

# WARRANTY DEED

Project I-70-3(52)77  
Code 0536  
Parcel 612

This Indenture Witnesseth, That Julia A. Craig, Adult Female

of Marion County, in the State of Indiana Convey and Warrant to

the STATE OF INDIANA for and in consideration of Sixty-One Thousand and No/100

(\$61,000.00) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in MARION County in the State of Indiana, to wit:

LOTS 17, 18 AND 19 IN VAN BLARICUM'S SUBDIVISION OF THE MIDDLE PART OF OUT LOT 121 IN THE CITY OF INDIANAPOLIS, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 2, PAGE 26, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE, EXCEPTING ON ANY PART OF SAID REAL ESTATE WHICH IS NOT UTILIZED ON THE LIMITED ACCESS PORTION OF THE ABOVE DESIGNATED PROJECT.

RECEIVED FOR RECORD  
PRECIOUS BYRD  
RECORDER-MARION CO.  
SEP 29 2 22 PM '75

Paid by Warrant No. 1505361

Dated 9-9-1975

DEED ENTERED  
FOR TAXATION  
SEP 25 1975 15375  
*Thomas V. Kowalski*  
COUNTY CLERK

*Indiana State Agency  
100 N Senate*

Land and improvements \$55,565.00 Damages \$5,435.00 : Total consideration \$61,000.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

In Witness Whereof, the said Grantor

has hereunto set her hand and seal, this 9<sup>th</sup> day of July 1975

(Seal) (Seal)  
(Seal) (Seal)  
*Julia A. Craig*  
Julia A. Craig, Adult Female (Seal) (Seal)  
(Seal) (Seal)  
(Seal) (Seal)  
(Seal) (Seal)  
(Seal) (Seal)



KJP 12-17-74

*A. Perry*  
JUL 18 1975

This Instrument Prepared by *John W. Brassard*

STATE OF INDIANA, MARION County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 9th day of July, A. D. 1975, personally appeared the within named

JULIA A. CRAIG, Adult Female

Grantor in the above conveyance, and acknowledged the same to be her voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal,

My Commission expires October 11, 1977. Everett I. Hall Notary Public

EVERETT I. HALL

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of, A. D. 19, personally appeared the within named

Grantor in the above conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public

Form 7 1-73

SATISFACTION OF MORTGAGE

RECEIVED FOR RECORD... 2 4 PM '75

No Fee

THIS CERTIFIES THAT A CERTAIN MORTGAGE EXECUTED BY William Lester Craig and Julia A. Craig, husband and wife TO RAILROADMEN'S FEDERAL SAVINGS AND LOAN ASSOCIATION OF INDIANAPOLIS ON THE 11th DAY OF December 1967, CALLING FOR \$ 26,500.00 AND RECORDED IN MORTGAGE RECORD 67-63315, PAGE IN THE OFFICE OF THE RECORDER OF MARION COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS THE HAND AND SEAL OF RAILROADMEN'S FEDERAL SAVINGS AND LOAN ASSOCIATION OF INDIANAPOLIS, BY J. R. Kocher, ITS Exec. Vice PRESIDENT, ATTESTED BY D. W. Shockley, ITS Asst. SECRETARY, THIS 16th DAY OF September 1975

ATTEST: D. W. Shockley Asst. SECRETARY STATE OF INDIANA )SS COUNTY OF MARION)

RAILROADMEN'S FEDERAL SAVINGS AND LOAN ASSOCIATION OF INDIANAPOLIS

By J. R. Kocher Exec. Vice. PRESIDENT

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE THIS 16th DAY OF September 1975, PERSONALLY APPEARED RAILROADMEN'S FEDERAL SAVINGS AND LOAN ASSOCIATION OF INDIANAPOLIS, BY J. R. Kocher ITS Exec. Vice PRESIDENT, AND D. W. Shockley ITS Asst. SECRETARY, WHO ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND OFFICIAL SEAL.

SHARLENE J. JOHNSON, NOTARY PUBLIC My Commission Expires Jan. 24, 1976

Sharlene J. Johnson NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY RAILROADMEN'S FEDERAL SAVINGS AND LOAN ASSOCIATION OF INDIANAPOLIS, BY W. L. SCHUSTER.

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of

at o'clock

Recorded in Book No. page

Recorder

Endorsed NOT TAXABLE this

day of

Auditor

Division of Land Acquisit Indiana State Highway Comi

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition  
 ROOM 1105 — 100 NORTH SENATE AVENUE  
 INDIANAPOLIS, INDIANA 46209

July 1, 1975

19

To Mickey Brown  
 834 So Capitol  
 Indianapolis, Indiana

## GENTLEMEN:

We enclose State Warrant No. 357949 5/30/75 19  
 in settlement of the following vouchers: 75-751

Description	Amount
Relo-Dislo Payment For _____ on State Road No. _____ in Marion County, Project <u>I-70-3(52)</u> Parcel No. <u>612</u> as per Grant/Warranty Deed, Dated <u>4/29/75</u>	325.00

