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PROJECT STATUS

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M364 PE TIPTON H-350 RW

L/A CODE 90364 DES 000000 REF POST 73+ 44 REF POST TO 73+ 44 PROJECT NO. COUNTY LENGTH LOCATION

SEC. 10 T21N R4E

TIPTON SUB-DISTRICT ROAD PRIORITY STATUS SR-28 NORMAL ACTIVE

RECEIVED PROJECT LETTING

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12/11/1990

RECEIVED COMPLETED COMPLETION COMPLETION

ABSTRACTING ENGINEERING AUTH PROC APPRAISING BUYING RELOCATION COND CLEAR R/W CLEAR

RDY FOR LET

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PF3 RETURN PF10 GENERAL CLEAR-QUIT

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PARCEL ACTIVITY

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PARCEL BLDG GRANTOR ACTIVITY R/E STATUS
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WARRANTY DEED

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RECEIVED FOR RECORD

H-350 M364

THIS INDENTURE WITNESSETH, THE PLONEER HI-BRED INTERNATIONAL,

INC. (FORMERLY PIONEER HYBRID INTERNATIONAL INC.)

to the STATE OF INDIANA for and in consideration of TWENTY-5/X THEUSAND SIX
HUNDRED TWENTY-EIGHT
(# 86 62 8.00)

Dollars, the receipt whereof is hereby scknowledged, the following described Real Estate in <u>Tipton</u> County in the State of Indians, to with

A part of the Northeast Quarter and a part of the Southeast Quarter of Section 10, Township 21 North, Range 4 East, Tipton County, Indiana, described as follows: Commencing at the southwest corner of Section 10 (marked by a brass plug found this survey); thence North 0 degrees 40 minutes 45 seconds East (assumed bearing) 1,885.55 feet along the west line of said section; thence North 79 degrees 04 minutes 53 seconds East 1,750.00 feet (distance taken from Deed Record 129, page 474) to a boat spike found this survey; thence North 88 degrees 30 minutes 43 seconds East 2,352.74 feet along the center line of Jefferson Street to boat spike found this survey at the southwest corner of the land described in Deed Record 132, page 458 and the point of beginning of this description: thence South 88 degrees 30 minutes 43 seconds West 405.60 feet along said center line to a R.R. spike set September 1990, at the southeast corner of the land described in Deed Record 117, page 97; thence North 0 degrees 19 minutes 17 seconds West 738.50 feet along the East line of said Deed Record 117, page 97; thence North 88 degrees 30 minutes 11 seconds East 402.20 feet to the west line of said Deed Record 132, page 458; thence South 0 degrees 35 minutes 08 seconds East 738.50 feet along the west line of said Deed Record 132, page 458 to the point of beginning and containing 6.846 acres, more or less. The portion of the above-described real estate which is not already embraced within public rights of way contains 6.657 acres, more or less.

Paid by Warrant No.	AT AM
Dated	MAR 2 1991 RECORD No. 1 3 5 PAGE 3 9 0 ACQUEINE CLEMENTS RECORDER THYON COUNTY, INDIANA.

Interests in land sequired for State Highway by Indiana Department of Transportation 100 North Senate Avenue Indianapolis, IN 46204-2249

This instrument Prepared By Dennis K. McKinney

Attorney at Law



1-18-90maw

Untered for faxation

Date
Helen M. Tragesser Auditor
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The Equation To Find Contract Contract

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Percel: tand and improvements & 26,628.00 Damages & "D" : Total consideration \$ 26,628.00 The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encombrances of any kind or character, in and under said land as conveyed. It is understood between the parties hereto, and their successors in title, and a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as essentia or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whateoever are intended to remain in the grantor(s). IN WITNESS WHEREOF, the ania GRANTOR has targunto and ITS hand and avai this 11th of December 1990 PLONEER HT-BRED INTERNATIONAL INC. ay : Edward 1: Shonsey, Sr. V.P. BY Dwight G. Dollison, Treasurer Gerry L. Chicoine, Secretary BY: Polk STATE OF LOWA Before me, the undersigned, a Wotery Public in and for said County and State, this 11th day of December , A.D. 1990 personally appeared the within named Edward T. Shonsey, Sr. V.P. Dwight G. Dollison, Treasurer and Jerry L. Chicoine, Secretary in the above conveyance, and acknowledged the same to be their 1 October 21, 1993 Jane B. Jorkes mlanton was some County of programmen Polk Jane B. Forbes Printed Name STATE OF INDIANA, hefore me, the undersigned, a Notary Public in and for said County and State, this, Grantor____in the above conveyance, and acknowledged the same voluntary act and deed, for the uses and purposes herein mention,

I have hereunto subscribed by hame and affixed by official seal.

Project: H-350 M364

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Circles

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STATE OF INDIANA
OPTION TO PURCHASE REAL ESTATE

THIS INDENTURE WITNESSETH: In consideration of the sum of One (\$1.00) bollar, the receipt and sufficiency of which is hereby acknowledged, the undersigned (hereirafter colled the Grantor), who covenants that he is the owner thereof, hereby, for himself, and for his heirs, executors, and administrators, successors, and assigns, offers and agrees to sell and convey to the State of Indiana, (hereinafter colled the State), and bereby grants to said State the after provided, the following described real estate situated in Tipton County, Indiana

An approximately 6.84 tract of land located in section 10, TWP. 21 North, Range 4 East. More specifically located on the North side of Jefferson Street East of Pioneer's office building and across Jefferson Street from the existing I.N.D.O.T. Subdistrict for the Tipton area

including all improvement, together with all rights, easements, and appurtenances thereto belonging.

The Grantor covenants and agrees:

Purchase Frice That the purchase price for said real estate is the lump sum of \$4,000.00 PER ACRE

Acceptance

 That this option may be exercised by the State by mailing or telegraphing, within 20 days from the date hereof, a notice of acceptance of the offer herein to the undersigned at the address shown after the signature.

Deed

or

Title Insurance

3. To convey said real estate to the State by general warranty deed in the form and menner and at the time required by the State, conveying unto the State a valid, unencumbered, indefeasible fee simple title to said real estate upon tender of the purchase price less any authorized deductions, or if for some good and sufficient reson, the Grantor wishes to convey without full warranties, them Grantor wishes to convey the State showing an insurable title in the State free of exceptions other than current taxes and customary matters requiring a land survey. If the title binder does not show an acceptable insurable title in the Grantor, in the opinion of the Attorney General of Indians, the State may temminate any obligations incurred under this instrument without liability by notice mailed to the Grantor at the address shown stating that the title is not acceptable; however, at the States option, the Grantor may be given a reasonable time to correct the objectionable title exceptions.

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Taxes

Authorized Deduction 4. To pay and discharge of record all taxes spread of record, liens, encumbrances, easements and other interests (both recorded and unrecorded) including the expenses incidental to the perfecting of title except as herein provided, and that if for any reason the Grantor does not pay and discharge of record all of the aforementioned, the State is hereby authorized by the Grantor to satisfy same from the money to be paid to said Grantor as consideration for the conveyance.

Voucher

To execute in a manner and on a form provided by the State, a claim voucher for the payment of the purchase price less authorized deductions.

Possession

That if this option is accepted within the time limit herein specified, the Grantor can and shall give the State complete possession upon delivery of the deed.

Fires

7. That loss or damage to the property, including acts of God, shil be at the risk of the Grantor until the deed to the State has been delivered, and, in the event that such loss or damage occurs, the State may, without liability, refuse to accept conveyance of title or elect to accept conveyance of title, in which case there shall be an equitable adjustment of the purchase price.

RESERVATIONS

- 8. The only reservations are as follows:
 - a. This option given subject to approval by the Department of Natural Resources, County Drainage Board, and Archaeclogical Clearance.
 - b. This option given subject to any zoning variance that may be required.

IN WITNESS WHEREOF, THE GRANDR and seal this 13 and day of June ONCY Constitute JERRY R. ARMSTRONG ORRECTOR OF SALES OPERATIONS	Robert K. Wichmann, Vice President, North American Seed Division, Sales, Ploneer HI-BRED INTERNATIONAL, INC.

GRANTOR ADDITES:

1000 W. Jefferson St., Tipton, IN 46072

This instrument prepared by: Morman K. Malone

Norman K, Malone, Buyer

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JERRY R ARMSTRONG

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STATE OF _Iowa) SS:		Project: Parcel:	H-350	
COUNTY OF POlk)		Code:	M364	
COR	PORATE AUTHORITY AFFIL	DAVIT		
Jerry L. Chicoin	e, being first duly s	worn upon hi	s oath deposes	
	ected Secretary of the	(Corpora	tion Name)	
International, Inc.	; that the fol	lowing resol	lution was duly	
adopted at a regular meet	ing of the Board of D	irectors of	sald	
corporation held on Dec	(Date) 11, 1990, and	has not sin	nce been	
revoked, to-wit:				
"Resolved, that the	Jerry L. Chicoine (Name & Title-Presid	. SrVP.CFO	and Treasurer	(Dwight G.
shall be, and the year eres	ov. authorized to conv	ey to the Si	tate of Indiana	502225011)
real estate of this corpo	ration, and to execut	e all neces	ary	
instruments in connection	therewith; and said	conveyance	shall be	
attested by the Secre	tary (Jerry L. Chi	coine)		
(Name & 1	Citle-Secretary, Asst.	Sec., etc.)	
of this corporation, who	shall affix the corpo	rate seal t	hereto; that	
said corporation shall be		ments execut	ed by said	
officers under powers her	rein stated."	100		
	Jun 2	Chu		
	Name (alignat	ure)	Title	
	Jerry L. C			
	Name (Printe	ed)	Title	
Before me, a Notar	y Public in and for sa	aid County a	nd State	
personally appeared Je acknowledged the truth of	f the statements is th	ecretary	affidanit on	
this /// day of	ecember	19 90 .	ditidayir on	
	0	011	,	
	- Jane E	3. torbes	V	
	Notary Publ	ic (Signatur	e)	
	Jane B.	Forbes		
	Notary Publ	ic (Printed	Name)	
My Commission Expires	October 21, 1993			
My County of Residence i	s Polk			

This instrument was prepared by NORMAN K. MALONE

CONCOST CARROLL

H-350 MODEL 1

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Rev Cocember 1987) Department of the Treasu

Request for Taxpayer Identification Number and Certification

Give this form to the requester. Do to IRS. NOT

Name (Il joint names, list lirst and circle the name of the person or entity whose number you enter in Part I below. See instructions if your name has changed.) Pioneer Hi-Bred International, Inc. 700 Capital Square, 400 Locust St., Des Moines, Iowa 50309 City, state, and ZIP code

List account number(s) here (optional)

Part I Taxpayer Identification Number

Enter your taxpayer identification number in the appropriate box. For individuals and sole proprietors, this is your social security number For other entities, it is your employer identification number. If you do not have a number, see How To Obtain a TIN, below.

Note: If the account is in more than one name. see the chart on page 2 for guidelines on whose number to enter

Social security number OR

For Payees Exempt From Part II Backup Withholding (See Instructions)

Requester's name and address (optional)

Certification. --- Under penalties of perjury, I certify that

(1) The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and (2) I am not subject to backup withholding either because I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or the IRS has notified me that I am no longer subject to backup withholding (does not apply to real estate transactions, mortgage interest paid, the acquisition or abandonment of secured property, contributions to an individual retirement arrangement (IRA), and payments other than interest and dividends).

Employer identification number

4 | 2 + 0 | 4 | 7 | 0 | 5 | 2 | b

Certification Instructions. --- You must cross out item (2) above if you have been notified by IRS that you are currently subject to backup withholding because of underreporting interest or dividends on your tax return. (Also see Signing the Certification under Specific Instructions, later.)

ollison, Treasurer Please Sign Here

Instructions

(Section references are to the Internal Reve Code.)

Purpose of Form. - A person who is required to file an information return with IRS must obtain your correct taxpayer identification number (TIN) to report income paid to you, real estate transactions, mortgage interest you paid, the acquisition or abandonment of secured property. or contributions you made to an individual retirement arrangement (IRA). Use Form W-9 to furnish your correct TIN to the requester (the Jurnish your correct TIN to the requester (the person asking you to furnish your TIN), and, when applicable, (1) to certify that the TIN you are furnishing is correct, (2) to certify that you are not adopted to baseconed the total that you are not adopted to baseconed the total that you are not adopted to base to backup withholding if you are an exempt person backup withholding if you are an exempt person for the payer furnishing your correct TIN and making the appropriate certifications will present certain payments! Your being subject to the 20% backup withholding.

Note: If a requester gives you a form other than a W-9 to request your TIN, you must use the

How To Obtain a TIN. --- If you do not have a TIN. you should apply for one immediately. To app for the number, obtain Form \$5-5, Application for a Social Security Number Card (for individuals), or Form SS-4, Application to Employer Identification Number (for busin ocial Security Administration or the Internal Revenue Service. Complete and file the appropriate form according to its instructions

To complete Form W-9 if you do not have a TIN, write "Applied For" in the space for the TIN in Part I, sign and date the form, and give it to the requester. For payments that could be subject to backup withholding, you will then have 60 days to obtain a TIN and furnish it to the requester

ng the 60-day period, the payments you receive will not be subject to the 20% backup less you make a withdrawal. withholding, unless you make a withdrawal. However, if the requester does not receive your TIN from you within 60 days, backup withholding, if applicable, will begin and continue until you furnish your TIN to the requester. Note: Writing "Applied For" on the form means that you have already applied for a TIN OR that

you intend to apply for one in the near future. As soon as you receive your TIN, complete another Form W-9, include your new TIN, sign and date the form, and give it to the requester What Is Backup Withholding? -- Persons making certain payments to you are required to withhold and pay to IRS 20% of such payments under certain conditions. This is called "backup sholding." Payments that could be subject to holding include interest, dividend roker and barter exchange transactions, rents. royalties, nonemployee compensation, and

certain payments from fishing boat operators, but do not include real estate transactions If you give the requester your correct TIN make the appropriate certifications, and report all your taxable interest and dividends on your tax return, your payments will not be subject to backup withholding. Payments you receive will be

subject to backup withholding if (1) You do not furnish your TIN to the requester, or

(2) IRS notifies the requester that you rnished an incorrect TIN, or (3) You are notified by IRS that you are subject to backup withholding because you failed to report

all your interest and dividends on your tax return (for interest and dividend accounts only), or (4) You fail to certify to the requester that you are not subject to backup withholding under (3) above (for interest and dividend accounts opened

after 1983 only), or

Date► December 11, 1990

(5) You fail to certify your TIN. This applies only to interest, dividend, broker, or barter exchange accounts opened after 1983, or broker accounts considered inactive in 1983.

For other payments, you are subject to backup withholding only if (1) or (2) above applies.

Certain payees and payments are exempt from backup withholding and information reporting. See Payees and Payments Exempt From Backup Withholding, below, and Exempt Payees and Payments under Specific Instructions, on page 2, if you are an exempt payee.

