knowledge Pioneer
 is still interested in selling the subject property, however Mr.
 Ristone would have to coordinate the sale.

Harlan W. Hopeling



PIONEER HI-BRED INTERNATIONAL, INC.
NORTH AMERICAN SEED DIVISION

1000 WEST JEFFERSON STREET • TIPTON, INDIANA 46073-9425
PHONE (317) 678-3701

December 19, 1990

Mr. Norman K. Malone
Indiana Department Of Highways
100 North Senate Avenue
Indianapolis, Indiana 46204-2249

Dear Norman:

Enclosed are the following papers for our real estate transaction:

1. Executed W-9 - Request For Taxpayer Identification Number And Certification
2. Executed Corporate Authority Affidavit
3. Executed State Form 9929 (R1/4-88) - Indiana Department Of Highways Land Acquisition Claim-Voucher
4. Copy of our Warranty Deed

Let me know if there are any questions.

Best regards,

PIONEER HI-BRED INTERNATIONAL, INC.
North American Seed Division

Jerry
Jerry Armstrong

jav

Enclosure

PIONEER HI-BOND INTERNATIONAL, INC.
NORTH AMERICAN SEED DIVISION
100 NORTH SENATE AVENUE
INDIANAPOLIS, INDIANA 46204-1140



December 19, 1990

Mr. Norman E. Malone
Indiana Department Of Highways
100 North Senate Avenue
Indianapolis, Indiana 46204-1140

Dear Norman:

Enclosed are the following papers for our test estate transaction:

1. Requested Form 706 - Request For Taxpayer Identification Number And Certification
2. Requested Corporate Authority Affidavit
3. Requested State Form 3119 (SI-4-88) - Indiana Department Of Highways Land Acquisition Claim-Voucher
4. Copy of our Warranty Deed

Let me know if there are any questions.

Best regards,

PIONEER HI-BOND INTERNATIONAL, INC.
North American Seed Division

Very Respectfully,


Law

Enclosure



INDIANA DEPARTMENT OF TRANSPORTATION
100 North Senate Avenue
Room 1101
Indianapolis, Indiana 46204-2249
(317) 232-5533 Fax (317)-232-0238

October 5, 1990

MEMORANDUM

TO: Christine W. Letts, Commissioner

THRU: George B. Shoener, Deputy Commissioner
Operations

*John
Recommend Approval!*

FROM: Donald G. Scott, Chief
Operations Support Division

RE: New Land for Tipton Subdistrict

The Division of Land Acquisition has acquired an option to purchase 6.84 acres of land for the new Tipton subdistrict located across Jefferson street from the existing facility in Tipton County.

The appraisal is for \$4,250/acre and the option to purchase is in the amount of \$4,000 per acre, zoning is acceptable, city water and sewer are approximately 1000' to the east. A natural gasline runs down Jefferson Street right-of-way as well as electrical lines. We have received flood plain clearance from the Division of Natural Resources and are obtaining archaeological clearance from the Environmental Assessment Section, Division for Program Development.

Our option to purchase this tract of land expires on October 10, 1990. This is to request the authority to proceed with the purchase of this parcel subject to final archaeological clearance.

I concur in the purchase of this parcel
for the Tipton Subdistrict.

Christine W. Letts
Date 10-12-90

Christine W. Letts, Commissioner
Department of Transportation

DGS/JPB/RW/gl

DEPARTMENT OF TRANSPORTATION
INDIANA
BUREAU OF HIGHWAYS
INDIANAPOLIS, INDIANA

October 2, 1950

MEMORANDUM

Handwritten notes:
10-2-50
10-2-50

TO: Christian W. Latta, Commissioner
FROM: Donald D. Root, Chief
SUBJECT: [Illegible]

The Division of Land Acquisition has acquired an option to purchase 6.96 acres of land for the new Tipton Substation located within the Tipton Substation facility in Tipton County, Indiana. The site is located on the north side of the Tipton Substation and is situated on a 1.125 acre tract. A natural gas line runs through the site and will be rerouted to the east. A natural gas line runs through the site and will be rerouted to the east. An area of 1.125 acres is also being acquired for the Division of Highway Engineers and the Division of Highway Engineers for the Environmental Assessment Section. The Division of Highway Engineers is currently conducting a study of the Tipton Substation for the purpose of providing a final topographical elevation.

I concur in the purchase of this parcel for the Tipton Substation.

Handwritten signature:
Christian W. Latta, Commissioner
Department of Transportation

DDT:WVW/gf


INDIANA DEPARTMENT OF TRANSPORTATION

INDIANAPOLIS, INDIANA 46204-2249
INTER-DEPARTMENT COMMUNICATION

June 27, 1990

MEMORANDUM

TO: Donald G. Scott, Chief
Division of Operations Support

FROM: John D. Terwilliger, Chief 
Division of Land Acquisition

RE: Purchase of additional land for Tipton Subdistrict Office

Enclosed please find a copy of an option to purchase the desired approximately 6.84 acre tract across Jefferson Street from the existing facility.

Said option was signed on 6-13-90 and expires 10-10-90.

Please proceed with the acquisition of all permits and clearances required to consummate this transaction, including a survey which we will need to prepare a deed.

JDT:NKM/lb

cc: File

INDIANA DEPARTMENT OF TRANSPORTATION

INDIANA STATE HIGHWAY 4500-1212
INTERDEPARTMENT COMMUNICATION

JUNE 21, 1950

MEMORANDUM

Donain D. Scott, Chief
Division of Operations Support

John E. Jewell, Chief
Division of Road Acquisition

Purchase of additional land for Tipton Highway, etc.

Enclosed please find a copy of an opinion to purchase the desired approximately 2.84 acre tract across Section Street and the existing

This opinion was signed on 6-13-50 and expires 10-10-50.

Please proceed with the acquisition of all parcels and interests indicated to complete this transaction, including a survey which will need to prepare a deed.

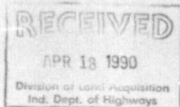
BT:KRM:10

cc: file

Norm Malone

INDIANA DEPARTMENT OF TRANSPORTATION
INDIANAPOLIS, INDIANA 46204-2248
INTER-DEPARTMENT COMMUNICATION

April 16, 1990



MEMORANDUM

TO: John D. Terwilliger
Chief, Land Acquisition Division

FROM: Donald G. Scott *DGS*
Chief, Operations Support Division

RE: Request for Option to Purchase Parcel for New Tipton Subdistrict
Office/ Garage (Project H-350)

This is to request that the Division of Land Acquisition obtain an option to purchase 6.84 acres of land, in Tipton County for the new Tipton Subdistrict Office/ Garage.

Please make the option to purchase contingent upon the approval of the Local Zoning Board, Department of Natural Resources clearance and archaeological clearance.

DGS/RW/gl

cc: Mr. Shoener
File

INDIANA DEPARTMENT OF TRANSPORTATION
INDIANAPOLIS, INDIANA 46204-2248
INTER-DEPARTMENT COMMUNICATION

April 11, 1990

MEMORANDUM

TO: Donald G. Scott, Chief
Division of Operations Support

FROM: John D. Terwilliger, Chief *JDT*
Division of Land Acquisition

SUBJECT: Purchase of Land for New Tipton Subdistrict Office/Garage

Please be advised that the appraisal for the New Tipton Subdistrict office is now complete, and the value attributed to the parcel of land consisting of 6.84 acres is \$29,100.00. Please advise as to whether you want us to proceed with negotiations for the purchase of the land at this price.

JDT/JKS

cc: Mr. Schoener
Ms. Lyon
✓ Parcel
File

INDIANA DEPARTMENT OF TRANSPORTATION
INDIANAPOLIS, INDIANA 46204
INTERESTERIAL COMMUNICATION

April 11, 1960

MEMORANDUM

TO: Donald G. Smith, Chief
Division of Operations Support

FROM: John W. Twissinger, Chief
Division of Road Maintenance

SUBJECT: Request for Road Tax and License Subsidy

It was determined that the request for the new license and
tax in new equipment, and the value received to the extent of road
tax of \$ 94 per year in 1959. Please advise me to whether you
want me to proceed with application for the purchase of the road at
this point.

DTW:GMS

cc: Mr. Tolson
Mr. Ladd
Mr. Clegg
Mr. Glavin
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Harbo
Mr. Mohr
Mr. Winterrowd
Tele. Room
Miss Gandy

EXLER

INDIANA DEPARTMENT OF TRANSPORTATION
INDIANAPOLIS, INDIANA 46204-2249
INTER-DEPARTMENT COMMUNICATION

February 7, 1990

James Armstrong Reg
Patricia Seal

RECEIVED
FEB 08 1990
Division of Land Acquisition
Ind. Dept. of Highways

MEMORANDUM

TO: John D. Terwilliger
Chief, Land Acquisition Division

THRU: Donald G. Scott *DGS*
Chief, Operations Support Division

FROM: Roger Williams *RW*
Facilities Management Coordinator
Operations Support Division

SUBJECT: Land for New Tipton Subdistrict Office/ Garage

This is a request for an appraisal of a 6.84 acre parcel of land for the New Tipton Subdistrict Office. See attached information submitted by the Greenfield District.

The Greenfield District has been searching for a new location for Tipton Subdistrict for several years without success, however, we believe this proposed site, close proximity to our existing facility, will meet all of our requirements.

Because of the shortage of available land, especially with accessibility to city utilities, we believe it is in our best interest to move as fast as possible to secure this site for our future subdistrict office and garage.

Your help in this matter is appreciated.

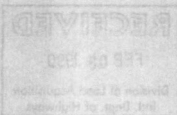
Attachments

DGS/RW/gl

RECEIVED
FEB 9 1990
IND. DEPT. OF TRANSPORTATION

INDIANA DEPARTMENT OF TRANSPORTATION
INDIANAPOLIS, INDIANA 46204
INTERDEPARTMENT COMMUNICATION

FEBRUARY 1, 1977



MEMORANDUM

TO:

John G. Swartz
Chief, Land Acquisition Division

FROM:

Conrad D. Smith
Chief, Operations Support Division

SUBJECT:

Robert Williams
Facilities Department, Woodstock
Operations Support Division

Re: The New Tip-in Administration Office, Grand

This is a request for an approval of a 2.00 acre parcel of land for the
New Tip-in Administration Office. The following information is provided for the
Division of Land Acquisition.

