

65 58337

# WARRANTY DEED

Project 1-70-3(5R)  
Code 0536  
Parcel 47

*Chaffee*

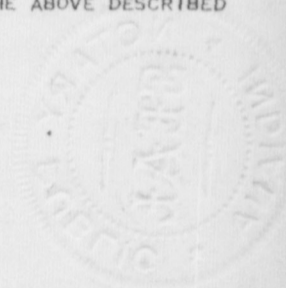
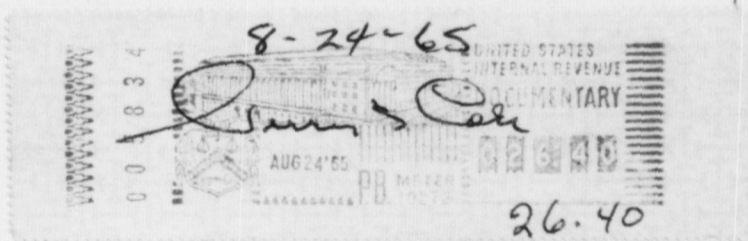
This Indenture Witnesseth, That Second Evangelical United Brethren Church

of Marion County, in the State of Indiana Convey and Warrant to  
the STATE OF INDIANA for and in consideration of Twenty four thousand  
-----  
----- (\$24,000.00) ----- Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in MARION  
County in the State of Indiana, to wit:

LOTS 216 AND 217 IN McCARTY'S SUBDIVISION OF THE MIDDLE PART OF OUT LOT 120 IN THE CITY OF  
INDIANAPOLIS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 145 IN THE OFFICE OF THE RECORDER  
OF MARION COUNTY, INDIANA.

THIS CONVEYANCE IS FOR THE PURPOSES OF A LIMITED ACCESS FACILITY, AND THE GRANTOR ALSO CONVEYS  
AND EXTINGUISHES ALL RIGHTS OR EASEMENTS OF INGRESS OR EGRESS TO, FROM, OR ACROSS THE ABOVE DESCRIBED  
REAL ESTATE.



RECEIVED FOR RECORD  
1965 NOV - 5 PM 2:10  
MARCIA M. HAWTHORNE  
RECORDER OF MARION COUNTY

DULY ENTERED  
FOR TAXATION

NOV 5 - 1965

*John T. Sutton*  
COUNTY AUDITOR

Paid by Warrant No. *A068060*  
Dated *10-13-65* 19.....

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said Second Evangelical United Brethren Church, by its trustees  
Cornelius W. Hierman, (trustee) & Ralph Smith, (trustee) & Wilson Young, (trustee) 19 65  
has hereunto set their hands and seals, this *18th* day of August

*Cornelius W. Hierman* (Seal) *Ralph Smith* (Seal)  
Cornelius W. Hierman, (Trustee) Ralph Smith, (Trustee)  
*Wilson Young* (Seal) (Seal)  
Wilson Young, (Trustee)  
(Seal) (Seal)  
(Seal) (Seal)

MEH

*JWS*  
*9-22-65*

65 58337

This Instrument Prepared by R. L. FIDLER 4/22/65

*R.L. Fidler*

*Marcia M. Hawthorne*  
RECORDER OF MARION COUNTY

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of , 19

at o'clock m, and

Recorded in Book No. page

DULY ENTERED

Recorder TAXATION County

Duly entered for taxation this

day of , 19

Auditor's fee \$ AUDITOR

Auditor County

Division of Land Acquisition  
Indiana State Highway Commission

State Highway 51

65 58337

My Commission expires Jan 19, 1966 Luther C. Hepner Notary Public

I have hereunto subscribed my name and affixed my official seal.

edged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

Grantors in the above conveyance, and acknowl-  
Edward Michael, Ethel Brethern Church, Ralph Smith & Wilson Young, Trustees of the Second

day of A. D. 19 65, personally appeared the within named

Before me, the undersigned, a Notary Public in and for said County and State, this 18<sup>th</sup>

STATE OF INDIANA, County, ss: Marlon

My Commission expires Notary Public

edged the same to be I have hereunto subscribed my name and affixed my official seal.