Payees and Payments Exempt From Backup Withholding. —The following lists payees that are exempt from backup withholding and information reporting. For interest and dividends all listed payees are exempt except item (9). For broker transactions, payees listed in (1) through (13) and (13), and a person registered under the investment Advisers Act of 1940 who regular acts as a broker are exempt. Payments subject to reporting under sections 6041 and 6041A are generally exempt from backup withholding only if made to payees described in items (1) through (7), except that a corporation that provides medical and health care services or bills and collects payments for such services is not exempt from backup withholding or information reporting. Only payees described in items (2) through (6) are exempt from backup withhold for barter exchange transactions, patronage dividends, and payments by certain fishing boat

(1) A corporation

(2) An organization exempt from tax under section 501(a), or an individual retirement plan (IRA), or a custodial account under 403(b)(7).

(3) The United States or any agency or entality thereof.



INDIANA DEPARTMENT OF TRANSPORTATION 100 North Senate Avenue

Room 1101

Indianapolis, Indiana 46204-2249

(317) 232-5533

Fax (317)-232-0238

CLOSING STATEMENT

}	Pioneer Hi-Bred International			
	1000 W. Jefferson S Tipton, IN 46072	treet		
Location of P E, Tipton Cou Project: H-3		and a pt SE	qtr, sec. 10), Twp 21 N, R4
Code: M36	4			
Parcel: 1				
County: Tip	ton			
Purchase Pric	e:			\$ 26,628.00
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Less 2nd Mo	rtgage to			
Less Retaine	ed Items			
Less Taxes				
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Contract Buyer	SIGNATURE		PRINTED NAM	E
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An Equal Opportunity Employer



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INDIANA DEPARTMENT OF TRANSPORTATION

100 North Senate Avenue Room 1101 Indianapolis, Indiana 46204-2249 (317) 232-5533 Fax (317)-232-0238

CLOSING STATEMENT

Fee Owner: Address:	Pioneer Hi-Bred International 1000 W. Jefferson Street Tipton, IN 46072		
Location of F E, Tipton Cou Project: H-3		t SE qtr, sec. 1	0, Twp 21 N, R4
Code: M36	4		
Parcel: 1			
County: Tip	ton		
Purchase Pric	e:		\$ 26,628.00
Less 1st Mo	rtgage to		
Less 2nd Mo	rtgage to		
Less Retain	ed Items		
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TOTAL DISBUS	RSEMENTS	\$	\$ 26,628.00
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An Equal Opportunity Employer

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State Form 9939 (88.44 Approved by State Board Accounts — 1988	POSTED
INDIANA DEPARTMENT OF HIGHWAYS LAND ACQUISITION CLAIM-VOUCHER	FEB 1 4 1991 Voucher No.
ABSTRACT NUMBER 91-416 DATE	
	OPERATIONS SUPPORT DIV.
Claimant's Name and Address TPTON IN 46072	STATE AGENCY FILL IN. This form may be used only for claims chargeable to Purchase of Right Of Way.
	Account Number: 400-903,601
Social Security Number _42-0470520 00	State Agency: INDIANA DEPARTMENT OF HIGHWAYS 800
or Federal I.D. Number	State Share: \$ 26628.00
PRIVACY NOTICE: This agency is requesting disclosure of your Social Security No. in accordance with I.C. 4-1-8.	Federal Share: \$
Des ID PV 800 5938W91III9	Total Amt. of Check: \$ 26.626.00
Doc ID: PV 800 STORWSTING	
Date:	
Project H-350 Parcel _/	16 16 16
STATE AGENCY FILL IN ACCOUNTING LIN	NE DISTRIBUTION
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03	Color Republicano de Maria
04	
THE TIPTON SUBUISTRICT Check Delivery Instructions: Yes ⊠ (See reverse side) S CLAIMANTS	STATE AGENCY FILL IN 6 24 628 6 6 6 8 9 6 6 8 9 6 6 8 9 6 6 8 9 6 6 8 9 6 9 8 9 6 9 8 9 8
Pursuant to the provisions and penalties of Indiana Cose 5-11-10-1 I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no	I hereby sign this claim voucher as a lienholder and only certify to the extent of my interest therein and authorize payment to be made as indicated above:
part of the same has been paid. I also authorize payment to be made as	
indicated above.	Date
Date PICNEER HI-BRED INTERNATIONAL INC	Date
Just I Chipinga	Instrument Approved as to Form, preliminary only, Excepting Real Estate Description
Date By: 12/11/90 Sr. 20 & Secretary	Through West 2.4.91
Date	Deputy Attorney General Date
Date By: Dwight G. Dollison	Payment Approved as to Account Number and Funds Available. Law Western FEB 1 5 1991
Date	IDOH Division of Accounting and Control Date
Date	Approved, Indiana Department of Highways.
tecommend Approval: 1698 in 169 4 free	John Daville
Marian & Maland 1-11-91 NORMAN & Originator ONE Date	DIRECTOR Date 0-5-9/
Approved Division of Land Acquisition:	DEPUTY DIRECTOR
	DIVISION CHIEF
Division Chief	

INDIANA DEPARTMENT OF HIGHWAYS LAND ACQUISITION CLAIM-VOUCHER

ABSTRACT NUMBER 91-416 DATE

ste ettinogi spri

This agency is esquesting disclosure of your

Houn Malone

low nov. 89 takes payable 1990

CONTRACTOR OF PROPERTY. Wisisiped & Withdistant 12

POSTED

STATE ACENCY RELESS. This torm has be used only for charm

SING ARRIVED BEFORE OFFICERS OF PROPERTY SINGLES

1-11-91

JERRY ARMSTRONG MODDINGPHONEERM WAS BED INTERNATIONAL DIO

PHONE 317-675-2101 IS HOLDING THE ORIGINAL DEED,

MAKE SURE THE NOVEMBER INSTALL MENT OF THE 1989 ASSESSMENT PAYABLE IN 1990 HAS BEEN PAID, THEY EXCHENGES

CHECK FOR ORIGINAL DEED.

1001 6 1 833

amstrong should furnish a paid take

STATE AGENCY FILL IN

(OOH Derison of Accounting and Control

DIRECTOR

State Form 34433R Form A-3 Approved by State Board of Accounts -- 1986

INDIANA DEPARTMENT OF TRANSPORTATION VOUCHER ABSTRACT

Vaucher No.

Abstract Number 91 - 416 Date 3.15.91

STATE AGENCY NOTICE: Use this form as a covering transmittel for vouchers //hargeable to ellotments for "Services Other Than Personal" only. Send two copies to the Auditor of State."

STATE AGENCY FILL IN

Account Number (100 -803 .60)

State Agency: INIOT BOD

Appr. Name:

STATE AGENCY LEAVE BLANK

PAYEE

mount

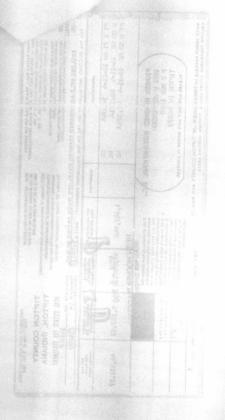
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NEW - STEASONA IN SHOOT

PT E PT NN 10-21-4 56.371A N SD NE 10-21-4 50.371A PT N SD NE 10-21-4 52.375A MAKE CHECK PAYABLE TO TREAS URER OF TIPTON COURTY AND MAIL TO COUNTY THEABURER, COURT HOURS, TIPTON, INDIANA 48072 HABLE AND TO COPY WHEN PAYING SEC. AND INSTALLMENT NOT THE SECURITY HERE SECTION SHE OF THE SECTION AND THE SECTION OF THE SECTION O ALDATED BY THE COUNTY TREA CURER. PAYING PULL YEAR'S TAX DO OR SEFORE
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RELIGION THE STATER IN THE STATE IN THE STATER IN THE TIPTON IN 96072 DO NOS 11 00 0 4 PHONEER HI-BUED INTERNATIONAL INC. PLEASE CORPECT ANY EXPORTE ADDRESS 355 AND THE STATEMENT OF WITH ALL WATER STATEMENT OF THE STAT 1,867,440 CHE COMMEN REASURER TIPTON PAY AMOUNT IN THIS COLUMN 54965.2 1990 9, 167.88 TOWNSHIP OR TIPTON, INDIANA TIPTON COUNTY NEAL ESTATE TAL STATEMENT PELINGUENT TAX COUNTY FORM NO. 18 (REY. 1984) 45,931.87



STATUS REPORT

ROAD JEFFERSON STREET	PROJECT	H-350
COUNTY TIPTON	PARCEL	
	CODE	M364
	DATE	1-11-91
THIS PARCEL WAS PURCHASED AS FOLLO		
NAME OF OWNER PIONEER HI-BRE	INTERNATIO	WAL , INC.
ADDRESS 1000 WEST JEFFERSON	STREET TIP	TON, IN 46072-9423
THIS IS A: () -TOTAL TAKE, (\mathbf{X}) -	PARTIAL TAKE, () -TEMPORARY R/W ONLY
() -ACCESS RIGHTS ONL	Y, () -TOTAL T	TAKE WITH EXCESS LAND
() -PARTIAL TAKE WITH	EXCESS LAND, () -OTHER
1. LAND AND IMPROVEMENTS		\$ 26,628.00
2. EXCESS LAND		0 -
3. DAMAGES		
4. TOTAL CONSIDERATION PAID		\$ 46,628.00
5. LESS ADMINISTRATIVE SETT	LEMENT	\$ -0-
6. SALVAGE VALUE OF RETAINE	D IMPROVEMENTS	\$0 -
7. APPROVED APPRAISAL OFFER		\$ 29,100.00
DESCRIPTION OF BUILDINGS, STRUCTUR RIGHT-OF-WAY:	ES, SIGNS, AND	LAND IMPROVEMENT IN
NONE		
ADDRESS OR LOCATION OF ABOVE LISTE	D ITEMS IN THE	RIGHT OF WAY:
N/A		
711		
APPROVED AND	Signed %	www K Wales
1-11-91	NO	(Negotiator)

THE REPORT OF THE PARTY OF THE

			TIPTON	
435	N 3000			
18-71-	Z STAC :			
2MZ	LBYOKT BUILTY	EC. KE-BRR.	r owner PLEAR	
ZK 44 E.ZZ + 244 3	REAT THETON	TOPEWALENCES	1000_00ST	
		YAKK, (X) -KAK		
		KS RITH EAST LA		
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	STATE AND TAKE		OF WAY:	
			SMON	
TOP RAY				
			R/V	
in H. Walus	Server House			
300 HA Y 1	MORM			

BUYER'S REPORT

INDIANA DEPARTMENT OF TRANSPORTATION LAND ACQUISITION DIVISION

PROJECTH	350 PARC	EL COUN	TIPTON	CODE 14 364
NAME & ADDRESS OF OWNER	PIONEER HI-BA	ED INTER	VATIONAL INC	
1000 W. JEFFERSON	ST. TIPTON IN	44072	PHONE 3/7	
NAME & ADDRESS OF PERSO	N CONTACTED			
			PHONE	
(List other interested	parties on reverse s	ide including	nature of their i	nterest)
DATE ASSIGNED	DATE OF CO	NTACT	TIME OF	CONTACT
OFFER \$	TYPE OF CONTA	CT: () PERSO	NAL VISIT, () TE	LEPHONE CALL, (X) MAIL
Write: YES, NO or N/A	(for Not Applicable)	, as appropria	ite, in each numbe	red blank space:
1. Checked Abstr. 2. Any affidavit 3. Any mortgage(act with owner? s taken?	13 S	ent Daily Notice ecured W-9 Form?	to Relocation Section?
			T FOLLOWING PAPER	
4. Any other lie 5. Showed plans; 6. Explained abo; 7. Any major ite 8. Any minor ite; 9. Walked over 10. 10. Arranged for; 11. Secured Right: 2. Secured Drive	ns, judgments, etc.? Explained take? it retentions? n retained? n retained? roperty? wher to pay taxes? -of-Entry? way Right-of-Entry?	15. I 16. I 17. I 18. S 19. I 20. R 21. C 22. B	ritten Offer? and Acquisition B etention Letter? tatement of Just ax memo (interim eccipt of Conveya opy of Conveya opy of Conveya wher's Appraisal crochure, "Relocat	rochure? Compensation? perlod)? noce Instrument? Instrument? Letter? lot & You"?
DRIGINAL . DOCUM	MENTS APPEAR	TO BE	IN ORDER.	
Status of Parcel: (X)-S	ecured, ()-Condemne	d, ()-Other	(Explain)	
Distribution Made: (X) Parcel Owner Weekly Summary	Attorney Other (Specify)	_	Moun	en K. Walow
State Form 2601 (B/5-90)				Page 1 of /

Management of Ferritary

VE-3810 INTERNATIONAL INC	NAME & SECRET OF SORRY PROPERTY
ON IN 10872 1888 317-675-2101	
DESCRIPTION ALIA CASSES SALMOTOS LARES	
DECEMBERTS, EXCEPT FOR DEEP ALL WERE	REMARKS RECEIVED EXECUTED
RPPERR TO BE TH ORDER	FLANKERS TO THE STATE OF THE PARTY OF THE PA
	Status of recon (X) Secure to suffer
	(X) Faurel (X) Attorney (S) Conner (S) (S) Processor (S) Processor (S) Processor (S) (S) Processor (S) (S) Processor (S) (S) Processor (S) Processor (S) (S) Processor (S) (S) Processor (S) (S) Processor (S)

BUYER'S REPORT

INDIANA	DEPARTMEN	T OF	TRANSPOR	TATION
LAND ACC	UISITION	DIVIS	TON	

PROJECT		CEI / COUNTRY	TIPTON COL	
				NE 14364
NAME & ADDRESS OF OW	NER PIONEER HI-	BRED INTERNE	TIONAL, INC.	
NAME C ADDRESS OF DE	TO ST. TIPTON JA	76012	PHONE 3/7-675-2	2/0/
NAME & ADDRESS OF PE	RSON CONTACTED ROW	KANEY GREEN	FIELD DISTRICT SUN	EVEYOR
			PHONE 317-462-7	757
(List other interest	ed parties on reverse	side including na	ture of their interest)	
DATE ASSIGNED	DATE OF C	ONTACT 10-26-	90 TIME OF CONTACT	8:00 AM
OFFER \$	TYPE OF CONT	ACT: () PERSONAL	L VISIT, (X) TELEPHONE C	ALL. () MATL
Write: YES, NO or N	A (for Not Applicable), as appropriate,	, in each numbered blank	space:
1 Checked Abs 2 Any affiday 3 Any mortgag	stract with owner?	13 Sent 14 Secu	t Daily Notice to Reloca ured W-9 Form?	tion Section?
		LEFT F	POLLOWING PAPERS WITH OW	NERS:
4 Any other 1 5 Showed plan	liens, judgments, etc. is? Explained take? bout retentions? tem retained? tem retained? property? property? promer pay taxes? od Entry? veway Right-of-Entry?	? 15 Writ	ten Offer? Acquisition Brochure? Intion Letter? Lement of Just Compensat memo (interim period)? Lept of Conveyance Instrumel Appraisal Letter? Chure, Relocation & You'	
7Any major i	tem retained?	17 Rete 18 Stat	ement of Just Compensat	ion?
9 Walked over	retained? property?	19 Tax 20. Rece	memo (interim period)?	ument?
10. Arranged fo	r owner to pay taxes? ht-of-Entry?	21. Copy Owne	of Conveyance Instruments Appraisal Letter?	nt?
12 Secured Dri	veway Right-of-Entry?	23 Broc	hure, "Relocation & You'	*?
			IT BELIEVED THAT	
THE EXCEPTIONS	IN THE DEED	FROM NEVA W	PATSON MOUNT TO	PIONEER
HYBRED INTERNI	THONAL, INC. DA	9TED 2-15-197	9 EXCEPTS PROPE	RTY WITHIN
THE BOUNDRIES	OF THE TRACT W	E DESIRE TO	BUY.	
RON STATES TH	AT HE THOUGHT	THIS ALSO U	NTIL REVIEW SUR	VEY AND
DISCUSSIONS WITH	THE TIPTON COL	INTY ASSESSOR	AUDITOR AND R	ECORDER.
RON IS NOW CON	VINCED THAT TH	E EXCEPTION I	S WEST OF OUR D	ESIRED
TRACT, JUST PLO	TEO WRONG IN TO	HE COURTHOUSE.	THE COUNTY OFFIC	IALS STATED
THEY WOULD MAKE				
Status of Parcel: ()	-Secured, ()-Condemn	ed, ()-Other (Exp	plain)	
Distribution Made: (X) Parcel (Owner () Weekly Summary	() Attorney () Other (Specify)	_ 7 (8)	Mormon K. M.	Malone
State Form 2601 (R/5-90)			Page 1 of	_