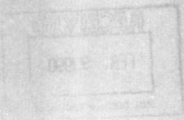
The parcel is located in the town of Tip-in, Indiana. The parcel is
approximately 2.00 acres in size. The parcel is currently owned by the
State of Indiana. The parcel is being offered for sale to the
Division of Land Acquisition. The parcel is being offered for sale to the
Division of Land Acquisition. The parcel is being offered for sale to the
Division of Land Acquisition.

It is requested that you advise the Division of Land Acquisition of the
results of your review of this parcel. If you have any questions, please
contact the Division of Land Acquisition at (317) 232-1234.

Your help in this matter is appreciated.

BT

END



Duly returned for location this 11th
day of February 1923

Received for record this 11th day of
February 1923 at 3:10
P.M.

Warranty Deed

TRACT I

Part of the East Half of the fractional Section 10, Township 21 North, Range 4 East, in Tipton County, State of Indiana, described as follows: Commencing 989.1 feet East of a stone located on the Indian Reserve Line, thence East 631.1 feet, thence North 891.8 feet, thence West 338.7 feet, thence South 444.1 feet, thence West 296.1 feet, thence South 450.7 feet to the place of beginning, containing 10 acres. ALSO, Commencing at a stone on the Indian Reserve Line, thence East 322.6 feet to place of beginning, thence North 292.9 feet, thence East 1281.3 feet, thence South 1028.1 feet, thence West 296.5 feet, thence South 441.1 feet, thence West 296.5 feet, thence South 450.7 feet, thence West 646.5 feet to the place of beginning, containing 75.73 acres in Section 10, Township 21 North, Range 4 East in Tipton County, Indiana, containing in all 85.74 acres, more or less, EXCEPT, the brick ranch type house and ground surrounding, enclosed on three sides by wooden fence and described as follows: Beginning at the Southeast corner of the real estate hereinabove described and running thence North 128.3 feet, thence West 145.6 feet, thence South 128.6 feet, thence East 145.6 feet to place of beginning, reserving water rights to said last above described exception from the well located on the remaining portion of said real estate, containing after said exception 85.311 acres, more or less, AND IN ADDITION,

TRACT II

Fifty acres described as follows: Commencing 739.5 feet East of a point 7 rods South of the Southeast corner of the Northeast Quarter of Section Ten, Township 21 North, Range 4 East in Tipton County, Indiana; running thence North 306 feet, thence East 717.5 feet, thence South 3007.25 feet, thence West 717.5 feet, to the place of beginning; EXCEPTING THEREFROM THE FIVE PARCELS FOLLOWING:

1. A strip of land one hundred feet in width through and over the Northeast Quarter of said Section 10, conveyed by Harrison A. Woodruff to Lafayette, Muncie and Bloomington Railroad Company by deed recorded in Deed Record "U", page 565.
2. Beginning at a point 585.75 feet West and 22.5 feet South of the Northeast corner of said Section 10, on the South boundary line of the Lake Erie and Western Railroad Company's right-of-way, 50 feet at right angle Southerly from its main track center line at the same is now constructed and operated upon and across the Southeast Quarter of Section 3 in said Township and Range; thence course South a distance of 25 feet; thence course Westerly and parallel with the said right-of-way boundary line, a distance of 2020.25 feet, more or less, to a point on the West line of the Northeast Quarter of Section 10; thence course North on said West line a distance of 25 feet to a point on the South boundary line of said right-of-way, 50 feet at right angle distance Southerly from said main track center line; thence course Easterly upon the South boundary line of said right-of-way, a distance of 2020.25 feet, more or less, to the place of beginning, containing 1.17 acres, more or less, conveyed to the Lake Erie and Western Railroad

Neva Watson Mount

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF INDIANA,

TIPTON

COUNTY, ss:

I, Joe F. Hobbs, undersigned, a Notary Public, in and for said County and State, this 15th day of February A.D. 1923, personally appeared the within named Neva Watson Mount

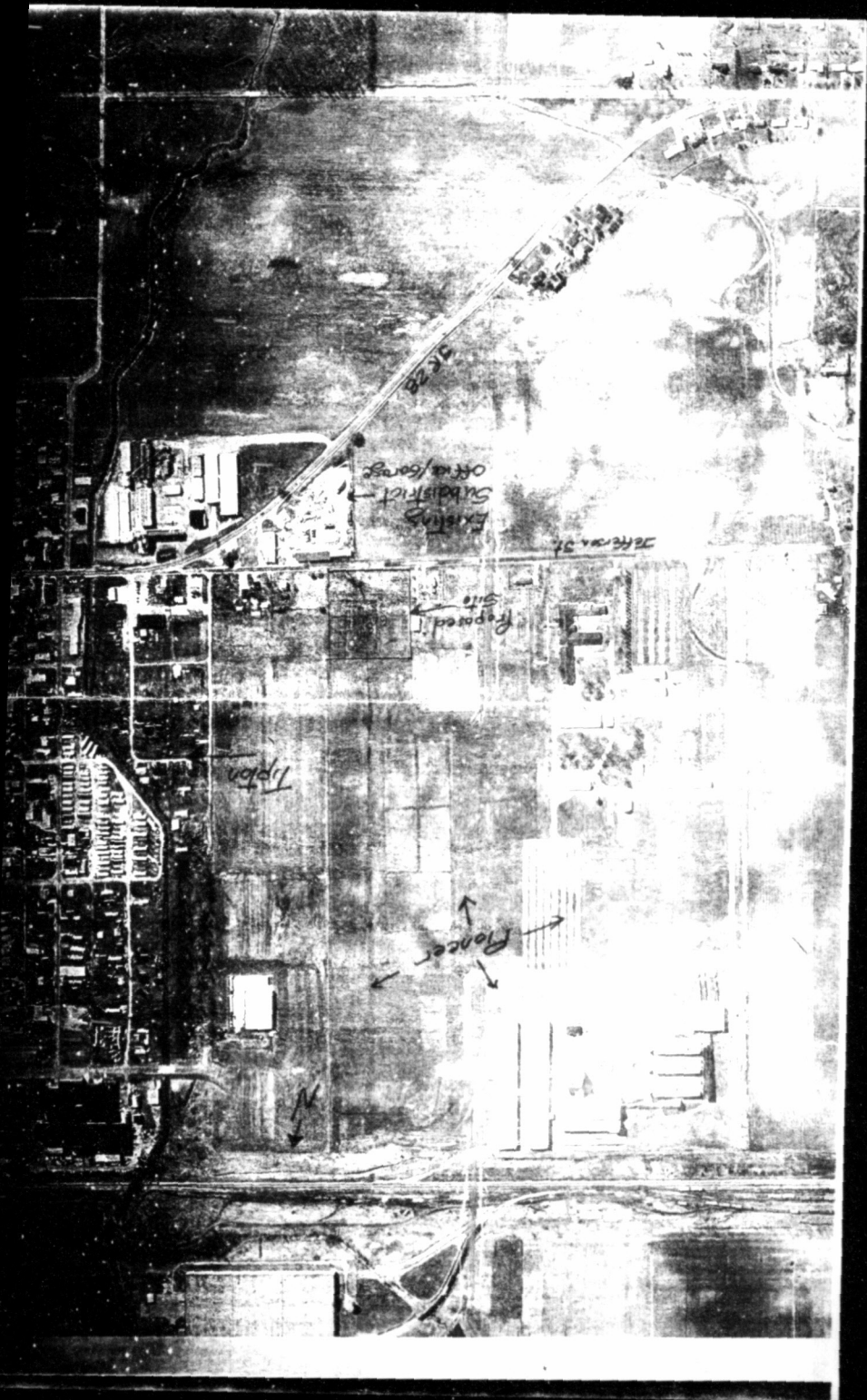
and acknowledged the execution of the same to be her voluntary

act WHEREOF, I have heretofore subscribed my name and official seal.

Commission expires January 1st 1923

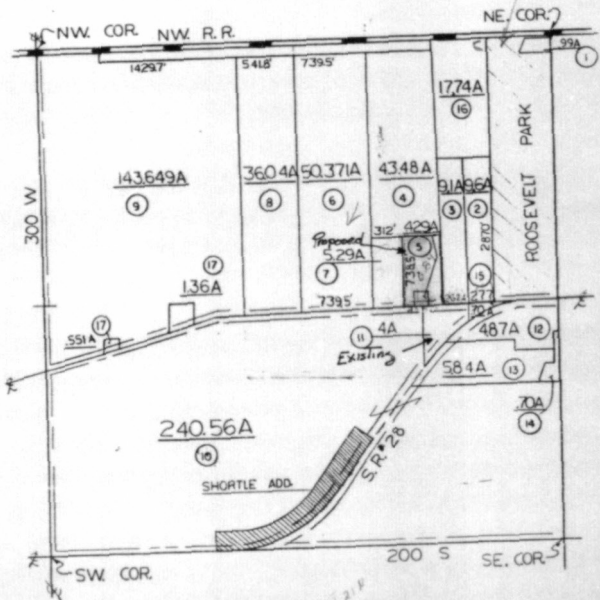
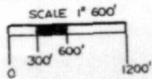
This instrument was prepared by Joe F. Hobbs,
Watson, Watson and Hobbs, Attorneys at
Law, Tipton, Indiana 46073

Joe F. Hobbs
Notary Public
for and Resident of Tipton County,
State of Indiana 46073



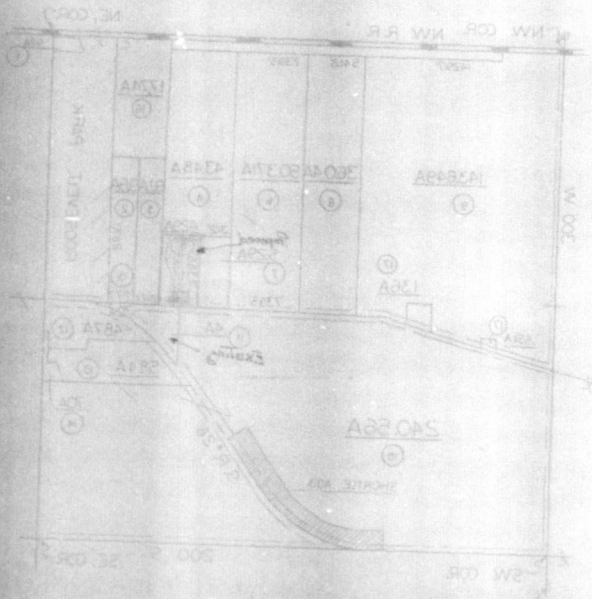
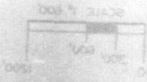


