

272

WARRANTY DEED

Project 1-70-3(52)77  
Code 0536  
Parcel 279

This Indenture Witnesseth, That INLAND CONTAINER CORPORATION

of Marion County, in the State of Indiana Convey and Warrant to  
the STATE OF INDIANA for and in consideration of

THIRTY THREE THOUSAND FIVE HUNDRED AND <sup>00</sup>/<sub>100</sub> (33500 <sup>00</sup>/<sub>100</sub>) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in MARION County in the State of Indiana, to wit:

A PART OF OUT LOT 129 OF THE DONATION LANDS TO THE CITY OF INDIANAPOLIS, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH BOUNDARY OF WEST RAY STREET WESTERLY 368.00 FEET FROM THE WEST BOUNDARY OF DAKOTA STREET; THENCE SOUTHERLY 173.25 FEET ALONG A PROPERTY LINE OF THE OWNERS' LAND, WHICH LINE IS PARALLEL WITH THE WEST BOUNDARY OF DAKOTA STREET; THENCE NORTH 84 DEGREES 00 MINUTES 57 SECONDS WEST 138.27 FEET TO THE EAST BOUNDARY OF WHITE RIVER PARKWAY, EAST DRIVE; THENCE ALONG SAID EAST BOUNDARY NORTHEASTERLY 165.65 FEET ALONG AN ARC TO THE LEFT AND HAVING A RADIUS OF 2,204.93 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 11 DEGREES 55 MINUTES 03 SECONDS EAST AND A LENGTH OF 165.60 FEET TO THE SOUTH BOUNDARY OF WEST RAY STREET; THENCE EASTERLY 108.13 FEET ALONG SAID SOUTH BOUNDARY TO THE POINT OF BEGINNING AND CONTAINING 0.472 ACRES, MORE OR LESS.

ALSO, A PART OF OUT LOT 129 OF THE DONATION LANDS TO THE CITY OF INDIANAPOLIS, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH BOUNDARY OF WEST RAY STREET WESTERLY 275.00 FEET FROM THE WEST BOUNDARY OF DAKOTA STREET; THENCE SOUTHERLY 180.16 FEET ALONG THE EAST LINE OF THE OWNERS' LAND, WHICH LINE IS PARALLEL WITH THE WEST BOUNDARY OF SAID DAKOTA STREET; THENCE NORTH 84 DEGREES 00 MINUTES 57 SECONDS WEST 20.06 FEET TO A PROPERTY LINE OF THE OWNERS' LAND; THENCE NORTHERLY 178.67 FEET ALONG SAID PROPERTY LINE, WHICH LINE IS PARALLEL WITH THE WEST BOUNDARY OF DAKOTA STREET TO THE SOUTH BOUNDARY OF SAID WEST RAY STREET; THENCE EASTERLY 20.00 FEET ALONG SAID SOUTH BOUNDARY TO THE POINT OF BEGINNING AND CONTAINING 0.082 ACRES, MORE OR LESS.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE LIMITED ACCESS FACILITY (TO BE KNOWN AS I-70 AND AS PROJECT 1-70-3(52)77) TO AND FROM THE OWNERS' ABUTTING LANDS. THIS RESTRICTION SHALL BE A COVENANT RUNNING WITH THE LAND AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE TO THE SAID ABUTTING LANDS. HOWEVER, THE OWNER AND HIS SUCCESSORS IN TITLE SHALL HAVE ACCESS BETWEEN HIS REMAINING LANDS SOUTH OF THE ABOVE-DESCRIBED PARCELS AND WEST RAY STREET NORTH OF SAID PARCELS BY PASSAGE UNDER SAID FACILITY ACROSS SAID PARCELS, WITH NO RIGHT OF ACCESS TO THE SURFACE OF THE TRAVELED WAY TO BE CONSTRUCTED ON SAID FACILITY. THE STRUCTURE CARRYING THE LIMITED ACCESS FACILITY OVER SAID PASSAGEWAYS SHALL BE CONSTRUCTED BY THE STATE OF INDIANA. SAID PASSAGEWAYS SHALL NOT BE FENCED OR OTHERWISE OBSTRUCTED BY THE STATE OF INDIANA EXCEPT AS MAY BE NECESSARY FOR THE BRIDGE STRUCTURE AND ITS MAINTENANCE. THE OWNER AND HIS SUCCESSORS IN TITLE MAY USE SAID PASSAGEWAYS ONLY FOR THE PURPOSES OF ACCESS FOR FIRE FIGHTING EQUIPMENT AND HOSES FROM WEST RAY STREET TO THE OWNERS' REMAINING LANDS AND BUILDINGS SOUTH OF THE AFORE-DESCRIBED PARCELS. ANY USE BY THE OWNER OR HIS SUCCESSORS OF SAID PASSAGEWAYS SHALL BE SUBJECT TO THE LAWS, RULES, AND REGULATIONS OF THE STATE OF INDIANA, THE UNITED STATES GOVERNMENT, OR ANY AGENCIES OR INSTRUMENTALITIES THEREOF, WHICH MAY BE IN EFFECT AT THE EXECUTION OF THIS INSTRUMENT AND WHICH MAY BE SUBSEQUENTLY ENACTED OR DECLARED FROM TIME TO TIME THEREAFTER, WHICH ARE REASONABLY NECESSARY OR CONVENIENT TO THE PROTECTION OF SAID LIMITED ACCESS FACILITY AND THE PUBLIC USE THEREOF.