Grantor in the above conveyance, and acknowl-

day of A. D. 19, personally appeared the within named

Before me, the undersigned, a Notary Public in and for said County and State, this

STATE OF INDIANA, County, ss:

My Commission expires Notary Public

edged the same to be I have hereunto subscribed my name and affixed my official seal.

Grantor in the above conveyance, and acknowl-

day of A. D. 19, personally appeared the within named

Before me, the undersigned, a Notary Public in and for said County and State, this

STATE OF INDIANA, County, ss:



A.D. BERW

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 • 100 NORTH SENATE AVENUE  
INDIANAPOLIS, INDIANA

October 19, 1965 19.....

To Conference Office  
Indiana Conference South of The Evangelical United Bre-  
theran Church  
1347 Windermere St. Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A 068060 10-13-65 19.....  
in settlement of the following vouchers:

DESCRIPTION	AMOUNT
<p style="text-align: center;">PURCHASE</p> <p><i>For the purchase of Right of Way on State Road</i>  <i>No. I-70 in Marion</i>  <i>County I Project 70-3</i>  <i>Section (52) as per Grant dated</i>  <i>August 18, 1965</i>            Parcel 47</p>	<p style="text-align: center;">24000 00</p>

PLEASE RECEIPT AND RETURN

Received Payment: *Carol E. Quitsman*

Date: *Oct. 26, 1965*

R E S O L U T I O N

(47) ✓

WHEREAS, The Indiana State Highway Commission of Indiana has heretofore acquired by Grant Dated 8-18-65 executed by the STATE OF INDIANA and Second E U B Church a frame church - frame rectory

including trees, shrubs and fence, if any, on Road # I-70 located within the limits of the proposed improvements to be made on said highway. The parcel of real estate is situated in Marion County, Indiana, and more particularly described as follows:

**Lots 216-217 in McCarty's subdivision of middle part of out lot 120 in City of Indpls.**

WHEREAS, the parcel of real estate heretofore described was so procured by the Indiana State Highway Commission for construction of Road I-70 through the County, and

WHEREAS, the above mentioned buildings and improvements located on right of way of said proposed construction project designated as I-70-3 (52) and

WHEREAS, it is necessary, in order to properly construct and improve said highway, to sell buildings and other improvements and to cause their removal from the strip of right of way as above described and by law provided.



BE IT RESOLVED, therefore, by the Indiana State Highway Commission of Indiana, that said building so described be advertised, sold and caused to be removed from right of way of said highway project within a definite time to be fixed in the notice and terms of sale thereof, all as by law provided, and,

BE IT FURTHER RESOLVED, that a copy of this Resolution be submitted to the Director of Public Works as his warrant of authority for the disposal of said personal property as herein requested.

ADOPTED and PASSED by the Indiana State Highway Commission of Indiana this 1<sup>st</sup> day of October, 1965.

Offices of the Indiana State Highway Commission of Indiana.

This is to certify that the attached is a full, true and complete copy of a Resolution authorizing the sale of improvements on the right of way as described, as the same appears in the minutes of the Commission in the State Office Building in the City of Indianapolis, Indiana.

IN WITNESS WHEREOF, I, Roy Whitton, Secretary of the Indiana State Highway Commission of Indiana, hereto place my hand and seal of said Commission on this 1<sup>st</sup> day of October, 1965.

Roy P. Whitton  
Secretary

SEAL:



Control

APPRAISAL REVIEW FORM

Division of Land Acquisition  
Indiana State Highway Commission

Project I-70-3(52)  
Parcel No. 47  
Road I-70  
County Marion  
Owner Second E. U. B. Church  
Address 1416 Mont Ave. To Rev. GEO. COCKER  
Address of Appraised Property: 1045 Church St.

