

WARRANTY DEED

Project 1-70-3(52)77
Code 0536
Parcel 579

This Indenture Witnesseth, That City Of Indianapolis

of Marion County, in the State of Indiana Convey and Warrant to

the STATE OF INDIANA for and in consideration of Thirteen Hundred And Fifty Dollars

(\$1,350.00) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in Marion County in the State of Indiana, to wit:

LOT 8 IN McKERNAN & PIERCE'S SUBDIVISION OF OUT LOT 121 OF THE DONATION LANDS OF THE CITY OF INDIANAPOLIS AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 94, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE.

RECEIVED FOR RECORD
AUG 3 2 06 PM '73
FAYE I. MOWERY
RECORDER
OF MARION CO.

DULY ENTERED
FOR TAXATION
AUG 3 13 13792
Edward B. [unclear]
COUNTY AUDITOR

Paid by Warrant No. 0553742

Dated June 19 1973

Land and improvements \$ 1,350.00; Damages \$ None; Total consideration \$ 1,350.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said Grantor

has hereunto set his hand and seal, this 14th day of February 19 73
..... (Seal) Richard G. Lugar (Seal)
City Of Indianapolis (Seal) Richard G. Lugar, Mayor (Seal)
..... (Seal) Roger C. Pate (Seal)
..... (Seal) ✓ Roger C. Pate, Director (Seal)
..... (Seal) (Seal)

JAH 5-3-72

WA 2-28-73

A. Perry
MAY 11 1973

This Instrument Prepared by

73. 49636

John W. Brossard

STATE OF INDIANA, Marion County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 14th day of February, A. D. 1973; personally appeared the within named

Richard G. Lugar, Mayor

Grantor named in the above conveyance, and acknowledged the same to be a voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires 1-4-77

Cheryl A. Witty Notary Public

STATE OF INDIANA, MARION County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of MAY, A. D. 1973; personally appeared the within named

ROGER C. PATE (DIRECTOR)

Grantor in the above conveyance, and acknowledged the same to be HIS voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires May 8th 1974

Samuel H. Wasmoth Notary Public

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of, A. D. 19; personally appeared the within named

Grantor in the above conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public

The undersigned, owner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mortgage and/or lien said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this transaction, this day of, 19

(Seal) (Seal)

(Seal) (Seal)

State of } ss:
County of }

Personally appeared before me

above named and duly acknowledged the execution of the above release the day of, 19

Witness my hand and official seal.

73 49636

My Commission expires Notary Public

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of, 19

at o'clock m, and

Recorded in Book No. page

Recorder County

Endorsed NOT TAXABLE this

day of, 19

Auditor County

2 ENVELOPE

Division of Land Acquisition
Indiana State Highway Commission

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 - 100 NORTH SENATE AVENUE
INDIANAPOLIS, INDIANA 46209

June 28 19 73

To
City of Indianapolis
Room 1622 - City County Building
Indianapolis, Indiana

0536

GENTLEMEN:

We enclose State Warrant No. 0553742 June 19 19 73
in settlement of the following vouchers:

Transmittal #73-782

Description	Amount
For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>579</u> as per Grant/Warranty Deed, Dated <u>2/14/73</u>	\$1,350. 00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Harold E. PlatterDate 6/29/73

Control

CERTIFICATE OF REVIEW APPRAISER AND CONCLUSION OF FAIR MARKET VALUE

Indiana State Highway Commission - Division of Land Acquisition

Project I-70-3(52) Road I-70 County MARION Owner CITY OF INDIANAPOLIS Parcel # 579