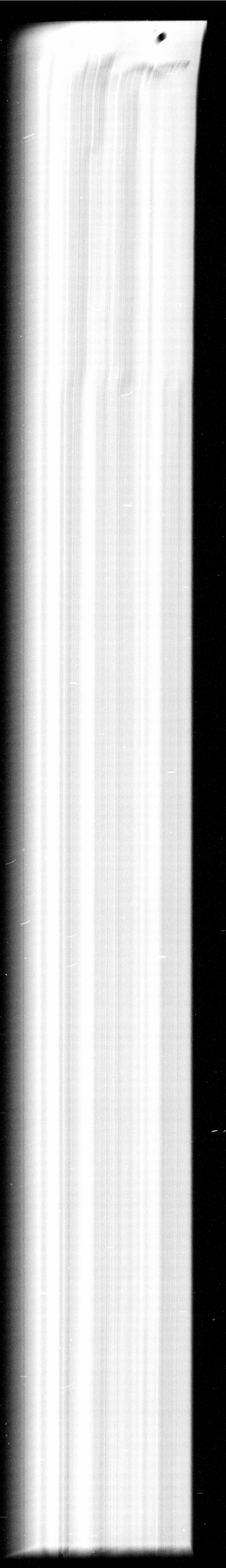
SEC. 10-21-4

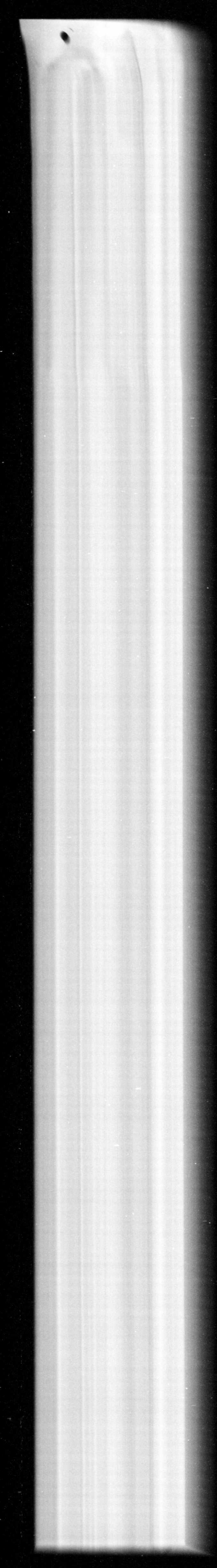


Am 721P
840

SEC 10-21-A







ENVIRONMENTAL CHECKLIST

Parcel: 1 Project: H 350 Code: M364 Sign and Date Each Entry

ABSTRACTING Any prior use suspicions? Yes

On CERCLIS List? Yes

Any physical indications? Yes Below (had auto 10-19-78)

ENGINEERING Any indications on plans? _____ Station # _____

Any indications in field book? _____ Station # _____

APPRAISING Information obtained from property owner(s) or others: _____

Is there a U.S.T. on the property? _____ Where? _____

Size? _____ What is(was) its use? _____

Is property subject to reporting under the Community Right to Know Act? _____

Disclosure Document left with owner? Yes _____ Date _____

No _____ Why? _____

BUYING Information obtained as a result of negotiations: _____

Is there a U.S.T. on the property? _____ Where? _____

Size? _____ What is(was) its use? _____

Is property subject to reporting under the Community Right to Know Act? _____

Disclosure Document left with owner? Yes _____ Date _____

No _____ Why? _____

RELOCATION What did property inventory or owner contact reveal with respect to environmental concerns? _____

INVESTIGATION RESULTS

Local Fire Dept. _____

Local Civil Defense _____

County Board of Health _____

Local EPA _____

IDEM for UST _____

CERCLIS _____

COMMENTS _____

INVESTIGATION REPORT

Case No. 100-100000 Date 10/10/68

Investigator SA [Name]

Subject [Name]

Address [Address]

City [City] State [State] Zip [Zip]

Telephone [Number]

Occupation [Occupation]

Character of Complaint [Complaint]

Reference to Other Files [References]

Summary of Facts [Summary]

Investigation Results [Results]

Disposition [Disposition]

Remarks [Remarks]

CAPTION

Deed Record 123, Page 396

Contiguous Property

That part of Deed Record 123, Page 396 not marked as caption.

CHAIN OF TITLE

Entry #1

Grantor: Farmers Loan & Trust Company, Executor
of the Last Will of Cleon Wade Mount,
deceased

Executor's Deed
Deed Record 109, Page 225
Dated: January 15, 1957
Recorded: July 30, 1965

Grantee: Neva Watson Mount

Conveys: See attached

Entry #2

Grantor: Paul E. Schrenker, Administrator of
the estate of George Eric Werner,
deceased

Administrator's Deed #4495
Deed Record 111, Page 477
Dated: March 1, 1968
Recorded: April 3, 1968

Grantee: Neva Mount

Conveys: See attached

Entry #3

Grantor: Neva Watson Mount

Utility Easement #6062
Misc. Record 37, Page 113
Dated: July 11, 1977
Recorded: August 3, 1977

Grantee: Indiana Bell Telephone Co., Inc.

Conveys: See easement attached

Entry #4

Grantor: Neva Watson Mount, unmarried and of
legal age

Warranty Deed
Deed Record 123, Page 396
Dated: February 15, 1979
Recorded: February 16, 1979

Grantee: Pioneer Hybrid International, Inc.

Conveys: Caption, see attached

Entry #5

Grantor: Pioneer Hybrid International, Inc.

Easement #3393
Misc. Record 39, Page 306
Dated: June 20, 1980
Recorded: July 15, 1980

Grantee: Indiana Gas Co., Inc., an Indiana
Corp.

Conveys: Easement, see attached

CATION

Dead Record 155, Page 296

Continous Property

That part of Dead Record 155, Page 296 not marked as cation.

CHAIN OF TITLE

Entry 81

Grantor: Thomas Loan & Trust Company, Executor
 of the Last Will of John Wade Hunt,
 deceased.
 Date: January 18, 1951
 Recorded: July 30, 1952

Grantee: Hays Watson Hunt

Convey: see attached

Entry 82

Grantor: Paul E. Schreiber, Administrator of
 the Estate of George Edna Weimer,
 deceased.
 Date: March 17, 1955
 Recorded: April 2, 1955

Grantee: Hays Hunt

Convey: see attached

Entry 83

Grantor: Hays Watson Hunt

Grantee: Indiana Bell Telephone Co., Inc.

Convey: see agreement attached

Utility Easement 8005
 Misc. Record 57, Page 113
 Dated: July 17, 1957
 Recorded: August 2, 1957

Entry 84

Grantor: Hays Watson Hunt, unarristed and of
 legal age

Grantee: Pioneer Hybrid International, Inc.

Convey: option, see attached

Warranty Deed
 Dead Record 157, Page 388
 Dated: February 18, 1959
 Recorded: February 18, 1959

Entry 85

Grantor: Pioneer Hybrid International, Inc.

Grantee: Indiana Gas Co., Inc., an Indiana
 Corp.

Convey: easement, see attached

Easement 8334
 Misc. Record 58, Page 108
 Dated: June 23, 1959
 Recorded: July 15, 1959

Entry #6

Taxes are assessed in Tipton County, Cicero Township, in the name of Pioneer See Co.

#1918F

\$43,931.65 each installment
1989 payable 1990, Spring paid.

Abstractor's Note: Mortgage Record 124, Page 26 was assigned to Mortgage Record 122, Page 286 and released in Mortgage Record 132, Page 466 on May 30, 1990.
See release attached.

See the following attached for reference:

Deed Record 64, Page 335,
Deed Record 117, Page 97,
Deed Record 38, Page 548,
Deed Record V, Page 565,
Deed Record 129, Page 474,
Deed Record 132, Page 460,
Deed Record 132, Page 456.

FARMERS LOAN & TRUST COMPANY, by Harrison A. Edilton, President, and Donald Essig, Cashier, Executor of the last will of Cleon Wade Mount, deceased,

as such Executor by order of Tipton Circuit Court, Tipton County, in the State of Indiana, entered in of said Court, on page CONVEYS to Neva Watson Mount.

of Tipton County, in the State of Indiana, for the sum of --Thirty-four Thousand-- (\$34,000.00) Dollars, the following REAL ESTATE in Tipton County, in the State of Indiana, to wit:

DR 109/335 #

Part of the East Half of the fractional Section 10, Township 21 North, Range 4 East, described as follows: Commencing 999.1 feet east of a stone located on the Indian Reserve Line, thence east 635 feet, thence north 891.8 feet, thence west 338.7 feet, thence south 441.1 feet, thence west 296.3 feet, thence south 450.7 feet, to the place of beginning, containing 10 acres. ALSO, commencing at a stone on the Indian Reserve Line, thence east 322.6 feet to the place of beginning, thence north 2932.9 feet, thence east 1281.3 feet, thence south 2078.2 feet, thence west 338.7 feet, thence south 441.1 feet, thence west 296.3 feet, thence south 450.7 feet, thence west 645.5 feet to the place of beginning, containing 75.73 acres in Section 10, Township 21 North, Range 4 East in Tipton County, Indiana, containing in all 85.73 acres, more or less, EXCEPT, the brick ranch type house and ground surrounding, enclosed on three sides by wooden fence and described as follows: Beginning 149.5 feet west of the southeast corner of the real estate hereinabove described and running thence north 128.3 feet, thence west 185.6 feet, thence south 128.6 feet, thence east 145.6 feet to the place of beginning, reserving water rights to this last above described exception from the well located on the remaining portion of said real estate. (Subject to the taxes of 1952, payable in 1958 and thereafter)

seen, examined and approved this 15th day of January, 1957.

Harrison A. Edilton
Judge, Tipton Circuit Court

RECEIVED FOR RECORD AT 2:00 PM

JUL 30 1965

RECORD NO. 109 PAGE 225 BOWNE LINEBACK RECORDER - TIPTON COUNTY

IN WITNESS WHEREOF, the said FARMERS LOAN & TRUST COMPANY, by Harrison A. Edilton, President and Donald Essig, Cashier, Executor as aforesaid, has hereunto set its hand and seal, this 15th day of January, 1957

FARMERS LOAN & TRUST COMPANY, EXECUTOR BY: *Harrison A. Edilton* (SEAL) Harrison A. Edilton, President & Donald Essig, Cashier

State of Indiana, Tipton County, ss:

Before me, Frank B. Russell, Notary Public

in and for said County, this 15th day of January, 1957

FARMERS LOAN & TRUST COMPANY, by Harrison A. Edilton, President, and Donald Essig, Cashier, Executor of Estate of Cleon Wade Mount, deceased,

as such Executor acknowledged the execution of the annexed deed.