Limited States of the Printer

4 26 4 Bros BANE S ALE RESE LA MORE PLOYERK HI-BRED INTERNATIONAL INC. THE STATE STOP TELD MY SELLESSEN EL LIBERN EN MEDIS ARME & REPRESE OF FERRIN CONTROTED ROW PAWEY SKERNEIGE OFFICE SURVEYOR DATE OF CONTACT 10-26-90 TERE OF CONTACT PLOON A TITE OF CONTROLS () PERSONNE TIRIT, (X) TELLED HE CALL, I S MALE Constitute SUBSESS. ANT THE THE ABSTRACTING PART BELIEVED THAT DAE OF THE EXCEPTIONS IN THE DEED PROM HEYM WATTON MOUNT TO PLONGER HYBRED INCERNATIONAL INC. DATED 2-15-1919 EXCEPTS PROPERTY WITHIN THE BOUNDRIES OF THE TRACT WE DESIRE TO BUY. ROW STATES THAT HE THEWSAT THIS ALSO WATH REVIEW SURVEY AND DISCUSSIONS WITH THE THETON COURTY ASSESSOR AUDITOR AND PECORDER. ROW IS NOW CONVINCED THAT THE EXCEPTION IS WEST OF OUR DASINED TRACT IVST THEFED WROME IN THE COUNTY OFFICIALS STRUE THEY WAVED MAKE THE WESTSART CHANGES IN THEIR RECORDS

Horman F.

BUYER'S REPORT

INDIANA DEPARTMENT OF TRANSPORTATION LAND ACQUISITION DIVISION

PROJECT # 350 PARCEL / COUNTY TIPTON CODE
NAME & ADDRESS OF OWNER PIONEER HI-BRED INTERNATIONAL INC.
1000 W. JEFFERSON ST. TIPTON IN 46072 PHONE 3/7-675-2101
NAME & ADDRESS OF PERSON CONTACTED TERRY R. ARMSTRONG
DIRECTOR OF SALES PHONE ABOVE
(List other interested parties on reverse side including nature of their interest)
DATE ASSIGNED DATE OF CONTACT 10-9-90 TIME OF CONTACT 8:24 RM
OFFER \$ TYPE OF CONTACT: () PERSONAL VISIT, (X) TELEPHONE CALL, () MAIN
Write: YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:
1. Checked Abstract with owner? 2. Any affidavits taken? 3. Any mortgage(s)? LEFT FOLLOWING PAPERS WITH OWNERS:
LEFT FOLLOWING PAPERS WITH OWNERS:
4. Any other liens, judgments, etc.? 15. Written Offer? 5. Showed plans? Explained take? 16. Land Acquisition Brochure? 6. Explained about retentions? 17. Retention Letter? 7. Any major item retained? 19. Tax memo (interim period)? 8. Any minor item retained? 20. Tax memo (interim period)? 10. Walked for open to pay taxes? 21. Copy of Conveyance Instrument? 11. Secured Right-of-Entry? 22. Comer's Appraisal Letter? 12. Secured Driveway Right-of-Entry? 23. Brochure, "Relocation & You"?
REMARKS: EXPLAINED TO MR ARMSTRONG THAT THE FILE ON THIS PARCEL HAD BEEN MISSERCED AND WE WOULD NOT BE ABLE TO EXERCISE OUR OPTION
PRIOR TO ITS EXPIRATION.
HR ARMSTRONG STATED THAT THIS DID NOT CREATE A PROBLEM FOR
HIM. WHEN WE WERE READY WE COULD COMPLETE THE TRANSACTION.
Status of Parcel: ()-Secured, ()-Condemned, (X)-Other (Explain) NEGOTIATING
Distribution Made:
Attorney Attorney Other (Specify) Mormon K. Malone Signature Signa
State Form 2601 (R/5-90) Page 1 of

TROVENS B SERVICE

OF TALMSTORTATION	LAND ACCOUNTYION D
H. 3570 MAKEE / CHOPER TIPFEN COST	
WELL PONSER HI-BRED INTERNATIONAL INC.	
ON ST. TIPTON IN 9072 MORE 317.475.2101	1000 W. JEFFERS
PERSON CONTROVED JZERY R. ARMSTROMS	
	PIRECTOR OF S
not parties on reverse side including nature of their interest)	
DATE OF CONTACT 10-9-90 TIRE OF CONTACT 8-AV MM	
TYPE OF CONTACT: () FERBONAL VISIT, OF THEMPONE CHILL () WALL	
N/A (for Mot Applicable), no appropriate, in each numbered blank upages	
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ED TO MR ARASTRONG THAT THE SING ON THIS PROCEL HAD	
NALLOR ME MEGITO NOL BE UBTE LE CYRUCIE GUS GOLIAN	BEEN MISOTHER
EL 21 SATION.	PRICE TO I.
NE STATED THAT THIS DID WET CREATE A PREDLEM FOR	MR ARMITRO
E WERE READY, WE CAULD COMPLETE THE TRANSMITTON.	HIM. WHEN W
()-Secured, ()-Condensed, (x)-Other (Explain) MESSIMINS	Status of Parcel:
Michael Charles Hicker	Areansy X powers () Mosey X Souther A () Mosey X ()

PROJECT NO. H-350
PARCEL NO. CODE NO.
INTERNATIONAL INC
2-9423 PHONE 3/7-675-2/0/
W. VANHORN, MANAGER TIPTON SUB.
PHONE 3/7-675-740/
side including nature of their interest)
6-8-90 TIME OF CONTACT /:00PM
-PERSONAL VISIT, ()-TELEPHONE CALL appropriate, in each numbered blank space:
13. Sent Daily Notice to Relocation Section? LEFT FOLLOWING PAPERS WITH OWNERS: 14. Written offer? 15. Land Acquisition Brochure? 16. Retention Letter? 17. Statement of Just Compensation? 18. Tax memo (interim period)? 19. Receipt of Deed? 20. Copy of Beed? 21. Private appraisal letter? 22. Brochure, "Relocation & You"? SFOKE WITH LESTER SCHWERR WHO IN THE TIPTON AREA. AR SCHWERK ON THE SUBJECT PROPERTY FOR STRIES HE FILLED THE PIT WITH TRANCES AND NOTHING THAT WOULD
ING NECESSARY.
X)-other (Explain): Morman K. Malone

Trong 10 4.350

71870A

PICKERR HT-BRED INTERNATIONAL INC

1000 W. JEFFERSON ST. TIPTON IN 44072-9423 17-675-2501

CLARENCE W. VRUHORN, WHENGER TIPTON SUB.

\$17-673-7401

08-8-9 IDATEOU 19-3746

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HR VANHORN STATES THAT HE SANKE WITH LESTER SCHWERR WHO IS AN INDEPENDENT CONTRACTOR IN THE TIPTON AREA AR SCHWERR STATES HE FILLED IN THE SUBSTECT PROPERTY POR PONEER. HR SCHWERR FUNTHER STRIES HE FULLED THE FIT WITH STONEY BRICK. ALL HARD SUBSTANOSS AND ROTHING THAT WOULD SCHTANING THAT WOULD SCHTANING THAT WOULD

BELIEVE NO FURTHER TESTING VACESIARY.

norman K. Malone

21. Secured driveway Right-of-Entry? Brochure, "Relocation & You"? MARKS: MET WITH MR. ARMSTRONG IN HIS OFFICE AT PIONEER'S HOOR.

17.

18.

19.

20.

16.

Retention Letter?

Copy of Deed?

Statement of Just Compensation?

Tax memo (interim period)? Receipt of Deed?

Private appraisal letter?

EXPLRINED DUR DESIRE TO PURCHASE THE SUBJECT 6+ AC. TRACT. EXPLRINED THAT WE WOULD NEED 120 DAY OPTION TO DO THE TITLE SEMRCH DEED PREPERATION SURVEY, AND GET THE OTHER CLEARANCES NEEDED TO PURCHASE THE PROPERTY.

MR. ARMSTRONG STATED THAT DIONEER WANTED TY DOO, NO PER MORE FAD THE ROODERTY - CTOTED THE STATE WAS WILLING TO GIVE

PIONEER HI-BRED INTERNATIONAL. INC.

Explained about retentions?

Any major item retained?

Walked over property? Arranged for owner to pay taxes?

Secured Right-of-Entry?

Any minor items retained?

JERRY R. ARMSTRONG DIRECTOR OF SALES OPERATIONS ned, (Y)-Other (Explain):

Morman K. Mal

ASE FOR EXECUTION THEN RETURNED TO ME.

IN TIPTON.

4.350

TIPTON

PIONEER HI-BRED INTERMETIONAL THE

1000 W. JEFFERSON ST. TIPTON, IN 46072-4423 817-475-2101

JERRY R. ARMSTRONG, DIRECTOR OF SALES

OPERATIONS FOR PLONEER

EXT. SZIZ ABOVE

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M800: 2 - 8-90 MINE STATE OF 13-100 MINE STATE

MET WITH MR. ARMSTROWS IN HIS OFFICE AT FIGHER'S HOOR.

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MR. ARMSTRONG STATED THAT PLONEER WANTED "YOOD, NO PER MORE ELL THE PROPERTY. I STATED THE STATE WAS WILLIAM TO SIVE THUS REPRINCT.

BERT THE OFTION TO RUREN HIS FOR EXECUTION THEN RETURNED TO ME

Nouman H. Walow

young K. Mo

stribution Made

1 Owner

) Broker

) Weekly Summary

() Attorney () Other, Specify H-257

T. 2700

FONEER HE-BRED INTERNATIONAL INC.

1000 W. JARFERSON ST. TIPTON IN 42072-9423 317-673-2101

CLARENCE W. YANHORW MANAGER TIPTON SUB.

317-675-7401

ONTE OF COURSE 6-4-90 STREET

SAME DESCRIPTION OF SERVICE SERVICE (X) TELEVISION CALL

Teachers Call to come to the Call to t

MR VRUHARN STRIES THRT MR. ARMSTROMG HAD OFFERSO THE SUSTECT SITE FOR & NO.00 PER HORE.

MR VANNORN FYRTARR STATES THAT THE SUBSTRIT SITE OMES WAS THE SITE OF A BRICK PLANT. THE PROPERTY CONTAINED A PIT WHICH HAS NOW BEEN FILLED IN. MR VANHORE WAS BOING TO CONTACT THE PERSON WHO FILLED THIS PIT IN TO DETERMINE IN ANY SOIL MIGHT BE CONTAMINATED.

Carried, C. refolderess, X-definit (supplied)

Acceptation of Acceptance Accepta

Horman K. Walove

) Owner

) Broker

() Attorney

() Other, Specify

PIONEER HI-BRED INTERNATIONAL INC.

1000 W. JEFFERSON ST. TIPTON IN 46072-9423

JERRY ARMSTRONG WITH ABOVE

H-350

AND THORSE IN THE PROPERTY OF THE PARTY OF T

My on of section as any ob- 4-9 I waster to style

MR ARMSTRONG CALLED FROM IOUM TO ARRANGE A TIME FOR US TO SET TORETHER AND DISCUSS SALE OF THE SUBJECT SITE, WE MADE AN APPOINTMENT FOR 2:00PM FRIDAY 6-8-90 AT HIS OFFICE.

AR ARMSTRONG STRTED HE HAD GIVEN A PRICE FOR THE PROPERTY TO MR. YRNHORN THE MANROER OF THE SUBDISTRICE, HOWEVER HE DID NOT HAVE HIS FILE WITH HIM AND COULDN'T REMEMBER WHAT IT WAS

Norman K. Malone

ete Form 2601		PROJECT NO	
UNTY	TIPTON	PARCEL NO.	CODE NO.
ME & ADDRI	ESS OF OWNER PIONEER HI-	BRED INTERNATIONA	L INC.
000 W. J	EFFERSON ST. TIPTON , I	¥ 46072-9423	PHONE 3/7-675-2/01
ME & ADDRI	ESS OF PERSON CONTACTED HAR	LAN W. HOFELING	(ABOVE)
			Diction
() ist	ACILITIES COORDINATOR other interested parties on	reverse side including na	iture of their interest)
TE ASSIGN	ED DATE OF COM	TACT 6-/-90 TIM	E OF CONTACT 1:00PM
FER S	TYPE OF CONTA	CT: (X)-PERSONAL VISIT,	()-TELEPHONE CALL
ite, YES,	NO or N/A (for Not Applicab	le), as appropriate, in (each numbered blank space:
	Checked Abstract with owner?	13. Sent	Daily Notice to Relocation
	Any affidavits taken?		ion?
	Any mortgage(s)? Any other liens, judgments,		PAPERS WITH OWNERS; ten offer?
	Showed plans? Explained tak		Acquisition Brochure?
	Explained about retentions?		ntion Letter?
	Any major item retained?		ement of Just Compensation
	Any minor items retained?		memo (interim period)?
	Walked over property?		ipt of Deed?
	Arranged for owner to pay ta		of Deed?
	Secured Right-of-Entry?		ate appraisal letter?
man different framework	Secured driveway Right-of-En	try? 22. Broo	hure, "Relocation & You"?
ARKS: W/S	ITED AND VIEWED TO	F PROPOSED SITE.	
VERRY	ARMSTRONG WAS NOT	IN THE OFFICE.	
MR. H	OFELING STATES THE	T TO THE BEST OF	HIS KNOWLEDGE PIONEE
S STIL	L INTERESTED IN SE	LLING THE SUBJECT	PROPERTY, HOWEVER M
BUCTON	NG WOULD HAVE TO		
ANSIAVA	WOOLD HAVE 10	CONNINNIE 148 31	TAE.
	THE PROPERTY OF THE PROPERTY O		
(E)	PIONEER HI-BRED INTERNATIONAL INC.		
(00)			
DIONEED			
LIGHERY.			
	HARLAN W. HOFELING	med, (X)-Other (Explain	0:
	TIPTON FACILITIES COORDINATOR		
			744 1
	_	Youman K.	Malone
	ERSON STREET PACHE (317) 675-2101	Mormen K.	Molone (Signature)

PHONE (317) 675-2101 , EXT. 2341

1000 WEST JEFFERSON STREET TIPTON, INDIANA 46072-9423

A *24 Light Street

NOTELT

PICYEBR HI-BRED INTERNATIONAL INC.