I have reviewed this parcel and appraisal for the following items:

1. I have personally checked all Comparables and concur in the determinations made. yes
2. Planning and Detail Maps were supplied appraisers. yes
3. The three approaches required (Income, Market Data, and Cost Replacement) were considered. Income approach utilized
4. Necessary photos are enclosed. yes
5. The appraisal is fully documented and supported as required by the State Highway Commission and the requirements of P.P.M. 21-4.1 of the Federal Bureau of Roads. yes
6. Plats drawn by the appraisers are attached. yes
7. I have personally inspected the Plans. yes
8. I have personally inspected the site on July 23, 1965 and familiarized myself with the Parcel.
9. The computations of this parcel have been checked and reviewed. yes
10. To the best of my knowledge, non-compensable items are not included in this appraisal. yes
11. The appraiser has complied with the Indiana State Highway Commission instructional outline and/or good appraisal practices. yes

I have made a determined effort to consider all competent information that I have secured and that is documented by the appraisers including any comments by the property owner along with any recent awards by condemnation juries, that have been brought to my attention, that is relevant to this matter.

This is to certify that I have no present or contemplated future interest in this property, nor have I entered into collusion with the property owner or an agent of the property owner.

It is my opinion as of June 18, 1965 (Date):

(a) The fair market value of the entire property before the taking is:		\$ <u>24,000.00</u>
(b) The fair market value of the property after the taking, assuming the completion of the improvement is:		\$ <u>0</u>
The total value of taking is: (a minus b)	TOTAL	\$ <u>24,000.00</u>
(1) Land and/or improvements	\$ <u>24,000.00</u>	
(2) Damages	\$ <u>0</u>	
(3) Other damages and/or temp. R.O.W.	\$ <u>0</u>	
(4) Estimated Total Compensation	\$ <u>24,000.00</u>	

APPROVED BY:

Approved	Date	Signed
Rev. Appr.	<u>7-27-65</u>	<u>[Signature]</u>
Asst. or Chief Appr.	<u>8/2/65</u>	<u>[Signature]</u>

NG-5

(All comments and additional information will be shown on the reverse side of this page and/or by use of supplemental sheets.)





This report to be completed in triplicate on each call. One copy to be inserted in parcel - one to be forwarded to office with weekly report - one copy to property owner.

BUYERS REPORT

PROJECT I 70-3(3v) PARCEL # 47

OWNER SECOND EMB CHURCH PHONE # \_\_\_\_\_

\_\_\_\_\_  
(Other interested parties and relationship)  
\_\_\_\_\_

ADDRESS OF OWNER 1045 CHURCH

DATE ASSIGNED \_\_\_\_\_

DATE OF CONTACT \_\_\_\_\_

TIME OF CONTACT \_\_\_\_\_

DATE OF PREVIOUS CONTACT \_\_\_\_\_

OFFER \$ \_\_\_\_\_

DETAIL CONTACT\* AFFIDAVIT OF INDIANA CONFERENCE SOUTH  
OF EVANGELICAL UNITED BRETHREN PROPERLY SIGNED BY  
PROPER OFFICIAL IS COMING BY MAIL. THIS AFFIDAVIT  
WAS DICTATED BY ME OVER THE PHONE TO REV COCKER <sup>MEL-9713</sup>  
AND STATES THAT THE CONFERENCE ~~IS~~ HAS NOT HAD OR DOES NOT HAVE

ACTION TAKEN\*\* ANY TITLE INTEREST IN THE PROPERTY AND IS  
INVOLVED ONLY IN THE FINAL DISTRIBUTION OF THE FUNDS  
FROM THE SALE.

SIGNED Richard J Hall

\* Showed plans, walked over property, etc.

\*\* Made appointment - returned parcel to office - right of entry - Secured - Condemned, etc.

If area set out does not have space enough, please use back of sheet.