*Del Lyda*  
 10-31-75

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Mickey BrownDate 10-31-75

*J.*

**INDIANA STATE HIGHWAY COMMISSION**

Division of Land Acquisition  
ROOM 1105 — 100 NORTH SENATE AVENUE  
INDIANAPOLIS, INDIANA 46209

*g*  
*0536*

October 15, 1975

To Julia A. Craig  
826 S. Capitol  
Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. 204925 October 10, 1975  
in settlement of the following vouchers:

Description	Amount
<p>SPECIAL</p> <p>For <u>Special REPLACEMENT HSING</u>. on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>612</u> as per Grant/Warranty Deed, Dated <u>September 22, 1975</u></p>	<p>\$15,000. 00</p>

*Del by Shea*  
*10-17-75*

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Julia A. Craig  
Ernest H. Hall, atty

Date October 17, 1975



*J.*

**INDIANA STATE HIGHWAY COMMISSION**

**Division of Land Acquisition  
ROOM 1105 — 100 NORTH SENATE AVENUE  
INDIANAPOLIS, INDIANA 46209**

*J*  
*0534*

December 12, 1975

To Julia A. Craig d/b/a  
Craig Funeral Home  
826 S. Capitol Avenue  
Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. 264353 Nov. 5, 1975  
in settlement of the following vouchers: #76-239

Description	Amount
For <u>Business Moving Exp.</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3-(52)</u> Parcel No. <u>612</u> as per Grant/Warranty Deed, Dated <u>September 26, 1975</u>	\$340. 20

*Bank*  
*12.12.75*

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Julia A. Craig  
Date December 12, 1975

**INDIANA STATE HIGHWAY COMMISSION**

Division of Land Acquisition  
 ROOM 1105 — 100 NORTH SENATE AVENUE  
 INDIANAPOLIS, INDIANA 46209

*J*  
 0536

April 5, 1976

To Craig Funeral Home  
 3447 College Ave.,  
 Indianapolis, IN., 46205

GENTLEMEN:

We enclose State Warrant No. 397048 March 23, 1976  
 in settlement of the following vouchers: #76-456

Description	Amount
For <u>Add. Bus. Expense</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3-(52)</u> Parcel No. <u>612</u> as per Grant/Warranty Deed, Dated <u>March 4, 1976</u>	\$169. 00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Julia D. Craig, Owner  
 Date April 8, 1976

**INDIANA STATE HIGHWAY COMMISSION**

Division of Land Acquisition  
ROOM 1105 — 100 NORTH SENATE AVENUE  
INDIANAPOLIS, INDIANA 46209

December 12, 1975

To Stuart's Moving & Storage, Inc.  
701 N. Senate Avenue  
Indianapolis, Indiana 46202

0534

GENTLEMEN:

We enclose State Warrant No. 264355 Nov. 5, 1975  
in settlement of the following vouchers: #76-240

Description	Amount
FOR: Craig Funeral Home  For <u>Bid Estimate Fee</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3-(52)</u> Parcel No. <u>612</u> as per Grant/Warranty Deed, Dated <u>October 23, 1975.</u>	\$35. 00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Anthony W. Scott

Date 12-18-75



A.D. 107-A-RW

# INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition  
ROOM 1105 — 100 NORTH SENATE AVENUE  
INDIANAPOLIS, INDIANA 46209

December 12, 1975

*6536*

*633-6530  
633-5382*

To Brightwood Transfer, Inc.  
P. O. Box 18061  
Indianapolis, Indiana 46218

Nov. 5, 1975  
#76-240

GENTLEMEN:

We enclose State Warrant No. 264354  
in settlement of the following vouchers:

FOR: Craig Funeral Home

For Bid Estimate FEE in Marion on State Road  
No. I-70 I-70-3-(52)

County, Project 612 as per Grant/Warranty  
Parcel No. 612  
Deed, Dated October 24, 1975

Amount

\$25.00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By *Brightwood Transfer, Inc.*  
Date *12-18-75*

*J*  
633-6530  
633-5382

**INDIANA STATE HIGHWAY COMMISSION**

Division of Land Acquisition  
ROOM 1105 — 100 NORTH SENATE AVENUE  
INDIANAPOLIS, INDIANA 46209

*J*  
6536

December 12, 1975

To  
Brightwood Transfer, Inc.  
P. O. Box 18061  
Indianapolis, Indiana 46218

GENTLEMEN:

We enclose State Warrant No. 264354 Nov. 5, 1975  
in settlement of the following vouchers: #76-240

Description	Amount
FOR: Craig Funeral Home	
For <u>Bid Estimate FEE</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3-(52)</u> Parcel No. <u>612</u> as per Grant/Warranty Deed, Dated <u>October 24, 1975</u>	\$25. 00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Brightwood Transfer, Inc.  
Date 12-18-75

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition  
 ROOM 1105 — 100 NORTH SENATE AVENUE  
 INDIANAPOLIS, INDIANA 46209

