

RWIMITPS

PROJECT STATUS

L/A CODE	90310	DES	000000	REF POST	73+ 44	REF POST TO	73+ 44
PROJECT NO.		COUNTY		LENGTH		LOCATION	
M310	FE	TIPTON				LOTS 1, 2, AND 3 IN KIMBERLIN ADD.	
SR-28(80)	RW					DRIVE PERMIT IN TIPTON	
	CN					ROAD PRIORITY	STATUS
						SR-28 NORMAL	ACTIVE

RECEIVED PROJECT
10/05/1989

LETTING

TURNKEY

RECEIVED

COMPLETED

ESTIMATED
COMPLETION

REVISED
COMPLETION

ABSTRACTING
ENGINEERING
AUTM PRGC
APPRAISING
BUYING
RELOCATION
COND CLEAR
R/W CLEAR
RDY FOR LET

11/28/1988

10/05/1989

PF3 RETURN

PF10 GENERAL

CLEAR-QUIT

■

Aa

■A#01 DOC

RWIMITFA

PARCEL ACTIVITY

L/A CODE	90310	DES	000000	R/W PROJECT	SR-28(80)
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PARCEL BLDG

GRANTOR

ACTIVITY

R/E STATUS

001

RENDEE CORP. ET AL.

12/21/1989 26-CLEAR

CLR PAID

PF3 RETURN

PF10 COST SUMMARY PF11 CONTRACTOR CLEAR-QUIT

DC300085 LAST PAGE DISPLAY

■

Aa

■A#01 DOC

5217

State Form 1778

Entered for Taxation 8/1/90

1342

WARRANTY DEED

Date 8/1/90
Deborah K. Plouffe, Auditor

Fee None

Project Code SR-28-
Parcel M310
1

SR-28(80) 223

M310
1

The Intervenor Witnesses, That THE CONNECTICUT NATIONAL BANK, a national banking association, not in its individual capacity but solely as Owner Trustee, and Michael M. Hopkins, not in his individual capacity, but solely as Co-trustee, and Binette Bouchard, nor in her individual capacity, but solely as Co-trustee, for TEXTRON FINANCIAL CORPORATION, under that certain Trust Agreement dated as of December 29, 1988 among TEXTRON FINANCIAL CORPORATION, as Owner Participant, THE CONNECTICUT NATIONAL BANK, as Owner Trustee, MICHAEL M. HOPKINS, BINETTE BOUCHARD and JOHN J. CAVANAGH, JR., as Co-trustees and REMEE CORPORATION, a Delaware corporation

of DuPage County, in the State of Illinois Convey and Warrant to

the STATE OF INDIANA for and in consideration of Ten Dollars and Other Valuable Consideration

the sum of (\$10.00) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in County in the State of Indiana, to wit:

Tipton.

A part of Lots 1, 2, and 3; and a part of the first 15-foot north-south alley west of Ash Street; all in Block 3 of Kimberlin and Webb's East Addition to the Town of Tipton, Indiana, the plat of which is Recorded in Deed Record 2, page 64, in the Office of the Recorder of Tipton County, Indiana, described as follows: Beginning at the southeast corner of Lot 3 in said addition; thence South 90 degrees 00 minutes 00 seconds West 183.72 feet along the south line of Lots 3, 2, and 1 in said addition and along the south boundary of said 15-foot alley to the southwest corner of the East One-Third of said Lot 1; thence North 3 degrees 03 minutes 01 second East 4.01 feet along the western line of the said East One-Third of said Lot 1; thence North 90 degrees 00 minutes 00 seconds West 178.73 feet; thence North 46 degrees 35 minutes 03 seconds East 7.26 feet to the eastern line of said Lot 3; thence South 3 degrees 10 minutes 06 seconds West 9.01 feet along the eastern line of said Lot 3 to the point of beginning and containing .747 square feet, more or less.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as S.R. 28 and S.R. 19 and as Project SR-28(80)), to and from the owner's abutting lands, along the lines described as follows: the eastern 118.73 feet of the 178.73-foot course described above. Also, the 7.26-foot course described above. Also, beginning at the northeastern end of the 7.26-foot course described above; thence North 3 degrees 10 minutes 06 seconds East 109.04 feet along the eastern line of said Lot 3 to the terminus. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

Subject to real estate taxes, zoning laws, ordinances and regulations, easements, restrictions and matters of record insofar as now in force and applicable.

RECEIVED FOR RECORD
AT -9 35 AM

JAN 8 1990

Interests in land acquired
for State Highway by
Indiana Department of Highways
100 North Senate Avenue
Indianapolis, IN 46204-2349

Page 1

RECORD No. 73 PAGE 223
JACQUELINE CLEMENTS
RECORDER TIPTON COUNTY INDIANA
PHONE 17 PARSONS SALES, INC.

Land and improvements \$ None Damages \$10,000 Total consideration \$10,000

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands heretofore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

In Witness Whereof, the said Grantors

have hereunto set the hand and seal of this 7th day of March 1989

MICHAEL M. HOPKINS, not in his (Seal) THE CONNECTICUT NATIONAL BANK, (Seal)

individual capacity, but solely as (Seal) a national banking association, Not. Pu. (Seal)

Cotrustee (Seal) its individual capacity but solely as (Seal)

(U.S.) (Seal) Owner Trustee (Seal)

Michael M. Hopkins (Seal) By: (Seal)

RINETTE ROUCHARD, not in her individual (Seal) Name: Michael M. Hopkins (Seal)

capacity, but solely as Cotrustee (Seal) Title: Vice President (Seal)

(SeAL) (Seal) ATTEST: (Seal)

(I.S.) (Seal) BY: (Seal)

RINETTE ROUCHARD (Seal) Name: Vito Iacovazzi (Seal)

(Seal) Title: Assistant Cashier (Seal)

REMDEE CORPORATION, a Delaware corporation (Seal)

By: (Seal)

Name: Steve M. Rickmeier (Seal)

Title: Vice President (Seal)

ATTEST: (Seal)

Name: Robert W. Herrman (Seal)

Title: Assistant Secretary (Seal)

STATE OF Connecticut Hartford County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this

day of October A. D. 1989, personally appeared the within named Michael M.

Hopkins and Vito Iacovazzi, respectively of THE CONNECTICUT NATIONAL BANK, a national

banking association Grantor in the above conveyance, and acknow-

ledged the same to be its voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires March 31, 1990 Debra A. Johnson, Notary Public

Debra A. Johnson of Hartford County Connecticut

STATE OF Illinois DuPage County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this

day of March A. D. 1989, personally appeared the within named Steve M. Rickmeier

and Robert W. Herrman, respectively of REMDEE CORPORATION, a Delaware corporation

Grantor in the above conveyance, and acknow-

ledged the same to be its voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires December 3, 1991 Margaret A. Nesvacil, Notary Public

Margaret A. Nesvacil of DuPage County Illinois



STATE OF Connecticut
Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of October, A. D. 1989; personally appeared the within named

MICHAEL M. HOPKINS

Grantor in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal.

My Commission expires March 31, 1990
Debra A. Johnson of Hartford County Connecticut Notary Public

STATE OF Connecticut
Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of October, A. D. 1989; personally appeared the within named

RINETTE BOUCHARD

Grantor in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal.

My Commission expires March 31, 1990
Debra A. Johnson of Hartford County Connecticut Notary Public

STATE OF INDIANA
Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of October, A. D. 1989; personally appeared the within named

Grantor in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public

The undersigned, owner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mortgage and/or lien said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this transaction, this 20th day of October, 1989.

James E. Mogavero, Trustee (Seal) THE FIRST NATIONAL BANK OF BOSTON, (Seal) a national banking association, as Trustee
Douglas P. Adams, Trustee (Seal) By: James E. Mogavero (Seal)
Name: James E. Mogavero
Title: Authorized officer
State of Massachusetts } ATTEST: Franklin C. Cochrell
County of Suffolk } Name: Franklin C. Cochrell
Title: Assistant Cashier

Personally appeared before me James E. Mogavero and Franklin C. Cochrell, respectively, of THE FIRST NATIONAL BANK OF BOSTON and James E. Mogavero and Douglas P. Adams, respectively, above named and duly acknowledged the execution of the above release the 20th day of October, 1989.

Witness my hand and official seal.
My Commission expires October 7, 1994

The undersigned, Lessee, on the land herein conveyed, hereby releases from said Lease said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this transaction, this 1st day of March, 1989.

APPROVED
LEGAL DEPARTMENT
BY: [Signature]
DATE: 2-1-89

HARDEE'S FOOD SYSTEMS, INC.
By: Jesse M. Harrington, III
Name: Jesse M. Harrington, III
Title: Senior Vice President and Treasurer
(SEAL)
ATTEST: Diane L. Parsons-Salem
Name: Diane L. Parsons-Salem
Title: Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF NASH
Personally appeared before me Jesse M. Harrington, III and Diane L. Parsons-Salem, respectively of HARDEE'S FOOD SYSTEMS, INC. above named and duly acknowledged the execution of the above release the 1st day of March, 1989.
Witness my hand and official seal.

My Commission expires: 1/1/91
Lanette Harper Fridgen Notary Public
Lanette Harper Fridgen of NASH COUNTY, NC

Project SR 28 (RECEIVED FOR RECORD)
Parcel #1 AT -9 40 AM
Code M310

PARTIAL RELEASE OF INDENTURE OF TRUST, MORTGAGE AND DEED OF TRUST

JAN 8 1990
RECORD No. 132 PAGE 193
JACQUELINE CLEMENTS
RECORDER TIPTON COUNTY, INDIANA

this is to certify that a certain Indenture of Trust, Mortgage and Deed of Trust executed by THE CONNECTICUT NATIONAL BANK, a national banking association, not in its individual capacity but solely as Owner Trustee, and MICHAEL M. HOPKINS, not in his individual capacity, but solely as Cotrustee, and RINETTE BOUCHARD, not in her individual capacity, but solely as Cotrustee, and REMDEE CORPORATION, a Delaware corporation, to THE FIRST NATIONAL BANK OF BOSTON, a national banking association, as Trustee, and JAMES E. MOGAVERO, Trustee and DOUGLAS P. ADAMS, Trustee, dated December 29, 1988, in the sum of \$66,447,977.00 recorded in mortgage record 133, page 4 of the records of Tipton County, Indiana is hereby released upon the following described real estate in Tipton County, Indiana:

See Attached Exhibit "A"

Said Indenture of Trust, Mortgage and Deed of Trust remains in full force and effect as to the remainder of real estate therein described.

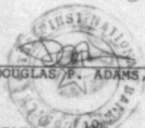
In witness whereof the said JAMES E. MOGAVERO and DOUGLAS P. ADAMS have set forth their signatures to this partial release of Indenture of Trust, Mortgage and Deed of Trust and the said THE FIRST NATIONAL BANK OF BOSTON has caused this partial release of Indenture of Trust, Mortgage and Deed of Trust to be signed by its Authorized Officer and their seals attached hereto this 27 day of March, 1989.



JAMES E. MOGAVERO, Trustee

THE FIRST NATIONAL BANK OF BOSTON, a national banking association, as Trustee

BY: James E. Mogavero
JAMES E. MOGAVERO
Authorized Officer



DOUGLAS P. ADAMS, Trustee

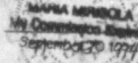
ATTEST: Franklin C. Cockrell
Franklin C. Cockrell
Assistant Cashier

STATE OF Massachusetts
COUNTY OF Suffolk

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES E. MOGAVERO and FRANKLIN C. COCKRELL, known to me to be the Authorized Officer and Assistant Cashier of THE FIRST NATIONAL BANK OF BOSTON, and JAMES E. MOGAVERO and DOUGLAS P. ADAMS and acknowledged the execution of the above partial release of mortgage as and for the act and deed of the said THE FIRST NATIONAL BANK OF BOSTON.

Witness my hand and notarial seal this 27 day of March, 1989.

My Commission expires:



Maria Micicova
Notary Public (Signature)

MARIA MICICOVA
Notary Public (Printed Name)

This Instrument Prepared BY: Theodore F. Elmore
DLPS/shn/wps3747

of SUFFOLK CO., MA

2

RECORDED FOR RECORD
AT - D -
COURT HOUSE

JAN 8 1900
RECORD NO. 13-148
RECORDED FOR RECORD

PARTIAL RELEASE OF INTEREST OF TRUST, MORTGAGE AND DEED OF TRUST

This is to certify that a certain Indenture of Trust and Deed of Trust executed by THE CONNECTICUT NATIONAL BANK, a national banking association, and its individual obligors, and MICHAEL W. WOLKOFF, not obligor but solely as Guarantor, and MICHAEL W. WOLKOFF in his individual capacity, but solely as Guarantor and MICHAEL WOLKOFF, not in her individual capacity, but solely as Guarantor, and BENDER CORPORATION, a Delaware corporation, to THE FIRST NATIONAL BANK OF BOSTON, a national banking association, as trustee, and JAMES E. MOGAVERO and DONALD E. ADAMS, dated December 28, 1899, in the sum of \$25,000.00, recorded in mortgage record 121, page 4 of the records of Tipton County, Indiana, is hereby released upon the following described real estate in Tipton County, Indiana:

See Attached Exhibit "A"

Said Indenture of Trust, Mortgage and Deed of Trust remain in full force and effect as to the remainder of said estate herein described.