	1st APPRAISAL	2nd APPRAISAL	3rd APPRAISAL	4th APPRAISAL	REVIEWER'S
APPRaiser	<u>SMITH</u>				VALUE IF DIFFERENT FROM APPRAISAL
FEE (F), STAFF (S), OWNER (O)	<u>STAFF</u>				
DATE OF APPRAISAL	<u>12-15-72</u>				
BEFORE VALUE	<u>\$ 1350.00</u>				
AFTER VALUE	<u>0</u>				
DIFFERENCE	<u>\$ 1350.00</u>				
LAND &/OR IMPROVEMENTS	<u>\$ 1350.00</u>				
LOSS IN VALUE TO REMAINDER	<u>0</u>				
ESTIMATED COMPENSATION (DUE PROPERTY OWNER)	<u>\$ 1350.00</u>				
NON-COMPENSABLE ITEM	<u>0</u>				
CHECK (✓) IF APPROVED AS IS	<u>✓</u>				

REVIEWERS COMMENTS AND/OR CORRELATION (SEE ATTACHED SHEET)

I, the undersigned, certify that I have made a visual inspection of the subject and that I have inspected the comparables used in the appraisal (s). I also certify that I have no direct or indirect present or contemplated future personal interest in the subject property or in any benefit from its acquisition; and that my estimate of fair market value has been reached independently, based on appraisals and other factual data of record without collaboration or direction. Items compensable under State law, but not eligible for Federal reimbursement, if any, are set out in this review.

It is my understanding that the value estimate may be used in connection with a Federal-Aid highway project. I estimate the fair market value of the part taken, plus loss in value to the remainder (if any), as of 12-15-72 is \$ 1350.00.

DATE 1-18-73 SIGNED Sam P. Galli DATE _____ SIGNED _____
 1st REVIEW APPRAISER 2nd REVIEW APPRAISER

DATE _____ APPROVED _____
 CHIEF REVIEW APPRAISER

APPROVED APPRAISAL AMT. FOR 3120 S.F. REQUIRED R/W \$ 1350.00
 (AREA SIZE)

APPROVED APPRAISAL AMT. FOR _____ EXCESS LAND \$ _____
 (AREA SIZE)

I certify that the above tabulation contains all appraisals made and no changes or alterations have been made therein since the reviewer's determination of value was established, except as documented above, and with the knowledge of the original reviewer. This certification is prepared and submitted in accordance with Federal Highway Administration PPM-80-1, Section 5, Paragraph 3c.

SIGNED: Donald B. Anderson
 TITLE: ASSISTANT CHIEF APPRAISER
 INDIANA STATE HIGHWAY COMMISSION
 JAN 19 1973

HISTORIC DATA

APPRAISER'S NAME	APPRAISED AMOUNT			DATE OF APPRAISAL			DATE OF APPR REVIEW			AMOUNT PAID FOR BUILDINGS			PROPERTY USE	L.A. CODE	
	26	29	32	35	37	39	41	43	45	47	50	53	56	75	79
<u>SMITH, ERIC W.</u>			<u>1350.00</u>			<u>12/15/72</u>			<u>1/18/73</u>	<u>0000</u>	<u>0000</u>	<u>0000</u>	<u>COMM</u>	<u>0536</u>	<u>71</u>

PROJECT NO. 1-70-3 (52)

COUNTY MARION PARCEL NO. 579

NAME & ADDRESS OF OWNER CITY OF INDIANAPOLIS

PHONE _____

NAME & ADDRESS OF PERSON CONTACTED HAROLD PLATTER (PROPERTY MANAGEMENT)

1622 EC BLDG INDPLIS PHONE 633-6173

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-2-73 DATE OF CONTACT 5-10-73 TIME OF CONTACT 9:15 AM

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: (X)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|---|
| 1. <u>N/A</u> Checked Abstract with owner? | 12. <u>N/A</u> Secured driveway right of entry? |
| 2. <u>/</u> Any affidavits taken? | 13. <u>/</u> Sent Daily Notice to Relocation Section. |
| 3. <u>/</u> Any mortgage(s)? | 14. <u>/</u> Written offer? |
| 4. <u>/</u> Any other liens, judgments, etc.? | 15. <u>/</u> Retention Letter? |
| 5. <u>/</u> Showed plans? Explained take? | 16. <u>/</u> Transfer of Property Letter? |
| 6. <u>/</u> Explained about retentions? | 17. <u>/</u> Tax memo (interim period)? |
| 7. <u>/</u> Any major item retained? | 18. <u>/</u> Receipt of Deed? |
| 8. <u>/</u> Any minor items retained? | 19. <u>/</u> Copy of Deed? |
| 9. <u>/</u> Walked over property? | 20. <u>/</u> Private appraisal letter? |
| 10. <u>/</u> Arranged for owner to pay taxes? | 21. <u>/</u> Brochure, "Relocation & You?" |
| 11. <u>/</u> Secured Right of Entry? | |