Sept. 15 1975

To **Julia A. Craig**  
**Railroadmen's Federal Savings and Loan Association**  
**826 South Capitol Avenue**  
**Indianapolis, Indiana**

GENTLEMEN:

We enclose State Warrant No. 1505361 9-9- 1975  
 in settlement of the following vouchers:

Transmittal #76-120

Description	Amount
For <u>Purchase of R/W</u> on State Road No. _____ in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>612</u> as per Grant/Warranty Deed, Dated <u>7-9-75</u>	\$61,000.00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Julia A. Craig

Date Sept 16 1975

CONTROL

CERTIFICATE OF REVIEW APPRAISER AND CONCLUSION OF FAIR MARKET VALUE

0536

Indiana State Highway Commission - Division of Land Acquisition

Project I-70-3-52 Road I-70 County MARION Owner WILLIAM LESTER CRAIG Parcel # 612

	1st APPRAISAL	2nd APPRAISAL	3rd APPRAISAL	4th APPRAISAL	REVIEWER'S
APPRAISER	WHITE	COTTRELL			VALUE IF DIFFERENT FROM APPRAISAL
FEE (F), STAFF (S), OWNER (O)	F	S			
DATE OF APPRAISAL	1-21-75	3-18-75			
BEFORE VALUE	58,500-	65,000-			
AFTER VALUE	4,000-	4,000-			
DIFFERENCE	54,500-	61,000-			
LAND &/OR IMPROVEMENTS	47,800-	55,565-			
LOSS IN VALUE TO REMAINDER	6,700-	5,435-			
ESTIMATED COMPENSATION (DUE PROPERTY OWNER)	54,500-	61,000-			
NON-COMPENSABLE ITEM	0	0			
CHECK (✓) IF APPROVED AS IS		✓			

REVIEWERS COMMENTS AND/OR CORRELATION (SEE ATTACHED SHEET)

I, the undersigned, certify that I have made a visual inspection of the subject and that I have inspected the comparables used in the appraisal (s). I also certify that I have no direct or indirect present or contemplated future personal interest in the subject property or in any benefit from its acquisition; and that my estimate of fair market value has been reached independently, based on appraisals and other factual data of record without collaboration or direction. Items compensable under State law, but not eligible for Federal reimbursement, if any, are set out in this review.

It is my understanding that the value estimate may be used in connection with a Federal-Aid highway project. I estimate the fair market value of the part taken, plus loss in value to the remainder (if any), as of 3-18-75 is \$ 61,000-.

DATE 4-1-75 SIGNED William D. White DATE \_\_\_\_\_ SIGNED \_\_\_\_\_  
 1st REVIEW APPRAISER 2nd REVIEW APPRAISER

DATE 4-4-75 APPROVED Robert C. Bommer  
 CHIEF REVIEW APPRAISER

APPROVED APPRAISAL AMT. FOR 8,100 S.F. REQUIRED R/W \$ 61,000-  
 (AREA SIZE)

APPROVED APPRAISAL AMT. FOR \_\_\_\_\_ EXCESS LAND \$ \_\_\_\_\_  
 (AREA SIZE)

I certify that the above tabulation contains all appraisals made and no changes or alterations have been made therein since the reviewer's determination of value was established, except as documented above, and with the knowledge of the original reviewer. This certification is prepared and submitted in accordance with Federal Highway Administration PPM-80-1, Section 5, Paragraph 3c.

SIGNED: Robert C. Bommer  
 TITLE: ASSISTANT CHIEF APPRAISER  
 4-4-75 INDIANA STATE HIGHWAY COMMISSION

HISTORIC DATA

APPRAISER'S NAME	APPRAISED AMOUNT			DATE OF APPRAISAL			DATE OF APPR REVIEW			AMOUNT PAID FOR BUILDINGS			PROPERTY USE	L.A. CODE	
	26	29	32	35	37	39	41	43	45	47	50	53	56	75	79
ED. COTTRELL	0	0	0	0	0	0	03/18/75	03/18/75	0	0	0	0	Comm	0536	71

75 52881

State of Indiana )  
County of MARION ) SS

Project I-70-3(52)  
Parcel 612  
Road I-70

A F F I D A V I T

I, EVERETT I. HALL, the undersigned affiant,  
being duly sworn upon my oath, hereby say that I knew in (~~his~~) (her) life-  
time a person named JULIA CRAIG  
and I further say that said person has been known as and is one and the same  
person as JULIE A. CRAIG, JULIA A. CRAIG.

Further affiant sayeth not.

Everett I. Hall  
(Affiant's Signature)  
EVERETT I. HALL

Subscribed and sworn to before me this 16<sup>th</sup> day of APRIL 1975.

John D. Terwilliger  
(Notary Public)  
JOHN D. TERWILLIGER

My commission expires on JANUARY 4, 1976.