In witness whereof the said JAMES E. MOGAVERO and DONALD E. ADAMS have set forth their signatures to this partial release of Indenture of Trust, Mortgage and Deed of Trust, and the said FIRST NATIONAL BANK OF BOSTON has caused this partial release of Indenture of Trust, Mortgage and Deed of Trust to be signed by its authorized officers and their seals attached hereto this 22 day of August, 1900.

THE FIRST NATIONAL BANK OF BOSTON
a national banking association
as trustee

JAMES E. MOGAVERO
Authorized Officer

DONALD E. ADAMS
Assistant Cashier

JAMES E. MOGAVERO, Trustee
DONALD E. ADAMS, Trustee
STATE OF INDIANA
COUNTY OF TIPTON

Before me the undersigned, a Notary Public in and for said County and State, personally appeared JAMES E. MOGAVERO and DONALD E. ADAMS, known to me to be the authorized officers and Assistant Cashier of THE FIRST NATIONAL BANK OF BOSTON, and JAMES E. MOGAVERO and DONALD E. ADAMS, and acknowledged the contents of the above partial release of mortgage and deed of trust and deed of the said THE FIRST NATIONAL BANK OF BOSTON.

Witness my hand and official seal this 22 day of August, 1900.

Notary Public (printed name)
Notary Public (printed name)

My Commission Expires
Notary Public (printed name)
Notary Public (printed name)

Project 28 (80)
Parcel #1
Code M310
Tipton County

EXHIBIT "A"

A part of Lots 1, 2, and 3; and a part of the first 15-foot north-south alley west of Ash Street; all in Block 3 of Kimberlin and Webbs East Addition to the Town of Tipton, Indiana, the plat of which is Recorded in Deed Record 2, page 64, in the Office of the Recorder of Tipton County, Indiana, described as follows: Beginning at the southeast corner of Lot 3 in said addition; thence South 90 degrees 00 minutes 00 seconds West 183.72 feet along the south line of Lots 3, 2, and 1 in said addition and along the south boundary of said 15-foot alley to the southwest corner of the East One-Third of said Lot 1; thence North 3 degrees 03 minutes 01 second East 4.01 feet along the western line of the said East One-Third of said Lot 1; thence North 90 degrees 00 minutes 00 seconds West 178.73 feet; thence North 46 degrees 35 minutes 03 seconds East 7.26 feet to the eastern line of said Lot 3; thence South 3 degrees 10 minutes 06 seconds West 9.01 feet along the eastern line of said Lot 3 to the point of beginning and containing 747 square feet, more or less.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as S.R. 28 and S.R. 19 and as Project SR-28(80)), to and from the owner's abutting lands, along the lines described as follows: the Eastern 118.73 feet of the 178.73-foot course described above. Also, the 7.26-foot course described above. Also, beginning at the northeastern end of the 7.26-foot course described above; thence North 3 degrees 10 minutes 06 seconds East 109.04 feet along the eastern line of said Lot 3 to the terminus. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

STATE OF ARIZONA
COUNTY OF MARICOPA
IN SENATE

THE ORDINARY PROCEEDINGS

AND THE ORDINARY PROCEEDINGS OF THE SENATE
IN SENATE

AND THE ORDINARY PROCEEDINGS OF THE SENATE
IN SENATE

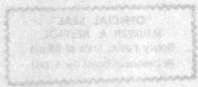
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IN SENATE

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IN SENATE



AND THE ORDINARY PROCEEDINGS OF THE SENATE
IN SENATE

**INDIANA DEPARTMENT OF HIGHWAYS
 LAND ACQUISITION CLAIM-VOUCHER**

Voucher No.

ABSTRACT NUMBER _____ DATE _____

Claimant's Name and Address: **HARDEE'S FOOD SYSTEMS, Inc.**
 3500 DePue Blvd., Suite 2050
 Indianapolis, Indiana 46268
711A

STATE AGENCY FILL IN. This form may be used only for claims chargeable to Purchase of Right Of Way.

Account Number:
 State Agency: INDIANA DEPARTMENT OF HIGHWAYS 800
 State Share: \$ _____
 Federal Share: \$ _____
 Total Amt. of Check: \$ _____

Social Security Number or Federal I.D. Number _____

PRIVACY NOTICE: This agency is requesting disclosure of your Social Security No. in accordance with I.C. 4-1-8.

Doc ID: **PV 800** _____

Date: _____

Project **ST 28-(801)** Parcel # **1**

STATE AGENCY FILL IN		ACCOUNTING LINE DISTRIBUTION										
L %	Invoice Number	Fund	Appr.	Loc.	Func.	Object	Cost Account	Product		Part.	Contract	Amount
								Prefix	Number ()			
01												
02												
03												
04												

Purpose Of This Statement: **For Drive Permit.**

STATE AGENCY FILL IN

Object	Amount	
		<input checked="" type="checkbox"/>

Check Delivery Instructions: Yes (See reverse side)

Send when ready

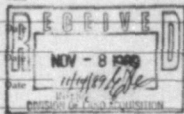
AMOUNT TO BE PAID \$ -0-

CLAIMANTS

Pursuant to the provisions and penalties of Indiana Code 5-11-10-1 I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid. I also authorize payment to be made as indicated above.

Date: *7/11/89*

Date: _____



LIENHOLDERS

I hereby sign this claim voucher as a lienholder and only certify to the extent of my interest therein and authorize payment to be made as indicated above:

Date: _____

Date: _____

Instrument Approved as to Form, preliminary only. Excepting Real Estate Description.

Deputy Attorney General Date _____

Payment Approved as to Account Number and Funds Available.

EDOH's Division of Accounting and Control Date _____

Approved, Indiana Department of Highways.

[Signature]
 DIRECTOR Date *12-20-89*

DEPUTY DIRECTOR

DIVISION CHIEF

Recommended Approver:
Theodore P. Elmore *1/6/89*
 Theodore P. Elmore Date

Approved Division of Land Acquisition:
Donald E. Christy *12-20-89*
 Donald E. Christy Date
 DIVISION CHIEF SERVICES MANAGER

STATUS REPORT

ROAD SR 28 PROJECT SR 28(10)
 COUNTY Tipton PARCEL #1
 CODE M 310
 DATE 11/6/89

THIS PARCEL WAS PURCHASED AS FOLLOWS:

NAME OF OWNER Rondke Corp

ADDRESS 26150 N. Conway Park Dr, Lake Forest, IL

THIS IS A: () -TOTAL TAKE, () -PARTIAL TAKE, () -TEMPORARY R/W ONLY 60045

() -ACCESS RIGHTS ONLY, () -TOTAL TAKE WITH EXCESS LAND

() -PARTIAL TAKE WITH EXCESS LAND, (X) -OTHER Done Rent

1. LAND AND IMPROVEMENTS -----	\$	<u>-0-</u>
2. EXCESS LAND -----	\$	<u>-0-</u>
3. DAMAGES -----	\$	<u>-0-</u>
4. TOTAL CONSIDERATION PAID -----	\$	<u>-0-</u>
5. LESS ADMINISTRATIVE SETTLEMENT -----	\$	<u>-0-</u>
6. SALVAGE VALUE OF RETAINED IMPROVEMENTS -----	\$	<u>-0-</u>
7. APPROVED APPRAISAL OFFER -----	\$	<u>-0-</u>

DESCRIPTION OF BUILDINGS, STRUCTURES, SIGNS, AND LAND IMPROVEMENT IN RIGHT-OF-WAY:

None

ADDRESS OR LOCATION OF ABOVE LISTED ITEMS IN THE RIGHT OF WAY:

N/A

APPROVED A. Conway Signed Thomas L. Shore
 11-7-89 (Negotiator)

CAW

NAME CHANGE

Notify Buyers Office promptly for new name placing in records

Project ST 28 (80)Parcel #1Code (M310)Parcel Developed in name of HARDER'S FOOD SYSTEMS

Subject property is now being purchased by Contract Purchase, in name of:

Name _____

Address _____

Subject property has been sold, and is now titled in name of:

Name REMDEE CORPORATIONAddress 26150 N. CONWAY LACK RDLAKE FOREST, ILL. 60045Deed Dated 12/29/88Recorded date 1/5/89Book 133Page 204✓
✓
✓
✓

Theodore F. Elmore 1/16/89
 Land Agent Theodore F. Elmore Date

BUYER'S REPORT

PROJECT NO. 5T 28(80)

COUNTY Tipton PARCEL NO. 1 CODE NO. 02310

NAME & ADDRESS OF OWNER Readee Corp, 1233 Haddock's Blvd,
Rocky Mount, N.C. 27804 PHONE 919-977-8823

NAME & ADDRESS OF PERSON CONTACTED Ms. STUART Barnhill
SAA PHONE SAA

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 11/28/88 DATE OF CONTACT 7/6/89 TIME OF CONTACT 10:45 AM

OFFER \$ -0- TYPE OF CONTACT: ()-PERSONAL VISIT, (✓)-TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 14. <input checked="" type="checkbox"/> Written offer? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 15. <input checked="" type="checkbox"/> Land Acquisition Brochure? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 7. <input checked="" type="checkbox"/> Any major item retained? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 19. <input checked="" type="checkbox"/> Receipt of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 20. <input checked="" type="checkbox"/> Copy of Deed? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> Private appraisal letter? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | 22. <input checked="" type="checkbox"/> Brochure, "Relocation & You"? |
| 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? | |

REMARKS: I telephoned to check on progress of parcel,
I was given the name of Ms. STUART BARNHILL AS
replacement of Lynette Peitchett.
Ms. Barnhill indicated she would review paper
work and return information to me.

Status of Parcel: ()-Secured, ()-Condemned, (✓)-Other (Explain):

Distribution Made

- (✓) Parcel (✓) Weekly Summary
() Owner () Attorney
() Broker () Other, Specify

Thodore L. Emore
(Signature)

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)

State Form 2601

PROJECT NO. ST 28(80)COUNTY Tipton PARCEL NO. 1 CODE NO. M310NAME & ADDRESS OF OWNER Rondee Corp, 1233 Hardoo's Blvd.Rocky Mount, N.C. 27804 PHONE 919-977-9823NAME & ADDRESS OF PERSON CONTACTED SAA Thoni Lynne PittchettSAA PHONE SAA

(list other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 11/28/88 DATE OF CONTACT 5/13/89 TIME OF CONTACT 9:00amOFFER \$ —0— TYPE OF CONTACT: () PERSONAL VISIT, (-) TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 14. <input checked="" type="checkbox"/> Written offer? |
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| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 7. <input checked="" type="checkbox"/> Any major items retained? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 19. <input checked="" type="checkbox"/> Receipt of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 20. <input checked="" type="checkbox"/> Copy of Deed? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> Private appraisal letter? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | 22. <input checked="" type="checkbox"/> Brochure, "Relocation & You"? |
| 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? | |

REMARKS:

I telephoned Ms Pittchett to inquire of status of documents for deed permit. Ms Pittchett indicated that she had not received documents from Rondee Corp.

Status of Parcel: () Secured, () Condemned, (-) Other (Explain):

Distribution Made

- (-/-) Parcel
() Owner
() Broker
(-/-) Weekly Summary
() Attorney
() Other, Specify

Theodore J. Shaw
(Signature)

ORDER OF THE COMMISSIONERS OF HIGHWAYS
COUNTY OF _____
DATE _____

WHEREAS _____
AND WHEREAS _____

IT IS ORDERED THAT _____
AND THAT _____
AND THAT _____

IN WITNESS WHEREOF _____
AT _____ TEXAS
THIS _____ DAY OF _____ 19____

COMMISSIONER OF HIGHWAYS
COUNTY OF _____

BR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)

State Form 2007

PROJECT NO. ST 28 (80)COUNTY TiptonPARCEL NO. 1CODE NO. M310NAME & ADDRESS OF OWNER HARDEE'S FOOD SYSTEMS, (REMDEE Corp.)1233 Hardee's Blvd., Rocky Mount, N. C. 27804PHONE 919-977-8823NAME & ADDRESS OF PERSON CONTACTED Ms. Lynett Pritchett, S. A. A.S. A. A.PHONE S. A. A.

