WARRANTY DEED

Project 1-70-3(52)
Code 0536
Parcel 330

This Indenture Witnesseth, That

OF MARION E County, in the State of INDIANA Convey and Warrant to

the STATE OF INDIANA for and in consideration of

THREE THOUSAND FIVE HUNDRED-

3500 Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in County in the State of Indiana, to wit:

LOT 44 IN JACOB KLINGENSMITH'S, JR'S. CORRECTED SUBDIVISION OF OUT LOT 128 OF THE DONATION LANDS OF THE CITY OF INDIANAPOLIS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGE 27, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA. ALSO THE NORTH HALF OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT:

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE.



3,85 FOR TAXATION A 181201 090980 NOV 30'67 Paid by Warrant No. A-181601

John T. Sutton Dated 11-1719.

Land and improvements \$3500 00 ; Damages \$ ______ ; Total consideration \$3500 00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witn	ess Wher	eof, the said GAA	NTOR			
		nd and seal, , to		day of	august	1967
***************************************			(Seal)			(Seal)
		***************************************	(Seat) Dur	noth	Such	(Seal)
			(Seal) BURN	ETT A	JTROHM. a	dutt ma (seal)
			(Segn) Aftest	THE X	trolm	(Seal)
			(Seal) CHRIS	TINE	STROHN	adult Wisht 1 1
JAF 12-14-66	67.	59476	This Instrument Prep	ared byx	John W. Bo	assert All Me

	County, ss:
	ed, a Notary Public in and for said County and State, this
	, A. D. 19; personally appeared the within named
	Grantor in the above conveyance, and ack
	voluntary act and deed, for the uses and purposes herein mentioned.
eugen me same to be	I have hereunto subscribed my name and affixed my official seal.
My Commission expires	
	MARION County, ss:
	ed, a Notary Public in and for said County and State, this 14 th
•	T, A. D. 19. 6.7; personally appeared the within named
BURNETT	TA, STRUMM
CEALULA ALL	Grantor's in the above conveyance, and ackr
edged the same to be	Lis voluntary act and deed, for the uses and purposes herein mentioned.
	I have hereunto subscribed my name and affixed my official seal.
My Commission expires	June 9-1971 Usle St May Notary P
STATE OF INDIANA,	1 A B 10 N County, 38:
Patora ma the undersioned	ad a Notary Public in and for said County and State this
day of SEPTEN	A. D. 1967; personally appeared the within named
GHRISTIN	A. D. 1967.; personally appeared the within named.
***************************************	Grantor'S in the above conveyance, and ackr
edged the same to be	her voluntary act and deed, for the uses and purposes herein mentioned.
My Commission expires	I have hereunto subscribed my name and affixed my official seal. Tune 9-1961- Notary P HRLER MAY 8 0 31:5
my commission expires	ARLER MAYOUS :
	oner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mor
	land, and does hereby consent to the payment of the consideration therefor as directed in this t
action, this	day of
***************************************	(Seal)
	(Seal)
State of	
	ss:
County of	67 59476
Personally appeared	before me
	above named and duly acknowledged the execution of the above re
	day of, 19
Witness my hand an	d official seal.
My Commission expires	
	Notary Public
	m, and m, and County County
	61 " 61 0
a	
DEED	ANA Page Page
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INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

	-	Nov 13, 1967	19
To Ozzie Conyer Toy Conyer			
City			
GENTLEMEN:			
We enclose Sta in settlement of t	ate Warrant No. he following vou	A 179750 11/ chers:	6/67 19
	Description		Amount
County, ProjectParcel No	in		
Deed, Dated	0EE 9-29-67	•	208. 00
		RETURN (Do not do	
rayment Received	Date 1/-/2		



INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition ROOM 1105—100 NORTH SENATE AVENUE INDIANAPOLIS, INDIANA 46209