This instrument was prepared by JOHN D. TERWILLIGER

*Watt*

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 612

NAME & ADDRESS OF OWNER Julia A. Craig, 826 S. Capitol Ave.,  
Indpls, Ind. PHONE 632-2504

NAME & ADDRESS OF PERSON CONTACTED WARREN HOOTEN, Asst. Chief Buyer  
for Condemnation, State Office Bldg. Rm. 1105 PHONE 633-4734

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 9-8-75 DATE OF CONTACT 7-11-75 TIME OF CONTACT NA

OFFER \$ 61,000<sup>00</sup> TYPE OF CONTACT:  PERSONAL VISIT,  TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> Checked Abstract with owner? | 12. <input checked="" type="checkbox"/> Secured driveway Right-of-Entry? |
| 2. <input type="checkbox"/> Any affidavits taken?                   | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section?    |
| 3. <input type="checkbox"/> Any mortgage(s)?                        | 14. <input type="checkbox"/> Written offer?                              |
| 4. <input type="checkbox"/> Any other liens, judgements, etc.?      | 15. <input type="checkbox"/> Retention Letter?                           |
| 5. <input type="checkbox"/> Showed plans? Explained take?           | 16. <input type="checkbox"/> Statement of Just Compensation?             |
| 6. <input type="checkbox"/> Explained about retentions?             | 17. <input type="checkbox"/> Tax memo (interim period)?                  |
| 7. <input type="checkbox"/> Any major item retained?                | 18. <input type="checkbox"/> Receipt of Deed?                            |
| 8. <input type="checkbox"/> Any minor items retained?               | 19. <input type="checkbox"/> Copy of Deed?                               |
| 9. <input type="checkbox"/> Walked over property?                   | 20. <input type="checkbox"/> Private appraisal letter?                   |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes?       | 21. <input checked="" type="checkbox"/> Brochure, "Relocation & You"?    |
| 11. <input checked="" type="checkbox"/> Secured Right-of-Entry?     |  |

REMARKS: This parcel has now been secured. This Buyer's Report is written for Mr. Hooten's information so he may notify the Attorney General's office of this fact.

Status of Parcel: -Secured, ( )-Condemned, ( )-Other (Explain):

- Distribution Made
- Parcel
  - Weekly Summary
  - Owner
  - Attorney
  - Broker
  - Other, Specify W. Hooten

John D. Swilling  
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 612

NAME & ADDRESS OF OWNER Jucia A. CRAIG, 826 S. Capital Ave., Tipton, Ind. PHONE 632-2504

NAME & ADDRESS OF PERSON CONTACTED W.L. Schuster, V.P. Railroadmen's Federal Savings and Loan Association, 21 Virginia Ave. - JWPIS, JWP. PHONE 634-5400  
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 7-8-75 DATE OF CONTACT 7-11-75 TIME OF CONTACT 11:00 AM.

OFFER \$ 61,000<sup>00</sup> TYPE OF CONTACT: -PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?  | 12. <u>NA</u> Secured driveway Right-of-Entry?         |
| 2. <u>  </u> Any affidavits taken?   | 13. <u>  </u> Sent Daily Notice to Relocation Section? |
| 3. <u>  </u> Any mortgage(s)?  | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgements, etc.? LEFT FOLLOWING PAPERS WITH OWNERS: | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?   | 16. <u>  </u> Statement of Just Compensation?          |
| 6. <u>  </u> Explained about retentions?   | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?  | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?   | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?   | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes?                                     | 21. <u>  </u> Brochure, "Relocation & You"?            |
| 11. <u>  </u> Secured Right-of-Entry?  |  |

REMARKS: I met with Mr. Schuster of Railroadmen's and he signed the claim voucher. He said that Railroadmen's would deliver the release of mortgage when the check is delivered.

Status of Parcel: -Secured, ( )-Condemned, ( )-Other (Explain):

- Distribution Made
- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Parcel           | <input checked="" type="checkbox"/> Weekly Summary |
| <input checked="" type="checkbox"/> Owner            | <input checked="" type="checkbox"/> Attorney       |
| <input checked="" type="checkbox"/> Broker <u>NA</u> | <input checked="" type="checkbox"/> Other, Specify |

J. D. Jewell  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division (Rev. 11-74)

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 612

NAME & ADDRESS OF OWNER JULIA A. CRAIG, 826 S. CAPITOL AVE.,  
INDPLS., IND. PHONE 632-2504

NAME & ADDRESS OF PERSON CONTACTED EVERETT HALL, Attorney, 506  
King Cole Bldg., Indpls., Ind. PHONE 637-3734

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED <sup>RS</sup> 7-8-75 DATE OF CONTACT 7-10-75 TIME OF CONTACT 12:15 AM