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

BUYERS REPORT # 3

PROJECT # I-70-3(52) PARCEL # 47 COUNTY Marion

NAME & ADDRESS OF OWNER Second E. V. B Church  
1045 Church St

PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Rev Grocher and Trustees named below

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Aug 5 DATE OF CONTACT Aug 18, 1965

OFFER \$ 24,000<sup>00</sup> TIME OF CONTACT 7:30

YES NO N/A (Circle N/A if all questions are not applicable)

1. ( ) ( ) ( ) Checked abstract with owner? Affidavit taken? ( ) Yes ( ) No
2. ( ) ( ) ( ) Showed plans, explained take, made offer, etc.?
3. ( ) ( ) ( ) Any mortgage? (Is it VA \_\_\_\_\_, FHA \_\_\_\_\_, FNMA \_\_\_\_\_, Fed.Ld. Bk. \_\_\_\_\_, Conv'l. \_\_\_\_\_?)
4. ( ) ( ) ( ) Explained about retention of Buildings? (any being retained? ( ) Yes, ( ) No
5. ( ) ( ) ( ) Filled out RAAP Form?
6. ( ) ( ) ( ) Walked over property with owner ( or who? \_\_\_\_\_ )
7. ( ) ( ) ( ) Arranged for payment of taxes? (Explain how in remarks)
8. ( ) ( ) ( ) Secured Right of Entry? Secured Driveway Permit? ( ) Yes ( ) No ( ) N/A
9. ( ) ( ) ( ) Explained Eminent Domain Procedures?

REMARKS: Met with the Pastor and Trustees, who  
explicated the papers and we made arrangements  
with Rev Grocher to send in the money  
for the documentary stamps. Went to the home  
of Irma Schumacker and obtained her signature  
on the Trustees of Church Resolution.

Members Present, Cornelius W. Heierman, Ralph  
Smith and Wilson Young. Also Rev George Grocher.

Status of Parcel: ( ) Secured, (  ) Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made

- (1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify: \_\_\_\_\_

Perry Cole.  
Luther Hopler  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

BUYERS REPORT # 2

PROJECT # I-70-3(52) PARCEL # 47 COUNTY Marion

NAME & ADDRESS OF OWNER Secur & E.V.B. Church  
1445 Church St. Indianapolis PHONE # 461-9713

NAME & ADDRESS OF PERSON CONTACTED Trustees and Pastor  
Same as above PHONE # Same

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 8-5-65 DATE OF CONTACT 8-11-65

OFFER \$ 24,000.<sup>00</sup> TIME OF CONTACT 7:30 PM

YES NO  N/A (Circle N/A if all questions are not applicable)

1. ( ) ( ) ( ) Checked abstract with owner? Affidavit taken? ( ) Yes ( ) No
2. ( ) ( ) ( ) Showed plans, explained take, made offer, etc.?
3. ( ) ( ) ( ) Any mortgage? (Is it VA \_\_\_\_, FHA \_\_\_\_, FNMA \_\_\_\_, Fed.Ld. Bk. \_\_\_\_, Conv'l. \_\_?)
4. ( ) ( ) ( ) Explained about retention of Buildings? (any being retained? ( ) Yes, ( ) No)
5. ( ) ( ) ( ) Filled out RAAP Form?
6. ( ) ( ) ( ) Walked over property with owner ( or who? \_\_\_\_\_ )
7. ( ) ( ) ( ) Arranged for payment of taxes? (Explain how in remarks)
8. ( ) ( ) ( ) Secured Right of Entry? Secured Driveway Permit? ( ) Yes ( ) No ( ) N/A
9. ( ) ( ) ( ) Explained Eminent Domain Procedures?

REMARKS: Called on the Pastor and Trustees of the church and  
discussed the offer. They will consider the offer,  
ascertain requirement of Appraisal and/or  
signature of the Indiana Conference and call.

Status of Parcel: ( ) Secured, ( ) Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? Hold for call.