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 11/28/88DATE OF CONTACT 2/23/89TIME OF CONTACT 10:45 amOFFER \$ -0- TYPE OF CONTACT: ()-PERSONAL VISIT, (X)-TELEPHONE CALL

Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | | | |
|---|-----------------------------------|--|--|
| 1. <input checked="" type="checkbox"/> No | Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> No | Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> | Any affidavits taken? | 14. <input checked="" type="checkbox"/> | Written offer? |
| 3. <input checked="" type="checkbox"/> | Any mortgage(s)? | 15. <input checked="" type="checkbox"/> | Land Acquisition Brochure? |
| 4. <input checked="" type="checkbox"/> | Any other liens, judgments, etc.? | 16. <input checked="" type="checkbox"/> | Retention letter? |
| 5. <input checked="" type="checkbox"/> | Showed plans? Explained take? | 17. <input checked="" type="checkbox"/> | Statement of Just Compensation? |
| 6. <input checked="" type="checkbox"/> | Explained about retentions? | 18. <input checked="" type="checkbox"/> | Tax memo (interim period)? |
| 7. <input checked="" type="checkbox"/> | Any major item retained? | 19. <input checked="" type="checkbox"/> | Receipt of Deed? |
| 8. <input checked="" type="checkbox"/> | Any minor items retained? | 20. <input checked="" type="checkbox"/> | Copy of Deed? |
| 9. <input checked="" type="checkbox"/> | Walked over property? | 21. <input checked="" type="checkbox"/> | Private appraisal letter? |
| 10. <input checked="" type="checkbox"/> | Arranged for owner to pay taxes? | 22. <input checked="" type="checkbox"/> | Brochure, "Relocation & You"? |
| 11. <input checked="" type="checkbox"/> | Secured Right-of-Entry? | | |
| 12. <input checked="" type="checkbox"/> | Secured driveway Right-of-Entry? | | |

REMARKS: Enclosed you will find the Partial Release of Mortgage that you requested.Please complete and return original to me,

Status of Parcel: ()-Secured, ()-Condemned, (X)-Other (Explain):

Distribution Made

- | | |
|------------|--------------------|
| (X) Parcel | (X) Weekly Summary |
| () Owner | () Attorney |
| () Broker | (X) Other, Specify |

Attorney

Page 1 of 1

Thomas L. Moore
(Signature)

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Enclosed you will find the partial balance of mortgage that was requested
Please complete and return original to me.

[Handwritten signature]

BR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)
State Form 2801

PROJECT NO. ST 2880COUNTY TiptonPARCEL NO. 1CODE NO. M210NAME & ADDRESS OF OWNER Hardee's Food System (Rondee Corp)1233 Hardee's Blvd, Rocky Mount, N.C.PHONE 919-977-8823NAME & ADDRESS OF PERSON CONTACTED Ms. Lynett Bertchett, S.A.H.PHONE S.A.H.

(list other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4/20/88DATE OF CONTACT 2/13/89TIME OF CONTACT 3:00 PMOFFER \$ 0-

TYPE OF CONTACT: ()-PERSONAL VISIT, (✓)-TELEPHONE CALL

Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | | | |
|---|-----------------------------------|---|--|
| 1. <input checked="" type="checkbox"/> | Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> | Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> | Any affidavits taken? | 14. <input checked="" type="checkbox"/> | Written offer? |
| 3. <input checked="" type="checkbox"/> | Any mortgage(s)? | 15. <input checked="" type="checkbox"/> | Land Acquisition Brochure? |
| 4. <input checked="" type="checkbox"/> | Any other liens, judgments, etc.? | 16. <input checked="" type="checkbox"/> | Retention Letter? |
| 5. <input checked="" type="checkbox"/> | Showed plans? Explained take? | 17. <input checked="" type="checkbox"/> | Statement of Just Compensation? |
| 6. <input checked="" type="checkbox"/> | Explained about retentions? | 18. <input checked="" type="checkbox"/> | Tax memo (interim period)? |
| 7. <input checked="" type="checkbox"/> | Any major items retained? | 19. <input checked="" type="checkbox"/> | Receipt of Deed? |
| 8. <input checked="" type="checkbox"/> | Any minor items retained? | 20. <input checked="" type="checkbox"/> | Copy of Deed? |
| 9. <input checked="" type="checkbox"/> | Walked over property? | 21. <input checked="" type="checkbox"/> | Private appraisal letter? |
| 10. <input checked="" type="checkbox"/> | Arranged for owner to pay taxes? | 22. <input checked="" type="checkbox"/> | Brochure, "Relocation & You"? |
| 11. <input checked="" type="checkbox"/> | Secured Right-of-Entry? | | |
| 12. <input checked="" type="checkbox"/> | Secured driveway Right-of-Entry? | | |

REMARKS: I telephoned Ms. Bertchett to inquire of progress of documents. Ms. Bertchett indicated that Ms. Diane Parsons-Saleen was in New York working on the transfer of title and getting persons to sign the documents.

Status of Parcel: ()-Secured, ()-Condemned, (✓)-Other (Explain):

Distribution Made

(✓) Parcel

() Owner

() Broker

(✓) Weekly Summary

() Attorney

() Other, Specify

Theodore L. Shaw
(Signature)

page 1 of 1

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)
State Form 2601

PROJECT NO. ST 28 (80)COUNTY TiptonPARCEL NO. 1CODE NO. M310NAME & ADDRESS OF OWNER HARDEE'S FOOD SYSTEMS, Inc., 1233 Hardee's Blvd.,Rocky Mount, N. C. 27804PHONE 919-977-8823NAME & ADDRESS OF PERSON CONTACTED Ms. Lynnett Pritchett, 1233 Hardee's Blvd.,Rocky Mount, N. C. 27804PHONE S. A. A.

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 11/28/88 DATE OF CONTACT 1/20/89 TIME OF CONTACT MailOFFER \$ 0 TYPE OF CONTACT: () -PERSONAL VISIT, () -TELEPHONE CALL (X) Mail
Write, YES, NO or N/A (For Not Applicable), as appropriate, in each numbered blank space:

- | | | | |
|---|-----------------------------------|---|--|
| 1. <input checked="" type="checkbox"/> No | Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> No | Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> | Any affidavits taken? | LEFT FOLLOWING PAPERS WITH OWNERS: | |
| 3. <input checked="" type="checkbox"/> | Any mortgage(s)? | 14. <input checked="" type="checkbox"/> | Written offer? |
| 4. <input checked="" type="checkbox"/> | Any other liens, judgments, etc.? | 15. <input checked="" type="checkbox"/> | Land Acquisition Brochure? |
| 5. <input checked="" type="checkbox"/> | Showed plans? Explained take? | 16. <input checked="" type="checkbox"/> | Retention Letter? |
| 6. <input checked="" type="checkbox"/> | Explained about retentions? | 17. <input checked="" type="checkbox"/> | Statement of Just Compensation? |
| 7. <input checked="" type="checkbox"/> | Any major items retained? | 18. <input checked="" type="checkbox"/> | Tax memo (interim period)? |
| 8. <input checked="" type="checkbox"/> | Any minor items retained? | 19. <input checked="" type="checkbox"/> Yes | Receipt of Deed? |
| 9. <input checked="" type="checkbox"/> | Walked over property? | 20. <input checked="" type="checkbox"/> Yes | Copy of Deed? |
| 10. <input checked="" type="checkbox"/> | Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> No | Private appraisal letter? |
| 11. <input checked="" type="checkbox"/> | Secured Right-of-Entry? | 22. <input checked="" type="checkbox"/> No | Brochure, "Relocation & You"? |
| 12. <input checked="" type="checkbox"/> | Secured driveway Right-of-Entry? | | |

REMARKS: I am providing you with the following documents for the Drive Permit
on SR 28, Tipton, Indiana.

1. CORPORATE AUTHORITY AFFIDAVIT - Please fill in all blanks, have persons sign and have notarized. Use Corporate seal. Return original to me. Keep copy.
2. WARRANTY DEED - Have persons authorized from item 1 above sign second page of Deed and have notarized. Also, have persons signing initial the first page at bottom. Leave PREPARED BY line blank. Return to me original.
3. RECEIPT OF WARRANTY DEED - Date and return carbon copy to me.

If you have any questions, Please contact me at 317-232-5050. Please secure this as soon as possible as we would like to close our files.

Thank You for your cooperation.

Status of Parcel: () -Secured, () -Condemned, (X) -Other (Explain):

Distribution Made

- | | |
|------------|--------------------|
| (X) Parcel | (X) Weekly Summary |
| (X) Owner | () Attorney |
| () Broker | () Other, Specify |

Theodore F. Elmore
Theodore F. Elmore
(Signature)

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BR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)
State Form 2601

PROJECT NO. SR 28(80)COUNTY Tipton PARCEL NO. 1 CODE NO. 11310

NAME & ADDRESS OF OWNER HARDEE'S Food Systems, Inc., 3500 DePaul Blvd
Indpls, IN 46268 PHONE 317-872-1434

NAME & ADDRESS OF PERSON CONTACTED Ms Lynnet Pritchett, 1233 Hardee's Blvd
Rocky Mount, N.C. 27804 PHONE 919-977-8823
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 1/24/88 DATE OF CONTACT 1/29/88 TIME OF CONTACT 1:29 AM

OFFER \$ -0- TYPE OF CONTACT: () PERSONAL VISIT, () TELEPHONE CALL
Write, YES, NO or N/A (For Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | 14. <input checked="" type="checkbox"/> Written offer? |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 15. <input checked="" type="checkbox"/> Land Acquisition Brochure? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 7. <input checked="" type="checkbox"/> Any major item retained? | 19. <input checked="" type="checkbox"/> Receipt of Deed? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 20. <input checked="" type="checkbox"/> Copy of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 21. <input checked="" type="checkbox"/> Private appraisal letter? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 22. <input checked="" type="checkbox"/> Brochure, "Relocation & You"? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | |
| 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? | |

REMARKS: I telephoned Ms Pritchett for information concerning documents on this drive permit. Ms Pritchett confirmed that REMDEE Corp. was Remainder ESTATE GRANTEE.

I advised Ms Pritchett that I would be sending the documents to her office. She had indicated that they would coordinate getting SIGNATURES.

Status of Parcel: () Secured, () Condemned, () Other (Explain):

Distribution Made

- Parcel (Weekly Summary)
() Owner (Attorney)
() Broker (Other, Specify)

Thaddeus L. Eshore
(Signature)

page 1 of 1

PROJECT NO. SR 28(80)
COUNTY Tipton PARCEL NO. 1 CODE NO. 031E
NAME & ADDRESS OF OWNER Hardee's Food Systems, Inc., 3500 Delmar Blvd
Indpls, IN 46268 PHONE 317-872-8434
NAME & ADDRESS OF PERSON CONTACTED Ms Lynnett Pritchett, 1233 Hardee's Blvd
Rocky Mount, N.C. 27804 PHONE 919-977-8823
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4/28/88 DATE OF CONTACT 4/7/88 TIME OF CONTACT 8:30 am

OFFER \$ 0- TYPE OF CONTACT: () PERSONAL VISIT, (✓) TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | 14. <input checked="" type="checkbox"/> LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 14. <input checked="" type="checkbox"/> Written offer? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 15. <input checked="" type="checkbox"/> Land Acquisition Brochure? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 7. <input checked="" type="checkbox"/> Any major item retained? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 19. <input checked="" type="checkbox"/> Receipt of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 20. <input checked="" type="checkbox"/> Copy of Deed? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> Private appraisal letter? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | 22. <input checked="" type="checkbox"/> Brochure, "Relocation & You"? |
| 12. <input checked="" type="checkbox"/> Secured Driveway Right-of-Entry? | |

REMARKS: I telephoned Ms DIANE PARSONS-Salem's office
and was told she was out of the office until
Thursday Noon, 4/9/88. I told Ms Pritchett that
I would call then.

Status of Parcel: () Secured, () Condemned, (✓) Other (Explain):

Distribution Made

- (✓) Parcel (✓) Weekly Summary
() Owner () Attorney
() Broker () Other, Specify

Theodore L. Egan
(Signature)

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Handwritten text in the middle section, possibly a list or a series of notes.

Handwritten text in the lower middle section, continuing the notes or list.

Handwritten text at the bottom of the page, including a signature and a date.