1000 W. JEFFBRSON ST. TIPTON, IN 44072-9423

HARLAN W. HOPBLING (ABOVE)

and a complete the state of the

TIPTON FACILITIES COORDINATOR

EXT. ASYL

3/7-675-2/0/

4200: 1 24 200 10 MEET 06-1-2 COLUMN OF THE

VISITED AND WENGED THE PROPOSED SITE.

JERRY PRASTRONG WAS NOT IN THE PRAICE.

MR. MOPELING STRIBS THAT TO THE PEST OF HIS KNOWLEDGE PICKELY

IS STILL INTERESTED IN SELLING THE SUBJECT PROPERTY, HOWEVER MR.

RIMSTRONG WOOLD HAVE TO COORDINATE THE SALE,

the state of the s

Norman K. Walone



PIONEER HI-BRED INTERNATIONAL, INC.

1000 WEST JEFFERSON STREET . TIPTON INDIANA #6072-6425

December 19, 1990

Mr. Norman K. Malone Indiana Department Of Highways 100 North Senate Avenue Indianapolis, Indiana 46204-2249

Dear Norman:

Enclosed are the following papers for our real estate transaction:

- Executed W-9 Request For Taxpayer Identification Number And Certification
- 2. Executed Corporate Authority Affidavit
- Executed State Form 9929 (R3/4-88) Indiana Department Of Highways Land Acquisition Claim-Voucher
- 4. Copy of our Warranty Deed

Let me know if there are any questions.

Best regards,

PIONEER HI-BRED INTERNATIONAL, INC. North American Seed Division

Jerry Armstrong

jaw

Enclosure



PIONEER HEBRES INTERNATIONAL INF

LEGICLES ENGLISHED THAT I TERMED REQUESTS FRANCISCO

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tt. Sofman k. Halene

indiana Department Of Highways

The Language . Lingiana toll 2240

TABLET OF STREET

Enclosed are the following papers for our real estate transaction:

- Executed N-9 Request For Tonpayer identification Number
 - 2. Executed Corporate Authority Attidaylt
- Secured State Form 9319 (83.4-88) Indiana Department O
 - 4. Copy of our Wattanty Doed

abhapes daon

cioner mi-each intrakational, THC. Horth Apolican Each Sivision

W. .

Sadio Ibas



INDIANA DEPARTMENT OF TRANSPORTATION

100 North Senate Avenue Room 1101 Indianapolis, Indiana 46204-2249

(317) 232-5533 Fax (317)-232-0238

October 5, 1990

MEMORANDUM

TO:

Christine W. Letts, Commissioner

THRU:

George B. Shoener, Deputy Commissioner

Operations

FROM:

Donald G. Scott, Chief Operations Support Division

New Land for Tipton Subdistrict

RE:

The Division of Land Acquisition has acquired an option to purchase 6.84 acres of land for the new Tipton subdistrict located across Jefferson street from the existing facility in Tipton County.

The appraisal is for \$4,250/acre and the option to purchase is in the amount of \$4,000 per acre, zoning is acceptable, city water and sewer are approximately 1000' to the east. A natural gasline runs down Jefferson Street right-of-way as well as electrical lines. We have received flood plain clearance from the Division of Natural Resources and are obtaining archaeological clearance from the Environmental Assessment Section, Division for Program Development.

Our option to purchase this tract of land expires on October 10, 1990. This is to request the authority to proceed with the purchase of this percel subject to final archaeological clearance.

> I concur in the purchase of this parcel for the Tipton Subdistrict.

Recommend Approval!

10-12-90

hate _

Christine W. Letts, Commissioner Department of Transportation

DGS/JPB/RW/ql



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COPPUT IN the purchase of this parcel

Christian W. Matte, Commission

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INDIANA DEPARTMENT OF TRANSPORTATION INDIANAPOLIS, INDIANA 46204-2249 INTER-DEPARTMENT COMMUNICATION

June 27, 1990

MEMORANDUM

TO: Donald G. Scott, Chief

Division of Operations Support

FROM: John D. Terwilliger, Chief r

Division of Land Acquisition

RE: Purchase of additional land for Tipton Subdistrict Office

Enclosed please find a copy of an option to purchase the desired approximately 6.84 acre tract across Jefferson Street from the existing facility.

Said option was signed on 6-13-90 and expires 10-10-90.

Please proceed with the acquisition of all permits and clearances required to consummate this transaction, including a survey which we will need to prepare a deed.

JDT:NKM/1b

cc: File

DUDIANA DEPARTMENT OF TRANSPORTATION

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INDIANA DEPARTMENT OF TRANSPORTATION

INDIANAPOLIS, INDIANA 46204-2249
INTER-DEPARTMENT COMMUNICATION

April 16, 1990

RECEIVED

APR 18 1990

Ind. Dept. of Highways

MEMORANDUM

TO: John D. Terwilliger

Chief, Land Acquisition Division

FROM: Donald G. Scott

Chief, Operations Support Division

RE: Request for Option to Purchase Parcel for New Tipton Subdistrict Office/ Garage (Project H-350)

This is to request that the Division of Land Acquisition obtain an option to purchase 6.84 acres of land, in Tipton County for the new Tipton Subdistrict Office(Garage.

Please make the option to purchase contingent upon the approval of the Local Zoing Board, Department of Natural Resources clearance and archaeological clearance.

DGS/RW/gl

cc: Mr. Shoener

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INDIANA DEPARTMENT OF TRANSPORTATION INDIANAPOLIS, INDIANA #43# 25# INTER-BENARTMENT COMMUNICATION

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INDIANA DEPARTMENT OF TRANSPORTATION

INDIANAPOLIS, INDIANA 46204-2249
INTER-DEPARTMENT COMMUNICATION

April 11, 1990

MEMORANDUM

TO: Donald G. Scott, Chief

Division of Operations Support

FROM: John D. Terwilliger, Chief Division of Land Acquisition

Purchase of Land for New Tipton Subdistrict Office/Garage

Please be advised that the appraisal for the New Tipton Subdistrict office is now complete, and the value attributed to the percel of land consisting of 6.84 acres is \$29,100.00. Please advise as to whether you want us to proceed with negotiations for the purchase of the land at this price.

JDT/JKS

SUBJECT:

cc: Mr. Schoener Ms. Lyon Parcel File ANDIANA DEPARTABLAT OF TRANSPORTATION HUBBANA MIGRESHE

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INDIANA DEPARTMENT OF TRANSPORTATION

INDIANAPOLIS, INDIANA 46204-2249
INTER-DEPARTMENT COMMUNICATION

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Pebruary 7, 1990

RECEIVED

FEB 08 1990

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Division of Land Acquisition Ind. Dept. of Highways

MEMORANDUM

A D 114

TO: John

John D. Terwilliger Chief, Land Acquisition Division

chitet, band acquisition bivisi

THRU:

Donald G. Scott AS Chief, Operations Support Division

R

Roger Williams

Facilities Management Coordinator

Operations Support Division

SUBJECT:

Land for New Tipton Subdistrict Office/ Garage

This is a request for an appraisal of a 6.84 scre parcel of land for the New Tipton Subdistrict Office. See attached information submitted by the Greenfield District.

The Greenfield District has been searching for a new location for Tipton Subdistrict for several years without success, however, we believe this proposed site, close proximity to our existing facility, will meet all of our requirements.

Because of the shortage of available land, especially with accessibility to city utilities, we believe it is in our best interest to move as fast as possible to secure this site for our future subdistrict office and garage.

Your help in this matter is appreciated.

Attachments

DGS/RW/gl



NUDANA DEPARTMENT OF TRANSPORTATION ADJANANCE DURANT ACCOUNTS

HODANAPOLIS, INDIANA AFTOATAGO INTER DEPARTMENT, COMMUNICATAGO

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Attachments

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arranty

- 4 -

TRACT I

Part of the East Half of the fractional Section 10, Township 21 North, Range 4 East, in Tipton County, State of Indiana, described as follows: Commencing 969.1 feet East of a stone located on the Indian Reserve Line, thence East 635 feet, thence North 891.8 feet, thence West 338.7 feet, thence South 444.1 feet, thence West 296.; feet, thence South 450.7 feet to the place of beginning, containing 10 acres. ALSO, Commencing at a stone on the Indian Reserve Line, thence East 322.6 feet to place of beginning, thence North 2932.9 feet, thence East 1281.3 feet, thence South 2028.2 feet, thence West 338.7 feet, thence South 441.1 feet, thence West 296.1 feet, thence South 450.7 feet, thence West 646.5 feet to the place of beginning, containing 75.73 acres in Section 19, Township 21 North, Range 4 East in Tipton County, Indiana, containing in all 85.74 acres, more or less, EXCEPT, the brick ranch type house and ground surrounding, enclosed on three sides by wooden fence and described as follows: Beginning at the Southeast corner of the real eatate hereinabove described and running thence North 128.3 feet, thence West 145.6 feet, thence South 128.6 feet, thence East 145.6 feet to place of beginning, reserving water rights to said last above described exception from the well located on the remaining portion of said real estate, containing after said exception 85.311 acres, more or less, AND IN ADDITION.

TRACT II

Fifty acres described as follows: Commencing 739.5 feet East of a point 7 rock South of the Southwest corner of the Northeast Quarter of Section 7 roce south of the southwest corner of the mortheast Quarter or Section 1 fee, Township 21 North, Range 4 East in Tipton Country, Indians; running thence North J05 feet, thence East 717.5 feet, thence South J007.25 feet, thence New 717.5 feet, to the place of beginning; EXCEPTING THEMEFROM THE FIVE PARCELS FOLLOWING:

1. A strip of land one hundred feet in width through and over the Northeast Quarter of said Section 10, conveyed by Harrison A. Woodruff to Lafayette, Muncie and Bloomington Railroad Company by deed recorded in Deed Record *U", page \$65.

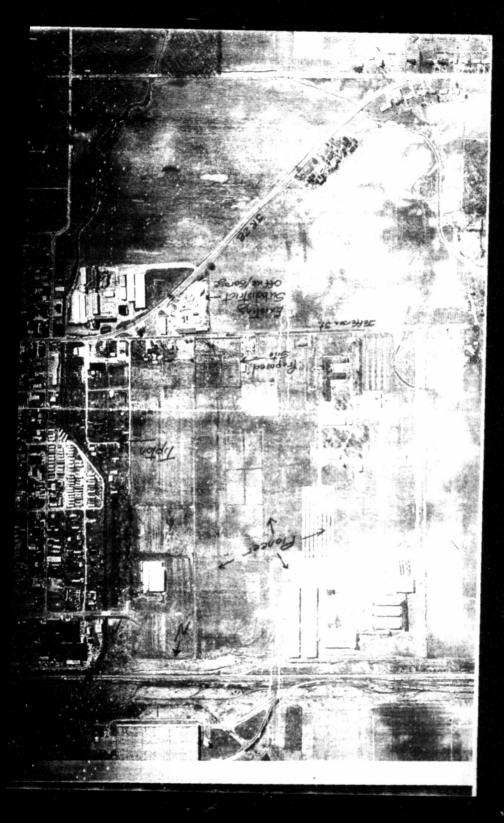
2. Beginning at a point 585.75 feet West and 22.5 feet South of the Northeast corner of said Section 10, on the South boundary line of the Lake Erie and Western Railroad Company's right-of-way, 50 feet at right angle Southerly from its main track center line as the same is now constructed and operated upon and across the Southeast Quarter of Section 3 in said Township and Range; thence course South a distance of 25 feet; thence course Westerly and parallel with the said right-ofway boundary line, a distance of 2030.25 feet, more or less, to a point on the West line of the Northeast Quarter of Section 10; thence course North on said West line a distance of 25 feet to a point on the South boundary line of said right-of-way, 50 feet at right angles distance Southerly from said main track center line; thence course Easterly upon the bouth boundary line of said right-of-way, a distance of 20:0.25 feet, more or less, to the place of beginning, containing 1.17 acres, more or less, conveyed to the Lake Erie and Mestern Railcome waren much Neva Watson Mount

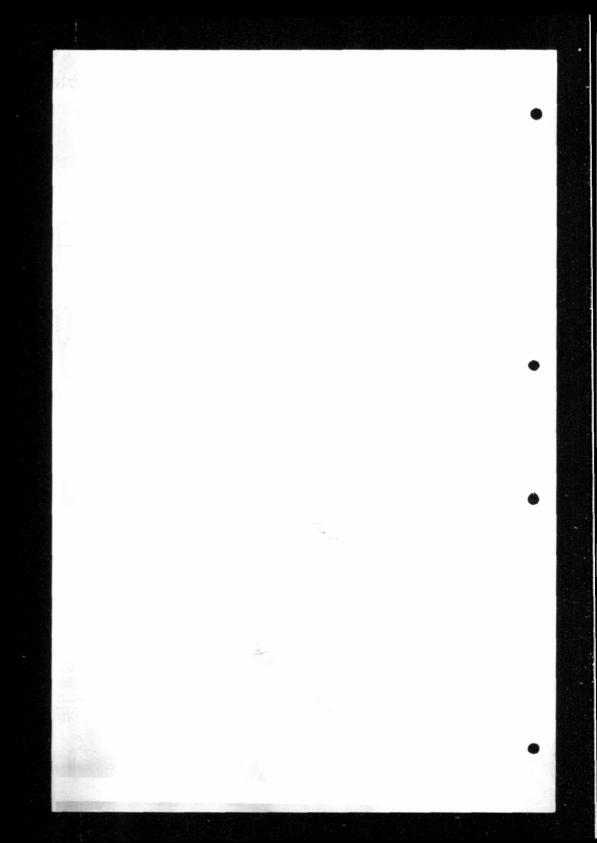
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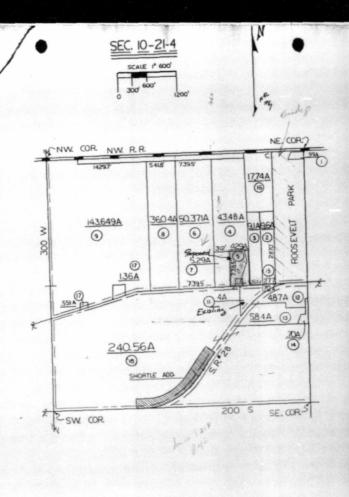
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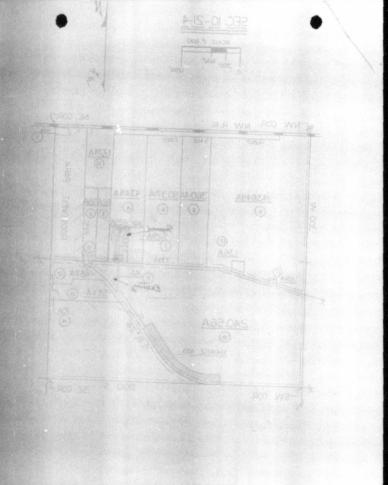
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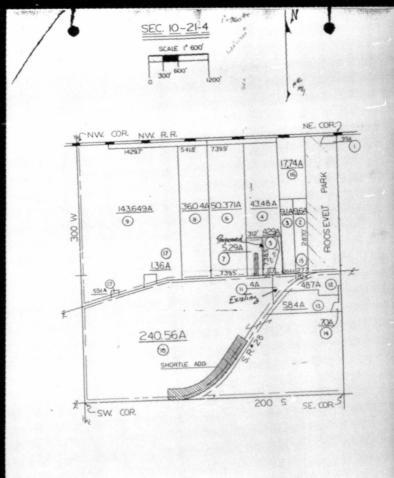
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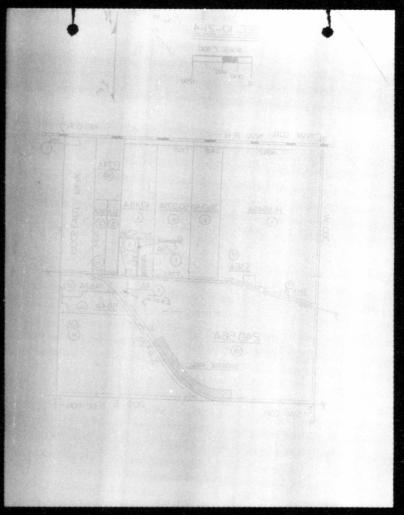