WITNESS, my hand and Notarial seal. *Frank B. Russell* (SEAL) Frank B. Russell, Notary Public

STATE OF INDIANA
COUNTY OF [illegible]

[Illegible text, likely a deed or legal document]

RECEIVED FOR RECORD

[Illegible text]

JUL 20 1900

RECORDED IN BOOK 100 PAGE 100

[Illegible text]

[Illegible text]

County of [illegible] State of Indiana

[Illegible text]

[Illegible text]

4447

Form No. 202

EXECUTOR'S DEED

Statutory Form

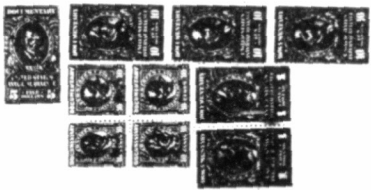
PARISH OF LOUISIANA & TERRITORY COMPRISING

RESIDENCE OF

Estate of Glenn Wade "Wade", deceased.

*Entered for Deposit
July 30, 1965
Charles S. Clifton
Sec. 2.0*

BOOK 191208 PAGE 1000



RECEIVED FOR RECORD
 JUL 30 1965
 Notary Public
Charles S. Clifton
 Sec. 2.0

Statutory Form No. 202

RECEIVED
JAN 20 1960
U.S. AIR FORCE
HEADQUARTERS
WASHINGTON, D.C.

Handwritten notes:
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SEARCHED INDEXED

EX-100-2-1000

RECEIVED FOR RECORD
AT 11 30 a. m.

Administrator's Deed

APR 3 1968

ADMINISTRATOR'S DEED

RECORD NO. 111 PAGE 477
SCHMIDT LINEBACK
RECORDER - TIPTON COUNTY

Paul E. Schrenker

Administrator of the

estate of George Eric Werner, deceased

as such Administrator, by order of the Tipton Circuit Court of said Court, on page

CONVEYS to NEVA MOUNT

MAR 1 1968

FILED

of Tipton County, in the State of Indiana

of Thirty-Two Thousand One Hundred Eighty-four (\$32,187.00) Dollars, the receipt of which is hereby acknowledged, the following REAL ESTATE in Tipton

County, in the State of Indiana, to-wit:

Fifty (50) acres described as follows: Commencing 739.5 feet East of a point 7 rods South of the Southwest corner of the Northeast Quarter of Section 10, Township 21 North, Range 4 East, in Tipton County, Indiana; running thence North 3063 feet, thence East 717.5 feet, thence South 3007.25 feet, thence West 717.5 feet to the place of beginning, EXCEPTING THEREFROM a strip of ground 75 feet in width off the whole North Side of the above described real estate, which said exception contains 1.235 acres conveyed to the Lake Erie and Western Railroad Company by deed of George E. Werner and Walter W. Werner, dated December 4th, 1915, and recorded in Deed Record 64, page 335, all in Tipton County, Indiana.

IN WITNESS WHEREOF, the said Paul E. Schrenker

Administrator as aforesaid, has hereunto set his hand and seal this 1st day of March A. D. 19 68

Paul E. Schrenker (Seal)

Entered for Taxation
Date 4-3-68
Walter M. Hughes Auditor
Eva Noor

State of Indiana, Madison County, ss:

Before me, Ruth A. Renner, Notary

in and for said County, this 1st day of March A. D. 19 68 Paul E. Schrenker

Administrator of the Estate of George Eric Werner as such Administrator, acknowledged the execution of the annexed Deed.

WITNESS my hand and notarial seal

Ruth A. Renner (Seal)



DATE: 3/11/68
EXAMINED AND APPROVED:
Charles D. [Signature]
Judge

Official Character

PR 111477-402

ADMINISTRATOR'S DEED

FILED

State of Indiana Madison County ss
I, the undersigned, Clerk of the Court, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the Court in the office of the Clerk of the Court at Madison, Indiana, this 1st day of May, 1911.

CLERK OF COURT
MADISON, INDIANA

EXCHANGE Tipton Br., Ca.

Entered for RECORD SECTION

UTILITY EASEMENT

PE 330

Date Aug 3 1977

Harold B. Uden, Auditor

Fee None

The undersigned, in consideration of the sum of One Dollars (\$1.00) and other consideration, receipt of which is hereby acknowledged, hereby grants unto Indiana Bell Telephone Company, Incorporated, its successors and assigns, a right of way and easement to install, construct, operate, maintain, repair, supplement and remove, at any time or times hereafter, its communication system consisting of poles, anchors, conduits, manholes, cables, wire and fixtures as it may from time to time require or deem proper therefore, in, under and upon a strip of land located in Section 10, Township 21 North, Range 4 East, Township of Cicero, County of Tipton, State of Indiana, more particularly described as follows:

This is a part of the North Half (1/2) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East, and more specifically described as follows:

Commencing at the Northeast corner of the Northwest quarter (1/4) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East marked by an iron pin; thence West on and along the North Section line of said section, Five hundred forty-four point three (544.3) feet; thence South Zero degrees (0°), Twenty-six minutes (26') and Twenty seconds (20") East, One hundred twenty-five point zero (125.0) feet to the point of beginning marked by an iron pin; thence South Zero degrees (0°), Twenty-six minutes (26') and Twenty seconds (20") East, Sixteen point five (16.5) feet to a point marked by an iron pin; thence East parallel to said North Section line, Five hundred forty-four and twenty-nine degrees (89°), Fifty-one minutes (51') and Twenty seconds (20") East, One thousand four hundred fifty-three and ninety-nine hundredths (1453.99) feet to a point marked by an iron pin; thence North Zero degrees (0°), Twenty-five minutes (25') and Twenty seconds (20") West, Sixteen point five (16.5) feet to a point marked by an iron pin; thence North Eighty-nine degrees (89°), Fifty-one minutes (51') and Twenty seconds (20") West, One thousand four hundred fifty-three and ninety-nine hundredths (1453.99) feet; thence West parallel to said North Section line, Five hundred forty-four and twenty-nine hundredths (544.29) feet to the point of beginning.

Also, commencing 544.3 feet west of the northeast corner of the northwest quarter (1/4) of said Section Ten (10); thence South Zero Zero degrees (00°), Twenty-six minutes (26') Twenty seconds (20") East, One hundred forty-one and fifty-one hundredths (141.51) feet to point of beginning; thence, South on same line for Two hundred (200) feet; thence East Sixteen point five (16.5) feet; thence North parallel to the West line for Two Hundred (200) feet; thence, West Sixteen point five (16.5) feet, to point of beginning.

Also, commencing One thousand four hundred fifty-three and ninety-nine hundredths (1453.99) feet east of the northwest corner of the northeast quarter (1/4) of said Section Ten (10), thence South Zero Zero degrees (00°), Twenty-five minutes (25') Twenty seconds (20") East, One hundred forty one and fifty hundredths (141.50) feet to point of beginning; thence South on same line for Three hundred fifty (350) feet; thence West Sixteen point five (16.5) feet; thence North parallel to the east line for Three hundred fifty (350) feet; thence, East Sixteen point five (16.5) feet, to point of beginning.

Also the right of ingress and egress over and across said strip and land adjacent to said strip for the purpose of exercising the rights herein granted.

The Grantee agrees to be responsible and pay for all damages to the Grantor's property and/or crops that have been caused by the construction and maintenance of said communication system.

The Grantor warrants that no structure or building, except fencing, driveways or streets, shall be erected upon said easement. The Grantor agrees to notify the Grantee before any construction of any fences, driveways or streets is started.

The Grantor reserves, after the completion of said system the full use of the land which is not inconsistent with the existence and maintenance of said communication system but does agree to notify the Grantee of any proposed change in elevation or grade within the area of said easement.

RECEIVED FOR RECORD
AT 8:25 a.m.

AUG 3 1977

RECORD No. 92 PAGE 1 13
EVELYN M. CAGE
RECORDER TIPTON COUNTY

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RECEIVED FOR
- 2 -

THE
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Witness our hands this 11th day of July, 1977.
 at Septon, Indiana.

CONTRACT SELLER

Neva Watson Mount
 (Neva Watson Mount)

CONTRACT BUYER

Pioneer Corn Co. Inc.
 Pioneer Corn Company, Incorporated

By: Floyd A. Collins
 Floyd A. Collins - President

Attest: George Lehninger
 George Lehninger - Secretary

STATE OF INDIANA)

COUNTY OF Septon)

Before me, the undersigned a Notary Public, in and for the County and State aforesaid, personally appeared Neva Watson Mount,

Floyd A. Collins George A. Lehninger,
 who acknowledged the execution of the foregoing easement.



Witness my hand and Notarial Seal this 11th day of July.

Marie J. Roth
 Notary Public
 Marie J. Roth

My commission expires Apr. 2, 1980

This instrument was prepared by h. L. Folley, Attorney.

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123

396

Duly sworn for location this 16th day of February, 1979

Notary's fee \$ 5.00

Warranty Deed

Registered for record this 16th day of February, 1979 in Book 23 and recorded in Page 398

Book No. 23 Page 398

Annette Reed
Annex Septon County

THIS INDENTURE WITNESSETH:

Notar: Septon County

That Neva Watson Mount, unmarried and of legal age,

of Septon County, in the State of Indiana

CONVEY AND WARRANT to Pioneer Hybrid International, Inc.

of ANK County, in the State of INDIA

for the sum of One Dollar (\$1.01) and other valuable considerations the receipt whereof is hereby acknowledged, the following described Real Estate in Septon County in the State of Indiana, to-wit:

INDEXED

PR 123 / 396 413

IN WITNESS WHEREOF, The said Neva Watson Mount
has hereunto set her hand and seal this 15th day of February, 1979

_____	(Seal)	<u>Neva Watson Mount</u>	(Seal)
_____	(Seal)	<u>Neva Watson Mount</u>	(Seal)
_____	(Seal)	_____	(Seal)

STATE OF INDIANA, TIPTON COUNTY, ss:

Joe F. Watson, undersigned, a Notary Public, in and for said County and State, this 15th day of February, A.D. 1979, personally appeared the within named Neva Watson Mount

and acknowledged the above conveyance, and acknowledged the execution of the same to be her voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Commission expires January 3rd, 1981
This instrument was prepared by Joe F. Watson, Notary Public
Joe F. Watson, For and Resident of Tipton County,
Law, Tipton, Indiana 46072



WARRANTY DEED
THIS DEED OF WARRANTY...