(CONTINUED ON PAGE 2)

Paid by Warrant No. 247515

Dated JANUARY 22 1962

Page 1

This Instrument prepared by John W. Brossard

Handwritten signatures and date NOV 11 1962

PROJECT 1-70-3(52)77  
CODE 0536  
PARCEL 279  
PAGE 2

ALSO, AN EASEMENT IN AND TO THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: A PART OF OUT LOT 129 OF THE DONATION LANDS TO THE CITY OF INDIANAPOLIS, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON A PROPERTY LINE OF THE OWNERS' LAND A DISTANCE OF 368.00 FEET WESTERLY (ALONG THE SOUTH BOUNDARY OF WEST RAY STREET) AND 173.25 FEET SOUTHERLY (PARALLEL WITH THE WEST BOUNDARY OF DAKOTA STREET) FROM THE INTERSECTION OF THE SOUTH BOUNDARY OF WEST RAY STREET WITH THE WEST BOUNDARY OF DAKOTA STREET; THENCE SOUTHERLY 33.75 FEET ALONG SAID PROPERTY LINE, WHICH LINE IS PARALLEL WITH SAID WEST BOUNDARY OF DAKOTA STREET; THENCE NORTH 88 DEGREES 15 MINUTES 57 SECONDS WEST 25.00 FEET; THENCE NORTHERLY 35.61 FEET ALONG A LINE WHICH IS PARALLEL WITH SAID WEST BOUNDARY OF DAKOTA STREET; THENCE SOUTH 84 DEGREES 00 MINUTES 57 SECONDS EAST 25.07 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.020 ACRES, MORE OR LESS, FOR THE PURPOSE OF THE REMOVAL OF A BUILDING WHICH ENCROACHES UPON THE LANDS HEREIN CONVEYED IN FEE SIMPLE, WHICH EASEMENT WILL REVERT TO THE GRANTORS UPON THE COMPLETION OF THE ABOVE DESIGNATED PROJECT.

SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS, WHICH EASEMENT WAS CONVEYED FEBRUARY 8, 1921, BY CHARLES W. SEDWICK AND ELFA L. SEDWICK, HIS WIFE, TO UNITED BUTCHERS, INCORPORATED BY VIRTUE OF A DEED RECORDED FEBRUARY 21, 1921, IN DEED RECORD 642, PAGE 423, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA.

69 5185



RECEIVED FOR RECORD  
69 JAN 31 AM 8:31  
MARCIA M. HAYTHORNE  
RECORDER OF MARION COUNTY

DULY ENTERED  
FOR TAXATION

826266 JAN 31 '69

Edward A. Hoffmann Jr.  
COUNTY AUDITOR

Land and improvements \$ 33500<sup>00</sup> Damages \$ None Total consideration \$ 33500<sup>00</sup>

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said P. F. Holton and D. B. Earnhart, President and Secretary, respectively, ha hereunto set hand and seal, this 30th day of September 1968

(Seal) \_\_\_\_\_ (Seal)  
(Seal) INLAND CONTAINER CORPORATION (Seal)  
(Seal) *P. F. Holton* (Seal)  
(Seal) P. F. HOLTON PRESIDENT (Seal)  
(Seal) *D. B. Earnhart* (Seal)  
(Seal) D. B. EARNHART SECRETARY (Seal)  
(Seal) \_\_\_\_\_ (Seal)  
(Seal) \_\_\_\_\_ (Seal)  
(Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, Marion County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of September, A. D. 1968; personally appeared the within named P. F. Holton and D. B. Earnhart, President and Secretary, respectively

Grantor in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal.