	November 21, 1	967 19
Burnett A. & Christing To 1149 Fredrick South De Indianapolis, Indiana		
GENTLEMEN: We enclose State Warrant N in settlement of the following	vouchers:	
Descriptio	Transmittal #68	Amount
County, Project 1-70-3 (5) Parcel No. 330 as p	arion	
Deed, Dated 8-14-67		\$3500.00
- 13	mettA Str	detach)

CONTROL

APPRAISAL REVIEW FORM

Division of Land Acquisition Indiana State Highway Commission Project I70-3(52)

Parcel No. 330

Road I-70

County MARION

Owner BURNETT A. STRONM

Address 1149 FREDRICK SOUTH DR. INDUS

Address of Appraised Property:

942 S. MISSOURI

I have reviewed this parcel and appraisal report for the following items:

- 1. I have personally checked all comparables and concur in the determinations made.
- 2. Planning and Detail Maps were supplied appraisers.
- The three approaches required (Income, Market Data, and Cost Replacement) were considered.
- 4. Necessary photos are enclosed.
- 5. The appraisal is fully documented and supported as required by the State Highway Commission and the requirements of P.P.M. 21-4.1 of the Federal Bureau of Roads.
- 6. Plats drawn by the appraisers are attached.
- 7. I have personally inspected the Plans.
- 8. I have personally inspected the site and familiarized myself with the parcel on...
- The computations of this parcel have been checked and reviewed.
- The appraiser has complied with the Indiana State Highway Commission instructional outline and/or good appraisal practices.

ADV. ACQ.

YES

YES

465

ADV. Acq.

3/03/61

I have made a determined effort to consider all competent information that I have secured and that is documented by the appraisers, including any comments by the property owner, along with any recent awards by condemnation juries that have been brought to my attention, that is relevant to this matter.

This is to certify that I have no present or contemplated future interest in this property, nor have I entered into collusion with the property owner or an agent of the property owner.

It is my opinion as of 5/25/67 (Date)

- (a) The fair market value of the entire property before the taking is:
- (b) The fair market value of the property after the taking, assuming the completion of the improvement is:

The Total Value of Taking Is:
(a minus b) TOTAL

- (1) Land and/or improvements
- (2) Damages
- (3) Less non-compensable items
- (4) Estimated Total Compensation

Estimate of	Appraisers:	
By: YORK	By:	Approved By Reviewer
\$3,5000	ş	\$3,5000
\$ -0-	s	\$ -0-
	\$	\$3,5000
\$3,5000	\$	\$3,500 =
\$ -0-	\$	\$ -0-
\$ -0 -	\$	\$-0-
\$3,50000	\$	\$3,500

Signed
Robert Bong
Fine Wohl

PROJECT NO. 70-3/52/
BUYER'S REPORT NUMBER: 5 COUNTY Marion PARCEL NO. 330
NAME & ADDRESS OF OWNER Studen Burnett
1149 Fredrich Dives - Sulplo. PHONE #
NAME & ADDRESS OF PERSON CONTACTED Status - Christine
(List other interested parties on reverse side including nature of their interest)
DATE ASSIGNED DATE OF CONTACT
OFFER \$ TIME OF CONTACT_
Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space: Checked abstract with owner? 2
Status of Parcel: ()- Secured, ()- Bought, awaiting mortgage release, ()- Condemned () Other, awaiting what?
Oistribution Made (1) Parcel (1) Weekly Summary (2) Owner (3) Other, Specify (Signature)