Warranty Deed

THIS DEED OF WARRANTY...

IN WITNESS WHEREOF...

WITNESSED AND SIGNED...

WITNESSED AND SIGNED...

Duly sworn for term this 16th day of February 1979Notary for record this 16th day of February 1979 at 9:20**Warranty Deed****TRACT I**

Part of the East Half of the fractional Section 10, Township 21 North, Range 4 East, in Tipton County, State of Indiana, described as follows: Commencing 909.1 feet East of a stone located on the Indian Reserve Line, thence East 635 feet, thence North 891.8 feet, thence West 338.7 feet, thence South 444.1 feet, thence West 296.3 feet, thence South 450.7 feet to the place of beginning containing 10 acres. ALSO, Commencing at a stone on the Indian Reserve Line, thence East 322.6 feet to place of beginning, thence North 2932.9 feet, thence East 1281.3 feet, thence South 2025.2 feet, thence West 338.7 feet, thence South 441.1 feet, thence West 296.3 feet, thence South 450.7 feet, thence South 548.5 feet to the place of beginning, containing 75.73 acres in Section 10, Township 21 North, Range 4 East in Tipton County, Indiana, containing in all 85.74 acres, more or less, EXCEPT, the brick ranch type house and ground surrounding, enclosed on three sides by wooden fence and described as follows: Beginning at the Southeast corner of the real estate hereinabove described and running thence North 128.1 feet, thence West 145.6 feet, thence South 128.6 feet, thence East 145.6 feet to place of beginning, reserving water rights to said last above described exception from the well located on the remaining portion of said real estate, containing after said exception 85.311 acres, more or less, AND IN ADDITION,

TRACT II

Fifty acres described as follows: Commencing 730.5 feet East of a point 7 rods South of the Southwest corner of the Northeast Quarter of Section Ten, Township 21 North, Range 4 East in Tipton County, Indiana; running thence North 1065 feet, thence East 717.5 feet, thence South 3007.25 feet, thence West 717.5 feet, to the place of beginning; EXCEPTING THEREFROM THE FIVE PARCELS FOLLOWING:

1. A strip of land one hundred feet in width through and over the Northeast Quarter of said Section 10, conveyed by Harrison A. Woodruff to Lafayette, Muncie and Bloomington Railroad Company by deed recorded in Deed Record "U", page 505.
2. Beginning at a point 585.75 feet West and 22.5 feet South of the Northeast corner of said Section 10, on the South boundary line of the Lake Erie and Western Railroad Company's right-of-way, 50 feet at right angle Southerly from its main track center line as the same is now constructed and operated upon and across the Southeast Quarter of Section 10 in said Township and Range; thence course South a distance of 25 feet; thence course Westerly and parallel with the said right-of-way boundary line, a distance of 2070.25 feet, more or less, to a point on the West line of the Northeast Quarter of Section 10; thence course North on said West line a distance of 25 feet to a point on the South boundary line of said right-of-way, 50 feet at right angles distance Southerly from said main track center line; thence course Easterly upon the South boundary line of said right-of-way, a distance of 2070.25 feet, more or less, to the place of beginning, containing 1.17 acres, more or less, conveyed to the Lake Erie and Western Railroad Company by deed recorded in Deed Record "U", page 505.

(Seal)

Neva Watson Mount

(Seal)

(Seal)

STATE OF INDIANA,

TIPTON

COUNTY, ss:

I, the undersigned, a Notary Public, in and for said County and State, this 15th day of February

A.D. 1979, personally appeared the within named

Neva Watson Mount

Grantor of the above conveyance, and acknowledged the execution of the same to be her voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and official seal of said State.

Commission expires January 3rd 1981

This instrument was prepared by Joe F.

Joe F. Watson,

Notary Public

Watson, Watson and Hobbs, Attorneys at Law, Tipton, Indiana 46072

For and Resident of Tipton County, State of Indiana.

Duly entered for taxation this 16th day of February 1879 Auditor's fee \$ - - -

Warranty Deed

Received for record this 16th day of February 1879 at 9:10 o'clock A.M. and registered Book No. 29 Page 878

THIS INSTRUMENT WITNESSETH: road Company June 7rd, 1898, by deed of James M. Woodruff, Administrator, recorded in Deed Record 38, page 548.

This description is as per map

- A strip 75 feet wide from North to South off of the North end of the above described real estate, immediately South of the last above described excepted parcel, and containing 1.235 acres, conveyed to the Lake Erie and Western Railroad Company by deed of George E. Werner and Walter M. Werner, dated December 4th, 1915, and recorded in Deed Record 64, page 335, all in Tipton County, State of Indiana.
- Commencing at the Southwest corner of the Northeast Quarter (¼) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East; thence South one hundred fifteen point five (115.5) feet to the center line of a county road; thence East on and along said center line nine hundred eight point five (908.5) feet to the point of beginning marked by an iron spike; thence East on and along said center line one hundred ten (110) feet to a point marked by an iron spike; thence left eighty-eight (88) degrees and fifty (50) minutes, four hundred thirty (430) feet to a point marked by an iron pin; thence left ninety-one (91) degrees and ten minutes (10), one hundred ten (110) feet to a point marked by an iron pin; thence left eighty-eight (88) degrees and fifty (50) minutes, four hundred thirty (430) feet to the point of beginning. This exception contains one and nine hundredths (1.09) acres, subject to legal highways.
- A part of the East Half (½) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East, and more specifically described as follows: Commencing at the Southwest corner of the Northeast Quarter (¼) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East; thence South one hundred fifteen point five (115.5) feet to the center line of a county road; thence East on and along said center line, seven hundred thirty-nine point five (739.5) feet to the point of beginning; thence left eighty-eight degrees (88°) and fifty minutes (50') to and along a fence line, seven hundred thirty-eight point five (738.5) feet to a point marked by an iron pin; thence right eight point five (8.5) degrees (88°) and fifty minutes (50'), three hundred twelve point zero (312.0) feet to a point marked by an iron pin; thence right ninety-one degrees (91°) and ten minutes (10'), three hundred twenty point five (320.5) feet to a point on the center line of said county road; thence right eighty-eight degrees (88°) and fifty minutes (50') said county road; thence right ninety-one degrees (91°) and ten minutes (10'), four hundred thirty point zero (430.0) feet to a point marked by an iron pin; thence left thirty-nine degrees (39°) and ten minutes (10'), one hundred ten point zero (110.0) feet to a point marked by an iron pin; thence left eight degrees (8°) and fifty minutes (50'), four hundred thirty point zero (430.0) feet to a point on the center line of said county road; thence right eighty-eight degrees (88°) and fifty minutes (50'), four hundred thirty point zero (430.0) feet to a point on the center line of said county road; along said center line, one hundred sixty-nine point zero (169.0) feet to the point of beginning. The above described plot contains four point two (4.2) acres, subject to legal highways. Containing in this Tract after the five exceptions, 42.305 acres, more or less. All the above described real estate is situate in Tipton County, State of Indiana.

STATE OF INDIANA, TIPTON COUNTY, ss: Before me, the undersigned, a Notary Public, in and for said County and State, this 15th day of February A.D. 1879, personally appeared the within named Neva Watson Mount who consents to the above conveyance, and acknowledged the execution of the same to be her voluntary act and deed.



IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Commission expires January 3rd 1880. This instrument was prepared by Joe F. Watson, Watson and Hobbs, Attorneys at Law, Tipton, Indiana 46072

Notary Public for and Resident of Tipton County, State of Indiana.

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3393 39 806
Parcel W O No. 711/12975 Tipton County
Line City or Township

GAS LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That Pioneer Hybrid International, Inc.,

together hereinafter called the Grantor, of Tipton County, Indiana, in consideration of the sum of One and other considerations

Dollars (\$1.00), receipt of which is hereby acknowledged, hereby grant and warrant to Indiana Gas Company, Inc., an Indiana corporation, its successors and assigns, together hereinafter called the Grantee, a perpetual easement and right to install, operate, maintain, replace, renew and remove gas mains and a line or lines of pipe for the transportation and distribution of gas, together with all necessary and convenient valves, drips, service pipes, lines and connections attached thereto, and to operate by means thereof a system for the distribution and transportation of gas to be used for light, heat, power and other purposes, on, upon, along and over the Grantor's land hereinafter described, and the right to cut and trim trees, bushes, saplings and vines growing upon said land, insofar as it may reasonably be necessary so to do in the construction and efficient operation of said gas transportation and distribution system, and also the right of access to and egress from the said land, which is situated as

Section 10 Township 22 North Range 6 East
County of Tipton State of Indiana, and consists of:

A strip of land approximately () feet wide, lying () feet wide on each side of a center line described as follows:

SEE EXHIBIT A (ATTACHED)

RECEIVED FOR RECORD
AT 2:22 PM

JUL 15 1980

REC'D JUL 9 PM 306
EVELYN M. CAGG
RECORDER TIPTON COUNTY

This easement cancels and supersedes like easement dated October 29, 1979 and placed of record at Book 39, page 10, dated November 20, 1979 in the Office of the Recorder of Tipton County, Indiana, to allow for a slight realignment of the easement centerline.

The pipe is to be placed in the said strip.

The Grantee also hereby grants to the Grantor the right and privilege to use, for mutual temporary construction purposes only, an additional strip of land () feet in width, parallel with and adjoining the above described strip on the () (attached)

Said gas mains shall be placed not less than .36 inches below the surface of the ground; and the Grantee hereby reserves to himself, and his heirs or assigns, the use of the surface of the above described land insofar as such use is not inconsistent with the easement hereby granted.

Any damage to the growing crops, fences or site of the Grantor or of his tenants, heirs and assigns, caused by the Grantee in the original construction, maintenance, repair, renewal or removal of said mains, shall be promptly paid by the Grantee, provided written notice thereof is given to the Grantor at its Indianapolis offices, or such place as the Grantor may designate, within thirty (30) days after the occurrence of such damage.