My Commission expires February 3, 1971 Ruth L. Carroll Notary Public  
Ruth L. Carroll

STATE OF INDIANA, \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_; personally appeared the within named \_\_\_\_\_

Grantor in the above conveyance, and acknowledged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned. I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public

*M. M. Hoffmann*  
Nov 12 1968



# QUITCLAIM DEED

Project 1-70-3(52)77  
Code 0536  
Parcel 279C

This Indenture Witnesseth, That

of \_\_\_\_\_ County, in the State of \_\_\_\_\_  
the STATE OF INDIANA for and in consideration of

RELEASE AND QUITCLAIM to

Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate, together with all interests including any and all of the mineral rights and interests on, in, and under said Real Estate, in MARION County, Indiana, to wit:

A PORTION OF AN EASEMENT FOR INGRESS AND EGRESS AS ORIGINALLY GRANTED BY CHARLES W. SEDWICK AND ELFA L. SEDWICK, HIS WIFE TO UNITED BUTCHERS, INCORPORATED IN A CERTAIN DEED DATED FEBRUARY 8, 1921, AND RECORDED FEBRUARY 21, 1921, IN DEED RECORD 642, PAGE 423, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA, SAID PORTION BEING DESCRIBED AS FOLLOWS: A PART OF OUT LOT 129 OF THE DONATION LANDS TO THE CITY OF INDIANAPOLIS, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH BOUNDARY OF WEST RAY STREET WESTERLY 275.00 FEET FROM THE WEST BOUNDARY OF DAKOTA STREET; THENCE SOUTHERLY 180.16 FEET ALONG THE EAST LINE OF THE OWNERS' LAND, WHICH LINE IS PARALLEL WITH THE WEST BOUNDARY OF SAID DAKOTA STREET; THENCE NORTH 84 DEGREES 00 MINUTES 57 SECONDS WEST 20.06 FEET TO A PROPERTY LINE OF THE OWNERS' LAND; THENCE NORTHERLY 178.67 FEET ALONG SAID PROPERTY LINE, WHICH LINE IS PARALLEL WITH THE WEST BOUNDARY OF DAKOTA STREET TO THE SOUTH BOUNDARY OF SAID WEST RAY STREET; THENCE EASTERLY 20.00 FEET ALONG SAID SOUTH BOUNDARY TO THE POINT OF BEGINNING AND CONTAINING 0.082 ACRES, MORE OR LESS.

In Witness Whereof, the said

ha hereunto se hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

.....(Seal).....(Seal)  
.....(Seal).....(Seal)  
.....(Seal).....(Seal)  
.....(Seal).....(Seal)  
.....(Seal).....(Seal)  
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.....(Seal).....(Seal)  
.....(Seal).....(Seal)  
.....(Seal).....(Seal)

This Instrument Prepared by John W. Brossart





## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

January 24

19 69

To Inland Container Corporation  
 % Mr. Don Earnhart  
 12th Floor, Indiana Building  
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-247575 January 22 19 69  
 in settlement of the following vouchers:

Transmittal #69-308

Description	Amount
For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>279</u> as per Grant/Warranty Deed, Dated <u>10-14-68</u>	\$33,500 00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By R. B. Morse Corporate Controller  
 R. B. Morse  
 Date 1/29/69





INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I 70-3(52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY \_\_\_\_\_

PARCEL NO. Par 214 & 279

NAME & ADDRESS OF OWNER INKANO CONTAINER

DON FARNHART (SECY)

PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_

DATE OF CONTACT 9-18-68

OFFER \$ \_\_\_\_\_

TIME OF CONTACT 2 PM

Write YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. _____ Checked Abstract with owner?      | 12. _____ Secured driveway right of entry?                                   |
| 2. _____ Any affidavits taken?             | 13. _____ Mailed Daily Notice to Relocation Section. (thru Control Section)? |
| 3. _____ Any mortgage(s)?                  | LEFT FOLLOWING PAPERS WITH OWNERS:   |
| 4. _____ Any other liens, judgments, etc.? | 14. _____ Written offer?   |
| 5. _____ Showed plans? Explained take?     | 15. _____ Retention Letter?  |
| 6. _____ Explained about retentions?       | 16. _____ Transfer of Property Letter?                                       |
| 7. _____ Any major item retained?          | 17. _____ Tax Memo (interim period)?   |
| 8. _____ Any minor items retained?         | 18. _____ Receipt of Deed?   |
| 9. _____ Walked over property?             | 19. _____ Copy of Deed?  |
| 10. _____ Arranged for owner to pay taxes? | 20. _____ Private appraisal letter?  |
| 11. _____ Secured Right of Entry?          |  |

REMARKS:

DISCUSSION WITH MR FARNHART RE JUDGMENT ON PROP AND ITS REMOVAL.

MR FARNHART SAID PAPERS WOULD BE COMING SOON AND THAT IT HAD BEEN DECLARED OK BY THEIR LAWYERS.

Status of Parcel: ( ) -Secured, ( ) -Condemned, ( ) -Other (Explain):

Distribution Made

- |            |                     |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

Richard P. Hall  
(Signature)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I 70-3(52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY MARION

PARCEL NO. 214-279

NAME & ADDRESS OF OWNER INLAND CONTAINER

PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED DON FARNHART Secy

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT 10-7-68

OFFER \$ \_\_\_\_\_ TIME OF CONTACT 7:30 AM 9 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: TO INLAND CONTAINER - PICKED UP SIGNED DEEDS (2)

CORPORATE AUTH DEEDS (2) ALSO COPY OF TERMINATION OF  
EXISTING LEASE PER ITS OWN TERMS.

SINCE VOUCHERS FOR BOTH PARCELS HAVE BEEN  
MISLaid BY INLAND BUYER WILL FILL OUT NEW ONES  
AND MAIL TO MR FARNHART.

BUYER MAILED REC FOR DEEDS (2) TO MR  
FARNHART TODAY.

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made

(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify

Chadwick Y Hall  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I 70-3 (52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY MARION PARCEL NO. 279

NAME & ADDRESS OF OWNER JULIANO CONTRACTOR CORP  
PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_  
PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT 10-15-68

OFFER \$ \_\_\_\_\_ TIME OF CONTACT 9:30 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
- 3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
- 5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
- 6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
- 9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
- 12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: Rec'd Signed Voucher

Secured

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify

Chadwick S. Hall  
(Signature)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I70-3 (52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY MARION PARCEL NO. 279

NAME & ADDRESS OF OWNER INLAND CONTAINER  
PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_  
PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT 10-15-68

OFFER \$ \_\_\_\_\_ TIME OF CONTACT 10-11 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
- 3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
- 5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
- 6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
- 9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
- 12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: \_\_\_\_\_

Secured

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify

Charles B. Hill  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I 70-3 (52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY \_\_\_\_\_ PARCEL NO. 279

NAME & ADDRESS OF OWNER INLAND CONTAINER CORP

PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT \_\_\_\_\_

OFFER \$ \_\_\_\_\_ TIME OF CONTACT \_\_\_\_\_

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: \_\_\_\_\_

RE TAXES

THIS TAXES IS TRULY PARTIAL OF A LARGE  
EXISTING PLANT VALUED IN THE MILLIONS

BUYER BELIEVES THAT RESERVE IS  
SUFFICIENT TO CARRY TAX LOAD

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made

- (1) Parcel (1) Weekly Summary
- ( ) Owner ( ) Other, Specify

Chadwick H. Hall  
(Signature)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I 70-3 (52)

BUYER'S REPORT NUMBER: 5 COUNTY MARRON PARCEL NO. 279

NAME & ADDRESS OF OWNER INDIANO CONTAINER CORP  
PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_  
PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT 10-15-68

OFFER \$ \_\_\_\_\_ TIME OF CONTACT 9:30 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
- 3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
- 5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
- 6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
- 9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
- 12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: REC'D SIGNED VOUCHER