BR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)
State Form 2001

PROJECT NO. SR 28 (90)COUNTY Tipton PARCEL NO. 1 CODE NO. M310

NAME & ADDRESS OF OWNER Hardee's Food Systems, Inc., 3500 DePue Blvd,
Indpls, IN, 46268 PHONE 317-872-8434

NAME & ADDRESS OF PERSON CONTACTED Tipton County Recorder

Tipton, IN PHONE _____
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4/24/89 DATE OF CONTACT 4/13/89 TIME OF CONTACT 2:00pm

OFFER \$ 0 TYPE OF CONTACT: PERSONAL VISIT, () TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 14. <input checked="" type="checkbox"/> Written offer? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 15. <input checked="" type="checkbox"/> Land Acquisition Brochure? |
| 5. <input checked="" type="checkbox"/> Showed plans? Exp.ained take? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 7. <input checked="" type="checkbox"/> Any major items retained? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 19. <input checked="" type="checkbox"/> Receipt of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 20. <input checked="" type="checkbox"/> Copy of Deed? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> Private appraisal letter? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | 22. <input checked="" type="checkbox"/> Brochure, "Relocation & You"? |
| 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? | |

REMARKS: I obtained New Deed Establishing New Ownership of parcel. New owner ~~THE COMMUNITARIAN NATIONAL BANK~~ REMDEE Corp. per Onitclams Deed Recorded Tipton County Recorder office, Record # 133 page 204 dated 4/5/89, Lease Recorded Record # 96 page 99 dated 4/5/89 To Hardee's Food Systems, Inc.

Status of Parcel: () -Secured, () -Condemned, () -Other (Explain):

Distribution Made

- Parcel () Weekly Summary
() Owner () Attorney
() Broker () Other, Specify

Theodore L. Eshure
(Signature)

page 1 of 1

PROJECT NO. SR 28(80)

COUNTY Tipton PARCEL NO. 1 CODE NO. m310

NAME & ADDRESS OF OWNER Hardee's Food Systems, Inc., 3500 DePaul Blvd,
Indpls, IN 46268 PHONE 317-872-8434

NAME & ADDRESS OF PERSON CONTACTED Ms Lynett Pritchett, 1233 Hardee's Blvd,
Rocky Mount, N.C. 27804 PHONE 919-977-8823
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4/24/88 DATE OF CONTACT 4/6/89 TIME OF CONTACT 10:45 AM

OFFER \$ -0- TYPE OF CONTACT: () PERSONAL VISIT, TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 14. <input checked="" type="checkbox"/> Written offer? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 15. <input checked="" type="checkbox"/> Land Acquisition Brochure? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 7. <input checked="" type="checkbox"/> Any major items retained? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 19. <input checked="" type="checkbox"/> Receipt of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 20. <input checked="" type="checkbox"/> Copy of Beed? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> Private appraisal letter? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | 22. <input checked="" type="checkbox"/> Brochure, "Relocation & You"? |
| 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? | |

REMARKS: I returned Ms Pritchett's call and she indicated THAT HARDEE'S FOOD SYSTEMS, INC. NO LONGER WAS THE OWNER OF THIS PARCEL. NEW OWNER - COMM. NAT. BANK. WITH LEASE BACK TO HARDEE'S FOOD SYSTEMS. She indicated that I should send new WARRANTY DEED TO MS DIANE PARSONS - SALEM (ATTORNEY FOR HARDEE'S) AT ABOVE ADDRESS AND PHONE NUMBER.

Status of Parcel: () Secured, () Condemned, Other (Explain):

Distribution Made

- | | |
|--|---|
| <input checked="" type="checkbox"/> Parcel | <input type="checkbox"/> Weekly Summary |
| <input type="checkbox"/> Owner | <input type="checkbox"/> Attorney |
| <input type="checkbox"/> Broker | <input type="checkbox"/> Other, Specify |

Theodore L. Emore
(Signature)

UNITED STATES OF AMERICA
LAND OFFICE DISTRICT OF COLUMBIA

RECORD NO. 27 11/11

COUNTY

Texas

DATE OF SALE

DATE OF SALE

DATE OF SALE

DATE OF SALE

DATE OF SALE

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BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)

State Form 2601

PROJECT NO. ST 28 (80)COUNTY Tipton PARCEL NO. 1 CODE NO. 02910NAME & ADDRESS OF OWNER Warder's Food Stores, Inc., 3500 Dorman Blvd.,
Indpls, IN 46268 PHONE 317-872-8434NAME & ADDRESS OF PERSON CONTACTED Mr Gordon T. Howe, Dir. of ConstSAA PHONE SAA
(list other interested parties on reverse side including nature of their interest)DATE ASSIGNED 4/30/80 DATE OF CONTACT 1/4/80 TIME OF CONTACT 11:00amOFFER \$ -0- TYPE OF CONTACT: ()-PERSONAL VISIT, (*)-TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | 14. <input checked="" type="checkbox"/> Written offer? |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 15. <input checked="" type="checkbox"/> Land Acquisition Brochure? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 7. <input checked="" type="checkbox"/> Any major item retained? | 19. <input checked="" type="checkbox"/> Receipt of Deed? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 20. <input checked="" type="checkbox"/> Copy of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 21. <input checked="" type="checkbox"/> Private appraisal letter? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 22. <input checked="" type="checkbox"/> Brochure, "Relocation & You"? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | |
| 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? | |

REMARKS: Mr Howe returned my telephone call. I told
him I was following up on the documents for
Drive Permit in Tipton, IN.Mr Howe indicated that he had received the
documents and had forwarded them on to their
Real Estate Dept. in North Carolina. He indicated
the documents should be returned soon and he
would send them to me.

Status of Parcel: ()-Secured, ()-Condemned, (*)-Other (Explain):

Distribution Made

- (*) Parcel
() Owner
() Broker
- (*) Weekly Summary
() Attorney
() Other, Specify

Thurston L. Ebbore
(Signature)

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)

State Form 2007

PROJECT NO. ST 28 (80)COUNTY TiptonPARCEL NO. 1CODE NO. M310NAME & ADDRESS OF OWNER HARDEE'S FOOD SYSTEMS, Inc., 3500 DePauw Blvd.,Indianapolis, Indiana 46268PHONE 317-872-8434NAME & ADDRESS OF PERSON CONTACTED Mr. Gordon T. Howe, Director of Construction,
Same AddressPHONE Same Phone

(list other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 11/28/88 DATE OF CONTACT 12/5/88 TIME OF CONTACT 1:00 pm.OFFER \$ 0 TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or N/A (For Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> <u>No</u> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> <u>No</u> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 14. <input checked="" type="checkbox"/> Written offer? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 15. <input checked="" type="checkbox"/> Land Acquisition Brochure? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 7. <input checked="" type="checkbox"/> Any major items retained? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 19. <input checked="" type="checkbox"/> Yes Receipt of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 20. <input checked="" type="checkbox"/> Yes Copy of Deed? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> Yes Private appraisal letter? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | 22. <input checked="" type="checkbox"/> No Brochure, "Relocation & You"? |
| 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? | |

REMARKS: I provided Mr. Howe's office with the following documents for the Drive-Permit on SR 28, Tipton, In.

- CORPORATE AUTHORITY AFFIDAVIT - Please fill in all blanks, have persons sign, and have notarized. Return original to me. Keep copy.
- WARRANTY DEED - Have persons authorized from item 1 above sign second page of Deed and have notarized. Also, have persons signing, initial the page at bottom. Leave PREPARED BY line blank. Return to me.
- RECEIPT OF WARRANTY DEED - Date and return carbon copy to me.

If you have any questions, Please contact me at 317-232-5050.

Thank You.

Status of Parcel: ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|--|--|
| <input checked="" type="checkbox"/> Parcel | <input checked="" type="checkbox"/> Weekly Summary |
| <input checked="" type="checkbox"/> Owner | () Attorney |
| () Broker | () Other, Specify |

Gordon T. Howe
Gordon T. Howe
(Signature)

THE STATE DEPARTMENT OF HEALTH
LABORATORY DIVISION
COUNTY Tipton

NAME AND ADDRESS OF LABORATORY: Tipton, Indiana 46781
NAME AND ADDRESS OF PERSON CONTACTED: Mr. [Name], Director of [Department], [Address], [City], [State]

DATE RECEIVED: [Date]
TIME OF CONTACT: [Time]

TESTS PERFORMED: [List of tests]
RESULTS: [Detailed results of tests]

REMARKS: [Additional notes and observations]

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME AT [Phone Number].
Thank you.

LABORATORY DIVISION
STATE DEPARTMENT OF HEALTH
Tipton, Indiana 46781

BR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)

State Form 2801

PROJECT NO. 5728(80)COUNTY Tipton PARCEL NO. 1 CODE NO. 12310NAME & ADDRESS OF OWNER Hardee's Food Services, Inc., 3500 Delaware
Bldg, Indpls, IN 46268 PHONE 317-872-8434NAME & ADDRESS OF PERSON CONTACTED Parcel Location, NW corner SR28 & Ash
Street, Tipton, IN PHONE _____
(list other interested parties on reverse side including nature of their interest)DATE ASSIGNED 4/15/82 DATE OF CONTACT 4/15/82 TIME OF CONTACT 1:30pmOFFER \$ -0- TYPE OF CONTACT: (✓)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | | | |
|---|-----------------------------------|---|--|
| 1. <input checked="" type="checkbox"/> | Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> | Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> | Any affidavits taken? | | |
| 3. <input checked="" type="checkbox"/> | Any mortgage(s)? | | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 4. <input checked="" type="checkbox"/> | Any other liens, judgments, etc.? | 14. <input checked="" type="checkbox"/> | Written offer? |
| 5. <input checked="" type="checkbox"/> | Showed plans? Explained take? | 15. <input checked="" type="checkbox"/> | Land Acquisition Brochure? |
| 6. <input checked="" type="checkbox"/> | Explained about retentions? | 16. <input checked="" type="checkbox"/> | Retention Letter? |
| 7. <input checked="" type="checkbox"/> | Any major items retained? | 17. <input checked="" type="checkbox"/> | Statement of Just Compensation? |
| 8. <input checked="" type="checkbox"/> | Any minor items retained? | 18. <input checked="" type="checkbox"/> | Tax memo (interim period)? |
| 9. <input checked="" type="checkbox"/> | Walked over property? | 19. <input checked="" type="checkbox"/> | Receipt of Deed? |
| 10. <input checked="" type="checkbox"/> | Arranged for owner to pay taxes? | 20. <input checked="" type="checkbox"/> | Copy of Deed? |
| 11. <input checked="" type="checkbox"/> | Secured Right-of-Entry? | 21. <input checked="" type="checkbox"/> | Private appraisal letter? |
| 12. <input checked="" type="checkbox"/> | Secured driveway Right-of-Entry? | 22. <input checked="" type="checkbox"/> | Brochure, "Relocation & You"? |

REMARKS: Inspected the parcel and drive locations.
Found everything in order.

Status of Parcel: ()-Secured, ()-Condemned, (✓)-Other (Explain):

Distribution Made

- | | |
|------------|--------------------|
| (*) Parcel | (*) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, Specify |

Theodore L. Eshore
(Signature)

page 1 of 1

BR-1

BUYER'S REPORT

INDIANA DEPARTMENT OF HIGHWAYS
Land Acquisition Division (Rev. 10-75)

State Form 2801

PROJECT NO. SR 28(80)

COUNTY Tipton PARCEL NO. 1 CODE NO. 11310

NAME & ADDRESS OF OWNER Hardee's Food Systems,

3500 DePaul Blvd Suite 2050 PHONE 317-872-8484

NAME & ADDRESS OF PERSON CONTACTED Mr. Gordon J. Howe ^{Part of} 46268 Gordon J. Howe Conc.

SAA PHONE SAA

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 11/28/88 DATE OF CONTACT 11/30/88 TIME OF CONTACT 2:00pm

OFFER \$ _____ TYPE OF CONTACT: ()-PERSONAL VISIT, (X)-TELEPHONE CALL
Write, YES, NO or N/A (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | 14. <input checked="" type="checkbox"/> Written offer? |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 15. <input checked="" type="checkbox"/> Land Acquisition Brochure? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 16. <input checked="" type="checkbox"/> Retention Letter? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 17. <input checked="" type="checkbox"/> Statement of Just Compensation? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 18. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 7. <input checked="" type="checkbox"/> Any major items retained? | 19. <input checked="" type="checkbox"/> Receipt of Deed? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 20. <input checked="" type="checkbox"/> Copy of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 21. <input checked="" type="checkbox"/> Private appraisal letter? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 22. <input checked="" type="checkbox"/> Brochure, "Relocation & You"? |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry? | |
| 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? | |

REMARKS: I telephoned Mr. Howe to make appointment for having the Deed Permit Documents signed. Mr. Howe indicated that if I would leave the document at his office he would have them signed. I told him I would leave the documents either Friday or Monday.

