

67-49550

WARRANTY DEED

Project 1-70-3(52)
Code 0536
Parcel 359

Handwritten note: 17 Fee

This Indenture Witnesseth, That Eugene W. Hawkins & Blanche M. Hawkins (Adults husband & wife)

of Marion County, in the State of Indiana Convey and Warrant to

the STATE OF INDIANA for and in consideration of Three thousand four hundred fifty Dollars, (\$3,450.00)

the receipt whereof is hereby acknowledged, the following described Real Estate in Marion County in the State of Indiana, to wit:

LOT 203 IN McCARTY'S SUBDIVISION OF THE NORTH PART OF OUT LOT 120 OF THE DONATION LANDS OF THE CITY OF INDIANAPOLIS, INDIANA, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 8, PAGE 111, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA, AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT TO LOT 203 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 203; THENCE NORTHERLY 47.50 FEET ALONG THE EAST LINE OF SAID LOT AND SAID EAST LINE, PROLONGED, TO THE NORTHEAST CORNER OF THE OWNERS' LAND; THENCE WESTERLY 90.00 FEET ALONG THE NORTH LINE OF THE OWNERS' LAND, WHICH LINE IS PARALLEL WITH THE NORTH LINE OF SAID LOT 203, TO THE NORTHWEST CORNER OF THE OWNERS' LAND; THENCE SOUTHERLY 47.50 FEET ALONG THE WEST LINE OF SAID LOT 203 AND SAID WEST LINE, PROLONGED, TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EASTERLY 90.00 FEET ALONG THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE.

RECEIVED FOR RECORD
1967 OCT 10 AM 9:41
MARCIA M. HAWTHORNE
RECORDER OF MARION COUNTY



Handwritten number: 3.75

A-173608

Paid by Warrant No. A-173609

Dated 9-27-67

Handwritten initials: WMB 8-8-67

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said Eugene W. Hawkins and Blanche M. Hawkins (Adults husband & wife)

have hereunto set their hands and seals, this 3 day of August 19 67
Eugene W. Hawkins (Adult husband)
Blanche M. Hawkins (Adult wife)

Handwritten signature and date: 1967

STATE OF INDIANA, Marion County, ss:  
 Before me, the undersigned, a Notary Public in and for said County and State, this 3rd  
 day of August, A. D. 1967; personally appeared the within named  
Eugene W. Hawkins & Blanche M. Hawkins,  
husband and wife Grantor s in the above conveyance, and acknowl-  
 edged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.  
 I have hereunto subscribed my name and affixed my official seal.  
 My Commission expires Nov 2-1969 Frank W. Morton Notary Public  
 FRANK W. MORTON

STATE OF INDIANA, \_\_\_\_\_ County, ss:  
 Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_  
 day of \_\_\_\_\_, A. D. 19\_\_\_\_; personally appeared the within named \_\_\_\_\_  
 \_\_\_\_\_ Grantor \_\_\_\_\_ in the above conveyance, and acknowl-  
 edged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned.  
 I have hereunto subscribed my name and affixed my official seal.  
 My Commission expires \_\_\_\_\_ Notary Public

STATE OF INDIANA, \_\_\_\_\_ County, ss:  
 Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_  
 day of \_\_\_\_\_, A. D. 19\_\_\_\_; personally appeared the within named \_\_\_\_\_  
 \_\_\_\_\_ Grantor \_\_\_\_\_ in the above conveyance, and acknowl-  
 edged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned.  
 I have hereunto subscribed my name and affixed my official seal.  
 My Commission expires \_\_\_\_\_ Notary Public

67 49550

<b>WARRANTY DEED</b>	
FROM	TO
<b>STATE OF INDIANA</b>	
Received for record this _____	day of _____, 19____
at _____ o'clock _____ m, and	Recorded in Book No _____ page _____
Recorder _____ County _____	Duly entered for taxation this _____
Auditor _____ County _____	day of _____, 19____
Auditor's fee \$ _____	(44)

Division of Land Acquisition  
 Indiana State Highway Commission

DULY ENTERED  
 FOR TAXATION  
 086995 OCT 10 '67  
*John T. Sutton*  
 COUNTY AUDITOR

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

10-3 1967

To Kennith & Della Black

GENTLEMEN:

We enclose State Warrant No. A-173739 9-27 1967  
in settlement of the following vouchers:

68-128

Description	Amount
For <u>Relo expense</u> on State Road No. _____ in <u>MARION</u> County, Project <u>I-71-3(52)</u> Parcel No. <u>359</u> as per Grant/Warranty Deed, Dated <u>9-12-67</u>	<u>222 00</u>

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Della J. Black

Date 12-28-67

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

Jan. 31, 1968 19

To

Kenneth L. Black  
 R.R.#6 Box 173  
 Martinsville, Indiana 46151

GENTLEMEN:

We enclose State Warrant No. A-191921 1-25- 19 68  
 in settlement of the following vouchers: 68-414

Description	Amount
For <u>Closing Costs</u> on State Road No. <u>49</u> in <u>Marion</u> County, Project <u>I-70-3(51)</u> Parcel No. <u>359</u> as per Grant/Warranty Deed, Dated <u>12-28-67</u>	<div style="text-align: right;"> <p>154.00</p> <p><b>\$154</b> 00</p> </div>

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Kenneth L. Black  
 Date Feb. 1, 1968

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition  
 ROOM 1105 — 100 NORTH SENATE AVENUE  
 INDIANAPOLIS, INDIANA 46209

October 3, 1967 19

To Eugene W. & Blanch M. Hawkins  
 1718 Chip "N" Dale Drive  
 Arlington, Texas  
 % Frank Morton  
 810 King Cole Building  
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-173608 9-27 19 67  
 in settlement of the following vouchers:

Transmittal #68-139

Description	Amount
For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>359</u> as per Grant/Warranty Deed, Dated <u>7-03-67</u>	\$3403.08

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By  Blanch M. Hawkins  
 Eugene W. Hawkins

Date  OCT 16, 1967

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

October 3, 1967 19

To Marion County Treasurer  
City County Building  
Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-173609 9-27 1967  
in settlement of the following vouchers:

Transmittal #68-139

Description	Amount
Eugene W. & Blanche M. Hawkins 948 S. Missouri Indianapolis, Indiana	
Parcel #1063688 <u>7100322</u> For <u>Taxes</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>359</u> as per Grant/Warranty Deed, Dated <u>7-3-67</u>	\$46.92

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By *John H. ...*  
Marion County Treasurer

Date \_\_\_\_\_

Control

APPRAISAL REVIEW FORM

Division of Land Acquisition  
Indiana State Highway Commission

Project I 70-52  
Parcel No. 359  
Road I 70  
County Marion  
Owner Eugene Hawkins  
Address To Mr. Norton 810 King Cole Bld.  
Address of Appraised Property:  
948 S. Missouri

I have reviewed this parcel and appraisal report for the following items:

1. I have personally checked all comparables and concur in the determinations made.
2. Planning and Detail Maps were supplied appraisers.
3. The three approaches required (Income, Market Data, and Cost Replacement) were considered.
4. Necessary photos are enclosed.
5. The appraisal is fully documented and supported as required by the State Highway Commission and the requirements of P.P.M. 21-4.1 of the Federal Bureau of Roads.
6. Plats drawn by the appraisers are attached.
7. I have personally inspected the Plans.
8. I have personally inspected the site and familiarized myself with the parcel on...
9. The computations of this parcel have been checked and reviewed.
10. The appraiser has complied with the Indiana State Highway Commission instructional outline and/or good appraisal practices.

yes See Review  
Adv. Acq.  
yes  
yes  
yes  
yes  
Adv. Acq.  
5/9/67  
yes  
yes

I have made a determined effort to consider all competent information that I have secured and that is documented by the appraisers, including any comments by the property owner, along with any recent awards by condemnation juries that have been brought to my attention, that is relevant to this matter.

This is to certify that I have no present or contemplated future interest in this property, nor have I entered into collusion with the property owner or an agent of the property owner.