REMARKS: WENT TO MR. PLATTER'S OFFICE HE SAID MR. FRANK OTTIE -
(ATTY FOR PUBLIC WORKS) ADVISED HIM THAT ^{THE} RESOLUTION IN THE PARCEL
WAS SUFFICIENT - THEY WERE LEGALLY BOUND TO HAVE THE ADVERTISING
CLAUSE IN THE RESOLUTION, HOWEVER, SINCE IT WAS BEING CONVEYED
FROM ONE GOVERNMENTAL UNIT TO ANOTHER, THEY WERE NOT GOING
TO ADVERTISE, AND IN HIS OPINION, THE ~~THE~~ DIRECTOR OF PUBLIC
WORKS, MR. ROGER C PATE'S SIGNATURE ALONG WITH THE MAYORS
WOULD MAKE THE CONVEYANCE LEGAL. I THEN WENT TO MR.
PATE'S OFFICE and HE SIGNED THE DEED AS DIRECTOR.

Status of Parcel : (X)-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|--------------|----------------------|
| (1) X Parcel | (1) X Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

Sam Wasmuth
(Signature)

PROJECT NO. 1-70-3(52)

COUNTY MARION PARCEL NO. 579

NAME & ADDRESS OF OWNER CITY OF INDIANAPOLIS
PHONE _____

NAME & ADDRESS OF PERSON CONTACTED MR. PLATTER (Asst of Adm)
1622 CITY COUNTY BLDG PHONE 633-6173
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-2-73 DATE OF CONTACT 4-16-73 TIME OF CONTACT 11:

OFFER \$ _____ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|---|
| 1. <u>N/A</u> Checked Abstract with owner? | 12. <u>N/A</u> Secured driveway right of entry? |
| 2. <u>/</u> Any affidavits taken? | 13. <u>/</u> Sent Daily Notice to Relocation Section. |
| 3. <u>/</u> Any mortgage(s)? | 14. <u>/</u> Written offer? |
| 4. <u>/</u> Any other liens, judgments, etc.? | 15. <u>/</u> Retention Letter? |
| 5. <u>/</u> Showed plans? Explained take? | 16. <u>/</u> Transfer of Property Letter? |
| 6. <u>/</u> Explained about retentions? | 17. <u>/</u> Tax memo (interim period)? |
| 7. <u>/</u> Any major item retained? | 18. <u>/</u> Receipt of Deed? |
| 8. <u>/</u> Any minor items retained? | 19. <u>/</u> Copy of Deed? |
| 9. <u>/</u> Walked over property? | 20. <u>/</u> Private appraisal letter? |
| 10. <u>/</u> Arranged for owner to pay taxes? | 21. <u>/</u> Brochure, "Relocation & You?" |
| 11. <u>/</u> Secured Right of Entry? | |

REMARKS: MR. Platter said he would have a corrected resolution drawn up authorizing the Mayor & Board to sign the deed

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

- Distribution Made
- | | |
|--|--|
| (1) <input checked="" type="checkbox"/> Parcel | (1) <input checked="" type="checkbox"/> Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

Bought
Sam Wassmuth
(Signature)

BR-1
INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

BUYER'S REPORT

PROJECT NO. 1-70-3 (52)

COUNTY MARION PARCEL NO. 579

NAME & ADDRESS OF OWNER CITY OF INDPLIS DEPT OF ADMINISTRATION
PHONE _____

NAME & ADDRESS OF PERSON CONTACTED MR. PLATTER

1622 CITY COUNTY BLDG INDPLIS PHONE 633-6173
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-2-73 DATE OF CONTACT 4-5-73 TIME OF CONTACT 9:00AM