Distribution Made

(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify:

Dennis S. Cole  
(Signature)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

BUYERS REPORT # 1

PROJECT # I-70-3(52) PARCEL # 47 COUNTY Marion

NAME & ADDRESS OF OWNER Second EUB Church  
1045 Church St., Indianapolis, Indiana PHONE # MC1-9713

NAME & ADDRESS OF PERSON CONTACTED Rev George Glocker, Pastor  
Same as above PHONE # Same

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 8-5-65 DATE OF CONTACT 8-5-65

OFFER \$ 24,000.00 TIME OF CONTACT 9:15 AM

YES NO N/A (Circle N/A if all questions are not applicable)

1. ( ) ( ) ( ) Checked abstract with owner? Affidavit taken? ( ) Yes ( ) No
2. ( ) ( ) ( ) Showed plans, explained take, made offer, etc.?
3. ( ) ( ) ( ) Any mortgage? (Is it VA \_\_\_\_, FHA \_\_\_\_, FNMA \_\_\_\_, Fed.Ld. Bk. \_\_\_\_, Conv'l. \_\_?)
4. ( ) ( ) ( ) Explained about retention of Buildings? (any being retained? ( ) Yes, ( ) No
5. ( ) ( ) ( ) Filled out RAAP Form?
6. ( ) ( ) ( ) Walked over property with owner ( or who? \_\_\_\_\_ )
7. ( ) ( ) ( ) Arranged for payment of taxes? (Explain how in remarks)
8. ( ) ( ) ( ) Secured Right of Entry? Secured Driveway Permit? ( ) Yes ( ) No ( ) N/A
9. ( ) ( ) ( ) Explained Eminent Domain Procedures?

REMARKS: Called Rev Glocker, 2nd EUB Church and  
requested an appointment to discuss the offer  
with the trustees and a representative of the  
Indiana Conference. A tentative time of  
7:30 PM, Wednesday, August 11th was made

Status of Parcel: ( ) Secured, ( ) Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? make appointment

Distribution Made

- (1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify:

James S. Cole  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

BUYERS REPORT # 2

PROJECT # I-70-3(52) PARCEL # 47 COUNTY Marion

NAME & ADDRESS OF OWNER Second CVO Church  
1045 Church Street PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Rev George Brocher  
PHONE # ME 1-9713

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Aug 5 DATE OF CONTACT Aug 12

OFFER \$ 24,000 TIME OF CONTACT AM

- YES NO N/A (Circle N/A if all questions are not applicable)
1. ( ) ( ) ( ) Checked abstract with owner? Affidavit taken? ( ) Yes ( ) No
  2. ( ) ( ) ( ) Showed plans, explained take, made offer, etc.?
  3. ( ) ( ) ( ) Any mortgage? (Is it VA \_\_\_\_\_, FHA \_\_\_\_\_, FNMA \_\_\_\_\_, Fed.Ld. Bk. \_\_\_\_\_, Conv'l. \_\_\_\_\_?)
  4. ( ) ( ) ( ) Explained about retention of Buildings? (any being retained? ( ) Yes, ( ) No)
  5. ( ) ( ) ( ) Filled out RAAP Form?
  6. ( ) ( ) ( ) Walked over property with owner ( or who? \_\_\_\_\_ )
  7. ( ) ( ) ( ) Arranged for payment of taxes? (Explain how in remarks)
  8. ( ) ( ) ( ) Secured Right of Entry? Secured Driveway Permit? ( ) Yes ( ) No ( ) N/A
  9. ( ) ( ) ( ) Explained Eminent Domain Procedures?

REMARKS: Talked to Rev Brocher and showed him the appraisal report and gave him a list of the items to be retained. He gave no the information on filling out the vouchers and concerned the names of the trustees.

Voucher payee: Conference Office  
Indiana Conference South of the  
Evangelical United Brethren Church  
1347 Wabash  
Indianapolis, Indiana

Status of Parcel: ( ) Secured, () Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? Signatures August 18, 73

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify:

Lester C Hepler  
(Signature)

Keneta's Intruder. Told her that she should contact the relocation office in regard to any further provisions of the Bill. Have her the job they notes by letter. Check the rooms and explained the destruction & relocation payment.