It is my opinion as of 5/9/67 :  
(Date)

Estimate of Appraisers:

- (a) The fair market value of the entire property before the taking is:
- (b) The fair market value of the property after the taking, assuming the completion of the improvement is:
- The Total Value of Taking Is:  
(a minus b) TOTAL
- (1) Land and/or improvements
  - (2) Damages
  - (3) Less non-compensable items
  - (4) Estimated Total Compensation

By: <u>York</u>	By:	Approved By Reviewer
\$ <u>3,100</u>	\$	\$ <u>3,450</u>
\$ <u>-0-</u>	\$	\$ <u>-0-</u>
\$ <u>3,100</u>	\$	\$ <u>3,450</u>
\$ <u>3,100</u>	\$	\$ <u>3,450</u>
\$ <u>-0-</u>	\$	\$ <u>-0-</u>
\$ <u>-0-</u>	\$	\$ <u>-0-</u>
\$ <u>3,100</u>	\$	\$ <u>3,450</u>

Approved	Date	Signed
<u>Acting Rev. Appr.</u>	<u>5/15/67</u>	<u>James R. Zink</u>
<u>Asst. or Chief Appr.</u>	<u>5/23/67</u>	<u>Phillip B. York</u>
		<u>Fred W. ...</u>

(All comments and additional information will be shown on the reverse side of this page and/or by use of supplemental sheets.)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-3(52)

BUYER'S REPORT NUMBER: 4 COUNTY Marion PARCEL NO. 359

NAME & ADDRESS OF OWNER Eugene W. Hopkins and Blanche M. Hopkins

PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Mr. Morton

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT August 4, 1967

OFFER \$ \_\_\_\_\_ TIME OF CONTACT \_\_\_\_\_

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
- 3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
- 5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
- 6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
- 9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
- 12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: Picked up the completed papers at Mr. Mortons office.

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify

Luther C. Zepher  
(Signature)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-3(52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY Marion PARCEL NO. 359

NAME & ADDRESS OF OWNER Eugene W. Hawkins  
978 L. Missouri PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Mr. Frank Morton  
King Cold Building PHONE # \_\_\_\_\_  
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT \_\_\_\_\_

OFFER \$ \_\_\_\_\_ TIME OF CONTACT \_\_\_\_\_

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. Yes Checked abstract with owner? 2. No Any affidavits taken?
- 3. No Any mortgage(s)? 4. No Any other liens, judgements, etc.?
- 5. Yes Showed plans, explained take, made offer, etc.?
- 6. No Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. Yes Walked over property with owner? (or with whom? \_\_\_\_\_)
- 9. Yes Arranged for owner to pay taxes? (Explain how in remarks)
- 10. NA Secured Right of Entry? 11. NA Secured Driveway Right of Entry?
- 12. Yes Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. Yes Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. NA Waivers, were any secured? 15. NA Filled out RAAP Form?

REMARKS: Left the 180 day letter with Mr Morton  
who will contact the owner in Texas  
Mr Morton will call when he receives a  
decision from Mr Hawkins

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify

633-4423  
Luther C Hepler  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-8(52)

BUYER'S REPORT NUMBER: 2 COUNTY Marion PARCEL NO. 359

NAME & ADDRESS OF OWNER Eugene Hopkins and Blanche Hopkins  
Arlington Texas PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Kenneth L. Black  
948 S. Missouri PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT June 13, 1967

OFFER \$ \_\_\_\_\_ TIME OF CONTACT 9:00 P.M.

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
- 3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
- 5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
- 6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
- 9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
- 12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: Read the 180 day letter to Mr Black and  
left him the original copy. Explained the  
applicable provisions of the relocation act and  
filled out the Relocation assistance forms.

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify

633-4423

Luther C Hepler  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-3(52)

BUYER'S REPORT NUMBER: 23 COUNTY Marion PARCEL NO. 359

NAME & ADDRESS OF OWNER Eugene W and Blanche M. Hawkins  
1718 Chip "N" Dale Drive Arlington Texas PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Mr and Mrs Hawkins and Mr. Morton Attorney  
810 King Cole Building Indianapolis PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT August 1, 1967

OFFER \$ \_\_\_\_\_ TIME OF CONTACT 11:30

Write YES, NO, or (NA) (for Not Applicable), as appropriate, in each numbered blank space:

1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: Discussed the offer with Mr and Mrs Hawkins  
and attorney Morton. Mr and Mrs Morton were  
disappointed in the offer and maintained the  
people across the street had received more  
money for their property and they should  
have the parcel removed. I stated we could  
not raise the offer and that it is a fair offer  
for the property. They are to call again  
August 2 about a decision.