SECURED

THIS PARCEL WORKED SIMULTANEOUSLY WITH  
I 70-3(52) PAR ~~279~~ 214  
THE OTHER BUYERS REPORTS ARE IN (214)

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify

Chadwick Hall  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I 70-3 (52)

BUYER'S REPORT NUMBER: 4 COUNTY Madison PARCEL NO. 279 + 214

NAME & ADDRESS OF OWNER Indiana Container Corp and National Warehouse  
(Company owned) PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Mrs Don Farnhart Secy 12th Floor  
Indiana Bldg. Tools Inc. PHONE # 639-244

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 279 = 33500<sup>02</sup> 214 = 2290<sup>02</sup> DATE OF CONTACT 8-14-68

OFFER \$ \_\_\_\_\_ TIME OF CONTACT 9 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

1. Yes Checked abstract with owner? 2. No Any affidavits taken?
3. No Any mortgage(s)? 4. Yes Any other liens, judgements, etc.?
5. Yes Showed plans, explained take, made offer, etc.?
6. None Explained about retention of buildings, etc.? 7. None Any being retained?
8. Yes Walked over property with owner? (or with whom? By himself)
9. No Arranged for owner to pay taxes? (Explain how in remarks)
10. No Secured Right of Entry? 11. No Secured Driveway Right of Entry?
12. NA Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
13. NA Was 180 Day Notice Letter delivered or mailed to all parties?
14. NA Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: #1 Judgment on Parcel 279. Mrs Farnhart stated  
the attorneys would take care of it.  
leases on both parcels. Mr Farnhart stated they would  
get releases.  
#5 lot new plans showing access under bridge  
also lot new revised Deeds showing new provisions  
requested by owners attorneys.  
#9 responses are sufficient to take care of taxes  
Mr Farnhart said it would be some time one of  
their boards in vacation.

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
 (1) Parcel (1) Weekly Summary COPY MADE TO MR FARNHART 8-14-68  
 ( ) Owner ( ) Other, Specify

Chadwick H Hall  
(Signature)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I70-3 (52)

BUYER'S REPORT NUMBER: 3 COUNTY MARION

PARCEL NO. 279-214

NAME & ADDRESS OF OWNER INLAND CONTAINER CORP  
12<sup>th</sup> FLOOR INDIANA BLDG PHONE # 639-2411

NAME & ADDRESS OF PERSON CONTACTED DON EARNHART (SECY)  
PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-15-68 DATE OF CONTACT 5-14-68

OFFER \$ 33500<sup>00</sup> TIME OF CONTACT 8:40 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
- 3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
- 5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
- 6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
- 9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
- 12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: Full Discussion with Mr York, Appraisal Review,  
in regard to these two parcels on land foot differences.  
Mr York stated that there is no change.

Buyer contacted Mr Earnhart by phone and  
told him this. Buyer asked that some formal  
action be designated soon. Mr Earnhart told  
buyer to contact him tomorrow (late).

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made

- (1) Parcel
- (1) Weekly Summary
- (X) Owner
- ( ) Other, Specify

MAILED TO  
COPY TO  
MR EARNHART

Chadwick G. Hall

(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I70-3(52)

BUYER'S REPORT NUMBER: 7 COUNTY MARION

PARCEL NO. 279

NAME & ADDRESS OF OWNER INLAND CONTAINER CORP  
12<sup>TH</sup> FLOOR INDIANA BLDG

PHONE # 639-2411

NAME & ADDRESS OF PERSON CONTACTED DON FARNHART

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-1-68

DATE OF CONTACT 5-13-68

OFFER \$ 33500<sup>00</sup>

TIME OF CONTACT 8:05 AM.

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

1. \_\_\_\_\_ Checked abstract with owner? 2. \_\_\_\_\_ Any affidavits taken?
3. \_\_\_\_\_ Any mortgage(s)? 4. \_\_\_\_\_ Any other liens, judgements, etc.?
5. \_\_\_\_\_ Showed plans, explained take, made offer, etc.?
6. \_\_\_\_\_ Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
8. \_\_\_\_\_ Walked over property with owner? (or with whom? \_\_\_\_\_)
9. \_\_\_\_\_ Arranged for owner to pay taxes? (Explain how in remarks)
10. \_\_\_\_\_ Secured Right of Entry? 11. \_\_\_\_\_ Secured Driveway Right of Entry?
12. \_\_\_\_\_ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
13. \_\_\_\_\_ Was 180 Day Notice Letter delivered or mailed to all parties?
14. \_\_\_\_\_ Waivers, were any secured? 15. \_\_\_\_\_ Filled out RAAP Form?