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: (X)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|---|
| 1. <u>N/A</u> Checked Abstract with owner? | 12. <u>N/A</u> Secured driveway right of entry? |
| 2. <u>/</u> Any affidavits taken? | 13. <u>/</u> Sent Daily Notice to Relocation Section. |
| 3. <u>/</u> Any mortgage(s)? | 14. <u>/</u> Written offer? |
| 4. <u>/</u> Any other liens, judgments, etc.? | 15. <u>/</u> Retention Letter? |
| 5. <u>/</u> Showed plans? Explained take? | 16. <u>/</u> Transfer of Property Letter? |
| 6. <u>/</u> Explained about retentions? | 17. <u>/</u> Tax memo (interim period)? |
| 7. <u>/</u> Any major item retained? | 18. <u>/</u> Receipt of Deed? |
| 8. <u>/</u> Any minor items retained? | 19. <u>/</u> Copy of Deed? |
| 9. <u>/</u> Walked over property? | 20. <u>/</u> Private appraisal letter? |
| 10. <u>/</u> Arranged for owner to pay taxes? | 21. <u>/</u> Brochure, "Relocation & You?" |
| 11. <u>/</u> Secured Right of Entry? | |

REMARKS: WENT TO MR. PLATTERS OFFICE - HE GAVE ME A
RESOLUTION SIGNED BY MEMBERS OF THE BOARD OF WORKS,
WHICH ACCORDING TO BURNS IND. STATUTES ANNOTATED SECTION
48-9245, AUTHORIZES THE MAYOR TO CONVEY ABOVE PARCEL.

Status of Parcel : (X)-Secured, ()-Condemned, ()-Other (Explain):

- Distribution Made
- | | |
|-----------------------|----------------------|
| (1) X Parcel | (1) X Weekly Summary |
| () Owner | () Attorney |
| () Broker <u>N/A</u> | () Other, specify: |

Sam Wasmuth
(Signature)

BR-1
INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

BUYER'S REPORT

PROJECT NO. 1-70-3 (52)

COUNTY MARION PARCEL NO. 579

NAME & ADDRESS OF OWNER CITY OF INDIANAPOLIS

1/2 HAROLD PRATTER CC BLDG PHONE 633-6173

NAME & ADDRESS OF PERSON CONTACTED Same

Same PHONE Same

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-2-73 DATE OF CONTACT 4-2-73 TIME OF CONTACT 1:15 PM

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, (X)-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|---|
| 1. <u>N/A</u> Checked Abstract with owner? | 12. <u>N/A</u> Secured driveway right of entry? |
| 2. <u>/</u> Any affidavits taken? | 13. <u>/</u> Sent Daily Notice to Relocation Section. |
| 3. <u>/</u> Any mortgage(s)? | |
| 4. <u>/</u> Any other liens, judgments, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 5. <u>/</u> Showed plans? Explained take? | 14. <u>/</u> Written offer? |
| 6. <u>/</u> Explained about retentions? | 15. <u>/</u> Retention Letter? |
| 7. <u>/</u> Any major item retained? | 16. <u>/</u> Transfer of Property Letter? |
| 8. <u>/</u> Any minor items retained? | 17. <u>/</u> Tax memo (interim period)? |
| 9. <u>/</u> Walked over property? | 18. <u>/</u> Receipt of Deed? |
| 10. <u>/</u> Arranged for owner to pay taxes? | 19. <u>/</u> Copy of Deed? |
| 11. <u>/</u> Secured Right of Entry? | 20. <u>/</u> Private appraisal letter? |
| | 21. <u>/</u> Brochure, "Relocation & You?" |

REMARKS: PHONED MR. PLATTER ABOUT RESOLUTION-HE SAID
IT WAS BEING DRAWN UP & I SHOULD PHONE HIM NEXT
MONDAY- 4/9/73

Status of Parcel : (X)-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made need resolution.