Status of Parcel: ()-Secured, ()-Condemned, (X)-Other (Explain):

Distribution Made

- Parcel
 Owner
 Broker
 Weekly Summary
 Attorney
 Other, specify

Sheldon L. Eshare
(Signature)

TO: Mr. J. B. Jones
 FROM: Mr. J. B. Jones
 SUBJECT: Business Letter

Dear Sir:

I am writing to you regarding the matter of the contract for the purchase of the land in the county of Baldwin, Alabama. The contract was entered into on the 1st day of January, 1910, and the same has been assigned to me by the original contractor, Mr. J. B. Jones.

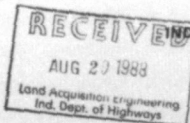
I have the honor to acknowledge the receipt of your letter of the 15th inst. in relation to the above matter, and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
 Yours truly,
 J. B. Jones

I enclose herewith a copy of the contract for the purchase of the land in the county of Baldwin, Alabama, as mentioned in the above letter. The same is for your information and is not to be used for any other purpose.

Very truly,
 J. B. Jones

1000 1/2
 1000 1/2
 1000 1/2



INDIANA DEPARTMENT OF HIGHWAYS
INDIANAPOLIS, INDIANA 46204-2249
INTER-DEPARTMENT COMMUNICATION

August 18, 1988

EW	EW
BD	BD
SW	SW
MW	MW

AUG 26 1988

of Land Acquisition
-nt. of Highways

MEMORANDUM:

TO: John Brossart, Chief
Division of Land Acquisition

THRU: Larry Scott *LS*
Deputy Director
Highway Development
D. W. Lucas *DWL*
Deputy Director
Highway Operations

FROM: Robert L. Eskew, Chief *RL*
Division of Maintenance

RE: Commercial Driveway Permit Application
SR 28 - Tipton County
NON LIMITED ACCESS
Located approximately in the northwest corner of
intersection of SR28 & SR19.
Applicant: Hardee's Food Systems, Inc.

Please prepare a warranty deed for dedication of right-of-way to the State of Indiana for the above subject driveway permit application.

Attached are the application, Drawing, Title Documents, Legal Description, etc.

Please return the abstract and application to the Permit Services Engineer when this document has been completed.

RLE/RDC/ss
attachments

INDIANA DEPARTMENT OF HIGHWAYS
INDIANAPOLIS, INDIANA 46204
INTERDEPARTMENTAL CORRESPONDENCE

AUG 23 1954
INDIANAPOLIS, INDIANA
OFFICE OF THE ENGINEER

Mr. Tolson	Mr. E. A. Tamm
Mr. Clegg	Mr. Glavin
Mr. Ladd	Mr. Nichols
Mr. Rosen	Mr. Tracy
Mr. Harbo	Mr. Mohr
Mr. Pennington	Mr. Winterrowd
Mr. Quinn	Tele. Room
Miss Gandy	

RECEIVED

INDIANAPOLIS

100-100000

Mr. Tolson
Director of FBI

Mr. Clegg
Assistant Director

Mr. Ladd
Assistant Director

Mr. Nichols
Assistant Director

Mr. Rosen
Assistant Director

Mr. Tracy
Assistant Director

Mr. Harbo
Assistant Director

Mr. Mohr
Assistant Director

Mr. Winterrowd
Assistant Director

Mr. Quinn
Assistant Director

Miss Gandy
Secretary

Mr. Tolson
Director of FBI

Mr. Clegg
Assistant Director

Mr. Ladd
Assistant Director

Mr. Nichols
Assistant Director

Mr. Rosen
Assistant Director

Mr. Tracy
Assistant Director

Mr. Harbo
Assistant Director

Mr. Mohr
Assistant Director

Mr. Winterrowd
Assistant Director

Mr. Quinn
Assistant Director

Miss Gandy
Secretary

State of Indiana
Department of Highways
DRIVEWAY PERMIT

88D90043

Type of Permit:

Private Driveway
Class _____

Minor Commercial Driveway
Class _____

Major Commercial Driveway
Class _____

District: Greenfield Sub-District: _____ Telephone: 317 207 3481

Driveway Location: Northwest corner of State Road 28 and Ash Street

leg mile 11.32 N

Legal Description of Parcel: See Attached legal description

20 Year Certified Title Search or Title Insurance is Attached

Present Use of Parcel(s): Dwellings and Gas Station

Proposed Use of Parcel(s), Including Adjacent Parcels Owned and/or Controlled by Applicant:
Hardee's Restaurant and Parking

Bond Required: Yes, Penal Sum \$ 100,000, Blanket Bond Number 5002989 No

PERMIT FEE: \$ 150 Check or Bank Draft Payable to "Indiana Department of Highways".

Special Provisions: NOTE SPECIAL PROVISIONS ATTACHED

THE APPLICANT AGREES TO INDEMNIFY, DEFEND, EXCUSE, PAY AND HOLD HARMLESS THE STATE OF INDIANA, ITS OFFICIALS AND EMPLOYEES FROM ANY LIABILITY DUE TO LOSS, DAMAGE, INJURIES, OR OTHER CASUALTIES OF WHATSOEVER KIND, OR BY WHATSOEVER CAUSED, TO THE PERSON OR PROPERTY OF ANYONE OR ON OR OFF THE RIGHT-OF-WAY ARISING OUT OF, OR RESULTING FROM THE ISSUANCE OF THIS PERMIT OR THE WORK CONNECTED THEREWITH, OR FROM THE INSTALLATION, EXISTENCE, USE, MAINTENANCE, CONDITION, REPAIR, ALTERATION, OR REMOVAL OF ANY EQUIPMENT OR MATERIAL, WHETHER DONE IN WHOLE OR IN PART BY THE APPLICANT, HIS AGENTS OR EMPLOYEES OR BY THE STATE, ITS OFFICIALS, AGENTS, OR EMPLOYEES, OR BY ANY OTHER PERSONS ENGAGED IN THE PERFORMANCE OF THE WORK, OR BY THE JOINT NEGLIGENCE OF ANY OF THEM, INCLUDING ANY CLAIMS ARISING OUT OF THE WORKER'S COMPENSATION ACT OR ANY OTHER LAW, ORDINANCE, ORDER, OR DECREE. THE APPLICANT ALSO AGREES TO PAY ALL REASONABLE EXPENSES AND ATTORNEY'S FEES INCURRED BY OR IMPOSED ON THE STATE IN CONNECTION HERewith IN THE EVENT THAT THE APPLICANT SHALL DEFAULT UNDER THE PROVISIONS OF THIS PARAGRAPH.

Mary Garrison
INSPECTOR

Gordon T. Howe
PERMIT APPLICANT SIGNATURE

William S. Myers
DISTRICT PERMIT ENGINEER

Hardee's Food Systems, Inc.
NAME OF COMPANY OR ORGANIZATION

William S. Myers
DISTRICT ENGINEER

3500 DePauw Boulevard, Suite 205 D
Indianapolis, IN 46268
POST OFFICE ADDRESS

Gordon T. Howe
PERMIT SERVICES ENGINEER

(317) 872-8434
TELEPHONE

2 Copies - Submit all copies

Personally appeared before me
Gordon T. Howe

White - Division of Maintenance
Green - Surety
Canary - Sub-District
Pink - Applicant
Gold - District

as applicant this 10th day of March, 1988
Witness my hand and _____ seal the said named date. My
Commission Expires May 19 1989

Marilyn E. Irish
NOTARY SIGNATURE
Marilyn E. Irish, Resident of Hamilton County, IN
NOTARY PRINTED



Application Number CA 55-874

Road Number 28

Court No. Re

Expiration Date JUN 02 1989

Issue Date JUN 02 1988

Permit Number 88D90043

INDIANA DEPARTMENT OF HIGHWAYS

INDIANAPOLIS, INDIANA 46204-2248
INTER-DEPARTMENT COMMUNICATION

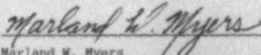
November 18, 1988

Buying Section
Division of Land Acquisition

RE: Project: SR-28(60)
Parcel: 1
Road: S.R. 28
County: Tipton
Code: M310
Permit No.: 88D90043

The Engineering Section has prepared an access control document in conjunction with the above-referenced drive permit application.

When the document has the necessary signatures, please forward a copy to the Driveway Permits Engineer so the permit can be issued, as directed by Mr. John P. Isenbarger, Director.


Marland W. Myers
R/W Engr. Spec. II

MM:caw

cc: Mr. L. Shaw
Mr. E. Elliott
Central Control

INDIANA DEPARTMENT OF HIGHWAYS

INDIANAPOLIS, INDIANA
WEST DEPARTMENT COMMISSION

INDIANAPOLIS, INDIANA

INDIANAPOLIS, INDIANA

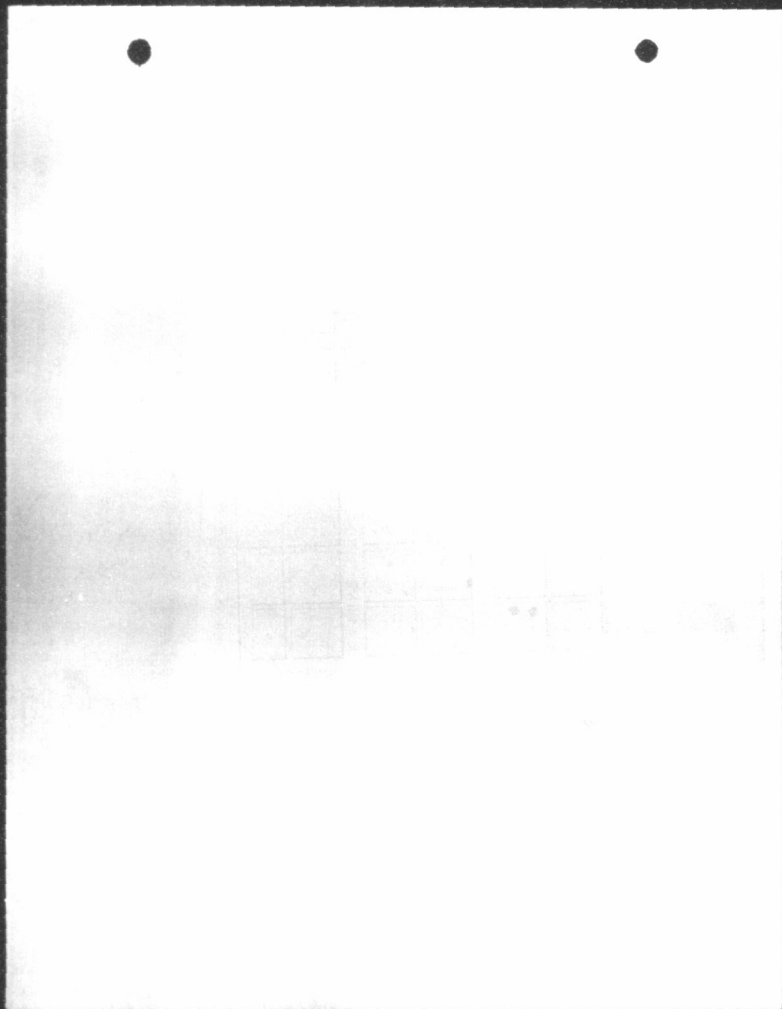
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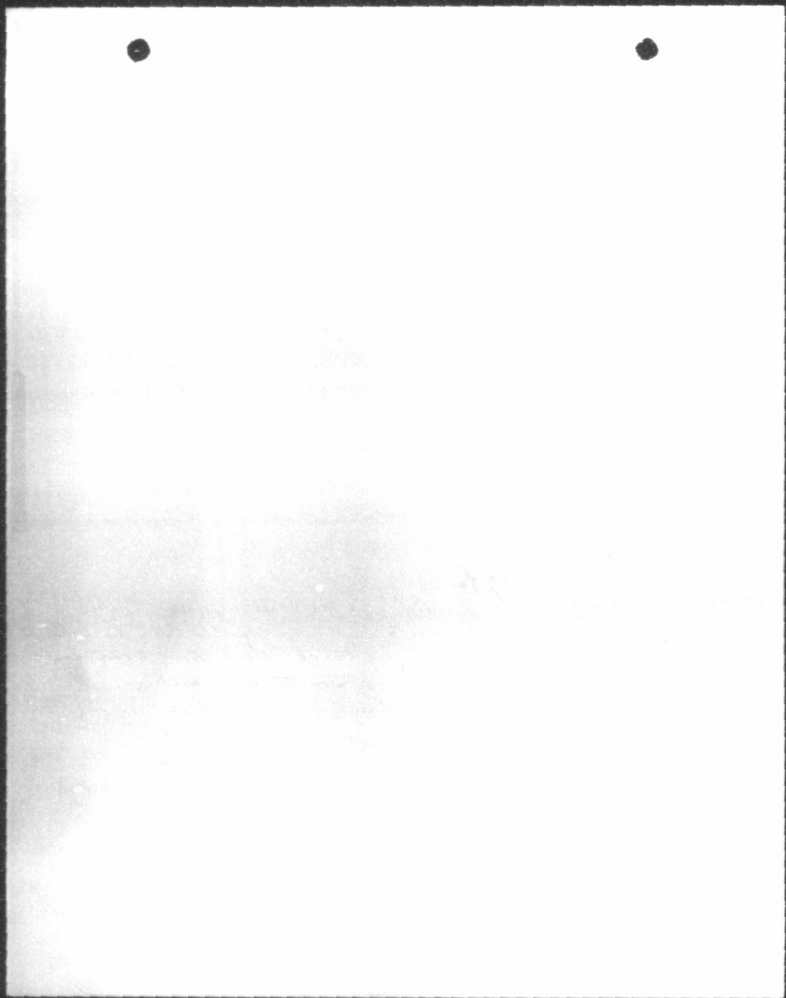
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[Handwritten Signature]
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INDIANAPOLIS, INDIANA