Miss Rex 39 # 306 # 4

TO: [Illegible]

FROM: [Illegible]

SUBJECT: [Illegible]

[Illegible text follows]

RECEIVED FOR RECORD

AT [Illegible]

JUL 12 1950

MAIL ROOM

U.S. DEPARTMENT OF COMMERCE

[Illegible text]

[Illegible text]

[Illegible text]

IN WITNESS WHEREOF, the undersigned has set hereunto _____ hand and seal this

20th day of June, A.D., 1982.

(SEAL) PIONEER HYBRID INTERNATIONAL, INC. (SEAL)
EASTERN DIVISION

(SEAL) George A. Leininger (SEAL)
George A. Leininger

(SEAL) _____ (SEAL)

(SEAL) _____ (SEAL)

STATE OF INDIANA

COUNTY OF TIPTON } IN: _____

Personally appeared before me this day Pioneer Hybrid International, Inc.

George A. Leininger, Sec.

and acknowledged the execution of the above instrument to be his voluntary act and deed.

Witness my hand and notarial seal, this 20th day of June, 1982.

E. Gray Weaver
NOTARY PUBLIC
St. John, Wyo.

My Commission expires August 27, 1983 My County of Residence is Tipton

This instrument prepared by the Grantee named herein by K. T. Jones



Not. Sec. 200, Ind. Code

GRANTOR

BY

INDIANA GAS COMPANY, INC.
1401 N. MERIDIAN ST.
INDIANAPOLIS, INDIANA 46202
GRANTEE

GAS LINE EASEMENT

EXHIBIT A

Line #1:

A strip of land approximately thirty (30) feet wide, lying fifteen (15) feet wide on each side of a center line described as follows: Commencing on the South line of the Grantor's aggregate 130.44 acre tract of real estate, as described by Warranty Deed recorded in Deed Record 123, page 396 on February 16, 1979, at a point 15.00 feet East of the Southwest Corner of said tract, said point being in the center line of Jefferson Street; running thence North parallel with the West line of said tract a distance of 2842.87 feet to the Grantor's North line, said North line being also the South right-of-way line of the Norfolk and Western Railroad, and therein terminating.

Line #2:

A strip of land approximately thirty (30) feet wide, lying fifteen (15) feet wide on each side of a center line described as follows: Commencing at a point which is 30.00 feet East of the West line, and 15.00 feet South of the North line, of the Grantor's said 130.44 acre tract; running thence East parallel with said North line a distance of 563.33 feet and there terminating.

Line #3:

A strip of land approximately twenty (20) feet wide, lying ten (10) feet wide on each side of a center line described as follows: Commencing at a point which is 593.33 feet East of the West line, and 10.00 feet South of the North line, of the Grantor's said 130.44 acre tract; running thence East parallel with said North line a distance of 266.42 feet and there terminating.

Line #4:

A strip of land approximately fifteen (15) feet wide, lying seven and one-half (7-1/2) feet on each side of a center line described as follows: Commencing at a point which is 30.00 feet East of the West line, and 754.80 feet North of the South line, of the Grantor's said 130.44 acre tract, said point being on the East line of the thirty foot strip described in Line #1 above; running thence East perpendicular to said East line a distance of 320.50 feet; thence deflecting left 90° and running North a distance of 56.60 feet; thence deflecting right 90° and running East a distance of 180.20 feet; thence deflecting left 90° and running North a distance of 48.50 feet; thence deflecting right 90° and running East a distance of 88.50 feet and there terminating.

Line #5:

A strip of land approximately fifteen (15) feet wide, lying seven and one-half (7-1/2) feet on each side of a center line described as follows: Commencing at a point which is 30.00 feet East of the West line, and 2383.80 feet North of the South line, of the Grantor's said 130.44 acre tract, said point being on the East line of the thirty foot strip described in Line #1 above; running thence East perpendicular to said East line a distance of 117.30 feet and there terminating.

Subject to an easement granted to Indiana Bell Telephone Company, Inc., on July 11, 1977, to construct, operate, and maintain its communication systems, over the North 16.5 feet of Lines #1, #2, and #3 as described above.

Exhibit A
Gas Line Easement
To Indiana Gas Company, Inc.
From Pioneer Hybrid International, Inc.

6 2 7 5

132

466

SATISFACTION OF MORTGAGE

50-10-33

THIS CERTIFIES That a certain Mortgage executed by Pioneer Hi-Breed International, Inc.,
of Tipton County, Indiana

is The Indiana National Bank

on 22nd day of February 19 90 calling for \$ 1,000,000.00 and duly recorded
in the record of Mortgages of Tipton County, State of Indiana in
Record No. 124 on page 26 has been fully paid and satisfied, and the same is hereby
released.

WITNESS my hand and seal this 15th day of May 19 90
IND National Bank (F.K.A. The Indiana National Bank)

By: Robert J. Kocher

Vice President & Trust Officer

State of Indiana

Marion

County

BEFORE ME Andrea J. Spencer

NOTARY PUBLIC

RECEIVED FOR RECORD

in and for said County, this 15th day of May 19 90

appeared Robert J. Kocher, Vice President and Trust Officer

MAY 30 1990

acknowledged the execution of the annexed Satisfaction of Mortgage.

RECORD No. 132 PAGE 466

JACQUELINE CLEMENTS
RECORDER TIPTON COUNTY, INDIANA
FEE \$ 5.00



Andrea J. Spencer
NOTARY PUBLIC

My Commission

Expires: September 18, 1993

This instrument was prepared

by Sharon Satterfield

My County of

Residence:

STATE

GEORGE E. WERNER & WIFE TO: LAKE ERIE & WESTERN RR. CO.

(NO. 8390)

THIS INDENTURE WITNESSETH: That George E. Werner and Lena Werner, his wife, and Walter W. Werner, unmarried, all of Tipton County, Indiana, for and in consideration of the sum of Five Hundred Dollars (\$500.00), the receipt of which is hereby acknowledged, convey and warrant to THE LAKE ERIE AND WESTERN RAILROAD COMPANY, a Corporation of the State of Illinois, the following described real estate, located in Tipton County, State of Indiana, to-wit:

Being a part of the Northeast quarter of Section 10, Township 21 North, Range 4 East, same being a strip of land Seventy Five (75) feet wide off of the North end of land owned by Grantor on said Quarter Section, and more particularly described as follows:-

Commencing at the Northeast corner of Grantor's land, being a point on the South line of Grantor's right ~~way~~ of way as conveyed by a deed from James N. Woodruff, Administrator, dated June 3, 1908, Recorded in Volume 30, Page 546, said point being 145 feet East of the West line of said Northeast quarter of Section 10, thence West on the said right of way line 717.5 feet to the Northwest corner of Grantor's land; thence South 75 feet; thence East parallel with the Aforesaid right of way line 717.5 feet to the East line of Grantor's land; thence North 75 feet to the place of beginning, containing 1.235 acres of land more or less.

IN WITNESS WHEREOF: We have hereunto set our hands and seals this 4th day of December, 1915.

George E. Werner (SEAL)

(U.S. Revenue 50 cents)

Lena Werner (SEAL)

Walter W. Werner (SEAL)

STATE OF INDIANA, COUNTY OF TIPTON, SS:

Before me, Frank N. Gifford a Notary Public in and for said County this 4th day of December, 1915, personally appeared George E. Werner and Lena Werner, his wife, and Walter W. Werner, unmarried, who acknowledged the execution of the annexed deed.

Witness my hand and Notarial Seal

Frank N. Gifford (SEAL)

My commission expires July 2nd 1916.

Notary Public.

Received for record December 4th, 1915, at 4 O'Clock P.M.

S. D. Adams R.T.CO.

Referenced D.R. 64/335

Hellman 10-22-78
PR117 P. 97

CONFIDENTIAL

THE UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

MEMORANDUM FOR THE DIRECTOR, FBI

DATE: 10/22/78

TO: SAC, [illegible]

FROM: SA, [illegible]

SUBJECT: [illegible]

[The following text is extremely faint and largely illegible due to the quality of the scan. It appears to be a memorandum detailing an investigation or report.]

10-22-78

10/22/78

6447

117

97

Duly entered for record this 12th day of October 19 75

Received for record this 12th day of October 19 75 at 2:00

Warranty Deed

Auditor's fee \$ 1.00
Harold B. Allison Notary Public
 Auditor Tipton County

Book 117 Page 97
Virginia M. Hannon
 Recorder Tipton County

THIS INDENTURE WITNESSETH:

That Neva Mount, unmarried and over the age of twenty-one,

of Tipton County, in the State of Indiana

CONVEY AND WARRANT to Francis J. Hollmann and Mary Monelle Hollmann, husband and wife, as Tenants by the Entireties of Tipton County, in the State of Indiana

for the sum of One Dollar (\$1.00) and other valuable considerations the receipt whereof is hereby acknowledged, the following described Real Estate in Tipton County in the State of Indiana, to-wit:

DR 117 A 97

A part of the East Half ($\frac{1}{2}$) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East, and more specifically described as follows: Commencing at the Southwest Corner of the Northeast Quarter ($\frac{1}{4}$) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East; thence South one hundred fifteen point five (115.5) feet to the center line of a county road; thence East on and along said center line, seven hundred thirty-nine point five (739.5) feet to the point of beginning; thence left eighty-eight degrees (88°) and fifty minutes (50') feet to a point marked by an iron pin; thence right eighty-eight degrees (88°) and fifty minutes (50') feet to a point marked by an iron pin; thence right ninety-one degree (91°) and ten minutes (10'), seven hundred thirty-eight point five (738.5) feet to a point on the center line of said county road; thence right eighty-eight degrees (88°) and fifty minutes (50') thirty-three point zero (33.0) feet on and along county road; thence right ninety-one degree (91°) and ten minutes (10'), four hundred thirty point zero (430.0) feet to a point marked by an iron pin; thence left ninety-one degree (91°) and ten minutes (10'), one hundred ten point zero (110.0) feet to a point marked by an iron pin; thence left eighty-eight degrees (88°) and fifty minutes (50'), four hundred thirty point zero (430.0) feet to a point on the center line of said county road; thence right eighty-eight degrees (88°) and fifty minutes (50') on and along said center line, one hundred sixty-nine point zero (169.0) feet to the point of beginning. The above described plat contains four point two (4.2) acres, subject to legal highways,

ALSO,

Commencing at the Southwest corner of the Northeast Quarter ($\frac{1}{4}$) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East; thence South one hundred fifteen point five (115.5) feet to the center line of a county road; thence East on and along said center line nine hundred eight point five (908.5) feet to the point of beginning marked by an iron spike; thence East on and along said center line one hundred ten (110) feet to a point marked by an iron spike; thence left eighty-eight (88) degrees and fifty (50) minutes, four hundred thirty (430) feet to a point marked by an iron pin; thence left ninety-one (91°) degree and ten (10) minutes, one hundred ten (110) feet to a point marked by an iron pin; thence left eighty-eight degrees (88°) and fifty (50) minutes four hundred thirty (430) feet to the point of beginning. The above described plat contains one and nine-hundredths (1.09) acres, subject to legal highways. Containing in both tracts a total of 5.29 acres, more or less, in Tipton County, Indiana.