REMARKS: TALKED TO THE ABOVE - MR FARNHART STATED THAT  
I 70-3(52) PAR 214 BEING ~~CONTIGUOUS~~ <sup>NEAR</sup> (NAT WNS PARCEL) WAS  
APPRAISED AT \$158 PER SQUARE FOOT AND THE ABOVE  
PARCEL WAS APPRAISED AT \$139 PER SQUARE FOOT. HIS  
COMPANY IS SOMEWHAT CONCERNED OVER THIS  
DISPARITY BEING A COMMON OWNER AND THE PROPERTIES  
BEING "QUITE SIMILAR" AND ~~QUITE CLOSE~~ <sup>QUITE CLOSE</sup>. BUYER  
EXPLAINED APPRAISAL PRACTICES AND STATED THAT  
THIS WAS ONE PARCEL ORDERED TO BE "BOUGHT OR  
CONDEMNED" BUT THAT BUYER WOULD LOOK INTO IT  
FURTHER.

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made

- Parcel  Weekly Summary  
 Owner  Other, Specify \_\_\_\_\_

COPY TO  
DON FARNHART

Chadwick H. Hall  
(Signature)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I 70-3(52)

BUYER'S REPORT NUMBER: 1 COUNTY MARION PARCEL NO. 279

NAME & ADDRESS OF OWNER INDIANO CONTAINER CORP

Mr Don EARNHART PHONE # 639-2411

NAME & ADDRESS OF PERSON CONTACTED Mr EARNHART

12th Floor INDIANO Bldg PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-1-68 DATE OF CONTACT 3-22-68

OFFER \$ 33500<sup>00</sup> TIME OF CONTACT 2 PM.

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

1. YES Checked abstract with owner? 2. No Any affidavits taken?
3. No Any mortgage(s)? 4. YES Any other liens, judgements, etc.?
5. YES Showed plans, explained take, made offer, etc.?
6. NA Explained about retention of buildings, etc.? 7. NA Any being retained?
8. YES Walked over property with owner? (or with whom? BY MYSELF)
9. YES Arranged for owner to pay taxes? (Explain how in remarks)
10. NO Secured Right of Entry? 11. NA Secured Driveway Right of Entry?
12. NO Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
13. NO Was 180 Day Notice Letter delivered or mailed to all parties?
14. NA Waivers, were any secured? 15. NA Filled out RAAP Form?

REMARKS: #4 JUDGEMENT (ONE)

#5 LEFT COMPLETE SET PLANS COLORED AND IDENTIFIED

IDENTIFIED TO DIEDO (COPY)

#9 LEFT MEMO - EXPLAINED

MRT - LEFT OFFER LETTER - DISCUSSED TAXES -

MR EARNHART SAID HE WOULD PROSECUTE FURTHER.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made MAILED 3-22-68  
(1) Parcel (1) Weekly Summary  
(X) Owner ( ) Other, Specify

Charles S. Hall  
(Signature)

INTERIM CERTIFICATE OF TITLE

Pioneer National Title Insurance Company

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
I-70	I-70-3 (52)	Marion	66-11061-S

Name on Plans Inland Container Corp.

Name of Fee Owner Inland Container Corporation

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby certifies that a search of the records from August 5, 1966 8 A.M. to and including October 18, 1968 8 A.M. reveals no changes as to the real estate described under PNTIC # 66-11061-0 except:

1. Taxes for 1967 payable 1968 in name of Inland Container Corp.  
Duplicate # 8823268 Parcel # 1066165 Township I-Center Code # 1-01  
May \$ 9,297.42 (paid) ~~(unpaid)~~ November \$ 9,297.42 ~~(paid)~~ (unpaid)  
Taxes for 1968 payable 1969 now a lien.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*Russell Nelson*  
Assistant Secretary

*Walter A. McLean*  
Vice President

Countersigned and validated as of the 28 day of October, 19 68

*Tom Withrow*  
Authorized Signatory

Tom Withrow Title Officer



GUARANTY OF TITLE

Pioneer National Title Insurance Company

Union Title Division

# 27  
# 279

S.R. I-70	PROJECT I-70-3 (52)	COUNTY Marion	PNTIC # 66-11061-0
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Names on Plans Inland Container Corp.