OFFER \$ 61,000<sup>00</sup> TYPE OF CONTACT: -PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <u>NA</u> Checked Abstract with owner?       | 12. <u>NA</u> Secured driveway Right-of-Entry?         |
| 2. <u>  </u> Any affidavits taken?              | 13. <u>  </u> Sent Daily Notice to Relocation Section? |
| 3. <u>  </u> Any mortgage(s)?                   |  |
| 4. <u>  </u> Any other liens, judgements, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS:                     |
| 5. <u>  </u> Showed plans? Explained take?      | 14. <u>  </u> Written offer?                           |
| 6. <u>  </u> Explained about retentions?        | 15. <u>  </u> Retention Letter?                        |
| 7. <u>  </u> Any major item retained?           | 16. <u>  </u> Statement of Just Compensation?          |
| 8. <u>  </u> Any minor items retained?          | 17. <u>  </u> Tax memo (interim period)?               |
| 9. <u>  </u> Walked over property?              | 18. <u>YES</u> Receipt of Deed?                        |
| 10. <u>  </u> Arranged for owner to pay taxes?  | 19. <u>YES</u> Copy of Deed?                           |
| 11. <u>  </u> Secured Right-of-Entry?           | 20. <u>NA</u> Private appraisal letter?                |
|   | 21. <u>  </u> Brochure, "Relocation & You"?            |

REMARKS: I met with Mr. Hall and picked up the signed  
Deed & Voucher. I left him a copy of the Deed and  
a Receipt for the Deed. He gave me the paid tax receipts  
for November. I am now to obtain a mortgage release.

Status of Parcel: ( )-Secured, ( )-Condemned, -Other (Explain):

- Distribution Made
- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Parcel | <input checked="" type="checkbox"/> Weekly Summary |
| <input checked="" type="checkbox"/> Owner  | <input checked="" type="checkbox"/> Attorney       |
| <input checked="" type="checkbox"/> Broker | <input checked="" type="checkbox"/> Other, Specify |

To get mtg. release.  
John D. Swilley  
(Signature)



PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 612

NAME & ADDRESS OF OWNER JULIA A. CRAIG, 826 South Capitol Ave., Indianapolis, Indiana PHONE 632-2504

NAME & ADDRESS OF PERSON CONTACTED Mr. Everett Hall, Attorney for above, 506 King Cole Bldg., Indpls., Ind. PHONE 637-3734

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Range 7-8-75 4-14-75 DATE OF CONTACT 7-9-75 TIME OF CONTACT 3:00 P.M.

OFFER \$ 61,000<sup>00</sup> TYPE OF CONTACT: (X)-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <u>NA</u> Checked Abstract with owner?       | 12. <u>NA</u> Secured driveway Right-of-Entry?         |
| 2. <u>  </u> Any affidavits taken?              | 13. <u>  </u> Sent Daily Notice to Relocation Section? |
| 3. <u>  </u> Any mortgage(s)?                   | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgements, etc.? | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?      | 16. <u>  </u> Statement of Just Compensation?          |
| 6. <u>  </u> Explained about retentions?        | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?           | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?          | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?              | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes?  | 21. <u>  </u> Brochure, "Relocation & You"?            |
| 11. <u>  </u> Secured Right-of-Entry?           |  |

REMARKS: After having received this parcel back from the DAG's office for Renege. I met with Mr. Hall. I gave him the Deed, Voucher and a tax memo. He said he would have them signed and back to me tomorrow.

Status of Parcel: ( )-Secured, ( )-Condemned, (X)-Other (Explain):

- Distribution Made
- |                      |                    |
|----------------------|--------------------|
| (X) Parcel           | (X) Weekly Summary |
| ( ) Owner            | (X) Attorney       |
| ( ) Broker <u>NA</u> | ( ) Other, Specify |

John D. Swellman  
(Signature)

BR-1

BUYER'S REPORT

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division (Rev. 11-74)

PROJECT NO. I 70-3 (52)

COUNTY Marion

PARCEL NO. 612

NAME & ADDRESS OF OWNER Estate of William Craig

PHONE \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_

PHONE \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED <sup>RE</sup> 7-8-75 DATE OF CONTACT \_\_\_\_\_ TIME OF CONTACT \_\_\_\_\_

OFFER \$ 61,000.<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |           |                                    |                                    |  |
|-----------|------------------------------------|------------------------------------|--|
| 1. _____  | Checked Abstract with owner?       | 12. _____                          | Secured driveway Right-of-Entry?         |
| 2. _____  | Any affidavits taken?              | 13. _____                          | Sent Daily Notice to Relocation Section? |
| 3. _____  | Any mortgage(s)?                   | LEFT FOLLOWING PAPERS WITH OWNERS: |  |
| 4. _____  | Any other liens, judgements, etc.? | 14. _____                          | Written offer?                           |
| 5. _____  | Showed plans? Explained take?      | 15. _____                          | Retention Letter?                        |
| 6. _____  | Explained about retentions?        | 16. _____                          | Statement of Just Compensation?          |
| 7. _____  | Any major item retained?           | 17. _____                          | Tax memo (interim period)?               |
| 8. _____  | Any minor items retained?          | 18. _____                          | Receipt of Deed?                         |
| 9. _____  | Walked over property?              | 19. _____                          | Copy of Deed?                            |
| 10. _____ | Arranged for owner to pay taxes?   | 20. _____                          | Private appraisal letter?                |
| 11. _____ | Secured Right-of-Entry?            | 21. _____                          | Brochure, "Relocation & You"?            |

REMARKS: Rec'd call from M.H. Cannon, Asst Ch Buyer, saying he had been contacted by owner or her representative to stop condemnation proceedings - that they would convey at States offer.