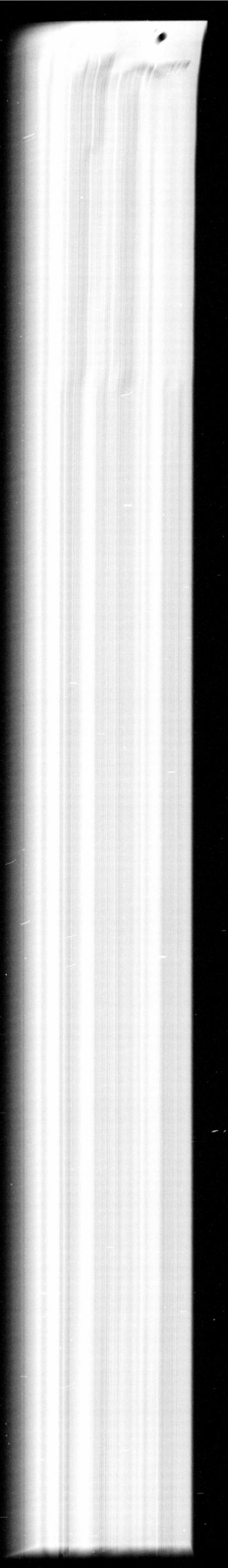














ENVIRONMENTAL CHECKLIST

Parcel: /	Project: <u>H</u> 350	Code:M364	Sign and Date Each Entry
	Any prior use suspicions?		
		On CERCLI	S List? Thon
Any physical		-/ 4	(hax ant 10.19-
	Any indications on plans?		
Any indicati	ons in field book?		Station
	Information obtained from prope		
Is there a U	.S.T. on the property?	there?	
Size?	What is(was) its	s use?	
Is property	subject to reporting under the (Community Right to	Know Act?
Disclosure D	ocument left with owner? Yes _	Date	
. No W	ph		
BUYING Inf	ormation obtained as a result of	negotiations:	
	.S.T. on the property?		
Size?	What is(was) its	use?	
Is property	subject to reporting under the C	Community Right to	Know Act?
Disclosure D	ocument left with owner? Yes	Date	
No W	hy?		
RELOCATION	What did property inventory or environmental concerns?	owner contact rev	eal with respect to
Local Fire De	INVESTIGATION	RESULTS	
	Defense		
	of Health		
	Or Hearth		
CERCLIS			
COMMENTS			

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CAPTION

Deed Record 123, Page 396

Contiguous Property

That part of Deed Record 123, Page 396 not marked as caption.

CHAIN OF TITLE

Entry #1

Grantor: Farmers Loan & Trust Company, Executor of the Last Will of Cleon Wade Mount,

deceased

Grantee: Neva Watson Mount

Conveys: See attached

Executor's Deed

Deed Record 109, Page 225 Dated: January 15, 1957 Recorded: July 30, 1965

Entry #2

Grantor: Paul E. Schrenker, Administrator of

the estate of George Enic Werner,

deceased

Grantee: Neva Mount

Conveys: See attached

Administrator's Deed #4495 Deed Record 111, Page 477 Dated: March 1, 1968 Recorded: April 3, 1968

Entry #3

Grantor: Neva Watson Mount

Grantee: Indiana Bell Telephone Co., Inc.

Conveys: See easement attached

Utility Easement #6062 Misc. Record 37, Page 113 Dated: July 11, 1977 Recorded: August 3, 1977

Entry #4

Grantor: Neva Watson Mount, unmarried and of

legal age

Grantee: Pioneer Hybrid International, Inc.

Conveys: Caption, see attached

Warranty Deed

Deed Record 123, Page 396 Dated: February 15, 1979 Recorded: February 16, 1979

Entry #5

Grantor: Pioneer Hybrid International, Inc.

Grantee: Indiana Gas Co., Inc., an Indiana

Corp.

Conveys: Easement, see attached

Easement #3393

Misc. Record 39, Page 306 Dated: June 20, 1980 Recorded: July 15, 1980

965 see4 251 bross

Continues Property

That part of Deed Record 123, Page 396 not marked as ception

	Entry William	
Executor's Good Deed Record 109, Page 225 Dated January 15, 1865 Recorded: July 30, 1865	-moves toom & Trust Company, Exacutor - the Last Will of Cleon Wade Mount deceased	
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Entry #6 Taxes are assessed in Tipton County, Cicero Township, in the name of Pioneer See

#1918F \$43,931.65 each installment 1989 payable 1990, Spring paid.

Co.

Abstractor's Note: Mortgage Record 124, Page 26 was assigned to Mortgage Record 122, Page 286 and released in Mortgage Record 132, Page 486 on May 30, 1990.

286 and released in Mortgage Record 132, rege
See release attached.
See the following attached for reference: Deed Record 54, Page 335, Deed Record 117, Page 97, Deed Record 38, Page 548, Deed Record 78, Page 548, Deed Record 129, Page 474, Oeed Record 129, Page 474, Oeed Record 132, Page 458.

Mortgage Record 124, Page 36 was septymed to Mortgage Record 122, Page 28d and released in Mortgage Record 122, Page 32d and release attached.

Dee to hear of the first page 40d Record 134, Page 33d Bee to the following altached for reference deed Record 131, Page 33d Bee to the following altached for reference 20d Record 131, Page 40d Deed Record 132, Page 43d Deed Record 132, Page 43d Deed Record 132, Page 46d Deed Record 132, Page 46d

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IN WITNESS WHERBOF, the said FARMES LOAN & TRUST COMPANY, a by Harrison A. Beltson, President and Donald Easts, Cast day January 19 57 Fatte of Indiana, Before me, Prank B. Bussell Before me, Prank B. Bussell South State County, SS: PARMESS COAN & TRUST COMPANY by Harrison A. Beltson, President, and South State County, SS: WINNESS COAN & TRUST COMPANY by Harrison A. Beltson, President, and South State County, SS: WINNESS COAN & TRUST COMPANY by Harrison A. Beltson, Fresident, and South State County, SS: WINNESS COAN & TRUST COMPANY by Harrison A. Beltson, Fresident, and South Beltson, State County, SS: WINNESS COAN & TRUST COMPANY by Harrison A. Beltson, Fresident, and South Beltson, State County, SS: WINNESS COAN & TRUST COMPANY by Harrison A. Beltson, Fresident, and South Beltson, State County, SS: WINNESS, my hand and South Execution of the angested deed. WINNESS, my hand and South Execution County Fublic SOUTH STATE COUNTY Fublic SOUTH STATE COUNTY FUBLICATION FOR SOUTH STATE COUNTY FUBLICATION	IN WITNESS WHEREBOF, the said JARNESS LOAS & TRUIT COMPANY, a plantion A, Smitson, President and Donald Easts, Jam's secutor as aloresaid, has hereunto set its hand and said that Jayon Land Land Land Land Land Land Land Lan		RECORD NO. /09 PAGE 225
IN WITNESS WHEREOF, the and FARTIES LOAN & TRUST COMPANY, accounter as aforesaid, has beressine set its. Assistant, Fresident and Donald Easis, and January 19 57 PARTIES AND THE PROPERTY OF THE PROPERTY O	IN WITNESS WHEREOF, the said SARVIES 10AN & TRUST COMPANY, DESCRIPTION A. SELECO, Fresident and Donald Easts, had do said the said to said the said of said County, said of said County, said of said county, said of said county, said of said of said said said said said said said said	ounge, .ipton circuit court	BONNIE LINEBACK
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January 19 37 Pit Millian Pitton, Control President Fitate of Indiana, Tipton Before me. Frank B. Russell School January 19 57 **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Compan	January 19 37 Pit Millian Pitton, Control President Fitate of Indiana, Tipton Before me. Frank B. Russell School January 19 57 **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Compan	by Harrison A.	mitson, President and Donald Essie Cart
January 19 57 Pan Microscott Control (Max) Fitate of Indiana, Before me, Frank B. Russell Aday of January Frank B. Russell Aday of January 19 57 Frank B. Russell Aday of January Frank B. Russell Frank B.	January 19 37 Pit Millian Pitton, Control President Fitate of Indiana, Tipton Before me. Frank B. Russell School January 19 57 **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President, And **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Company by Marriagn A. Jeitson, President **Second Loan & Toylor Compan		hand and seal, this. 15th day
Tate of Indiana, Frank B. Russell State of County, 55: Before me. Frank B. Russell State of January Public and for said County, this 15th day of January 1957. Parkens LOAM & TRUST OFFICH BY WARTH STATE OF THE S	Tiple County, ST. Before me. Prank B. Russell and for said County, bring Town Ny Harrison A. Seitson, President, And Pontier County, ST. Donald Usell, Settler, Se	January 19 57	
Before me. Prank B. Hussell . Sotary Public and for said County, this 15th day of January 1957 Waters LOAM 5 THUST OPPENTY by Harriagn A. Setzon, President, and Secure of Listary and Sealer receiver of Listary of Clean Nade Mount, deceased, such Executor of Listary and Sealer Security of Listary Public Sealer Security of Listary Public Sealer	Flate of Indiana, Before me. Frank B. Hussell a Kotary Public and for said County, this 15th day of January 19 57 PARKET LOAN & TRUST COMPANY by Marriagon A. Seitson, Freeldont, and receive of Seator of Plens Nade Kount, deceased, seeming the County of the annexed deed. WINNESS, my hand and "Otarial Security Research of the American County Received County Receiv	FART	LOAN & THIST COYPANY, EXECUTOR
State of Indiana, Before me. Prank B. Russell a Kotary Fublic and for said County, this 15th day of January 19 57 "NAMEDIA LOAN & TRUST COMPANY by Marriagn A. Jeitson, President, and create of Lista of Cloon Nade Mount, deceased, such Executor acknowledged the execution of the annexed deed. WINNESS, my hand and "Otarial January Rubbits (Mass) Prinkys, Russell, Notary Public	State of Indiana, Before me. Prank B. Russell a Kotary Fublic and for said County, this 15th day of January 19 57 "NAMEDIA LOAN & TRUST COMPANY by Marriagn A. Jeitson, President, and create of Lista of Cloon Nade Mount, deceased, such Executor acknowledged the execution of the annexed deed. WINNESS, my hand and "Otarial January Rubbits (Mass) Prinkys, Russell, Notary Public	BII.	Eggrigg: Smitson, President
Reate of Indiana, Tipton County, 55: Before me. Frank B. Russell s Entary Public and for said County, this 15th day of January (19.57) Thomast Loan 9 Target Company by Harrison A. Jelsen, President, And Physical County, Tableton, County of Estate of Intale of Late of State of Cities Nade Hount, decaded, such Executor acknowledged the execution of the ampered deed. WINNESS, my hand and Volsmin State of Cities Notary Public (Mass) Princips, Russell, Notary Public	Reate of Indiana, Tipton County, 55: Before me. Frank B. Russell s Entary Public and for said County, this 15th day of January (19.57) Thomast Loan 9 Target Company by Harrison A. Jelsen, President, And Physical County, Tableton, County of Estate of Intale of Late of State of Cities Nade Hount, decaded, such Executor acknowledged the execution of the ampered deed. WINNESS, my hand and Volsmin State of Cities Notary Public (Mass) Princips, Russell, Notary Public		
Before me. Frank B. Russell & Notary Fublic and for said County, this 15th day of January (19.57 **Nament LOAN & TRUST COMPANY by Marriagon A. Relikson, Freeddont, And Tronsal Casif, Cambier, Country of Estate of Jieon Nade Fount, Accessed, such Executor acknowledged the execution of the ampared doed. **WINNESS, my hand and **Votarial **Name Country of the American Country of the Americ	Before me. Frank B. Russell & Notary Fublic and for said County, this 15th day of January (19.57 **Nament LOAN & TRUST COMPANY by Marriagon A. Relikson, Freeddont, And Tronsal Casif, Cambier, Country of Estate of Jieon Nade Fount, Accessed, such Executor acknowledged the execution of the ampared doed. **WINNESS, my hand and **Votarial **Name Country of the American Country of the Americ	State of Indiana	
and for said County, this 15th day of January 19.57 PARMENS LOAN & TRUST COMPANY by Harrison A. Jelsen, President, and control Estate of Item Nade Hount, deceased, such Executor acknowledged the execution of the annexed deed. WITNESS, my hand and Outsile! PRINCE, Russell, Hotary Public	and for said County, this 15th day of January 19.57 PARMENS LOAN & TRUST COMPANY by Harrison A. Jelsen, President, and control Estate of Item Nade Hount, deceased, such Executor acknowledged the execution of the annexed deed. WITNESS, my hand and Outsile! PRINCE, Russell, Hotary Public	tate of Indiana, Tipe	County, ss:
and for said County, this 15th day of January 19.57 PARMENS LOAN & TRUST COMPANY by Harrison A. Jelsen, President, and control Estate of Item Nade Hount, deceased, such Executor acknowledged the execution of the annexed deed. WITNESS, my hand and Outsile! PRINCE, Russell, Hotary Public	and for said County, this 15th day of January 19.57 PARMENS LOAN & TRUST COMPANY by Harrison A. Jelsen, President, and control Estate of Item Nade Hount, deceased, such Executor acknowledged the execution of the annexed deed. WITNESS, my hand and Outsile! PRINCE, Russell, Hotary Public	Before me. Frank B. Russell	a Sotomy Public
PARKER LOAD A TRUTE COMPLEY by Harrison A. Jeitson, President, and Thomaid Chair, Smaller, rection of Electron Nucle Mount, deceased, such Executor acknowledged the execution of the annexed deed. WITNESS, my hand and Station of the annexed deed. J. AMAS Consult (MAI) Prink B. Bussell Notary Public	PRINCE LOAM 4 TRUST COMPANY by Harrison A. Iditson, Freeldent, and Thomald Uself, Jashier, reuter of Estate of Items and Hount, deceased, such Executoracknowledged the execution of the annexed deed. WITNESS, my hand and Outsilal Secule (Mark) Princes. Bussell, Hotary Public	*	
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much Executor acknowledged the execution of the angered deed. WINNESS, my hand and "otherial Frankly, Russell, Notary Public Prinkly, Russell, Notary Public	much Executor acknowledged the execution of the angered deed. WINNESS, my hand and "otherial Frankly, Russell, Notary Public Prinkly, Russell, Notary Public		
such Executor acknowledged the execution of the angested deed. WITNESS, my hand and "otatial Seculity (MEAN) PRINCIP RUBBELL NOTATY Public	such Executor acknowledged the execution of the annexed deed. WITNESS, my hand and "otsrial Annexed Line and Control of the annexed deed." """ """ """ """ """ """ ""	Vitaria Ed. Carlos and Control of the Control of th	
WITNESS, my band and State of Man. (Man.) JA MUST CELL (Man.) PRINCED. RUSSELL ROTATY Public	WITNESS, my hand and JA MAN'S CIRCLE (MAN) PRINCES. Bussell, Hotary Public	"Donald Essig, Cashier, secutor of Estate of Cleon Yade Your	t. decessed
WITNESS, my band and State of Man. (Man.) JA MUST CELL (Man.) PRINCED. RUSSELL ROTATY Public	WITNESS, my hand and JA MAN'S CIRCLE (MAN) PRINCES. Bussell, Hotary Public	*Donald Sesig, Cachier, secutor of Satate of Cleon Nade Koun	t, deceased,
Ja www Science (Max)	Ja www Street (Mar)	3	t, deceased,
Prinkys. Ryssell, Notary Public	Prinkys. Russell, Notary Public	such Executor acknowledged the execution of	f the annexed deed.
Prink B. Russell, Rotary Public	Prink B. Russell, Rotary Public	such Executor acknowledged the execution of	the annexed deed.
		such Executor acknowledged the execution of	f the annexed deed.
		such Executor acknowledged the execution of	the annexed deed The seal William (RELL)