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby guarantees that as of the 5th day of August, 1966, 8 A.M.

Inland Container Corporation

700 West Morris Street, Indianapolis, Indiana

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana.

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*Bruce A. Nelson*  
Assistant Secretary

*Walker A. McLean*  
Vice President

Countersigned and validated as of the 10th day of August, 1966

*James I. Wright*  
Authorized Signatory  
James I. Wright  
Attorney

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Real Estate Description Attached.

The Record Owner or Owners disclosed above acquired title by Deed from Inland Container Corporation (Indiana 1930) dated December 31, 1956, Recorded January 21, 1957 in Deed Record 1649, Instrument #04563. (No U.S.R.)



SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

5. Taxes for 19 ~~\_\_\_\_\_~~ payable 19 ~~\_\_\_\_\_~~ in name of ~~\_\_\_\_\_~~  
Duplicate # ~~\_\_\_\_\_~~ Parcel # ~~\_\_\_\_\_~~ Township ~~\_\_\_\_\_~~ Code # ~~\_\_\_\_\_~~  
May \$ ~~\_\_\_\_\_~~ (paid) (unpaid); November \$ ~~\_\_\_\_\_~~ (paid) (unpaid)  
Taxes for 19 ~~\_\_\_\_\_~~ payable 19 ~~\_\_\_\_\_~~ now a lien.

5. Taxes for 1965 payable 1966 on Between Morris St & N Line Ray St.  
Com. 275 ft. W of W Line Dakota St. Ex 73 ft x 207 ft Com 295 ft  
W of Dakota St. Ex Pt to City W Side O L 129 in name of Inland  
Container Corp.  
Duplicate #6045994 Parcel #1066165 Township I-Center Code #1-01  
May \$8,074.39 (Paid) November \$8,074.39 (Unpaid)  
Taxes for 1966 payable 1967 now a lien.

ASSESSED VALUATION:

Land \$39,320.00                      Improvements \$130,310.00                      Exemptions None

6. Judgment for costs in favor of Robert Wallman vs Inland Container Corp. rendered March 21, 1958 in the Municipal Court, Cause No. R-7778. Order Book 178, page 210

*Waived by RITC per Tom Withrow 1/30/66*



A part of Out Lot 129 of the Donation Lands to the City of Indianapolis, more particularly described as follows:

Beginning on the north line of Morris Street at a point 275 feet west of the West line of Dakota Street; thence west on and along the North line of said Morris Street to a point which is 1475.45 feet West of the center line of West Street, thence North along a line at right angles to the North line of Morris Street, a distance of 10.78 feet to a point; thence along a curve to the right with a radius of 1,169.98 feet, a distance of 431.41 feet to a point; thence along a tangent to the aforesaid curve, at the aforesaid point, a distance of 231.19 feet to a point; thence along a curve to the left with a radius of 2,168.68 feet a distance of 384.48 feet to a point in the South line of Ray Street produced West, said point being 1,260.17 feet West of the center line of West Street; thence Eastwardly along said South line of Ray Street a distance of 10.10 feet to a point; thence Northwardly along a curve to the left with a radius of 2,178.68 feet, said curve being tangent to a line making an angle in the North East Quadrant of 81 degrees and 58 minutes with the South line of Ray Street produced West, a distance of 60.48 feet to a point in the North line of Ray Street produced West, said point being 1,242.45 feet West of the center line of West Street; thence East on and along the North line of Ray Street produced west to a point which is 275 feet west of the west line of Dakota Street, thence south on a line parallel to the West line of Dakota Street to the place of beginning.

Except, however, the following described parcel:

Beginning at a point in the south line of Ray Street 295 feet west of the West line of Dakota Street; thence south parallel with the West line of Dakota Street 207 feet to a point; thence West 73 feet; thence north 207 feet to the South line of Ray Street; thence east along the South line of Ray Street 73 feet to the place of beginning.

Subject to the right of the owners of the above excepted tract to the use of a strip of ground 20 feet in width lying immediately east of and adjacent to the above excepted real estate.

Subject to any legal highways or right of ways.