Parcel withdrawn from DAG for Buying Keneago.

Status of Parcel: ( )-Secured, ( )-Condemned, ( )-Other (Explain):

Distribution Made

- |   |        |   |                |
|---|--------|---|----------------|
| ( <input checked="" type="checkbox"/> ) | Parcel | ( <input checked="" type="checkbox"/> ) | Weekly Summary |
| ( <input type="checkbox"/> )            | Owner  | ( <input type="checkbox"/> )            | Attorney       |
| ( <input checked="" type="checkbox"/> ) | Broker | ( <input type="checkbox"/> )            | Other, Specify |

Warren Hooten  
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 612

NAME & ADDRESS OF OWNER Estate of ~~late~~ William Lester Craig and Julia Craig,  
826 South Capitol, Indpls, Ind. PHONE 631-2504

NAME & ADDRESS OF PERSON CONTACTED Mr. McWilliams of Railroadmen's Federal  
Savings and Loan Association, 21 Virginia Ave, Indpls, Ind. PHONE 634-5400  
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-14-75 DATE OF CONTACT 4-25-75 TIME OF CONTACT 2:45 P.M.

OFFER \$ 61,000<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (X)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <u>NA</u> Checked Abstract with owner?       | 12. <u>NA</u> Secured driveway Right-of-Entry?         |
| 2. <u>  </u> Any affidavits taken?              | 13. <u>  </u> Sent Daily Notice to Relocation Section? |
| 3. <u>  </u> Any mortgage(s)?                   | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgements, etc.? | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?      | 16. <u>  </u> Statement of Just Compensation?          |
| 6. <u>  </u> Explained about retentions?        | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?           | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?          | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?              | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes?  | 21. <u>  </u> Brochure, "Relocation & You"?            |
| 11. <u>  </u> Secured Right-of-Entry?           |  |

REMARKS: I called Railroadmen's and spoke to a Mr. McWilliams.  
I told him this parcel was being condemned. He said  
correspondence should be addressed to Mr. William Schuster, V.P.

Status of Parcel: ( )-Secured, ( )-Condemned, (X)-Other (Explain):  
Awaiting letter  
Distribution Made  
(X) Parcel (X) Weekly Summary  
( ) Owner ( ) Attorney  
( ) Broker NA ( ) Other, Specify  
John D. Terwilliger  
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 612

NAME & ADDRESS OF OWNER Estate of Lester William Craig and Julia Craig, 826  
S. Capitol Ave., Indpls., Ind. PHONE 632-2504

NAME & ADDRESS OF PERSON CONTACTED Mr. Everett Hall, Attorney for above, 506  
King Cole Bldg., Indpls., Ind. PHONE 637-3734

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-14-75 DATE OF CONTACT 4-25-75 TIME OF CONTACT 2:15 P.M.

OFFER \$ 61,000<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (X)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <u>NA</u> Checked Abstract with owner?       | 12. <u>NA</u> Secured driveway Right-of-Entry?         |
| 2. <u>  </u> Any affidavits taken?              | 13. <u>  </u> Sent Daily Notice to Relocation Section? |
| 3. <u>  </u> Any mortgage(s)?                   | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgements, etc.? | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?      | 16. <u>  </u> Statement of Just Compensation?          |
| 6. <u>  </u> Explained about retentions?        | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?           | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?          | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?              | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes?  | 21. <u>  </u> Brochure, "Relocation & You"?            |
| 11. <u>  </u> Secured Right-of-Entry?           |  |

REMARKS: I received a call from Mr. Hall who stated that his client, Mrs. Craig, was refusing our offer and that I should place the parcel in condemnation. Letter to follow from Mr. Hall.

Status of Parcel: ( )-Secured, (X)-Condemned, (X)-Other (Explain):

- Distribution Made
- (X) Parcel
  - (X) Weekly Summary
  - ( ) Owner
  - ( ) Attorney
  - ( ) Broker NA
  - ( ) Other, Specify

Awaiting letter

John D. Lowell  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division (Rev. 11-74)

PROJECT NO. I-70-3(52)COUNTY MARION PARCEL NO. 612

NAME & ADDRESS OF OWNER ESTATE OF ~~late~~ <sup>Lester</sup> William Craig and Julia Craig, 826  
South Capitol Ave., Indianapolis, Indiana PHONE 632-2504

NAME & ADDRESS OF PERSON CONTACTED Everett Hall, Attorney, 506 King Cole  
Building, Indianapolis, Indiana PHONE 637-3734  
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-14-75 DATE OF CONTACT 4-16-75 TIME OF CONTACT 10:00 A.M.