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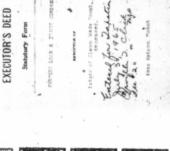














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Administrator'

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ADMINISTRATOR'S DEED RECORD NO. 111 PAGE 4777

	RECORDER - TIPTON COUNTY
	Paul E. Schrenker Administrator of the
	estate of George Enic Werner, deceased
	as such Administrator, by order of the America Court of Mana Court of Indiana.
	entered in Order Book of said Court, ca page
	CONVEYS to MEYA MOUNT
	1 1968
	of Tipton County, is the State of Indiana Rode M and Distant
	of Thirty-Two Thousand One Hundred Bighty-four (\$32,187,05) Thirty-Two Thousand One Hundred Bighty-four (\$32,187,05) Thirty-Two Thousand One Hundred Bighty-four
	the receipt of which is hereby acknowledged, the following REAL ESTATE in Tipton
	-County, in the State of Indiana, to-wit:
	Fifty (50) acres described as follows: Commencing 739.5
	feet East of a point 7 rods South of the Southwest corner of
	the Northeast Quarter of Section 10, Township 21 North, Sange
	4 East, in Tipton County, Indiana, running thence North 3063
	feet, thence East 717.5 feet, thence South 3007.25 feet, thence
	West 717.5 feet to the place of beginning, EXCEPTING THEREFROM
	a strip of ground 75 feet in width off the whole North Side of
	the above described real estate, which said exception contains
	1.235 acres conveyed to the fake Erie and Western Railroad Company
	by deed of George E. Werner and Walter W. Werner, dated December
	4th, 1915, and recorded in Deed Record 64, page 335, all in
	Tipton County, Indiana,
	IN WITNESS WHEREOF, the said Paul E. Schrenker
	Administrator as aforesaid, has hereunto set his hand and seal this Lot
	day of March A.D. 19 68
	Farl & Schanberson
	Data 5-3-68
	State of Indiana; Madison County, ss: Welter M. Hughest Audit
	Refore me. Ruth A. Renner . Notary
	in and for said County, this
	of March A.D. 18 68 Paul E. Schrenker
	Administrator of the Estate of George Ente Werner
	as such Administrator, agenowledged the execution of the annexed Deed.
	WITNESS my hand and notarial
	Kith O. Kenney and
7	/22/72 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Official Character

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Fee Bone 2.

No lars (\$1,00) and other consideration of the swe of the second other consideration receipt of which is hereby acknowledged, iereby grants unto indiana hell Telephone Company, Incorporated, 15s successors and assists, a right of way and essement to install, construct, operate, maintain, systems consisting of poles, anchors, conducts, manholes, cables, wire and fistures as it may from time to time require or deep proper therefore, in, under and upon a strip of land located in Section 10. Formable 2. North Manage 1 and 1 a

This is a part of the North Half (1/2) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East, and more specifically described as follows:

Commencing at the Northeast corner of the Northeast querier (1/4) of Section Ten (10), Township Tenety-one (21) North. Range four (f) Last sarrad by an irrup fin; thence Nest on and along the North Section line of said section, Five hundred the fetty-four point three (544.3) feet; themes south Zero degrees (of), Newsty-six affacts (26) and Newty seconds (27) Last, the hundred benty-five point Zero degrees (28), Newty-six and Last Section (27) Last, the hundred tenty-five point Zero degrees (07), Newty-six and Last Section (27) Last, Statem point five (16.5) feet to a point marked by an irrup pin; thence East parallel to said North Section line, Five hundred forty-four and benty-rine degrees (87), Fifty-one sinutes (51) and Newty seconds (27) Last, Statem point five (16.5) feet to a point marked by a front pin; thence North Enthylmid Regrees (87), Fiet to a point warked by a front first plant should be considered (27) lest, Statem point five (16.5) feet to a point marked by a front pin; thence North Enthylmine degrees (87), Fiet to a point marked by an irrun pin; thence North Enthylmine degrees (87), Fiet to a point marked by an irrun pin; thence North Enthylmine degrees (87), Fiet to a point marked by an irrun pin; thence North Enthylmine degrees (87), Fiet to a point marked by an irrun pin; thence North Enthylmine degrees (87), Fiet (28) feet to the control of the production of the production

Also, commencing 544,3 feet west of the northeast currier of the northeast quarter (1/4) of said Section Ten (10); thence South Zero Zero Gegress (00°) Tenty+six minutes (25°) Twenty seconds (20°) East, One hundred fourty-one and fifty-one hundreths (141;51) feet to point of beginning; thence, South on same line for hundreths (141;51) feet to point of beginning; thence, South on same line for the same of the sa

Also, commencing One thousand four hundred fifty-three and minety-nine hundreths (183.99) feet east of the northwest corner of the northwest quarter (1/4) of said Section Ten (10), thence South Zero Zero degrees (00°). Twenty-five enfuses (25') Twenty-scooms (20°) East, One hundred fourty one and fifty hundreths (141.59) feet to point of beginning; thence South on same line for Three hundred fifty (350) feet; thence North parallel to the east line for Three hundred fifty (350) feet; thence North parallel to the cast line for Three hundred fifty (350) feet; thence North parallel (16.5) feet, to point of beginning.

Also the right of ingress and egress over and across said strip and land adjacent to said strip for the purpose of exercising the rights herein granted.

The Grantee agrees to be responsible and pay for all damages to the Grantor's property and/or crops that have been caused by the construction and maintenance of said communication system.

The Grantor warrants that no structure or building, except fencing, driveways or streets, shall be erected upon said easement. The Grantor agrees to notify the Grantoe before any construction of any fences, driveways or streets

The Grantor reserves, after the completion of said system the full use of the land which is not inconsistent with the eaststence and maintenance of said communication system but does agree to notify the Grantee of any proposed change in elevation or grade within the area of said eastement.

AT 8:45 a.m

AUG 3 1977 RECORD No. 8 7 PAGE 1 1 3 EVELYN M. CAGE

RECORDER TIPTON COUNTY

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MECENYED FOR INCLUSION

THE COUNTY

at witness our hands this // ex	day of July 1977.
CONTRACT SELLER	CONTRACT BUYER
Neva Watson Mount	Planer Corn Co. Querorated
	By: Neck Collins-President
	Attes: Fierge Ferninger - Secraptary
STATE OF INDIANA)	
COUNTY OF Lipton	
Before me, the undersigned a & State aforesaid, personally appeared	stary Public, in and for the County and
Thord I Collins Berge	A Lunious.
who admowledged the execution of the for	regoing easement.
-19 27	eal this 11th day of July .
(SEAL).	marie & Lovel
MUIANA	Notary Public Marie E. North
My commission expires Apr. 2 1980	
This instrument was prepared by h. L. Fol	lley, Attorney.

COLUMN SOURCE CONTROL OF THE SOURCE CONTROL

arranty

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Author Lagistiche..... Comer THIS INDENTURE WITNESSETT. That Nevs Watson Mount, unmarried and of legal age,

fipton County, in the State of Indiana

CONVEY AND WARRANT to Pioneer Hybrid Tuternational, Inc.

of RIK County, in the State of Town

for the same of One Dollar (\$1.0) and other valuable considerations the resign whereof is heavily advantaged, the following described Rael Zelate in Tipton County in the State of Delica, to-wit:

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TE	OF INDI	ANA.	TIPTON		COUNTY. #			
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7	Feb. Ko	ary	A.D. 1979 . p	eraonally a	appeared the w	ithin named		
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of figures County, he the State of Indiana

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he has note of Our Sollar (\$1.00) and other valueble considerations. The result whence the board schemelaged the following described balliable to Tipeque Ourty to the Slate of Indiana, the six

Warranty Dood

TRACT I

- 4

Part of the East Half of the fractional Section 10, Township 21 North, Range 4 East, in Tipton County, State of Indiana, described as follows: Commencing 969.1 feet East of a stone located on the Indian Reserve Line, thence East 635 feet, thence North 891.8 feet, thence West 138.7 feet, thence South 444.1 feet, thence West 296.3 feet, thence South 450.7 feet to the place of beginning containing 10 acres. ALSO. C ALSO, Commencing at a stone on the Indian Reserve Line, thence East 122,6 feet to place of beginning, thence North 29/2.9 feet, thence East 1281.3 feet, thence South 2028.2 feet, thence West JJ8.7 feet, thence South 441.1 feet, thence West 296.1 feet, thence South 450.7 feet, thence West 646.5 feet to the place of beginning, containing 75.73 acres in Section 10, Township 21 North, Range 4 East in Tipton County, Indiana, containing in all E5.74 acres, more or less, EXCEPT, the brick ranch type house and ground surrounding, enclosed on three sides by wooden fence and described as follows: Beginning at the Southeast corner of the real estate hereinabove described and running thence North 128.3 feet, thence West 145.6 feet, thence South 128.6 feet, thence East 145.6 feet to place of beginning, reserving water rights to said last above described exception from the well located on the remaining portion of said real estate, containing after said exception 85.311 acres, more or less, AND IN ADDITION.

TRACT II

Fifty seres described as follows: Commencing 739.5 feet East of a point 7 reads for the Southboard Conserved of the Southboard Conserved of the Southboard Conserved of Section 7 reads from this part of Section 7 roundship 21 Sorth, Range & East in Tipton County, Indians; running County, 106 feet, thence East 171.5 feet, thence South 1007.25 feet, thence South 1007.25 feet, the Section 171.5 feet, the Section 17

- A strip of land one hundred feet in width through and over the Northeast Quarter of said Section 10, conveyed by Harrison A. Woodruff to Lafayette, Muncie and Bloomington Railroad Company by deed recorded in Deed Record "U". page 565.
- 2. Reginning at a point \$55.75 feet Ness and 22.5 feet South of the Northeast corner of said Section 10, on the South houndary line of the Lake like and the said section 10, on the South houndary line of the Lake control in a said for the lake control lake cont

	(Seel) (Seel
	(Seal) (Seal
TATE OF INDIANA. TIPTON	COUNTY, m:
February A.D. 1979 . pe	ic, in and for said County and State, this 15th day of processly appeared the within named ova Watson Mount
rt and dend. / * /	wiedged the execution of the same to be her voluntary
omnission expires January 3rd	1883 Soft halson
his instrument was prepared by	
	state of Indiana.

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Duly entered for taxation this 44 day of Laboration 18.75

Warranty Dee

396

County THIS INDENTURE WITNESSETH: oad Company June 'rd, 1898, by deed of James M. Woodruff, recorded in Deed Record 38, page 548.

). A strip 75 feet wide from North to South off of the North end of the Administrator, above described real estate, immediately South of the last above described excepted parcel, and containing 1.235 acres, conveyed to the Lake Gris and Western Railroad Company by deed of George E. Merner and Lake brie and membern makingan company my meet or deorge s. merumy ame Walter W. Werner, dated December 4th, 1915, and recorded in Deed Record 64, page 335, all in Tipton County, State of Indiana.

4. Commencing at the Southwest corner of the Northeast Quarter (4) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East; thence South one hundred fifteen point five (115.5) feet to the center line of a county road; thence East on and along said center line mine hundred eight point five (908.5) feet to the point of beginning marked hungred eight point fave 1900.37 feet to the point of tragamana merces by an iron spike; thence East on and along said center line one hundred by an iron spike; thence base on and sing many vencer same one manufacture (110) feet to a point marked by an iron spike; thence left eightyeight (88) degrees and fifty (50) minutes, four hundred thirty (430) feet to a point marked by an iron pin; thence left ninety-one [91] degrees and ten minutes (10), one hundred ten (110) feet to a point marked by an iron pin; thence left eighty-eight (88) degrees and fifty (50) ainutes, four hundred thirty (430) feet to the point of beginning. This exception contains one and nine hundredths (1.09) acres, subject to legal highways.

5. A part of the East Half () of Section Ten (10), Township Twenty-one A part of the mast tay of obstion ron tay, Township Iwenty-on (21) North, Range Four (4) East, and more specifically described as (ea) more, names rout to man, and more appearanced mentraged an follows: Commencing at the Southwest corner of the Northeast Quarter follows: commencing at the countries curner of the attended purch (1) of Section Ten (10), Township Twenty-one (21) North, Range Four (4) East; thence South one hundred fifteen point five (115.5) feet to (4) Bast; Innece youth one nunered rathers point rive taly 27 three the center line of a county road; themce East on and along said center the cases hundred thirty-mine point five (739.5) feet to the point. line, seven hungred thirty-bine point rive 1/39-37 test to the point of beginning; thence left eighty-eight degrees (88*) and fifty minutes (50') to and along a fence line, seven hundred thirty-eight point five (7]8.5) feet to a point marked by an iron pin; thence right eightyeight degrees (88°) and fifty minutes (50°), three hundred twelve points fero (112.0) feet to a point sarked by an iron pla; thence right ninetyone degrees (91*) and ten sautes (10*), area hundred thirty-eight
and ten sautes (10*), and ten sautes (10*) area hundred thirty-eight one degrees (vs. 7 and two minutes (10.7), seven monores water-reason point five (738.5) feet to a point on the center line of said county positive rave [7]0.)) less to a point on the center line of said county road; thence right eighty-eight degroes (88°) and fifty minutes [30:) road; thence right eighty-eight degroem too'; and taley minutes [347] thirty-three point zero (33.0) feet on and along said county road; thence thirty-three point zero (); v) rest on ann saveg wash county room; right ninety-one degrees (91°) and ten minutes (10°), four hundred thirty point zero (430.0) feet to a point marked by an iron pin; thence left point and (1900,0) into a point marmon of an area pan, and an allowed ten point and ten minutes (101), one hundred ten point sero (110.0) feet to a point marked by an ivon pin; thence left eightysero (120/0) tees to a point marked by an 1:00 pin; thence sert eight degrees (88*) and fifty minutes (50:), four hundred thirty point eagnt degrees the , and sakey manutes (30.7), tour manures tharty pun zero (430.0) feet to a point on the center line of said county road; hence right eighty-eight degrees (88°) and fifty minutes (50°) on and thence right eighty-eight tegrees (10°) and firth minutes (30°) on and along said center line, one hundred sixty-mine point zero (169.0) feet along said center line, one munored sixty-name point sere (key, v) sees to the point of beginning. The above described plat reflains four point to the point or organizing. The source described has containing to the few (4.2) acres, subject to legal highways. Containing in this Tract two (4.2) acres, sunject to legal magnety. Convening an time arms after the five exceptions, 42.305 acres, more or less. All the above described real estate is situate in Tipton County, State of Indiana.