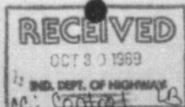
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INDIANAPOLIS, INDIANA
INDIANAPOLIS, INDIANA





Hardee's



October 26, 1989

FEDERAL EXPRESS

Mr. Theodore F. Elmore
Indiana Department of Transportation
Land Acquisition
100 N. Senate Street
Indianapolis, Indiana 46204-2249

Re: 718 E. Jefferson Avenue
Tipton, Indiana 46072

Project: ST-28(80)
Parcel: #1
code: M310

Dear Mr. Elmore:

Enclosed please the following documents that have been executed with regard to the above captioned matter:

1. Warranty Deed.
2. The Corporate Authority Affidavit.
3. Partial Release of Lender.

Please review these documents and let me know if anything further is needed.

If you have any questions or comments regarding this matter, please do not hesitate to give me a call.

Very truly yours,

DIANE L. PARSONS-SALEM
Assistant General Counsel

DLPS/shn/wps5564

Enclosures

cc: Breen O. Condon, Esq.
John F. Schmutz, Esq.
Jesse M. Harrington, III

Harbort

RECEIVED
FEB 19 1954
RECEIVED CENTER FOR
RESEARCH AND DEVELOPMENT

October 20, 1953

TELETYPE UNIT

M. Theodore S. Bishop
Federal Department of Transportation
Road Administration
100 U. S. Bureau Bldg.
Washington, D.C. 20540-1100

Mr. J. B. Sullivan
Chicago, Illinois 60611

Dear Mr. Bishop:

Enclosed please find 10 copies of the report on the
subject of this report to the above mentioned parties.

- 1. Attached find
- 2. The Chicago and North Western
- 3. Special Release of Interest

Please review these documents and let us know if anything
further is needed.

If you have any questions or comments regarding this matter,
please do not hesitate to give us a call.

Very truly yours,

CLAUDE L. BARNETT-DAVIS
Assistant Director

DBS/ab/vp/111

Enclosures

Mr. James O. Conroy, Esq.
John F. Conroy, Ltd.
James H. Conroy, III

Indiana Department of Highways
Land Acquisition Division

Project SR 2P(20)

Parcel #1

LAND AGENT'S CERTIFICATE

This certificate is executed in compliance with paragraph 5f (2), Federal Aid Highway Program Manual, Volume 7, Chapter 2, Section 3, dated September 4, 1974.

I, the undersigned land agent, do hereby certify as follows:

- (1) That I purchased (secured) the above referenced parcel.
- (2) That the written agreement secured embodies all of the considerations agreed upon between myself and property owner(s).
- (3) That the agreement was reached without coercion, promises other than those shown in the agreement, or threats of any kind whatsoever by or to either party.
- (4) That I understand that this parcel is to be secured for use in connection with a Federal-Aid highway project.
- (5) That I have no direct or indirect present or contemplated future personal interest in the parcel or in any benefit from the acquisition of such property.

DATE: 11/14/88

Stephen L. Shaw
SIGNATURE OF LAND AGENT

Department of Justice
Federal Bureau of Investigation

TO: _____
FROM: _____

MEMORANDUM FOR THE DIRECTOR

This memorandum is submitted in accordance with paragraph 10 of the
Attorney General's Order of Confidentiality, dated 10/10/50.

1. The information set forth in this memorandum is confidential.
- (1) That I received the information from the above-named source.
- (2) That the written agreement between the source and myself was
signed and dated as set forth in the memorandum.
- (3) That the agreement was received at the address given in the
memorandum and that the agreement is identical to the one
shown to me in the memorandum.
- (4) That I understand that this source is to be treated as a
confidential source.
- (5) That I have no direct or indirect interest in the source and the
information is for the use of the Bureau only.

DATE: _____

SIGNATURE OF THE SOURCE: _____

2737

133

202

INDIANA
and Form 21RECORDED FOR RECORD
AT - 2 P MRECORDED
INDEXED
FEB 1969SITE: 011422208
TIPPOON
718 EAST JEFFERSON ST
TIPPOON, IN 46672
TIPPOONJAN 9 1969
RECORD No. 133 PAGE 02
TIPPOON, INDIANA

QUITCLAIM DEED OF REMAINDER ESTATE

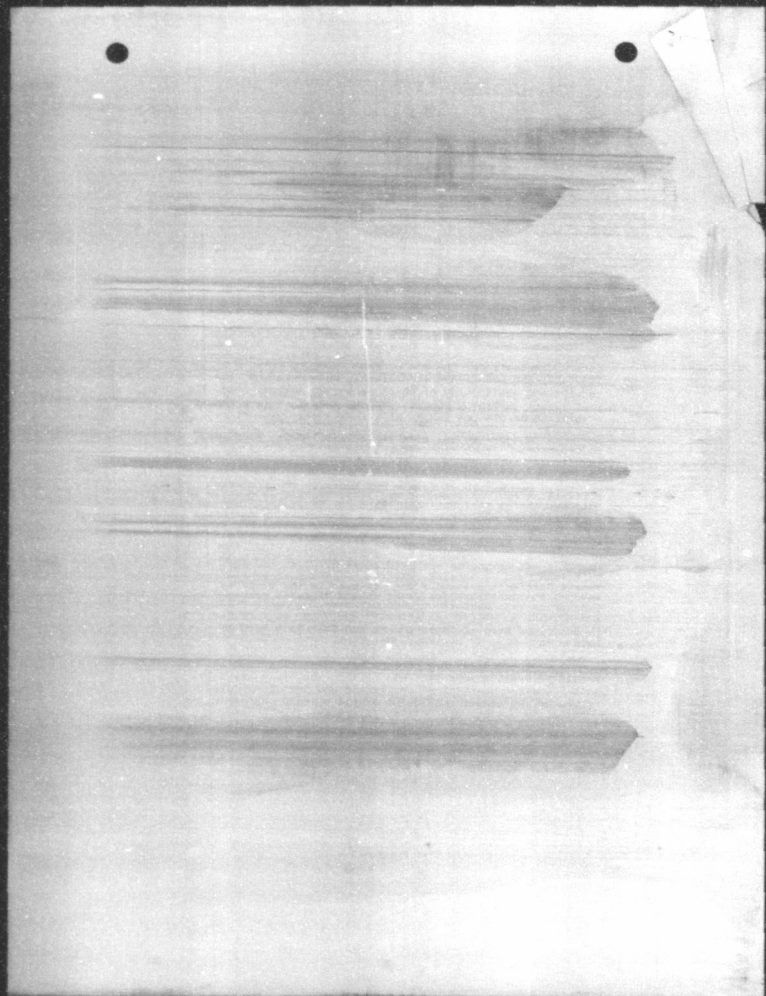
THIS INDENTURE WITNESSETH, that HARDEE'S FOOD SYSTEMS, INC., a North Carolina corporation with a principal place of business at 1233 Hardee's Boulevard, Rocky Mount, North Carolina, 27862 ("Grantor") QUITCLAIMS to REMOEE CORPORATION, a Delaware corporation with a principal place of business in care of The Deerpath Group, Inc., 26150 North Conroy Park Drive, Lake Forest, Illinois 60045 ("Remainder Estate Grantee") for the sum of THREE HUNDRED FIFTY DOLLARS (\$350.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the real estate in TIPPOON COUNTY, INDIANA described on SCHEDULE A ATTACHED hereto and made a part hereof ("Property").

Subject to and with the benefit of all easements, restrictions, rights and encumbrances of record, if any, insofar as now in force and applicable.

SUBJECT to an Estate For Years in the Property until 11:59 P.M. on December 31, 2013, granted by Grantor to THE CONNECTICUT NATIONAL BANK, as Owner Trustee and MICHAEL M. WOPKINS and RINETTE BOUCHARD, as Cotrustees by Quitclaim Deed of Improvements and Quitclaim Deed of Estate For Years of even date recorded immediately prior hereto.

It is the intent of Grantor by virtue of this Quitclaim Deed of Remainder Estate to convey to Remainder Estate Grantee a remainder fee interest in the Property subject to the Estate for Years in the Property conveyed by Grantor to THE CONNECTICUT NATIONAL BANK, as Owner Trustee and MICHAEL M. WOPKINS and RINETTE BOUCHARD, as Cotrustees by Quitclaim Deed of Improvements and Quitclaim Deed of Estate for years of even date herewith.

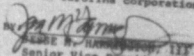
The undersigned persons executing this Deed on behalf of Grantor represent and certify that they are duly authorized representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this Deed; that Grantor has full corporate capacity to convey the Property; and that all necessary corporate action for the making of such conveyance has been taken and done.



Grantor certifies that no Indiana gross income tax is now due or owing as a consequence of the foregoing conveyance.


IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 25th day of December, 1988.

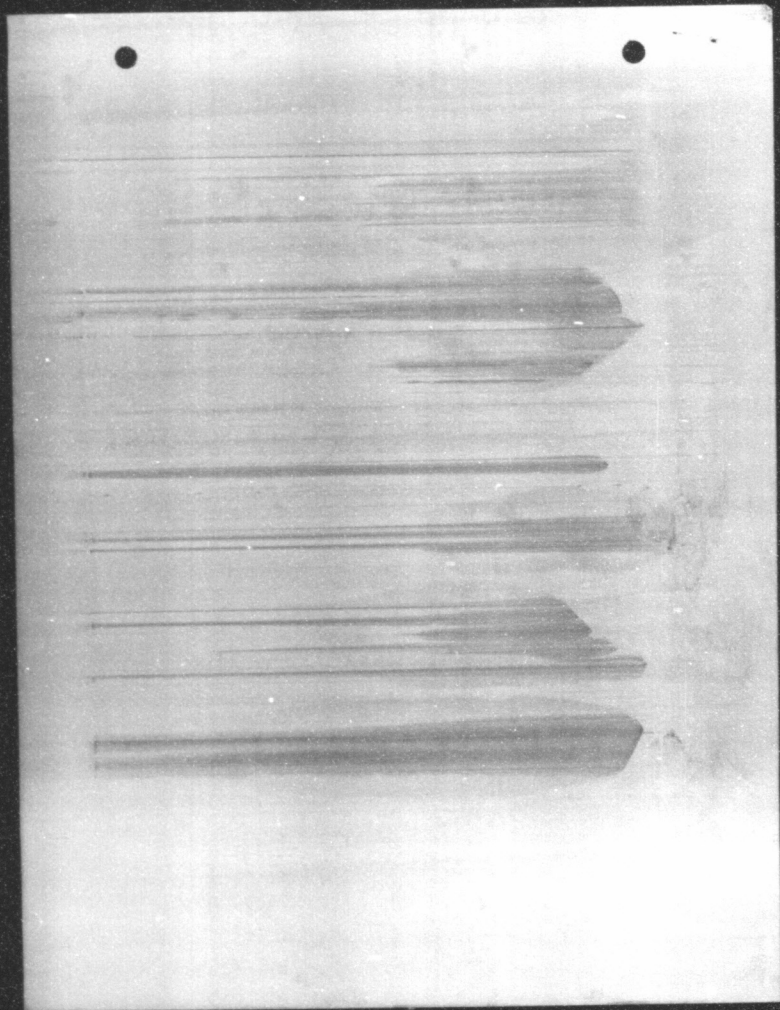
HARDEE'S FOOD SYSTEMS, INC.,
a North Carolina corporation


JAMES W. HAMMEL III
Senior Vice President and
Treasurer

(CORPORATE SEAL)