OFFER \$ 61,000<sup>00</sup> TYPE OF CONTACT: (X)-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |   |
|---|---|
| 1. <u>YES</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway Right-of-Entry?          |
| 2. <u>YES</u> Any affidavits taken?             | 13. <u>YES</u> Sent Daily Notice to Relocation Section? |
| 3. <u>YES</u> Any mortgage(s)?                  |   |
| 4. <u>No</u> Any other liens, judgements, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS:                      |
| 5. <u>YES</u> Showed plans? Explained take?     | 14. <u>YES</u> Written offer?                           |
| 6. <u>YES</u> Explained about retentions?       | 15. <u>No</u> Retention Letter?                         |
| 7. <u>No</u> Any major item retained?           | 16. <u>YES</u> Statement of Just Compensation?          |
| 8. <u>No</u> Any minor items retained?          | 17. <u>NO</u> Tax memo (interim period)?                |
| 9. <u>No</u> Walked over property?              | 18. <u>No</u> Receipt of Deed?                          |
| 10. <u>No</u> Arranged for owner to pay taxes?  | 19. <u>No</u> Copy of Deed?                             |
| 11. <u>No</u> Secured Right-of-Entry?           | 20. <u>No</u> Private appraisal letter?                 |
|   | 21. <u>YES</u> Brochure, "Relocation & You"?            |

REMARKS: I met with Mr. Hall, who is the attorney for the Estate and Mrs. Craig, and showed and explained the plans. I explained we wished to purchase lots 17, 18, and 19 in Van Blaricum's Subdivision of the Middle part of Out Lot 121 in the City of Indianapolis in their entirety. This includes all improvements on these lots which are the funeral home - residence, the rental home, and all the land improvements such as concrete walks, asphalt parking lots and drives, etc. The residue of the property will include lots 31, 32, 33 all paved with blacktop and with a 2 car garage on lot 31. I checked the title search, gave Mr. Hall the Relocation Letter (RAAP #12), "Relocation

Status of Parcel: ( )-Secured, ( )-Condemned, (X)-Other (Explain):

Distribution Made

- |                      |                    |
|----------------------|--------------------|
| (X) Parcel           | (X) Weekly Summary |
| ( ) Owner            | (X) Attorney       |
| ( ) Broker <u>NA</u> | ( ) Other, Specify |

Awaiting Decision

Jol. D. Jewell E.D.H.  
(Signature)

PAGE # 1 OF 2

## REMARKS (Continued)

and You" Brochure, the offer letter, and the Statement of Just Compensation.

Mr. Hall said that they had been looking for a place to relocate the business somewhere on the south side but, as yet, had not found any.

I explained major and minor retentions to him and he said he would discuss these with Mrs. Craig but doubted if anything would be retained. I told Mr. ~~Craig~~ Hall that I would contact him after he had talked to Mrs. Craig.

John D. Swilling 4-16-75  
Signature Date

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 612

NAME & ADDRESS OF OWNER ESTATE OF WILLIAM LESTER CRAIG AND JULIA CRAIG  
826 South Capitol Ave., Indianapolis, Indiana PHONE 632-2504

NAME & ADDRESS OF PERSON CONTACTED Above and Everett Hall, 506 King Cole  
Bldg., Indpls, Ind. PHONE 637-3734  
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-14-75 DATE OF CONTACT 4-15-75 TIME OF CONTACT 1:30 & 2:00 P.M.

OFFER \$ 61,000<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (X)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <u>NA</u> Checked Abstract with owner?       | 12. <u>NA</u> Secured driveway Right-of-Entry?         |
| 2. <u>  </u> Any affidavits taken?              | 13. <u>  </u> Sent Daily Notice to Relocation Section? |
| 3. <u>  </u> Any mortgage(s)?                   | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgements, etc.? | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?      | 16. <u>  </u> Statement of Just Compensation?          |
| 6. <u>  </u> Explained about retentions?        | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?           | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?          | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?              | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes?  | 21. <u>  </u> Brochure, "Relocation & You"?            |
| 11. <u>  </u> Secured Right-of-Entry?           |  |

REMARKS: I called Mrs. Craig who was not in at this time.  
Her daughter-in-law told me she would have Mrs. Craig call  
me back.

Mrs. Craig returned my call at about 2:00 P.M. and told  
me that I should present my offer to Mr. Everett Hall,  
her attorney, and she would then discuss it with him.

I called Mr. Hall and set up an appointment with  
him for 10:00 A.M. 4-16-75 at his office.

Status of Parcel: ( )-Secured, ( )-Condemned, (X)-Other (Explain):

- Distribution Made
- |                      |                    |
|----------------------|--------------------|
| (X) Parcel           | (X) Weekly Summary |
| ( ) Owner            | ( ) Attorney       |
| ( ) Broker <u>NA</u> | ( ) Other, Specify |

To OPEN N 860 4-16-75

John D. Jewell  
(Signature)

0536

PROJECT NO. I 70-3 (52)

COUNTY Marion PARCEL NO. 612

NAME & ADDRESS OF OWNER Julia A. Craig

826 S. Capital - Judpls Ind. PHONE \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Robert Wade - Deputy Att. Gen.

PHONE \_\_\_\_\_  
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED <sup>RE</sup> 7-8-75 DATE OF CONTACT 7-11-75 TIME OF CONTACT \_\_\_\_\_