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify

Lester J. Hoyer  
(Signature)

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# INTERIM CERTIFICATE OF TITLE

## Pioneer National Title Insurance Company

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
I-70	I-70-3 (52)	Marion	66-13858-S

Name on Plans Eugene W. & Blanche Hawkins

Name of Fee Owner Eugene W. Hawkins and Blanche M. Hawkins

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby certifies that a search of the records from November 14, 1966, 8 A.M. to and including August 10, 1967, 8 A.M. reveals no changes as to the real estate described under PNTIC # 66-13858-O except:

on all of Lot 203 herein and 5 1/2 ft N of and adj.

1. Taxes for 19 66 payable 19 67 in name of Eugene W. and Blanche M. Hawkins  
 Duplicate # 7100322 Parcel # 1063688 Township I-Center Code # 1-01  
 May \$ 46.92 (paid) (~~unpaid~~); November \$ 46.92 (~~paid~~) (unpaid)  
 Taxes for 19 67 payable 19 68 now a lien.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*Bruce Nelson*

Assistant Secretary

*Walter A. McLean*

Vice President

Countersigned and validated as of the 16th day of August, 19 67.

*Ralph W. Fraker*

Authorized Signatory  
RALPH W. FRAKER, Attorney

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**GUARANTY OF TITLE**

**Pioneer National Title Insurance Company**

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
I-70	I-70-3 (52)	Marion	66-13858-0

Names on Plans Eugene W. & Blanche Hawkins

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby guarantees that as of the 14 day of November, 1966, 8 A.M.

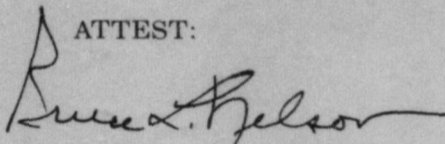
**Eugene W. Hawkins and Blanche M. Hawkins,**  
1805 Dogwood Dr.,  
Arlington, Texas

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

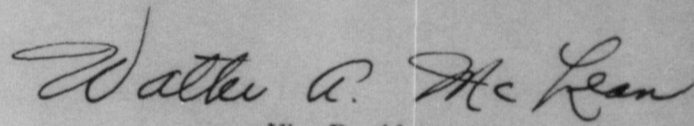
This Guaranty is issued for the use and benefit of the State of Indiana.

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

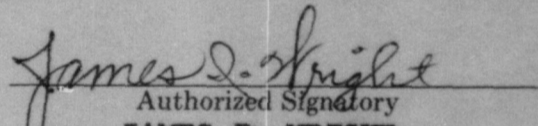
IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:  
  
Assistant Secretary

PIONEER NATIONAL TITLE INSURANCE COMPANY

  
Vice President

Countersigned and validated as of the 28 day of Nov., 1966.

  
Authorized Signatory  
**JAMES I. WRIGHT,**  
Attorney

**SCHEDULE "A"**

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Part of Lot 203 in McCarty's Subdivision of the North Part of Out Lot 120, of the Donation Lands of the City of Indianapolis, as per plat thereof, recorded in Plat Book 8, Page 111, in the Office of the Recorder of Marion County, Indiana, more particularly described as follows, to wit: Commencing at the Southeast corner of Lot 203, running thence North 47 1/2 feet; thence West 90 feet; thence South 47 1/2 feet to the North Line of Ray Street; thence East 90 feet to the place of beginning.