- (1)X Parcel (1)X Weekly Summary
() Owner () Attorney
() Broker N/A () Other, specify:

Sam Wasson
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 579

NAME & ADDRESS OF OWNER City Indpls.
PHONE _____

NAME & ADDRESS OF PERSON CONTACTED Harold Platter, Coordinator Property Management 1622 City County Bldg. PHONE 633-6173
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-5-73 DATE OF CONTACT 3-22-73 TIME OF CONTACT 10:00 AM

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 12. <input checked="" type="checkbox"/> Secured driveway right of entry? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section. |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 14. <input checked="" type="checkbox"/> Written offer? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 15. <input checked="" type="checkbox"/> Retention Letter? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 16. <input checked="" type="checkbox"/> Transfer of Property Letter? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 17. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 7. <input checked="" type="checkbox"/> Any major item retained? | 18. <input checked="" type="checkbox"/> Receipt of Deed? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 19. <input checked="" type="checkbox"/> Copy of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 20. <input checked="" type="checkbox"/> Private appraisal letter? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> Brochure, "Relocation & You?" |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry? | |

REMARKS: I contacted Mr. Platter regarding the resolution and authority for the city to convey property. He said he would have it to me the first of next week. He will call me.

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

B.R. Conder
(Signature)

PROJECT NO. I-70-3 (52)

COUNTY Marion PARCEL NO. 579

NAME & ADDRESS OF OWNER City of Indpls.

NAME & ADDRESS OF PERSON CONTACTED Mr. Platter, Dept of Administration
1622 City County Bldg. PHONE 633-6173

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-5-73 DATE OF CONTACT 2-23-73 TIME OF CONTACT 9:00 AM

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 12. <input checked="" type="checkbox"/> Secured driveway right of entry? |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section. |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | 14. <input checked="" type="checkbox"/> Written offer? |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 15. <input checked="" type="checkbox"/> Retention Letter? |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 16. <input checked="" type="checkbox"/> Transfer of Property Letter? |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 17. <input checked="" type="checkbox"/> Tax memo (interim period)? |
| 7. <input checked="" type="checkbox"/> Any major item retained? | 18. <input checked="" type="checkbox"/> Receipt of Deed? |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 19. <input checked="" type="checkbox"/> Copy of Deed? |
| 9. <input checked="" type="checkbox"/> Walked over property? | 20. <input checked="" type="checkbox"/> Private appraisal letter? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 21. <input checked="" type="checkbox"/> Brochure, "Relocation & You?" |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry? | |

LEFT FOLLOWING PAPERS WITH OWNERS:

REMARKS:

talked to Mr. Platter, Dept. of Administration regarding the authority of Mayor Lugar being the only one to sign. He said this is the way they are doing it now. He said Pioneer Title was insuring and accepting instruments now with just Mayor Lugar's signature

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

FR Souke
(Signature)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

PROJECT NO. I-70-3 (52)

COUNTY M. Prior PARCEL NO. 579

NAME & ADDRESS OF OWNER City of Indianapolis

Room 1622 City-County Bldg. PHONE 633-6173

NAME & ADDRESS OF PERSON CONTACTED Harold E. Platter, Cordometor

Property management PHONE 633-6173

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-5-73 DATE OF CONTACT 2-14-73 TIME OF CONTACT 9:00 AM