STATE OF INDIANA

TIPTON

A Ale undersigned, a Notary Public, in and for said County and State, this 15th A.D. 19 79 , personally appeared the within name Neva Watson Mount yance, and arknowledged the execution of the same to i

WHEREOF, I have hereunto subscribed my mar sion expires January 3rd This instrument was prepared by Joe F. Watson, Watson and Hobbs, Attorneys Indiana 46072

for and Resident of Tipton County,

Parcel

W O. No. 233/12975

Township

GAS LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That Figners Sybrid International, Inc.

sogesher hereinafter called the Granton, of Tipton

County, Indiana, in consideration of the sum of ... One and other considerations

Dollars (\$1.00 1, receipt of which is beenly acknowledged, hereby grane and warrant to Indiana Gas Company, Inc., an Indiana corporation, its successors and assigns, together hareinafter central view company, rec., an investant corporation, its successors and assigns, together hereinstates called the Grantees, a prepared assessment and either to usuall, operant maintain, replace, renew and remove gas maint and a line or lines of pipe for the transportation and distribution of gas, sugether with all necessary and convenient valves, drips, survive prive, lines and connections arached thrency, and so operate by means thereof a system for the distribution and transportation of gas to be used for and no operator because the control of the control far as it may reasonably be necessary so to do in the construction and efficient operation of said gas transportation and distribution system, and also the right of access to and egress from the said land, which is situated in

....Township..... 23

County of.... Tipton State of Indiana, and consists of:

A strip of land approximately) feet wide, lying.... feet wide on each side of a center line described as follows:

RECEIVED FOR RECURD AT 2:15 0 m ONE SMICIRIT & (ATTACHED)

house Range.

JUL 1 5 1980 MPM a 3 9 AM 306

This easement cancels and supersedes like casement dated October 29, 1979 and placed of record at Book 39, page 10, dated Bovember 20, 1979 in the Office of the Recorder of Tipton County, Indiana, to allow for a slight realignment of the easement centerline.

The pipe is to be placed in the said strip.

The Grassius also hereby grassis to the Grance the eight and privilege to use, for initial semposary construction purposes only, an additional surp of land. leet in width, parallel with and adjoining the above described strip on the fee. Establish h (attached)

Said gas mains shall be placed not less than. 36. inches below the surface of the ground; and the Gramor hereby reserves to himself, and his heirs or assigns, the use of the surface of the above described land insofar as such use is not in consistent with the essenteut bereby granted.

Any damage to the geoming crops, fences or tile of the Grantor or of his tenants, heirs and asmy damage to one generating crops, retries or use or the terrantor or on his tensions, users that the signs, caused by the Granner in the original construction, unaternation, expert, renewal or restorral of said mains, shall be promptly paid by the Granner, provided written notice thereof is given the Granner art in Indianapolis offices, or such place as the Granner cmy designer, within they? 300 days after the occurrence of such damage.

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		EASTERN DIVISIO	100 100
	(SEAL)	George L. Let	inger, det.
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Personally appeared bet	ore me this day Plo	ocer Hybrid intern	stional, Inc.
George A. Leininger,	Sec.		
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The first of the f	SAAFTOR	INDIANA GAS COMPANY, INC. 138 % attended at the construction of th	GAS LINE EASEMENT
		N	OAS

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Ser Programme V

Line #1:

A strip of land approximately thirty (30) feet wide, lying fifteen (13) feet wide on each side of a center line described as follows. Commencing on the South line of the Granton's aggregate 130.44 acre tract of real estate, as described by Marranty Deder recorded in Deed Record (21), page 396 on February 16. 1979, at a point 15.00 feet East of the Southwest Corner of said tract, said point being in the center line of Jeffermon Street; numning themes Bornt pages 181 with the West line of said tract a distance of 2842.87 feet to the Granton's Borth line, said Taski distance of 2842.87 feet to the Granton's Borth line, said

Line #2:

A strip of land approximately thirty (30) fect wide, lying fifteen (15) wide wide on each side of a center line described as follows: Commencing at a point which is 30.00 feet East of the West line, and 15.00 feet South of the Borth line, of the Grantor's said 310.44 acre tract; running thence East parallel with said flowth line a distance of 853.3 feet and there terminating.

Line #3:

A strip of land approximately twenty (20) feet wide, lying ten (10) feet wide on such side of a center line described as follows: Commencing at a point which is 593.3 feet East of the West line, and 10.00 feet South of the Merth line, of the Grantor's said 130.44 acre tract; running thence East parallel with said Morth line a distance of 264.2 feet and there terminating.

Line #4:

A strip of land approximately fifteen (15) feet wide, lying seven and one-half (7-12) feet on each side of a center line described as 600 lines; Commencing at a point which is 30.00 feet last of the West line, and 754.80 feet kents of the Section of the Control of the Section of the Control of the Section of the Control of the Control

Line #5:

A strip of lend approximately fifteen (15) feet wide, lying seven and one-half (7-1/2) feet on each side of a center line described as follows: Commencing at a point which is 30 on the center line described as follows: Commencing at a point which is 30 on the General section of the Center section of the General section

Subject to an easement granted to Indiana Bell Telephone Company, Inc., on July 11, 1977. to construct, operate, and maintain its communication systems, over the Horth 16.5 feet of Lines \$1.82, and \$3 as described above.

Exhibit A Gas Linw Easement To Indiana Gas Company, Inc. From Pioneer Hyprid International, Inc. Josef (2)1, people :

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ISPACTION OF MORTGAGE 50-10-23

	to The Indiana Nationa	il Bank
in the record of Mortpages ofTipton	19 90 calling for # 1,000,00 County, State of Indiana	-
Record No. 124 . on pag released.	26 has been fully paid and not	isfied, and the same is bounts
State of Indiana	9v: Robert J. Kocher vice President & Trust Off	ne Indiana National Bank)
Marion BEFOREME, Andrea J. Spence	County. } ** Or Notary.	RECEIVED FOR RECORD
in and for said County, this15th	day ofHay	4 90
appeared _ Robert J. Kocher, Vice		MAY 3 0 1990
acknowledged the execution of the america Sut	infaction of Mortgage.	RECORD No. 1 3 2 PROSE
		RES 5.00
Indien Jones dence	My Commission Septem	ber 18, 1993

CHARLES TO CONTRACTOR TO THE CONTRACTOR OF THE C

(NO.8390)

THIS INDENTURE WITHERSENTH: That George H.Werner and Lene Werner, his wife, and Welter W.Werner, unmarried, all of fipton County, Indians, for and in consideration of the sum of Pive Hundred Dollars (\$500.00), the receipt of which is hereby soknowledged, convey and wargant to THE LAKE EPIE AND WESTERN RAIL ROAD COMPANY, a Corporation of the State of Illinois, the following described real estate, located in Tipton County, State of Inigars, to-wit:

Reing a part of the Northeast Quarter of Section 10, Township 21 North, Range & Rast, same being a spropoof land Seventy Pive (75) feet wide off of the North end of land owned by Grantor on said Quarter Section, and nore particularly described as follows:

Commencing at the Northeast corner of Grantor's land, being a point on the South line of Granter's Yight angus of way as conveyed by a deed from James M. Woodruff, Administrator, dated June 3, 1998, Recorded in Volume 30, Page SuB, said point being 1857 feet East of the Nest line of said Northeast Quarter of Section 10, thence West on the said right of way line 717.5 feet to the Northwest corner of Grantor's land; thence South 75 feet; thence East parallel with the Aforesaid right of way line 717.5 feet to the East line of Grantor's land; thence North 75 feet to the Place of beginning, containing 1.255 acres of land more or less.

IN WITHERS WHEREOF: We have hereunto set our hands and seals this with day of December, 1915.

(U.S.Revenue 50 cents)

George R.Werner (SEAL)

Walter W. Werner (SEAL)

STATE OF INDIANA, COUNTY OF TIPTON, SS: .

Before me, Frank H.Gifford a Mosary Public in and for said County this with day of December, 1915, personally appeared George E.Werner and Lena Werner, his wife, and Walter E.Werner, unmarried, who acknowledged the execution of the annexed deed.

Witness my hand and Notarial Seal

Frank H. Gifford (SEAL)

My commission expires July 2nd 1918.

Required for record December 4th, 1915, at 4 O'Clock P.W.

Q.D. adams 8.7.00.

Hellman PR117 12 97

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That Neva Mount, unmarried and over the age of twenty-one,

of Tipton County, in the State of Indiana

CONVEY AND WARRANT to Francis J. Hellmann and Mary Monolie Hellmann, husband and wife, as Tonants by the Ertircties of Tipton Country, in the State of Indians

for the sum of One Dollar (\$1.00) and other valuable considerations the receipt whereof is hereby acknowledged, the following described Real Estate in Tipton County in the State of Indiana, to-wit.

200

A part of the East Half (1) of Section Ton (10), Tounship Tenty-ense (21) North, Range Four (4) East, and more apperlically described as follows: Commencing at the Southwest Corner of the Northmast Quarter (1) of Section Ton (10), Tounship Tenty-ense (2) North, Range Four (4) East; theree South one hundred fifteen point fire (115.5) feet to the section time of a country road; thence last on and along asid center to ensemble time of a country road thence last on and along asid center beginning; thence loft eighty-eight degree (35.5) feet to the point of the control of the country of th

ALSO,

Commanding at the Southwest corner of the Northoast Quarter (1) of Section Ton (10), Twenship Temby-one (21) North, Range Four (4) East; thence South one hundred first state of the center list, 5) force to the center line of a county read; thence East on and tions said center line nine hundred eight point five (905.5) fort to the point of beginning marked by an iron spike; thence East on and along said center line one hundred ten (110) feet to a point marked by an iron pain the point of the poi

Only The Design of Lineary and acknowledged the execution of the same to be her voluntary of Tagener of Tagene

his anothument was prepared by Watson and Hobbs, Attorneys at Law.

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James M. Woodruff Edwinistrator of the estate of Horrison & Mordent have as Such assumishator by order of the live Court of Titon County in the State of Intione intered in order Book Humber of said bound on Buye boway to the Lake Eric and Mustin Rail for the Seine of Dice Secreticit and Sweater Road Company of .. \$170 Dollars the Recipe Whenof is hereby acknowledged the following described had betet delast in Sipten Country in the States of Indiana Is Hit. Beginning at a Point five Heindard and bighting five and Seventy five and Seventy 535 The facthet and sweety leve and firetesethe The fur South of the book treet lower of Lection ton (0) in Investig twenty Deal 2/2 horth of Range four (4) Gant 2 PM. at bring on the South bouisday live of the Fake Brie and Motion Raid Road Company Right of May fifty soffeet Right rugte Souther from il Main track Center live as the succe is now Countracted and operation sepon and across the South Date practer of Section Three (3) in said Township Manger Steener Course & well declared twenty finds of feet, there Count Hosting and Protest with the said Right of Hay boundary line distance of Two Harmand thirty and twenty five que hundredthe might fut More or less to a Count on the Hest live of the South boot quarter & said Section len (11) there course South on the hast line of the South to est proviler of said Section lan 10 listance leventy five Ost feet Monertus to a Pourt on the South boundary line of some Right of Hay fifty (50) Jue Right rugle distance Southisty from said Main track Center line there course Casterly upon the South boundary live of said higher of May bistance hos Hours and and thirty son tiventy fine our hound, white (30 m) feet more or less to the beginning bent Containing best and Leven lien one huntrath tile of on were of land More or less; In Meters Aliere of the said found M Midself educinistrator as reforesand lens hereunto set his hand V Sent this the 3 Hay 8 June 1898. James M. Mindruff Gual Asiamistrator of Estate of A Hondruff ched Male of Indiana Sipton County 55. Before Me a Irlang Public in and for said County this the 3. day of June 1898 James M. Hoods uff administrator of the Estate of Harrison & Hoodreeff decine it is seent administral askendalgul the Execution of the accurred Foregoing Died William & aglebry . West Seen to framewood & approved this June 3 " 1898. in open bowert" . Halter It Mounts Judy

and the collection of the collection of 1617 Selling July of the Rose Const. and the last to be a supplied to the last and free the supplied to the supplin of two cornelistics to be desired the source from the

This Indenduce union because the William & Albert chir hasband Mary B. Miller and Shine & miller links of March at 1 Coming in the Hair of Lockier & 37 7937 AND France To Compally Difton , for the sum of the thousand Dollars, the following mans so County, in the State of Inthiburg in Liter The most Helf (10%) of the North East quester is a (16 6) of Section trusty , Eight (28) in Township Twenty too (22) Auth of Ray the East (A 36) containing Eighty ocus [80 dl mote as less dlas the East half o'(6'2) of the North & Ignate (NEW) of Section twenty rightis 28 pm Formaly must two 1028) Mit Phange three Sast (RSE) Containing Eight acres 80 H more and less All subject to the Stakes 30 Witness Whenst, The said Louise L. Albitt and William Albot his housed and and Mary of Miller and Stare to Miller has breaked hate bounds at their head and well the 15th and day of form in 1822. Louis LAbbitt mal William HAbbatt Mark. May 3 Milles Shoer to Miller THE STATE OF INDIANA, Merica, COUNTY, SE Melen Me. Thomas Elehor Notary Public soid County, this 16." day of fore 1824 Forming Lot lot Milliane HABbitt, Mary & Miller and Steven & Miller all to me well Knows ... acknowledged the execution of the onnexed Dired. Del) Wines my hand and Notosial not Remail for Rend 25 forly 1812 at 8 det Call 1 & lalock Recorder

Walter the following the second was and There the said Add Contain with THE STATE IN HEIGHA, LEVELL COURTS, ABO Said State Partie



CO-PERSONAL REPRESENTATIVES' DEED

Lits Annette Messong and Farmers Loan & Trust Company, as Co-Personal Representatives of the Estate of Barbara F. Carter, Co-resonal Representatives of the Estate of Marbara R. Cart Occasied, by virtue of their power under indianalian horseby distribute to Farmer Losan, a Trust Company as Trustee of th Losal under Article IV of the Last Will an Estatement of Trust under Article IV of the Last Will and Testament of Barbara R. Carter, Deceased, the following-described real Barbara R. Carter, Deceased, the tollowing-described real estate in the County of Tipton, State of Indiana, to-wit:

PARCEL 1: An undivided 64.159 percent interest in the real estate described as follows:

Beginning at the intersection of the Indian Beginning at the intersection of the Indian Reserve Line and the west side of section 10.