	PROJECT NO. 170-3/52)
BUYER'S REPORT NUMBER: COUNTY Marion	PARCEL NO. 330
NAME & ADDRESS OF OWNER Strother - Burnett	
11:49 Fredrick Drive S. Indple-	
NAME & ADDRESS OF PERSON CONTACTED Stohm - Who	uelone.
(list other interested parties or merces side in all	PHONE # 787 -828/
(List other interested parties on reverse side including	
DATE ASSIGNED 6/9/67. DATE OF CONTACT	Lept 5 - 1965
OFFER \$ 3500 TIME OF CONTACT	10:00 -
Write YES, NO, or NA (for Not Applicable), as appropriate, i 1 Checked abstract with owner? 2 Any affi	n each numbered blank space:
3 Any mortgage(s)? 4 Any other liens, jud	gements, etc.?
5. Showed plans, explained take, made offer, etc.? 6. Explained about retention of buildings, etc.? 7.	Any heing retained?
8 Walked over property with owner? (or with whom?)
9. Arranged for owner to pay taxes? (Explain how in Secured Right of Entry? 11. Secured Driv	remarks)
12 Was Chapter 316, Acts of 1967 Indiana General Ass	embly, explained?
13 Was 180 Day Notice Letter delivered or mailed to	all parties?
14 Waivers, were any secured? 15 Filled ou	t RAAP Form?
REMARKS: Called Mr Starfer to	sewer his wifes
1. X ON ON OF	0 - 1 - 1
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for today and buyon will to	our to call for
appointment for mit Mo	day - July 11-67
11 your gray in the	my - fory 11 of
	, , ,
Status of Parcel: ()- Secured, ()- Bought, awaiting mo	orteage release ()- Condemned
	regage refease, ()- condemned
() Other, awaiting what?	
Distribution Made (1) Parcel (1) Weekly Summary	00.
() Owner () Other, Specify	Well Man
	(Signature)

BUYER'S REPORT NUMBER: COUNTY Marion PARCEL NO. 930 NAME & ADDRESS OF OWNER Stoland - Bright And PHONE # 787-838/ NAME & ADDRESS OF PERSON CONTACTED THOME # THOME		PROJECT NO. 170-3/5-2/
NAME 6 ADDRESS OF OWNER Stalms - Burnett. 1449	BUYER'S REPORT NUMBER: COUNTY Mayor	PARCEL NO. 330
NAME & ADDRESS OF PERSON CONTACTED Clist other interested parties on reverse side including nature of their interest) DATE ASSIGNED DATE OF CONTACT	\boldsymbol{A}_{i}	
NAME 6 ADDRESS OF PERSON CONTACTED Clist other interested parties on reverse side including nature of their interest) DATE ASSIGNED	1149 Fredrick Drive - Judols &	Ind. PHONE # 787-8281
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Status of Parcel: ()- Secured, ()- Bought, awaiting mortgage release, ()- Condemned () Other, awaiting what? Distribution Made (1) Parcel (1) Weekly Summary () Owner () Other, Specify	9/12/ for appointment with	his wife for her
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Distribution Made (1) Parcel (1) Weekly Summary (1) Owner () Other, Specify	In next week -	
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() Owner () Other, Specify		
		1110 Mass
	() owner () other, specify	(Signature)

PROJECT NO. 70-3/52
BUYER'S REPORT NUMBER: 3 COUNTY Marion PARCEL NO. 330-349
NAME & ADDRESS OF OWNER Strolm -
1149 Fredrich Sdr. Indpl Ind. PHONE # 787-8281
NAME & ADDRESS OF PERSON CONTACTED
PHONE #
(List other interested parties on reverse side including nature of their interest)
DATE ASSIGNED 6/9/67/ DATE OF CONTACT
OFFER \$ 3500 TIME OF CONTACT
Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space: 1. Checked abstract with owner? 2. Any affidavits taken?
3 Any mortgage(s)? 4 Any other liens, judgements, etc.?
5. Showed plans, explained take, made offer, etc.? 6. Explained about retention of buildings, etc.? 7. Any being retained?
8. Walked over property with owner? (or with whom?
9. Arranged for owner to pay taxes? (Explain how in remarks) 10. Secured Right of Entry? 11. Secured Driveway Right of Entry?
12. Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
13 Was 180 Day Notice Letter delivered or mailed to all parties? 14. Waivers, were any secured? 15. Filled out RAAP Form?
REMARKS: Went to City County building to pay
later for 67B on properties at 938-140
South Missouri and 942 South Missouri
la la la
- Strapen
Status of Parcel: ()- Secured, ()- Bought, awaiting mortgage release, ()- Condemned
() Other, awaiting what?
Distribution Made (1) Parcel (1) Weekly Summary
() Owner () Other, Specify
(Signature)