OFFER \$ 1,350.00 TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | | |
|--|--|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 12. <input checked="" type="checkbox"/> Secured driveway right of entry? | |
| 2. <input checked="" type="checkbox"/> Any affidavits taken? | 13. <input checked="" type="checkbox"/> Sent Daily Notice to Relocation Section. | |
| 3. <input checked="" type="checkbox"/> Any mortgage(s)? | LEFT FOLLOWING PAPERS WITH OWNERS: | |
| 4. <input checked="" type="checkbox"/> Any other liens, judgments, etc.? | 14. <input checked="" type="checkbox"/> Written offer? | |
| 5. <input checked="" type="checkbox"/> Showed plans? Explained take? | 15. <input checked="" type="checkbox"/> Retention Letter? | |
| 6. <input checked="" type="checkbox"/> Explained about retentions? | 16. <input checked="" type="checkbox"/> Transfer of Property Letter? | |
| 7. <input checked="" type="checkbox"/> Any major item retained? | 17. <input checked="" type="checkbox"/> Tax memo (interim period)? | |
| 8. <input checked="" type="checkbox"/> Any minor items retained? | 18. <input checked="" type="checkbox"/> Receipt of Deed? | |
| 9. <input checked="" type="checkbox"/> Walked over property? | 19. <input checked="" type="checkbox"/> Copy of Deed? | |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 20. <input checked="" type="checkbox"/> Private appraisal letter? | |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry? | 21. <input checked="" type="checkbox"/> Brochure, "Relocation & You?" | |

REMARKS: Called on Mr. Platter and left the Deed and Claim Voucher with him to be executed. He will call me when ready and I will pick up.

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|---|---------------------|
| (1) Parcel | (1) Weekly Summary |
| (<input checked="" type="checkbox"/>) Owner | () Attorney |
| () Broker | () Other, specify: |

B.R. Souder
(Signature)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 579

NAME & ADDRESS OF OWNER City of Indianapolis

Room 1622 City County Bldg PHONE _____

NAME & ADDRESS OF PERSON CONTACTED Harold B. Platter, coordinator

Property management PHONE 6336173

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-5-73 DATE OF CONTACT 2-13-73 TIME OF CONTACT 2:30 PM

OFFER \$ 1,350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|---|
| 1. <u>yes</u> Checked Abstract with owner? | 12. <u>N/A</u> Secured driveway right of entry? |
| 2. <u>no</u> Any affidavits taken? | 13. <u>yes</u> Sent Daily Notice to Relocation Section. |
| 3. <u>no</u> Any mortgage(s)? | 14. <u>yes</u> Written offer? |
| 4. <u>no</u> Any other liens, judgments, etc.? | 15. <u>yes</u> Retention Letter? |
| 5. <u>yes</u> Showed plans? Explained take? | 16. <u>yes</u> Transfer of Property Letter? |
| 6. <u>no</u> Explained about retentions? | 17. _____ Tax memo (interim period)? |
| 7. <u>no</u> Any major item retained? | 18. _____ Receipt of Deed? |
| 8. <u>no</u> Any minor items retained? | 19. _____ Copy of Deed? |
| 9. <u>no</u> Walked over property? | 20. _____ Private appraisal letter? |
| 10. <u>N/A</u> Arranged for owner to pay taxes? | 21. _____ Brochure, "Relocation & You?" |
| 11. <u>N/A</u> Secured Right of Entry? | |

REMARKS:

I explained to Mr. Platter that the State wished to acquire a vacant lot owned by the City. I showed him the plan and gave him the firm offer letter. I did not leave a tax memo letter with him since this is non-taxable property. He said he would accept my offer. I told him I would see him at 9:00 AM 2-14-73 and leave him the Deed and Claim Voucher to be executed.

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| (*) Owner | () Attorney |
| () Broker | () Other, specify: |

G.R. Souder
(Signature)

Parcel 579

INTERIM CERTIFICATE OF TITLE

Pioneer National Title Insurance Company
Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
	I-70-3(52)	Marion	72-2748-S

Name on Plans _____

Name of Fee Owner CITY OF INDIANAPOLIS

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby certifies that a search of the records from April 19, 1972 8 A.M. to and including February 26, 1973 8 A.M. reveals no changes as to the real estate described under PNTIC # 72-2748-G/C except:

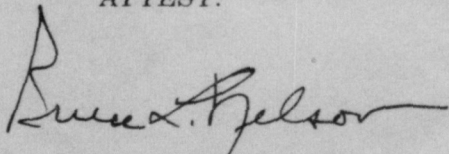
1. Taxes for 19____ payable 19____ in name of _____
 Duplicate # _____ Parcel # _____ Township _____ Code # _____
 May \$ _____ (paid) (unpaid); November \$ _____ (paid) (unpaid)
 Taxes for 19____ payable 19____ now a lien.