Status of Parcel: ( ) Secured ( ) Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? Notes

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify:

J. Bergman  
(Signature)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. 165-3-(22)

BUYER'S REPORT NUMBER: 6 COUNTY \_\_\_\_\_ PARCEL NO. 47

NAME & ADDRESS OF OWNER Metropolitan Baptist Church  
1302 N. Massachusetts PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Wm Thompson  
3024 N. Illinois PHONE # 466-4701

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-6-68 DATE OF CONTACT 2-26-68

OFFER \$ 35000.00 TIME OF CONTACT 9 H. 07

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. NA Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
- 3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
- 5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
- 6. S Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. S Walked over property with owner? (or with whom? \_\_\_\_\_)
- 9. S Arranged for owner to pay taxes? (Explain how in remarks)
- 10. S Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
- 12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: Left deed - voucher and trustee Resolutions  
to be signed. Will pick up when Mr.  
Thompson calls.  
me 1/10/68

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
(\*) Owner ( ) Other, Specify

Edwin H. Beckin  
me-1 006 (Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-3(52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY Mallon PARCEL NO. 47

NAME & ADDRESS OF OWNER WILLIAM EADS, TENANT

PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED MRS JANICE EADS

as above

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT 4-6-67

OFFER \$ \_\_\_\_\_ TIME OF CONTACT 4:00 PM

YES NO N/A (Circle N/A if all questions are not applicable)

- 1. ( ) ( ) ( ) Checked abstract with owner? (Affidavit taken?: Yes \_\_\_ No \_\_\_)
- 2. ( ) ( ) ( ) Showed plans, explained take, made offer, etc.?
- 3. ( ) ( ) ( ) Any Mortgage? (Any other Liens, Judgements? Yes \_\_\_ No \_\_\_)
- 4. ( ) ( ) ( ) Explained about retention of Bldgs. (any being retained? Yes \_\_\_ No \_\_\_)
- 5. ( ) ( ) ( ) Filled out RAAP Form?
- 6. ( ) ( ) ( ) Walked over property with owner? (or who? \_\_\_\_\_)
- 7. ( ) ( ) ( ) Arranged for payment of taxes? (Explain how in remarks)
- 8. ( ) ( ) ( ) Secured Right of Entry? (Secured Driveway R.O.E.? Yes \_\_\_ No \_\_\_ N/A \_\_\_)
- 9. ( ) ( ) ( ) Gave Owner Firm Offer & Eminent Domain Procedures Letter & Explained it?

REMARKS: Reviewed the provisions of H13 1747 as to  
Review Article. Told her that she should  
contact the relocation office in regard to  
any further provisions of the Bill. There per the  
180 day notice by letter. Checked the rooms and  
explained the relocation & relocation payment.

Status of Parcel: ( ) Secured ( ) Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? None

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify:

[Signature]  
(Signature)



65-17969A  
TITLE AND ENCUMBRANCE REPORT

RIGHT OF WAY DEPARTMENT

STATE HIGHWAY DEPARTMENT OF INDIANA

S. R. I 70

PROJ. I 70-3 (52)

COUNTY Marion

Names on Plans \_\_\_\_\_

Names in Trans Book \_\_\_\_\_

Description or Addition	Sec.	Twp.	Rge.	Acreage	Assessed Value
Lots 216 and 217 in McCarty Sub.					

LAST OWNER OF RECORD

Deed Record \_\_\_\_\_ p. \_\_\_\_\_ Recorded \_\_\_\_\_ Dated \_\_\_\_\_ Deed  
 Grantor None  
 Grantee \_\_\_\_\_  
 Address of Grantee \_\_\_\_\_

MORTGAGE RECORD

Mortgage Record \_\_\_\_\_ p. \_\_\_\_\_ Amount \_\_\_\_\_ Dated \_\_\_\_\_  
 Mortgagor None  
 Mortgagee \_\_\_\_\_

JUDGMENT RECORD Yes ( ) None (  )      LIS PENDENS RECORD Yes ( ) None (  )  
 MISCELLANEOUS RECORD Yes ( ) None (  )      EASEMENTS Yes ( ) None (  )

If answer to any of above is yes, clarify on back of sheet or on attached sheet

TAXES Current ~~XXXX~~ (  )      Delinquent ( )

non-taxable  
CERTIFICATE

I, the undersigned certify that the above and the attached copies include all transfers of the above described real estate as shown by the records in the office of Recorder of the above county from the date of the earliest entry shown in this search to date, except as otherwise noted, and that all liens, judgments and other matter of record hereinbefore requested for the same period are set forth.