ATTEST:


DIANE L. PARSONS-LALEN
Assistant Secretary



2736

46

INDIANA
Ind memo of Lease 1

RECEIVED FOR RECORD
AT 2:30 PM

JAN 5 1988

RECORDS 48 PAGE 89

SITE: 81142208
TIPTON
716 EAST JEFFERSON ST
TIPTON, IN 46072
TIPTON

December 13, 1988

MEMORANDUM OF LEASE

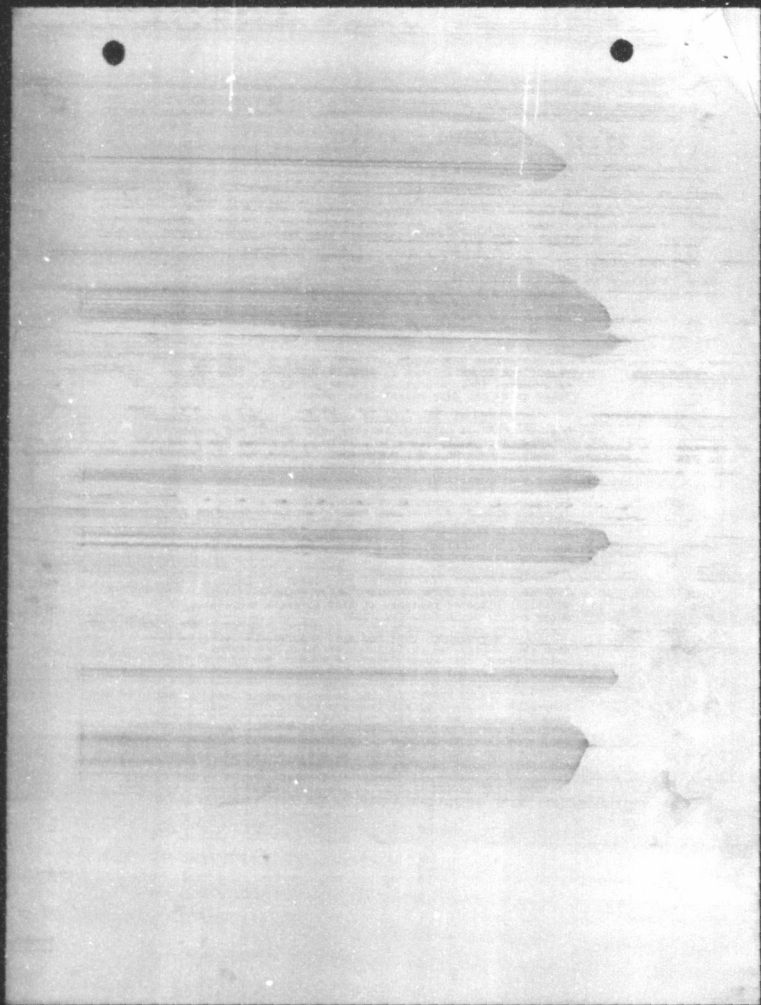
THIS MEMORANDUM OF LEASE, dated as of the day and year first above written is executed by the parties hereto to evidence their execution of that certain Lease Agreement dated as of the date hereof (the "Lease").

LESSOR: The name of the Lessor is THE CONNECTICUT NATIONAL BANK, a national banking association, not in its individual capacity but solely as Owner Trustee, and MICHAEL W. MORRINE and RICHETTE BOUCHARD, not individually but solely as Cotrustees for TERTON FINANCIAL CORPORATION, under that certain Trust Agreement dated as of December 29, 1988 among TERTON FINANCIAL CORPORATION, as Owner Participant, THE CONNECTICUT NATIONAL BANK, as Owner Trustee, MICHAEL W. MORRINE, RICHETTE BOUCHARD and JOHN J. CAVANAGH, JR., as Cotrustees, each with a mailing address in care of THE CONNECTICUT NATIONAL BANK, 777 Main Street, Hartford, Connecticut 06115, which Trust Agreement is recorded herewith.

LESSEE: The name of the Lessee is HARDEE'S FOOD SYSTEMS, INC., a North Carolina corporation having its principal place of business at 1231 Hardee's Boulevard, Rocky Mount, North Carolina 27802.

WITNESSETH, That for good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, the Lessor leases to Lessee, pursuant to the provisions set out in the Lease:

LEASED PROPERTY: The Leased Property (the "Leased Property") consists of all Lessor's right, title and interest in and to the land described on SCHEDULE A attached hereto, together with the buildings, structures and other improvements thereon, together with any and all appurtenances thereto, together with all easements, rights and appurtenances relating thereto; and together with all fixtures, including all components thereof, including all replacements, modifications, alterations and additions thereto; and thereto collectively, the "Premises"; it being



Signed, Sealed and
Delivered in our
presence:

Caroline Lutz
Witness

John C. Johnson
Witness

Signed, Sealed and
Delivered in our presence:

Caroline Lutz
Witness

John C. Johnson
Witness

Signed, Sealed and
Delivered in our presence:

Theresa D. Dwyer
Witness

Maureen Kemp
Witness

Lessor:

THE CONNECTICUT NATIONAL
SAVING, a national banking
association, not in its
individual capacity, but
solely as Trustee

By: M.H.
Name: MICHAEL H. HOPKINS
Title: VICE PRESIDENT

[SEAL]

ATTEST:

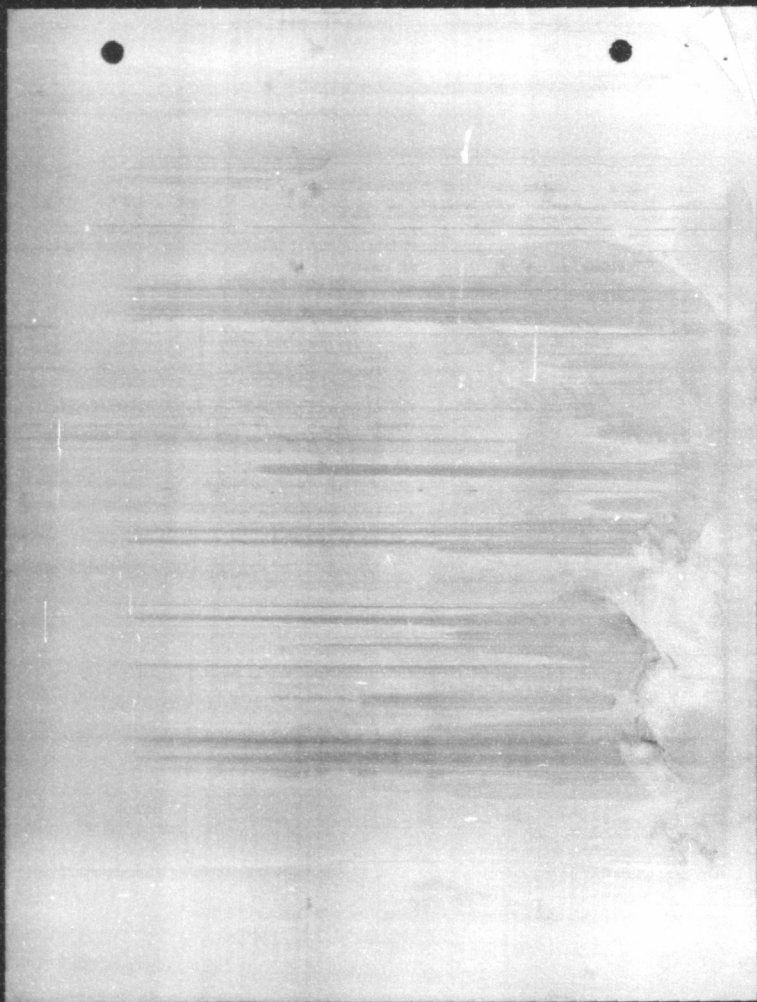
By: VF
Name: VIRGINIA SPENCER
Title: SECRETARY

MICHAEL H. HOPKINS, not in his
individual capacity, but
solely as Trustee

M.H. (L.S.)

RINETTE BOUCHARD, not in her
individual capacity, but
solely as Cotrustee

RBe (L.S.)



Signed, Sealed and
Delivered in our
presence:

Charles L. ...
Witness

John C. ...
Witness

Lessee:

HARDEE'S FOOD SYSTEMS, INC.,
a North Carolina corporation

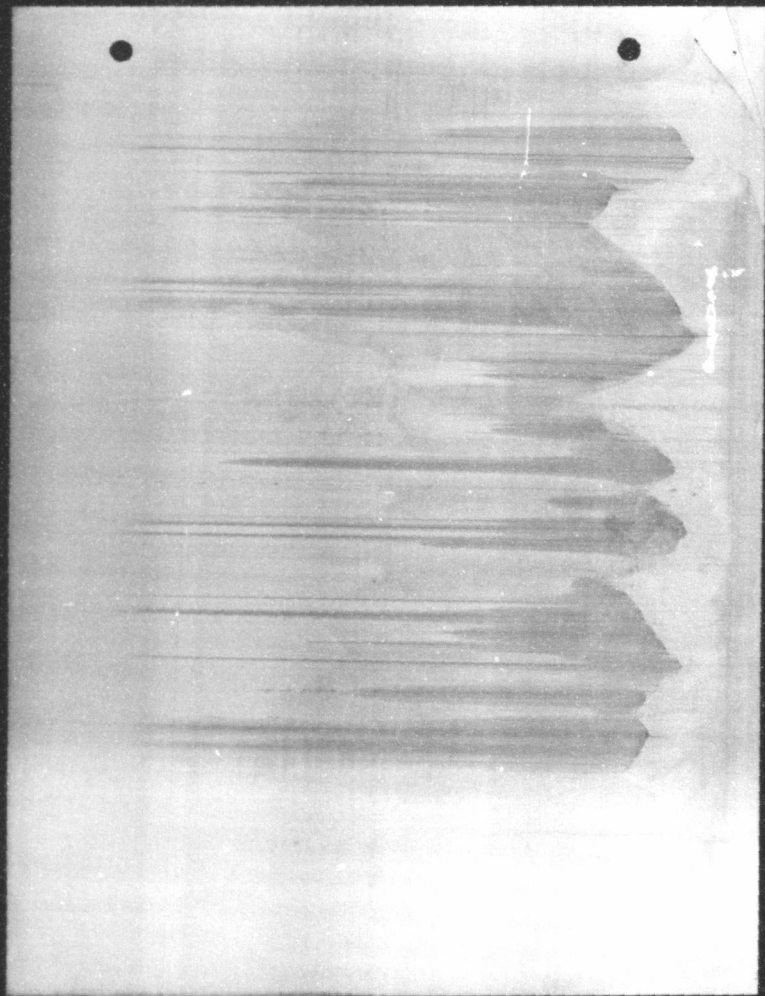
BY: *W. C. ...*
WHEEL S. CONDON
Senior Vice President and
General Counsel

(CORPORATE SEAL)



ATTEST:

BY: *Stuart Parsons-Salmon*
STUART L. PARSONS-SALMON
Assistant Secretary



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RECEIVED FOR RECORD
Form No. 3
Rev. 10/86
AT -2 25 PM

Entered for Taxation
Date June 7 1988
Amy E. Holbrook, Auditor
Fee None

Parcel No. _____ JUN 7 1988

WARRANTY DEED RECORD No. 1 82 PAGE 41 8
JACQUELINE CLEMENTS
RECORDER TIPTON COUNTY, INDIANA
FEE \$ 2.00

THIS INDENTURE WITNESSETH, That PHILLIP E. FLAKE AND FRIEDA FLAKE,
HUSBAND AND WIFE _____ (Grantor)

of TIPTON County, in the State of INDIANA _____, CONVEY
AND WARRANT to HARDEE'S FOOD SYSTEMS, INC. A NORTH CAROLINA CORPORATION

_____ (Grantee)
of TIPTON County, in the State of INDIANA _____, for the sum
of ONE Dollars (\$ 1.00) and other

valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following
described real estate in TIPTON County, State of Indiana:

The East Two-thirds of Lot Two in Block Three in Kimberlin & Webb's East
Addition to the City of Tipton, Tipton County, Indiana.
Subject to real estate taxes for 1987, due and payable in 1988.
Subject to real estate taxes for 1988, due and payable in 1989.

Grantor covenants with Grantee as follows:

~~Grantor covenants with Grantee as follows:
that the Grantee shall have the right to use the real estate described herein for the purpose of a parking lot for the use of the
business of the Grantee for a period of twenty years from the date of this
instrument.~~

Subject to any and all assessments, taxes, liens and other obligations. The address of such
real estate is commonly known as 712 E. Jefferson Street, Tipton, Indiana 46072

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 7th day of
June, 19 88.