CCT31 1985

Command Casterly Along the Content of Public Reserve Line 1750 feet

Command Casterly Along the center line of Public easterly along the indian messive wine 1730 ide thence easterly along the center line of Public thence easterly along the center line of Public Righway 312.6 feet. thence north 2912.8 feet. thence west 1429, 7 feet, thence north 75 feet thence west 1429, 7 feet to section line, thence thence west 640 1/2 reet to section time, south 3291 feet to the place of beginning, containing 145.6 plus acres; EXCEPT: Southwest Quarter (1/4) of Section Ten (10), Southwest Quarter (1/4) or Section Ten (10).
Township Twenty-One (21) North, Range Four (4) Part of the Township Twenty-One (zi) North, Range Four (4 East, and more specifically described as foland more specifically described as tol-Commencing at the Northwest Corner of the lows: Commencing at the Morthwest Corner or Southwest Quarter (1/4) of Section Ten (10), Southwest Quarter (1/4) or section ion (10), Township Twenty-one (21) North, Range Four (4) Toursmap (wenty-one tes) mores, manue rour (1) East marked by a stone; thence South on and along the West Section line of said section, seven the mest section line of said section, seven hundred one and fifteen hundredths (701.15) feet (measured), sis hundred eighty-sis point four line of a sunty Road marked by an iron pin; line of a County Road marked by an itom Pin, thence North eighty-two Degrees (82°), eight minutes (8°) and forty seconds (40°) East on and along said Center line, six hundred sixteen point along said center line, six hundred sixteen point two (616.) feet to the point of beginning marked (42°) for pin; there were help to the point of section of the point of personal section (43°) eight minutesec worth eighty loning marked (43°) eight minutesec worth eighty lend of the pin section (43°) feet to a deemes (43°), thirty lix hundred (43°) and the week (43°), thirty lix hundred (43°) and the week (43°), thirty lix hundred (43°) and the pin section (43°) feet to a eighty-secend degrees (43°), ten minutes (10°) feet to a eighty-secend degrees (43°), ten minutes (10°) feet to a eighty-secend degrees (43°), ten minutes (10°) feet to a different degrees (43°), ten minutes (10°) feet to a different degrees (43°), ten minutes (10°) feet to a different degrees (43°), ten minutes (10°) feet to a different degrees (43°), ten minutes (10°) feet to a different degree (43°), the minut one tirty-eight seconds (38-) West, one nundred fifty-one and seventy-eight hundredths (151.78) tity-one and seventy-eight hundredths (151.78) feet to a point marked by an iron pin; thence South on eeogree (1"). Courteen minutes (14") and zero seconds (0") Eart, One hundred sixty-three point one (161.) feet to the point sixty-three point one (is).)) feet to the point of beginning. The above described plat contains five hundred fifty-one thousandts, 551) acre, subject to Legal Highways and Utility Essenses. subject to Legal Highways and Utility Easemen AND EXCEPT: Part of the Southwest Quarter of Section 10, Township 21 North, Range 4 East, section 10, Township 21 North, Mange v ment, Cicero Township, Tipton County, Indiana, de-scribed as follows: Commencing at the Northwest scribed as follows: Commencing at the Northwest corner of as Southwest Quarter; thence South 191.15 * slong the West line of said Quarter; hence North and the Southwest Courter; point of beginning; thence North 201.02* to the East 273.63* Described to 10.02* of the 284.17*; thence Morth 01.02* of West 234.00* to the

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point of beginning, containing 1.36 acres, more or less, subject to highway right of way.

PARCEL II: An undivided 64.159 percent interest in the real entate described as follows:

The Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section Mine (*) Township Twenty On' (21) North Range Four (4) East, containing Forty (40) acres, more or less.

PARCEL II: The East Maif of the West Maif of the Northeast Quarter, and the Southeast Quarter of the Northeast Quarter all in Section? TOWNSHIP 21 North, Range 4 East. Containing 80 acres, more or less; EXCEPT Parfort the Northeast Quarter of Section 9, Township 21 North, Range 4 East, Cicco Township. Tipton County, Indiana, described as follows:

Beginning at the Southeast corner of said Mortheast Querter; thence West 289.63 along the South line of said Quarter; thence Morth 01° 08° 45° West 558.49°; thoure North 03° 28° 06° East 313.38°; thence South 00° 34° 40° East 561.80° to the extension of the South line of said Wortheast Quarter; thence West 18.22° along said extension to the point of beginning, containing 4.00 acres, more or less, subject to highway

Subject to the second installment of the real estate taxes due and payable in November, 1985, and all subsequent taxes.

Subject also to any easements and restrictions of record.

IN WITNESS WHEREOF, Lita Annette Hessong and Frimers Loan & Track Company, as the Co-Personal Representatives of the Estate of Barbara R. Carter, Deceased, have caused this deed to be executed this 2'f day of Catalana, 1985.

Lita Annette Hessong, as Co-Personal Tersonal Representative of the Estate of Barbara R. Carter, Deceased

FARMERS LOAN & TRUST COMPANY, as Co-Personal Representative of the Estate of Barbara R. Carter, Deceased

By: Outcher Cardwell.

Grekchen Cardwell.

Trust Officer

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No. Conduction Cardwall.

STATE OF INDIANA

COUNTY OF MARION

Before me, the undersigned Notary Public, is and for said County and State, personally appeared bits Annotte Nessong, as Co-Personal Representative of the Estate of Rabara R. Carter, Deceased, and as such CC-Personal Representative acknowledged the execution of the foreigning Co-Personal Representative acknowledged as her voluntary act and deed on behalf in the Ratate of Barbara R. Carter, Deceased,

55:

WITNESS my hand and Notarial Seal this att day of Catalan .

No.

Entry Winters Loppe
[WILLIAM SIGNATURE]
Entry WINTERS MITTE

NOT VAY PUBLIC

My Commission Expires:

October 21987

My County of Residence:

Marion

STATE OF INDIANA

3 85:

Before me, a Notary Public in and for said County and State personally appeared Gretchen Cardwell, Trust Officer, of FARMERS LOAM & TRUST COMPANY, who, being duly sworn upon her oath, acknowledged her execution of the forey-mg Co-Personal Representatives' Deed, for and on bonhalf of FAMMERS LOAM & TRUST COMPANY, as Co-Personal Representative of the Estate of Bastbara R. Catter, Deceased.

WITNESS my hand and Notarial Seal this 264 day of 657

(18:4)

(written dignature)

NOTARY PUBLIC

My Commission Expires:

Ny County of Residence:

Tirred

This instrument prepared by Robert S. Ashby, Attorney-at-Law.

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My Constitute Exploses

My County of Bestdamen

CONVEY AND WARRANT to Phillip W. Myers and Madonna Myers, husband and viita as Tenants by the Entireting Phillip tr. Myors and Maconna Myors, musmanc an as Tenants by the Entireless, friends of Tipton County, in the State of Indiana for the sum of One Dollar [7: 00] and Private Partition
the receipt wheered is hereby acknowledged, the following described Real Estate in
Tipton
Counts to the State of Indiana, charit.

deanther undivided two-thirs (1/706) interest in and to the

A part of the Northeast Owarter of Section 10, Township 21 Worth, Range 4 East located in Client Township, Tipton County, Indiana Noting Nounded as follows, Indiana

oneing at the Southwest corner of the Northcast Ousrter of Commoncing at the Southwest corner of the Mortheast Quarter of section [10, Township 21 Morth, Range 4 East, thence Southerly thence Worth 86 Georges, 35 Minutes 16 seconds Fast Camberly 1507.10 feet on and Alana the Country feet of well during the Country feet on and Alana the Country feet of well during the Country feet on and Alana the Country feet of well during the Country feet on and Alana the Country feet of well during the Country feet of the Country feet of the Country feet of the Country feet of the Mortheast Quarter feet of the Mortheast Quarter of the Morth thence North 86 Cogrees, 35 minutes 16 seconds East (assumed bear 1507.10 feet on 3nd 3long the Conteriing of said West (assumed bear Street to the POINT OF RECITATION of this description, 3 degrees 35 minutes 16 seconds East 50.00 feet from the Assument Cognes of 3 16.78 ages trans ar sand Assumething the being North 88 degrees 35 minutes 16 seconds East 30.00 feet free Southwest corner of a 16.78 acre tract of land described in the Southwest corner of a 16.78 acre tract of land described in Instrument 2:737 in the records of Tipton County, Indiana, themce North 00 Sprees 10 minutes 35 seconds Nest 629, Indiana, themce Usas she was time of south the 15 seconds Nest 629, Tech parallel North 00 degrees 30 minutes 35 accounts were 638.44 feet partials with the West line of maid 16.78 accounts were 638.44 feet partials 88 degrees 35 minutes 03 ment of maid the content of maid the content of maid the content income feet of maid the content of maid th West Jefferson Street to the POINT OF REGINNING. Containing 3 acres, more or less, and being subject to applicable casements and rights-of-way of record. Containing 3.041

IN WITHOUT
IN WITNESS WHEREOF, The said Grantorn, Gorgle Barr and Zoc Ann Barr Gordle Barr and Zoc Ann Barr Gordle Barr (Seal)
Gerald Bare and seal a this 28 day of
(Seal)
STATE OF INDIANA (Seal)
Before me, the undersigned, a Notary Public, in and for each County as: (Small A. Do. 19 0 no. personally appeared the within manuel day of act and deed.
Contain in the above conceptance, and acknowledged the execution of the same to be their volunteers. Grantse in the above conceptance, and acknowledged the execution of the same to be their volunteers. Guidmission expires.
Continuation and the hard have hereunto subsection and the same to be that
Prepared by: 100 19.2/ and aftered my official and
Neigr Pake Neigr Pake Neigr Pake Neigr Pake Neigr Pake County, State of Indiana
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of Tipton County, in the State of Indiana

CONVEY AND WARRANT to Gerald Barr and Zoe Ann Barr, humband and wife, as Tenants, by the Entire Leaf, humband and wife, as Tipton Committy, in the State of Indiana

for the sum of One Dollar (\$1.00) and Private Partition
the receipt whereof is hereby atknowledged, the following described Real Estate in
County in the State of Indiana, to-wit:
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Grantors one-third (1/3rd) undivided interest in and to the following described real estate:

A part of the Northeast Guarter of Section 10, Township 21 North, Range 4 East, located in Cicero Township, Tipton County, Indiana, being bounded as follows:

Commencing at the Southwest corner of the Northeast Owerter of Section 10. Township 21 North. Bange 4 East theore Southerly 7 rods (115.50 feet) to the centerline of West Jefferson Street, 7 related 16 seconds East (assumed bearing) 1.457.10 feet along the centerline of said street to the Southwest corner of a 16.78 ager tract of land described in Instrument 2757 in the records of Tipton County, Indiana, and the POINT OF BECINNING West 1292-38 feet on those North 90 Courses of Single 18 seconds that the records of Tipton County, Indiana, and the POINT OF BECINNING West 1292-38 feet on those North 90 Courses Of Minutes 35 seconds East 259.56 feet parallel with the South right-of-vay line of the Labe Erie and Nestern Railroad (parallel with the main line centerline of said railroad); thence South 80 degrees 35 minutes 16 seconds West 210.49 feet parallel with the contentine of said failroad. Street thence South 80 degrees 35 minutes 16 seconds West 210.49 feet parallel with the contentine of said Street thence South 80 degrees 35 minutes 16 seconds Street; thence South 80 degrees 30 minutes 16 seconds Street; thence South 80 degrees 18 minutes 18 seconds East 828.44 to the centerline of said Matt Jefferson Street to the POINT OF BECINNING. Containing 6.082 area, more or less and being subject to all

ha ve hereunto set their hand s and seals Only Nyers Thirtip N. Nyers	this Pagin V. Hyers and Hadonna M this Page June (Seal) Madonna Myers (Seal)	yers 1988 (Seal
STATE OF INDIANA. TIPTON Refore me, the undersigned, a Notary Public A.D. 1988 , per	(Seal) COUNTY, as: ic, in and for said County and State, this Prince its, in and for said County and State, this Prince its, in an and philip it. In Madonna Myero	
Grantor in the above conveyance, and acknow act and deed. IN WITNESS WHEREOF, I have hereunto su	owledged the execution of the same to be their obscribed my name and affined my official seal.	voluntary
Commission expires 1-3-	1991 Joe F. WATOON No.	stary Public of Indiana

Warranty Deed 152 W. 152

Mr. branch .

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of types County, in the State of Laditana

ONVEY AND WARRANT IS COURTED AND SOME DIRECT DESCRIPTION OF THE PROPERTY OF TRANSPORT OF THE PARTY OF THE PAR

for the same of the Calles (St. Off) and Friends Firstish on Figure 1. The sease of the property of the following described Nove Extent in Signer Committee to the sease of the following described Nove Extent in Signer Committee to the following the state of the sease of the sea

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PARKERS LOAN & TRUST COMPANY, by Marrison A. Delison, President, and Donald Essig, Cashier, cut of the lat will ... of Cleon Wade Mount, deceased, sy such Executor by order of ... Tipson Circuit Court. Tipton . County, in the State of Indiana, entered in of said Court, on page CONVEYS to Neva Vatcon Mount of. Tipton County in the State of Indiana for the sum of -- Thirty-four Thousand -- (1)4,500,000 the following REAL ESTATE in County in the State of Indians, to wit:

Parf of the heat limit of the fractional leating 10, Township 21 North,
Enge 4 Sant, described as failows; Commensing 50.2 feet east of a
stone located on the Indian No. 1 Commensing 50.2 feet east of a
stone located on the Indian No. 1 Commensing 50.2 feet east of a
north 691.6 feet, themse west 338.7 feet, themse couth 441.1 feet,
hence west 796.2 feet, themse south 490.7 feet, to the place of
Loddam Neuerve Line, thehee cast 322, commensing at a stone on the
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526.3 feet, themse south 450.7 feet, and feet of the family
located framework of the feet of the feet of the feet of the
place of berjuning, containing 75.27 acres in Section 10, Township 31
foorth, Hamp & Boat in Titlen County, Indians, anniating in 311 55.7
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freed of the feet of the f State of Indians, to wit: RECEIVED FOR RECORD AT 2:00 P. M. Seen, examined and approved this 15th day of francy, 1957. JUL 39 1965 Hand F. Feline RECORD NO. JOB PAGE 225 SONNIE INTERACK RECORDER THYON COUNTY IN WITNESS WHEREOF, the said. PARVING LOAM & TRIGGT COMPANY. by Harrison A. Sattoon, President and Donald Bests (Sachler Executor as aforesaid, has become its based and said, this 15th May . 19 52 PARMET LOAN & POST POWNY, EXECUTOR Smitmon, Premident State of Indiana, Tipton County, ss: Before me. Frank B. Russell Notary Public . 10.52 in and for said County, this 15th PARKERS LOAD & TRUST COMPANY by Marrison A. Saltson, President, and Donald Spair, Cashier, Executor of : Setate of Cleon Made Mount, deceased, as such Executor acknowledged the execution of the annexed WITNESS, my band and Naturial.

Frank B. Russ D. Notary Public

My grami exp. January 1, 1959.

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