PROJECT NO. <u>170-3/52/</u>
BUYER'S REPORT NUMBER: 2 COUNTY Marin PARCEL NO. 330
NAME & ADDRESS OF OWNER Onic Concus
842 South Missouri St. Sulpt. PHONE #
NAME & ADDRESS OF PERSON CONTACTED One Conyer-
PHONE #
(List other interested parties on reverse side including nature of their interest)
DATE ASSIGNED 8/9/64 DATE OF CONTACT 8/14/67
OFFER \$ 3500 or TIME OF CONTACT 3-30 P. 4.
write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:
1 Checked abstract with owner? 2 Any affidavits taken? 3 Any mortgage(s)? 4 Any other liens, judgements, etc.?
5 Showed plans, explained take, made offer, etc.?
6. Explained about retention of buildings, etc.? 7. Any being retained?
8. Walked over property with owner? (or with whom? 9. Arranged for owner to pay taxes? (Explain how in remarks)
Secured Right of Entry? 11 Secured Driveway Right of Entry?
2 Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
Was 180 Day Notice Letter delivered or mailed to all parties? Waivers, were any secured? 15. Filled out RAAP Form?
REMARKS: Contacted rentors Onic Conger at their
residence at 942 South Missouri SV and
gave them an 18 dayletter. Explain Moving.
Took soon court and gave renton
Copy
Status of Parcel: ()- Secured, ()- Bought, awaiting mortgage release, ()- Condemned
() Other, awaiting what? Turning in Gal.
Distribution Made
(1) Parcel (1) Weekly Summary
() Owner () Other, Specify
(Signature)

INDIANA STATE GHWAY COMMISSION Land Acquisition Division

PRO	JECT NO.
BUYER'S REPORT NUMBER: COUNTY PARC	CEL NO. 330
NAME & ADDRESS OF OWNER A Trade	
1149 F hill forth Dr. 211 PHOI	NE # 1300 - 787 - 8381
NAME & ADDRESS OF PERSON CONTACTED	
1149 Febrush South - Sudalo. PHOT	
(List other interested parties on reverse side including nature	
DATE ASSIGNED DATE OF CONTACT	- 22-67
OFFER \$350000 TIME OF CONTACT	30 P. M-
Write YES, NO, or NA (for Not Applicable), as appropriate, in each 1. Checked abstract with owner? 2. Any affidavits 3. Any mortgage(s)? 4. Any other liens, judgements 5. Showed plans, explained take, made offer, etc.?	numbered blank space: taken?
6. Explained about retention of buildings, etc.? 7. Walked over property with owner? (or with whom?	_ Any being retained?
9. Arranged for owner to pay taxes? (Explain how in remark	
10. Secured Right of Entry? 11. Secured Driveway Ri	ight of Entry?
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Waivers, were any secured? 15. Filled out RAAP	
1111 0-1-11	4/
REMARKS:	- property as
934 fort minami SV Chat	1 1 1
- fine the state of the state o	
An am a propositionent and by in	formell beggir
that he also mani a house'	n+ 94 8-1
Soll Mussouri St. He westerd	to be contacted
on the two samela at the same	v time . Burge
Churchel the office about the	the soul and
uns notified that it was in	as maistret.
Paul will be caregned to this but	un whenlever
to realy and informed the on	ones that he
would be contestable to letter do	6.
Status of Parcel: ()- Secured, ()- Bought, awaiting mortgage	release, ()- Condemned
() Other, awaiting what? I wonting methor Re	red llongring to the
same lowner.	1
Distribution Made (1) Parcel (1) Weekly Summary	ale Man
() Owner () Other, Specify	(Signature)