Grantor: _____ (SEAL)
Signature Phillip E. Flake 6/7/88
Printed PHILLIP E. FLAKE

Grantor: _____ (SEAL)
Signature Frieda Flake
Printed FRIEDA FLAKE

STATE OF INDIANA } SS: ACKNOWLEDGMENT
COUNTY OF TIPTON

Before me, a Notary Public in and for said County and State, personally appeared _____
PHILLIP E. FLAKE AND FRIEDA FLAKE, HUSBAND AND WIFE
who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly
sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 7th day of June, 19 88
My commission expires: 8-22-88 Signature Carmen M Perrine
Printed Carmen M. Perrine, Notary Public
Resident of Hamilton County, Indiana.

This instrument prepared by Larry J. Hobson, Attorney at Law.

Return deed to Hardee's Food Systems Inc. 1233 N. Church St.

Send tax bills to _____
WEEKY MOUNT N. 27802-1619

RECEIVED FOR RECORD
 AT THE CLERK'S OFFICE
 OF THE COUNTY OF ...

THIS WARRANT IS RETURNED TO THE ISSUING OFFICE
 ON THE DATE OF THE RETURN OF THE WARRANT TO THE ISSUING OFFICE
 BY THE CLERK OF THE COURT.

WARRANT NO. 132
 PART 418

WARRANT DEED

THIS WARRANT IS RETURNED TO THE ISSUING OFFICE
 ON THE DATE OF THE RETURN OF THE WARRANT TO THE ISSUING OFFICE
 BY THE CLERK OF THE COURT.

WARRANT NO. 132
 PART 418

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the City of ... on this ... day of ... 19...

CLERK OF THE COURT

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the City of ... on this ... day of ... 19...

CLERK OF THE COURT

WITNESSES my hand and the seal of the Court at the City of ... on this ... day of ... 19...

CLERK OF THE COURT

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RECEIVED FOR RECORD
Form No. 3
AT 2 20 PM
REV. 10-86

Entered for Taxation
Date June 7, 1988
Amy E. Holbrook, Auditor
Fee None

Parcel No. _____ JUN 7 1988

WARRANTY DEED RECORD No. 132 PAGE 417

JACQUELINE CLEMENTS
RECORDER TIPTON COUNTY, INDIANA
FEE \$ 6.00

THIS INDENTURE WITNESSETH, That JAMES A. FLETCHER AND MARABETH S. FLETCHER,
HUSBAND AND WIFE (Grantor)
of TIPTON County, in the State of INDIANA, CONVEY
AND WARRANT to HARDEE'S FOOD SYSTEMS, INC. A NORTH CAROLINA CORPORATION
(Grantee)
of TIPTON County, in the State of INDIANA, for the sum
of ONE Dollars (\$ 1.00) and other
valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following
described real estate in TIPTON County, State of Indiana.

Lot Number Nine (9) in Block Number Three (3) in Kimberlin & Webb's East
Addition to the Town, now City of Tipton, Tipton County, Indiana.
Subject to real estate taxes for 1987, due and payable in 1988.
Subject to real estate taxes for 1988, due and payable in 1989.
Grantor covenants with Grantee as follows:
Grantor shall not own, acquire or purchase any real estate located within
a radius of three thousand (3,000) feet of the above described real estate
for a period of twenty years from the date of this conveyance.

Subject to mortgages and liens, mortgages and liens of record at the date of this deed. The address of such
real estate is commonly known as 115 Poplar Street, Tipton, Indiana 46072

Tax bills should be sent to Grantee at such address unless otherwise indicated below.
IN WITNESS WHEREOF, Grantor has executed this deed this 7th day of June, 1988

Grantor: _____ (SEAL)
Signature [Signature]
Printed JAMES A. FLETCHER

Grantor: _____ (SEAL)
Signature [Signature]
Printed MARABETH S. FLETCHER

STATE OF INDIANA } SS: ACKNOWLEDGMENT
COUNTY OF TIPTON

Before me, a Notary Public in and for said County and State, personally appeared _____
JAMES A. FLETCHER AND MARABETH S. FLETCHER, HUSBAND AND WIFE
who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly
sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 7th day of June, 1988
My commission expires 8-22-88 Signature [Signature]
Printed Carmen M. Perrine, Notary Public
Resident of Hamilton County, Indiana.

This instrument prepared by LARRY J. HOBSON, Attorney at Law.
Return deed to HARDEE'S FOOD SYSTEMS INC.
1233 N. CHURCH ST., ROCKY MOUNT, N.C. 27802-1619
Send tax bills to _____

RECEIVED
JAN 10 1908

Patrol No. _____
Date of Issue _____
WARRANT DEED

THIS INDENTURE WITNESSETH THAT JAMES A. ESTEY AND MARGARET A. ESTEY

of the County of _____ State of _____
do hereby certify that _____

is the true and correct owner of _____
situated in the County of _____ State of _____

and that the same is free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

And the said _____ do hereby certify that the above
described premises are the true and correct property of the said _____

and that the same are free from all liens and encumbrances
of every kind and nature.

12 85

1 32

Duly entered for record this 7th day of June 1988
Auditor's fee \$ —

Received for record this 7th day of June 1988 at 2:35 PM and recorded in Book No. 132 Page 420
Recorder J. L. ... County Tipton
3-850

Warranty Deed

Amey E. Holbrook
Auditor Tipton County

THIS INDENTURE WITNESSETH:

That Phillip E. Walsh, unmarried and of legal age,

of Tipton County, in the State of Indiana
CONVEY AND WARRANT to Hardee's Food Systems, Inc.,
of _____ County, in the State of _____

for the sum of One Dollar (\$1.00) and Other Valuable Considerations _____ Dollars.
the receipt whereof is hereby acknowledged, the following described Real Estate in Tipton County in the State of Indiana, to-wit:

Part of the East Half of Section 11, Township 21 North, Range 4 East also being a part of Lot 4 in Kimberlin & Webb's East Addition, an addition to the City of Tipton, Tipton County, Indiana described as follows:

Commencing at the Southeast corner of said Quarter; thence N 03°21'43" E 0.15' along the East line of said Half; thence West 38.24' to the Southeast corner of said Lot 4 and the point of beginning; thence West 81.00' along the South line of said Lot to the Southwest corner of said Lot; thence N 03°03'01" E 33.00' along the West line of said Lot; thence S 88°35'13" E 80.98'; thence S 03°10'06" W 31.00'; to the point of beginning containing 0.059 acres more or less subject to highway rights-of-way.

RECITS: The Grantor herein covenants that he will not use any real estate which he owns within a three thousand (3,000) foot radius of the above described real estate for restaurant purposes or allied lines similar to those of the Grantee for a period of twenty (20) years from the date of this Warranty Deed.

IN WITNESS WHEREOF, The said Phillip E. Walsh, unmarried and of legal age, has hereunto set his hand and seal this 31 day of May 1988

Phillip E. Walsh (Seal) _____ (Seal)
PHILLIP E. WALSH (Seal) _____ (Seal)
_____ (Seal) _____ (Seal)

STATE OF INDIANA, TIPTON COUNTY, as:
Before me, the undersigned, a Notary Public, in and for said County and State, this 31st day of MAY A.D. 1988, personally appeared the within named Phillip E. Walsh, unmarried and of legal age,

Grantor in the above conveyance, and acknowledged the execution of the same to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal
Commission expires November 17, 1990.

David B. Quigley
DAVID B. QUIGLEY, Notary Public

Prepared by: DAVID B. QUIGLEY, Attorney at Law
117 North Main Street
Tipton, Indiana 46072
Tele: 4675

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RECEIVED FOR RECORD No. 3
AT -2 30 P.M. Rev. 10/86

Entered for Taxation
Date June 7 1988
Amy E. Holbrook, Auditor
Fee None

Parcel No. _____ JUN 7 1988

WARRANTY DEED RECORD No. 132 PAGE 419

ACQUILINE CLEMENTS
RECORDER TIPTON COUNTY, INDIANA
FEE \$ 2.00

THIS INDENTURE WITNESSETH That DON SANDERS AND HELEN F. SANDERS, HUSBAND AND WIFE (Grantor) of TIPTON County, in the State of INDIANA, CONVEY AND WARRANT to HARDEE'S FOOD SYSTEMS, INC. A NORTH CAROLINA CORPORATION (Grantee) of TIPTON County, in the State of INDIANA, for the sum of ONE Dollars (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in TIPTON County, State of Indiana:

The East One-third (1/3) of Lot One (1) and the West One-third (1/3) of Lot Two (2), all in Block Three (3) in Kimberlin and Webb's East Addition to the City of Tipton, Tipton County, Indiana.

Subject to real estate taxes for 1987, due and payable in 1988.
Subject to real estate taxes for 1988, due and payable in 1989.

Grantor covenants with Grantee as follows:

Grantor shall not own, acquire or purchase any real estate located within a radius of three thousand (3,000) feet of the above described real estate for a period of twenty years from the date of this conveyance.

~~Subject to unpaid assessments, liens and other obligations of record.~~ The address of such real estate is commonly known as 708 East Jefferson, Tipton, Indiana 46072

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 7th day of June, 1988

Grantor: _____ (SEAL)
Signature Don Sanders
Printed DON SANDERS

Grantor: _____ (SEAL)
Signature Helen F. Sanders
Printed HELEN F. SANDERS

STATE OF INDIANA } SS. ACKNOWLEDGMENT
COUNTY OF TIPTON

Before me, a Notary Public in and for said County and State, personally appeared _____ DON SANDERS AND HELEN F. SANDERS, HUSBAND AND WIFE who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true

Witness my hand and Notarial Seal this 7th day of June, 1988

My commission expires: _____ Signature Carmen M. Pettine
6-22-88 Printed _____, Notary Public
Resident of Hamilton County, Indiana.

This instrument prepared by Larry J. Hubson, Attorney at Law.

Return deed to HARDEE'S FOOD SYSTEMS INC.
1213 N. CHURCH ST., ROCKY MOUNT, NC 27802-1619

Send tax bills to _____

WARRANTY DEED

THIS INSTRUMENT WITNESSETH THAT DON CARLOS DE MORALES...

IN WITNESS WHEREOF, DON CARLOS DE MORALES...

IN WITNESS WHEREOF, DON CARLOS DE MORALES...

IN WITNESS WHEREOF, DON CARLOS DE MORALES...

IN WITNESS WHEREOF, DON CARLOS DE MORALES...

IN WITNESS WHEREOF, DON CARLOS DE MORALES...

IN WITNESS WHEREOF, DON CARLOS DE MORALES...

IN WITNESS WHEREOF, DON CARLOS DE MORALES...

ADMINISTRATOR'S DEED

FORM No. 2515 (1980)

Entered for Taxation

Date June 7, 1988
Amy E. Holbrook, Auditor
Fee None

ADMINISTRATOR'S DEED

Harry Lorén Ebert, Administrator of the
 estate of Mary Catherine Ebert, deceased
 as such Administrator, by order of the Circuit Court of Tipton
 County, in the State of Indiana, entered in Order Book _____ of said Court, on page
 _____, CONVEYS to Hardee's Food Systems, Inc., a North Carolina
 Corporation,
 of _____ County, in the State of Carolina, for the sum
 of Seventy-five Thousand (\$75,000) DOLLARS,
 the receipt of which is hereby acknowledged, the following REAL ESTATE in
 Tipton _____ County, in the State of Indiana, to wit:

Lot Three (3) in Block Three (3) in Kimberlin
EAST
and Webb's Addition to the City of Tipton,
Tipton County, Indiana

RECEIVED FOR RECORD
 AT 5:15 PM

JUN 7 1988

RECORD No. 192 PAGE 416
 JACQUELINE CLEMENTS
 RECORDER TIPTON COUNTY, INDIANA
 RES 107

IN WITNESS WHEREOF, the said Harry Lorén Ebert
 Administrator as aforesaid, has hereunto set his hand and seal, this 27th
 day of May A. D. 1988
Harry Lorén Ebert (Seal)
 HARRY LORÉN EBERT
 State of Indiana, Tipton County, ss:

Before me, Wilma H. Laughner, a notary public
 in and for said County, this 27th day
 of May A. D. 1988, personally appeared Harry Lorén Ebert

Administrator of the estate of Mary Catherine Ebert
 EXAMINED AND APPROVED BY: _____ as such Administrator, and acknowledged the execution of the
 annexed deed.
D. P. NASH, Judge
 Tipton circuit Court
 WITNESS my hand and notarial seal,
Wilma H. Laughner (Seal)
 WILMA H. LAUGHNER

This instrument was prepared by R. Richard Pearce, Attorney at Law,
 120 North East Street, Tipton, IN 46072