**UNION TITLE CO.**

Dated this 26<sup>th</sup> day of August 1951 1965 by C. Edward Blum  
 Abstractor PRESIDENT

Prel. Approval of Title \_\_\_\_\_ By \_\_\_\_\_  
 Date \_\_\_\_\_ Deputy Attorney General

Final approval of Abstract of Title \_\_\_\_\_ BY \_\_\_\_\_  
 Date \_\_\_\_\_ Deputy Attorney General

65-17969A

The following is an Extension of the original search by Union Title Company under No. 65-4776-0.

CAPTION

-1-

Continuation of Abstract of Title to Lots 216 and 217 in McCarty's Subdivision of the middle part of Out Lot 120 in the City of Indianapolis, as per plat thereof, recorded in Plat Book 8, page 145, in the Office of the Recorder of Marion County, Indiana.  
Since March 23, 1965, 8 A.M.

Prepared for: Indiana State Highway Commission  
Division of Land Acquisition

Uniform Commercial Code

-2-

Search has been made of the records in the Office of the Recorder of Marion County, Indiana, which search discloses no financing statements as required by the Uniform Commercial Code (Chapter 317, 1963 Acts of Indiana General Assembly) with respect to any Security Interest in crops or in fixtures containing an adequate description of real estate herein, except none.

Judgment Search

-3-

Examination made for judgments entered against the following named parties, the search being made and limited according to the names exactly as set forth herein and not otherwise:

Second Evangelical United  
Brethren Church

from March 23, 1965,  
8 A.M. to date and  
against none other



65-17969A

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Taxes for the year 1964, payable 1965 on lots 216 & 217 herein in the name of 2nd Evangelical United Brethren Church.

Duplicate No. 257810, Indianapolis, Center Township, Code No. 1-01, Parcel No. 97270.

Above Parcel listed as Tax Exempt.

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Assessed Valuation:

Land \$560.00    Improvements \$6,110.00    Exemptions \$6,670.00

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Taxes for 1965 now a lien in name of Second Evangelical United Brethren Church.

PRELIMINARY TITLE INSURANCE CERTIFICATE

Union Title Company

155 East Market Street  
Indianapolis, Indiana

Owners Policy No. 65-4776-0

Amount \$ 15,000.00

Mortgage Policy No. \_\_\_\_\_

Amount \$ \_\_\_\_\_

THE UNION TITLE COMPANY, in consideration of the payment of its premiums, hereby certifies that the title to the premises hereinafter described has been examined and approved by it, and that a good title thereto in fee, clear of all encumbrances and defects except as hereinafter noted under Schedule B hereof, is vested in and can be conveyed, mortgaged or leased by the party or parties hereinafter named, joined by their respective spouses; and upon the proper execution, delivery and recordation of the papers conveying such interest, as hereinafter provided, said Company will insure the title of such grantee, mortgagee, assignee or lessee, as directed in the application herefor.

When the title is properly closed and the papers are duly executed and delivered by the proper parties and duly recorded, and title evidence furnished certifying same, a policy of Title Insurance in the usual form of the Union Title Company will be issued for the amount named above, excepting all estates, liens, encumbrances and defects shown herein or created subsequent to the date hereof, and not properly disposed of.

No liability will be assumed by the Company under this certificate unless the premium is paid.

This certificate shall not be binding until it shall have been signed by an authorized officer or agent of the Union Title Company.

Dated as of March 23, 1965 at 8 A. M.

*Kieran E. Stonecipher*  
Officer or Agent