INDIANA STATE HIGHWAY COMMISSION Land Acquisition Division

	PROJECT NO. / 70 - 3/52)
BÜYER'S REPORT NUMBER: COUNTY	PARCEL NO. 330 - 349
NAME & ADDRESS OF OWNER	
1149 Fulnil SV de Indel And	PHONE # 7 7 7 - 8 3 + /
NAME & ADDRESS OF PERSON CONTACTED	
(List other interested parties on reverse side including nat	cure of their interest)
DATE ASSIGNED DATE OF CONTACT	8/10/107
OFFER \$ TIME OF CONTACT	11:05 12 14.
Write YES, NO, or NA (for Not Applicable), as appropriate, in end of the control	each numbered blank space: rits taken? ments, etc.?
9. Arranged for owner to pay taxes? (Explain how in re 10. Secured Right of Entry? 11. Secured Drivewa 12. Was Chapter 316, Acts of 1967 Indiana General Assemb 13. Was 180 Day Notice Letter delivered or mailed to all	y Right of Entry? ply, explained? parties?
BOYER'S REPORT NUMBER: NAME & ADDRESS OF OWNER Clist other interested parties on reverse side including nature of their interest) DATE ASSIGNED	in on Parlis
# 330 - 349.	
Consintant make long 7	Marchan Gun 14
at 1:30 P.M.	7 / /
Status of Parcel: ()- Secured, ()- Bought, awaiting mort	gage release, ()- Condemned
() Other, awaiting what?	- Troubou
	le, Mary
	(Signature)

INTERIM CERTIFICATE OF TITLE

Name of Fee Owner Burnett A. Strohm

Pioneer National Title Insurance Company

Union Title Division

s.r. I-70	PROJECT [-70-3 (52)	COUNTY Marion	PNTIC # 66-13901-S
Name on Plans	Burnett A. Strohm		

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby certifies that a search of the records from November 9, 1966 8 A. M. September 15, 1967 8A.M reveals no changes as to the real estate described under PNTIC # 66-13901-0 except:

1. Taxes for 1966 payable 19 67 in name of Burnett A. Strohm Duplicate # 7232156 Parcel # 1027498 Township I-Center Code #1-01 (paid) (angaid); November \$_39.28 May \$39.28 _(paid) (xxxxxid) Taxes for 1967 payable 19.68 now a lien.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

Waller a. The

Vice President

Assistant Secretary

Countersigned and validated as of the 20th day of September

GUARANTY OF TITLE

330

Pioneer National Title Insurance Company

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #		
I-70	I-70-3(52)	Marion	66-13901-0		

Names on Plans_

Burnett A. Strohm

> Burnett A. Strohm 1149 Frederick Street, Indianapolis 8, Indiana

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana.

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

~

Assistant Secretary

PIONEER NATIONAL TITLE INSURANCE COMPANY

Vice President

Countersigned and validated as of the 17th day of Nov. ,19 66

Authorized Signatory
James I. Wright
Attorney

aller a. The Fran

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Lot 44 in Jacob Klingensmith's, Jr's. Corrected Subdivision of Out Lot 128 of the Donation Lands of the City of Indianapolis, as per plat thereof, recorded in Plat Book 3, page 27, in the office of the Recorder of Marion County, Indiana.

Also the North Half of vacated alley lying South of and adjoining said Lot.

The Record Owner or Owners disclosed above acquired title by

Deed from Etta Van Stan and John T. Van Stan, her husband dated Oct. --, 1948 (Ack. Oct. 14, 1948) recorded Oct. 14, 1948, in Deed Record 1316, Instrument #61059. (U.S.R. \$2.20)

Pioneer National Title Insurance Company

Union Title Division

Guaranty Number __66-13901-0

SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

- 1. the rights of parties in possession
- 2. matters that might be disclosed by an accurate survey
- 3. statutory liens for labor or materials unless filed of record
- 4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

5. Taxes for 1965 payab	le 19 66 in name of Burnett A	. Strohm	
Duplicate # 608792	7 Parcel # 1027498 Tow	nship I-Center	Code # 1-01
May \$ 36.65	ole 19 66 in name of Burnett A 7 Parcel # 1027498 Tow (paid) (XXXXX); November	\$ 36.65	(unpaid)
Taxes for 1966 payal Assessed Valuat	ole 19.67 now a lien.		
Land \$310.00	Improvements \$460.00	Exemptions	(None)

2828-2

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