The Record Owner or Owners disclosed above acquired title by

Deed from Fred J. Sanders and Margaret E. Sanders, husband and wife, dated April 9, 1955 recorded May 19, 1955 in Deed Record 1573, Instrument #36362. (U.S.R. \$1.65)

SCHEDULE "B"

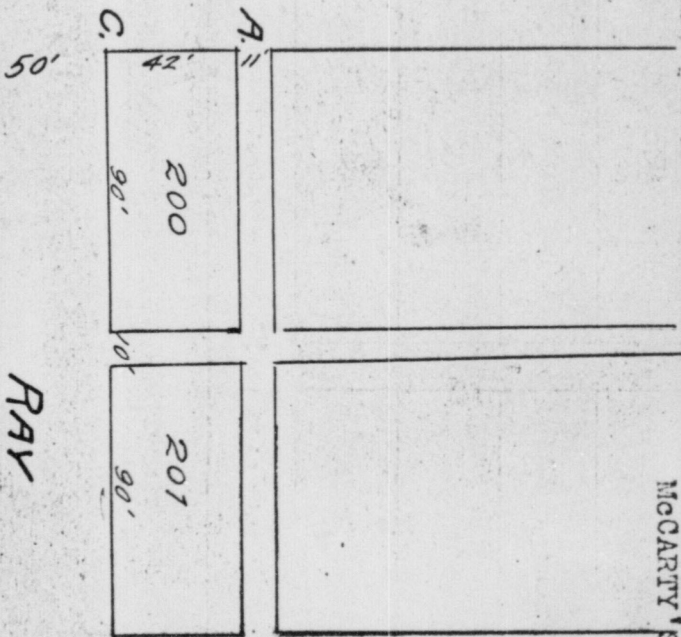
This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

5. Taxes for 19 65 payable 19 66 in name of Eugene W. and Blanche M. Hawkins  
Duplicate # 6038343 Parcel # 1063688 Township I-Center Code # 1-01  
May \$ 43.79 (paid) ~~(XXXX)~~; November \$ 43.79 ~~(XXXX)~~ (unpaid)  
Taxes for 19 66 payable 19 67 now a lien.  
Assessed Valuation: Land \$390.00; Improvements \$530.00;  
Exemptions None.

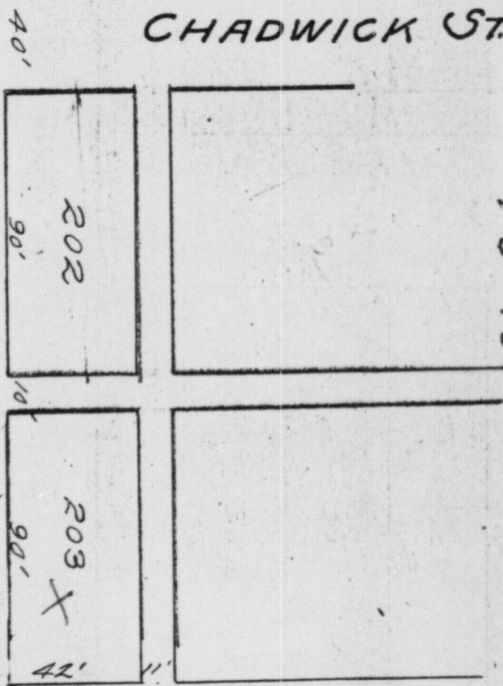
WEST 60 ST.



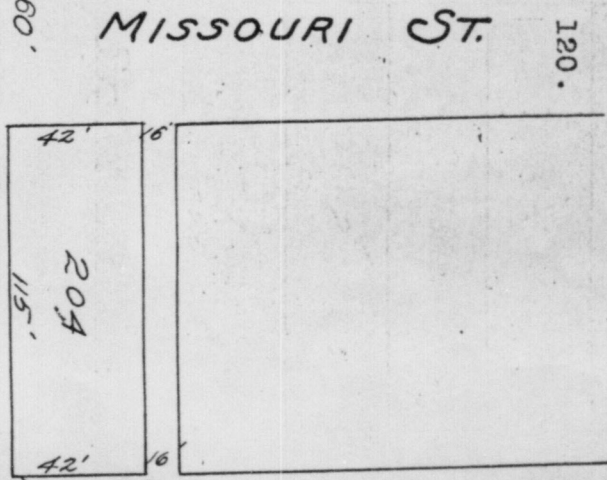
MCCARTHY'S SUBDIVISION OF THE NORTH PART OF OUT LOT 120.

PB 8 Pg 111

CHADWICK ST.



MISSOURI ST.



RAY

ST

For vacation 1st Alley North of Ray St. to 1st Alley West of Missouri St. see Deed Record of Town Lots 187, P. 579.

BRIDGE.

POGUES RUN