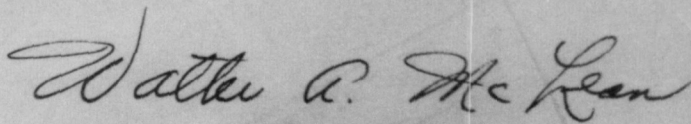
Taxes for the year 1969 and prior years shown on current tax duplicate unpaid and delinquent in the amount of \$422.93.

Taxes for 1971 payable 1972 in name of City of Indianapolis
 Duplicate #2255919 Code #1-01
 Township Center, Parcel #1063784
 None payable as this parcel is non-taxable.

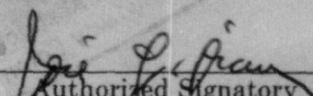
IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST: PIONEER NATIONAL TITLE INSURANCE COMPANY


Assistant Secretary


Vice President

Countersigned and validated as of the 2 day of March, 19 73


Authorized Signatory
JOSE L. DICEN, TITLE OFFICER

GUARANTY OF TITLE

579

Pioneer National Title Insurance Company
Union Title Division

S.R.	PROJECT I-70-3 (52)	COUNTY MARION	PNTIC # 72-2748-G/C
------	------------------------	------------------	------------------------

Names on Plans _____

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby guarantees that as of the 19 day of April, 19 72, 8 AM.

CITY OF INDIANAPOLIS

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana, Division of Land Acquisition

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

Bruce Nelson
Assistant Secretary

Walter A. McLean
Vice President

Countersigned and validated as of the 28 day of April, 19 72.

Jose L. Dicen
Authorized Signatory
JOSE L. DICEN TITLE OFFICER

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of MARION in the State of Indiana and is described as follows:

Lot 8 in McKernan & Pierce's Subdivision of Out Lot 121 of the Donation Lands of the City of Indianapolis as per plat thereof, recorded in Plat Book 2, page 94, in the Office of the Recorder of Marion County, Indiana

633-6923

The Record Owner or Owners disclosed above acquired title by

Deed from Charles Chandler and Mervina Chandler, husband and wife, dated July 15, 1969, recorded July 28, 1969, as Instrument #69-39274, in the Office of the Recorder of Marion County, Indiana.

U.S.R. None.

SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

5. Taxes for 19____ payable 19____ in name of _____
Duplicate # _____ Parcel # _____ Township _____ Code # _____
May \$ _____ (paid) (unpaid); November \$ _____ (paid) (unpaid)
Taxes for 19____ payable 19____ now a lien.

5. Taxes for the year 1969 and prior years shown on current tax duplicate unpaid and delinquent in the amount of \$422.93

Taxes for 1971 payable 1972 in name of City of Indianapolis

Duplicate #2255919, Code #1-01

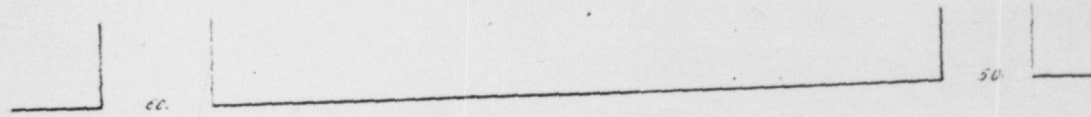
Township: Center, Parcel #1063784

None payable as this parcel is non-taxable.

2-74

1746 Kerman & Purcell

KEY # 2921-1
(office copy)
UNION TITLE CO.



40 FT.			40 FT.			40 FT.			40 FT.		
30	30	30	30	30	30	30	30	30	30	30	30
91	94	95	96	97	98	99	100	101	1		
92			93						2		
91			90			43			3		
90			89			47			4		
89			88			46			5		
88			87			45			6		
87			86			44			7		
86			85			43			8		
85			84			42			9		
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			70								

STREET.

ILLINOIS