Neve Mount, her conveyance, and acknowledged the execution of the same to be her voluntary

act and deed. WHEREOF, I have hereunto subscribed my name and affixed my official seal.

January 3rd, 1975

Joe F. Watson
 Notary Public

This instrument was prepared by Watson and Hobbs, Attorneys at Law.

[Faint, illegible handwriting throughout the page, likely bleed-through from the reverse side.]

[Vertical handwritten notes on the right margin.]

[Faint handwritten text at the bottom left, possibly a signature or date.]

10/25-1.49

Rec'd Oct 27

This Indenture, with several Exhibits, made this 15th day of June 1880

William H. Abbott, husband of Mary J. Miller and Steven C. Miller, all of said County, in the State of Indiana, do hereby certify that the following named persons in said County, in the State of Indiana, for the sum of five thousand Dollars, the following named sum in Golden County, in the State of Indiana, to-wit:

The West Half (1/2) of the North East quarter (1/4) of Section Twenty-eight (28) in Township Twenty-two (22) North of Range Three East (R. 3E) containing eighty acres (80 a) more or less
Also the East half (1/2) of the North East quarter (1/4) of Section twenty-eight (28) in Township Twenty-two (22) North of Range Three East (R. 3E) containing eighty acres (80 a) more or less All subject to the taxes of 1870

In Witness Whereof, The said Lewis L. Abbott and William H. Abbott, his husband and said Mary J. Miller and Steven C. Miller have hereunto set their hands and seals, this 15th day of June, 1880

Lewis L. Abbott
William H. Abbott
Mary J. Miller
Steven C. Miller

THE STATE OF INDIANA, Hancock COUNTY, SS:

Before Me, Thomas E. Johnson, Notary Public, in and for said County, this 16th day of June 1880, Lewis L. Abbott, William H. Abbott, Mary J. Miller and Steven C. Miller all to me well known, acknowledged the execution of the aforesaid Deed.

Witness my hand and Notarial Seal

Thomas E. Johnson
Notary Public

Received for Record 25 July 1880 at 9 o'clock P.M.
H. S. Bishop Recorder

Notary of County, That the Deed, of which the above and foregoing is a true copy, was duly acknowledged as provided by Act of Congress, and recorded on the 25th day of July, 1880, at 9 o'clock P.M.

STATE OF NEW YORK
IN SENATE
January 10, 1911.
REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1909.
ALBANY: J.B. LIPPINCOTT COMPANY, PRINTERS.
1911.

STATE OF NEW YORK
IN SENATE
January 10, 1911.
REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1909.
ALBANY: J.B. LIPPINCOTT COMPANY, PRINTERS.
1911.

STATE OF NEW YORK
IN SENATE
January 10, 1911.
REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE
MAY 15, 1909.
ALBANY: J.B. LIPPINCOTT COMPANY, PRINTERS.
1911.

for Taxation 129
October 31 1981
Auditor, Ind

CO-PERSONAL REPRESENTATIVES' DEED

Lita Annette Messong and Farmers Loan & Trust Company, as Co-Personal Representatives of the Estate of Barbara R. Carter, Deceased, by virtue of their power under Indiana law hereby distribute to Farmers Loan & Trust Company, as Trustee of the Trust under Article IV of the Last Will and Testament of the Barbara R. Carter, Deceased, the following-described real estate in the County of Tipton, State of Indiana, to-wit:

PARCEL 1: An undivided 64.159 percent interest in the real estate described as follows:

Beginning at the intersection of the Indian Reserve line and the west side of section 19, Township 21 north range 4 east, running thence easterly along the Indian Reserve line 1750 feet, thence easterly along the center line of Public Highway 322.6 feet, thence north 292.8 feet, thence west 1429.7 feet, thence north 75 feet, south 3291 feet to the place of beginning, thence containing 145.6 plus acres; EXCEPT: Part of the Southwest Quarter (1/4) of Section Ten (10), Township Twenty-One (21) North, Range Four (4) East, and more specifically described as follows: Commencing at the Northwest corner of the Southwest Quarter (1/4) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East marked by a stone; thence South on and along the West Section line of said section, one hundred one and fifteen hundredths (701.15) feet (measured), six hundred eighty-six point four (686.4) feet (recorded) to a point on the center line of a County Road marked by an iron pin; thence North eighty-two Degrees (82°), eight minutes (8') and forty seconds (40"), eight along said center line, six hundred sixteen point two (616.2) feet to the point of beginning marked by an iron pin; thence North eighty-two degrees (82°), eight minutes (8') and forty seconds (40") East on and along said center line, one hundred fifty-six and thirty-five hundredths (156.35) feet to a point marked by an iron pin; thence North two degrees (2°), thirty-six minutes (36') and twenty seconds (20") West, one hundred forty-nine point three (149.3) feet to a point marked by an iron pin; thence South and eighty-seven degrees (87°), ten minutes (10') and fifty-eight seconds (58") West at, one hundred fifty-one and seventy-eight hundredths (151.78) feet to a point marked by an iron pin; thence South one degree (1°), fourteen minutes (14') and zero seconds (0") East, one hundred sixty-three point one (163.1) feet to the point of beginning. The above described plat contains five hundred fifty-one thousandths (0.551) acre, subject to Legal Highways and Utility Easements; AND EXCEPT: Part of the Southwest Quarter of Section 10, Township 21 North, Range 4 East, Cicero Township, Tipton County, Indiana, described as follows: Commencing at the Northwest corner of said Southwest Quarter; thence South 701.15' along the West line of said Quarter; thence North 82° 08' 40" East 1,330.02' to the point of beginning; thence North 82° 08' 40" East 273.63'; thence North 01° 20' 40" West 204.17'; thence South 89° 14' 15" West 264.63'; thence South 00° 24' 05" West 238.00' to the

RECEIVED FOR RECORD
AT SP SP

OCT 31 1985

RECORD No. 129 PAGE 474
JACQUELINE CLEMENTS
RECORDER TIPTON COUNTY

point of beginning, containing 1.36 acres, more or less, subject to highway right of way.

PARCEL II: An undivided 64.159 percent interest in the real estate described as follows:

The Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section Nine (9) Township Twenty One (21) North Range Four (4) East, containing Forty (40) acres, more or less.


PARCEL III: The East Half of the West Half of the Northeast Quarter, and the Southeast Quarter of the Northeast Quarter all in Section 9, Township 21 North, Range 4 East, containing 80 acres, more or less; EXCEPT: Part of the Northeast Quarter of Section 9, Township 21 North, Range 4 East, Cicero Township, Tipton County, Indiana, described as follows:

Beginning at the Southeast corner of said Northeast Quarter; thence West 289.63' along the South line of said Quarter; thence North 01° 08' 45" West 558.96'; thence North 89° 28' 00" East 313.38'; thence South 00° 34' 40" East 561.80' to the extension of the South line of said Northeast Quarter; thence West 18.22' along said extension to the point of beginning, containing 4.00 acres, more or less, subject to highway right-of-way.

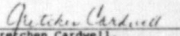
Subject to the second installment of the real estate taxes due and payable in November, 1985, and all subsequent taxes.

Subject also to any easements and restrictions of record.

IN WITNESS WHEREOF, Lita Annette Hessong and Farmers Loan & Trust Company, as the Co-Personal Representatives of the Estate of Barbara R. Carter, Deceased, have caused this deed to be executed this 24 day of October, 1985.


Lita Annette Hessong, as
Co-Personal Representative of the Estate
of Barbara R. Carter, Deceased

FARMERS LOAN & TRUST COMPANY,
as Co-Personal Representative
of the Estate of Barbara R.
Carter, Deceased

By: 
Gretchen Cardwell,
Trust Officer

STATE OF INDIANA }
 } SS:
COUNTY OF MARION }

Before me, the undersigned Notary Public, in and for said County and State, personally appeared Lila Annette Hessong, as Co-Personal Representative of the Estate of Barbara R. Carter, Deceased, and as such Co-Personal Representative acknowledged the execution of the foregoing Co-Personal Representative's Deed as her voluntary act and deed on behalf of the Estate of Barbara R. Carter, Deceased.

WITNESS my hand and Notarial Seal this 28th day of October, 1985.



Emily Winters Mills
(written signature)

EMILY WINTERS MILLS
(printed signature)

NOTARY PUBLIC

My Commission Expires:

October 2, 1987

My County of Residence:

Marion

STATE OF INDIANA }
 } SS:
COUNTY OF TIPTON }

Before me, a Notary Public in and for said County and State personally appeared Gretchen Cardwell, Trust Officer, of FARMERS LOAN & TRUST COMPANY, who, being duly sworn upon her oath, acknowledged her execution of the foregoing Co-Personal Representatives' Deed, for and on behalf of FARMERS LOAN & TRUST COMPANY, as Co-Personal Representative of the Estate of Barbara R. Carter, Deceased.

WITNESS my hand and Notarial Seal this 28th day of Oct, 1985.



Steven J. Gilson
(written signature)

STEVEN J. GILSON
(printed signature)

NOTARY PUBLIC

My Commission Expires:

8-24-87

My County of Residence:

Tipton

This instrument prepared by Robert S. Ashby, Attorney-at-Law.

WITNESSETH that the within and foregoing is the true and correct copy of the original as the same appears from the records of the County of ... State of ...

[Signature]
County Clerk
State of ...

BY COMMISSIONER EXCISE
[Signature]
BY COUNTY CLERK
[Signature]
STATE OF ...
COUNTY OF ...

WITNESSETH that the within and foregoing is the true and correct copy of the original as the same appears from the records of the County of ... State of ...

[Signature]
County Clerk
State of ...

BY COMMISSIONER EXCISE
[Signature]
BY COUNTY CLERK
[Signature]

WITNESSETH that the within and foregoing is the true and correct copy of the original as the same appears from the records of the County of ... State of ...

1427
Recorded for taxation this 28th day of June 1928
Auditor's fee \$

1 32

Warranty Deed

460
Received for record this 28th day of June 1928
Book No. 1-22-Page 460
Recorder's Office Tipton County

Auditor _____
Tipton County

THIS INDENTURE WITNESSETH: That Gerald Barr and Zoe Ann Barr, both adults of legal age.

CONVEY AND WARRANT to Phillip U. Myers and Madonna Myers, husband and wife as Tenants by the Entirety of Tipton County, in the State of Indiana for the sum of One Dollar (\$1.00) and Private Partition the receipt whereof is hereby acknowledged, the following described Real Estate in Tipton County in the State of Indiana, to-wit:

Grantors undivided two-third (2/3rd) interest in and to the following described real estate:
A part of the Northeast Quarter of Section 10, Township 21 North, Range 4 East located in Cicero Township, Tipton County, Indiana being bounded as follows:

Commencing at the Southwest corner of the Northeast Quarter of Section 10, Township 21 North, Range 4 East; thence Southerly 7 rods (115.50 feet) to the centerline of West Jefferson Street; thence North 88 degrees, 35 minutes 16 seconds East (assumed bearing) 1507.10 feet on and along the centerline of said West Jefferson Street to the POINT OF BEGINNING of said West Jefferson Street to the Southwest corner of a 16.78 acre tract of land described in Instrument 2787 of a 16.78 acre tract of land described in North 00 degrees 30 minutes 35 seconds East 50.00 feet from with the West line of said 16.78 acre tract of land described in 88 degrees 35 minutes 16 seconds West 628.44 feet parallel to the centerline of said West Jefferson Street; thence North 00 degrees 34 minutes 05 seconds East 210.49 feet parallel with 16 seconds West 211.13 feet on and along the centerline of said West Jefferson Street; thence South 88 degrees 35 minutes West Jefferson Street to the POINT OF BEGINNING. Containing 3.041 acres, more or less, and being subject to applicable easements and rights-of-way of record.

IN WITNESS WHEREOF, The said Grantors, Gerald Barr and Zoe Ann Barr have hereunto set their hands and seal on this 28th day of June 1928
Gerald Barr (Seal)
Zoe Ann Barr (Seal)

STATE OF INDIANA, TIPTON COUNTY, ss:
Before me, the undersigned, a Notary Public, in and for said County and State, this 28th day of June 1928, A.D. 1928, personally appeared the within named Gerald Barr and Zoe Ann Barr

Grantor in the above conveyance, and acknowledged the execution of the same to be their voluntary act and deed.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
Notarization expires 1-3-1931

Prepared by: Joe E. Matson, Matson & Noble, 125 N. Main St., Tipton, IN
Joe E. Matson, Notary Public, Tipton County, State of Indiana

1125

132

454

Duly entered for taxation this 28th day of June 1888

REF.

Received for record this 28th day of June 1888 at 10 55 AM and recorded in Book No. 132 Page 458
Joseph C. Watson
Notary Public
Tipton County
Ind. 1880

Auditor's fee \$

Warranty Deed

Amey E. Holland me

Auditor _____ Tipton County THE INDENTURE WITNESSETH:

That Phillip W. Myers and Madonna Myers, both adults of legal age,

of Tipton County, in the State of Indiana

CONVEY AND WARRANT to Gerald Barr and Zoe Ann Barr, husband and wife, as Tenants, by the Entireties, of Tipton County, in the State of Indiana

for the sum of One Dollar (\$1.00) and Private Partition the receipt whereof is hereby acknowledged, the following described Real Estate in Tipton County in the State of Indiana, to-wit:

Grantors one-third (1/3rd) undivided interest in and to the following described real estate:

A part of the Northeast Quarter of Section 10, Township 21 North, Range 4 East, located in Cicero Township, Tipton County, Indiana, being bounded as follows:

Commencing at the Southwest corner of the Northeast Quarter of Section 10, Township 21 North, Range 4 East; thence Southerly 7 rods (115.50 feet) to the centerline of West Jefferson Street; thence North 80 degrees 35 minutes 16 seconds East (assumed bearing) 1,457.10 feet along the centerline of said street to the Southwest corner of a 16.78 acre tract of land described in Instrument #2787 in the records of Tipton County, Indiana, and the POINT OF BEGINNING of this description; thence North 00 degrees 10 minutes 35 seconds West 1529.58 feet on and along the West line of said 16.78 acre tract of land; thence North 89 degrees 57 minutes 02 seconds East 259.56 feet parallel with the South right-of-way line of the Lake Erie and Western Railroad (parallel with the main line centerline of said railroad); thence South 00 degrees 34 minutes 05 seconds East 894.95 feet; thence South 88 degrees 35 minutes 16 seconds West 210.49 feet parallel with the centerline of said Jefferson Street; thence South 00 degrees 30 minutes 35 seconds East 628.44 feet parallel with the West line of said 16.78 acre tract of land to the centerline of said West Jefferson Street; thence South 88 degrees 35 minutes 16 seconds West 50.00 feet on and along said centerline of West Jefferson Street to the POINT OF BEGINNING. Containing 6.082 acres, more or less and being subject to all applicable easements and rights-of-way of record.

IN WITNESS WHEREOF, The said Grantors, Phillip W. Myers and Madonna Myers

have hereunto set their hand and seal this 28th day of June 1988
Phillip W. Myers (Seal) Madonna Myers (Seal)
Phillip W. Myers (Seal) Madonna Myers (Seal)
(Seal) (Seal)

STATE OF INDIANA, TIPTON COUNTY, ss:

Before me, the undersigned, a Notary Public, in and for said County and State, this 28th day of June A.D. 1988, personally appeared the within named Phillip W. Myers and Madonna Myers

Grantor in the above conveyance, and acknowledged the execution of the same to be their voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Commission expires 1-3- 1991 Joe P. Watson Notary Public
Joe P. Watson

Prepared by: Joe F. Watson, Watson & Hoxon Residing in Tipton County, State of Indiana
125 N. Main St., Tipton, IN

Warranty Deed

THE PUBLIC RECORDS AND RECORDS DEPARTMENT, DEPT. OF REVENUE, HAS FILED THIS INSTRUMENT IN THE OFFICE OF THE PUBLIC RECORDS AND RECORDS DEPARTMENT, DEPT. OF REVENUE, ON THIS 15th DAY OF FEBRUARY, 1968.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at the City of Dallas, Texas, this 15th day of February, 1968.

Notary Public in and for the County of Dallas, State of Texas.

THE STATE OF TEXAS, COUNTY OF DALLAS, BEFORE ME, the undersigned authority, on this 15th day of February, 1968, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at the City of Dallas, Texas, this 15th day of February, 1968.

Notary Public in and for the County of Dallas, State of Texas.

Ind File 108-225

FARMERS LOAN & TRUST COMPANY, by Harrison A. Switson, President, and Donald Esasp, Cashier, Executors of the last will of Cleon Wade Mount, deceased,

as such Executor by order of Tipton Circuit Court, County, in the State of Indiana, entered in of said Court, on page CONVEYS to

Neva Watson Mount of Tipton County in the State of Indiana for the sum of --Thirty-four Thousand-- (\$34,000.00) Dollars, the following REAL ESTATE in Tipton County, in the State of Indiana, to wit:

Part of the east half of the fractional Section 10, Township 21 North, Range 4 East, described as follows: Commencing 509.1 feet east of a stone located on the Indian Reserve Line, thence east 635 feet, thence north 891.8 feet, thence west 338.7 feet, thence south 441.1 feet, thence west 296.3 feet, thence south 450.7 feet, to the place of beginning, containing 10 acres. ALSO, commencing at a stone on the Indian Reserve Line, thence east 377.6 feet to the place of beginning, thence north 2932.9 feet, thence east 1281.1 feet, thence south 2026.2 feet, thence west 338.7 feet, thence south 441.1 feet, thence west 256.3 feet, thence south 450.7 feet, thence west 645.2 feet to the place of beginning, containing 75.73 acres in Section 10, Township 21 North, Range 4 East in Tipton County, Indiana, containing in all 85.73 acres, more or less, together, the brick ranch here shown and groups surrounding, enclosed on three sides by wooden fence and described as follows: beginning 149.2 feet west of the southeast corner of the tract estate hereinabove described and running thence north 128.3 feet, thence west 195.6 feet, thence south 125.6 feet, thence east 145.6 feet to the place of beginning, reserving water rights to said lot above described exception from the well located on the remaining portion of said real estate. (Subject to the taxes of 1957, payable in 1958 and thereafter)

RECEIVED FOR RECORD

At 2:22 P.M.

JUL 30 1965

RECORD NO. / PAGE 225
BONNIE LINBACK
RECORDER - TIPTON COUNTY

Seen, examined and approved this 15th day of January, 1957.

Harrison A. Switson
Judge, Tipton Circuit Court

IN WITNESS WHEREOF, the said FARMERS LOAN & TRUST COMPANY, by Harrison A. Switson, President and Donald Esasp, Cashier, Executor as aforesaid, has hereto set its hand and seal, this 15th day

of January, 19 57

FARMERS LOAN & TRUST COMPANY, EXECUTOR
BY *Harrison A. Switson* (REAL)
Donald Esasp (REAL)
Harrison A. Switson, President
Donald Esasp, Cashier

State of Indiana, Tipton County, ss:

Before me, Frank D. Russell, a Notary Public

in and for said County, this 15th day of January, 19 57.

FARMERS LOAN & TRUST COMPANY, by Harrison A. Switson, President, and Donald Esasp, Cashier, Executor of Estate of Cleon Wade Mount, deceased,

as such Executor acknowledged the execution of the aforesaid

WITNESS, my hand and

Notarial Seal
Frank D. Russell (REAL)
Frank D. Russell, Notary Public
Notary Seal



exp. January 1, 1959.

STATE OF IOWA
COUNTY OF _____

Know all men by these presents, that _____ of the County of _____ State of Iowa, for and in consideration of the sum of _____ Dollars, to _____ in hand paid by _____ the receipt of which is hereby acknowledged, have granted, sold and conveyed, and by these presents do grant, sell and convey unto the said _____ of the County of _____ State of Iowa, all that certain _____

WITNESSED my hand and seal of office this _____ day of _____ 19____.

JUL 20 1918

NOTARY PUBLIC IN AND FOR THE STATE OF IOWA

County, IOWA

State of Iowa