OFFER \$ 61,000.<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |   |
|---|---|
| 1. <input type="checkbox"/> Checked Abstract with owner?  | 12. <input type="checkbox"/> Secured driveway Right-of-Entry?         |
| 2. <input type="checkbox"/> Any affidavits taken?   | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section? |
| 3. <input type="checkbox"/> Any mortgage(s)?  |   |
| 4. <input type="checkbox"/> Any other liens, judgements, etc.? LEFT FOLLOWING PAPERS WITH OWNERS: |   |
| 5. <input type="checkbox"/> Showed plans? Explained take?   | 14. <input type="checkbox"/> Written offer?                           |
| 6. <input type="checkbox"/> Explained about retentions?   | 15. <input type="checkbox"/> Retention Letter?                        |
| 7. <input type="checkbox"/> Any major item retained?  | 16. <input type="checkbox"/> Statement of Just Compensation?          |
| 8. <input type="checkbox"/> Any minor items retained?   | 17. <input type="checkbox"/> Tax memo (interim period)?               |
| 9. <input type="checkbox"/> Walked over property?   | 18. <input type="checkbox"/> Receipt of Deed?                         |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes?                                     | 19. <input type="checkbox"/> Copy of Deed?                            |
| 11. <input type="checkbox"/> Secured Right-of-Entry?  | 20. <input type="checkbox"/> Private appraisal letter?                |
|   | 21. <input type="checkbox"/> Brochure, "Relocation & You"?            |

REMARKS: Buying Section reports that this parcel has been secured and will be processed for payment.

You may close your file on this since it is understood that had not yet been filed in court.

Status of Parcel: ( )-Secured, ( )-Condemned, ( )-Other (Explain):

Distribution Made

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Parcel | <input checked="" type="checkbox"/> Weekly Summary          |
| <input type="checkbox"/> Owner             | <input checked="" type="checkbox"/> Attorney <u>General</u> |
| <input type="checkbox"/> Broker            | <input type="checkbox"/> Other, Specify                     |

Warren Hooten  
(Signature)



INTERIM CERTIFICATE OF TITLE

Pioneer National Title Insurance Company

155 E. MARKET STREET, INDIANAPOLIS, INDIANA 46204

*Par. 612*

S.R.	PROJECT	COUNTY	PNTIC #
	I-70-3 (52)	Marion	74-7534-S

Name on Plans \_\_\_\_\_

Name of Fee Owner JULIA CRAIG a/k/a JULIA A. CRAIG

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation, in consideration of premium paid, hereby certifies that a search of the records from October 4, 1974 8A.M. to and including May 8, 1975 8A.M. reveals no changes as to the real estate described under PNTIC # 74-7534-G/C except:

- Taxes for 19 74 payable 19 75 in name of William Lester and Julia Craig  
 Duplicate # 5184104 Parcel # 1006150 Township I-Center Code # 1-01  
 May \$ 37.07 ~~(paid)~~ (unpaid); November \$ 37.07 ~~(paid)~~ (unpaid)  
 Taxes for 19 75 payable 19 76 now a lien. , in name of Julia Craig.  
 Assessed Valuation:  
 Land: \$260.00 Improvements: \$480.00 Exemptions: None
- Subject to payment of Federal Estate Taxes if any in the name of William Lester Craig, deceased.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*H. L. Cavill*

Assistant Vice President

*Robert H. Davenport*

Vice President

Countersigned and validated as of the 19th day of May, 19 75.

*Greg S. Quizon*  
 Authorized Signatory

Greg S. Quizon, Senior Title Officer

612

**GUARANTY OF TITLE**

**Pioneer National Title Insurance Company**

155 E. MARKET STREET, INDIANAPOLIS, INDIANA 46204

S.R.	PROJECT	COUNTY	PNTIC #
	I-70-3 (52)	Marion	74-7534-G/C

Names on Plans \_\_\_\_\_

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation, in consideration of premium paid, hereby guarantees that as of the 4th day of October, 19 74, 8A.M.

WILLIAM LESTER CRAIG AND JULIA CRAIG, husband and wife

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana Division of Land Acquisition

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*H. R. Cavill*

Assistant Vice President

*Robert H. Davenport*

Vice President

Countersigned and validated as of the 15th day of Oct., 19 74

*Jose L. Dicen*  
Authorized Signatory  
JOSE L. DICEN, TITLE OFFICER

**SCHEDULE "A"**

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Lot 17 in Van Blaricum's Subdivision of the Middle part of Out Lot 121 in the City of Indianapolis, the plat of which is recorded in Plat Book 2, page 26, in the Office of the Recorder of Marion County, Indiana.

The Record Owner or Owners disclosed above acquired title by

Administratrix's Deed from Mattie S. Hillard, administratrix of the estate of Millie Baker, deceased, dated February 8, 1969 recorded February 25, 1969 as instrument #69-9523 in the Office of the Recorder of Marion County Indiana.

U.S.R.-None shown

SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

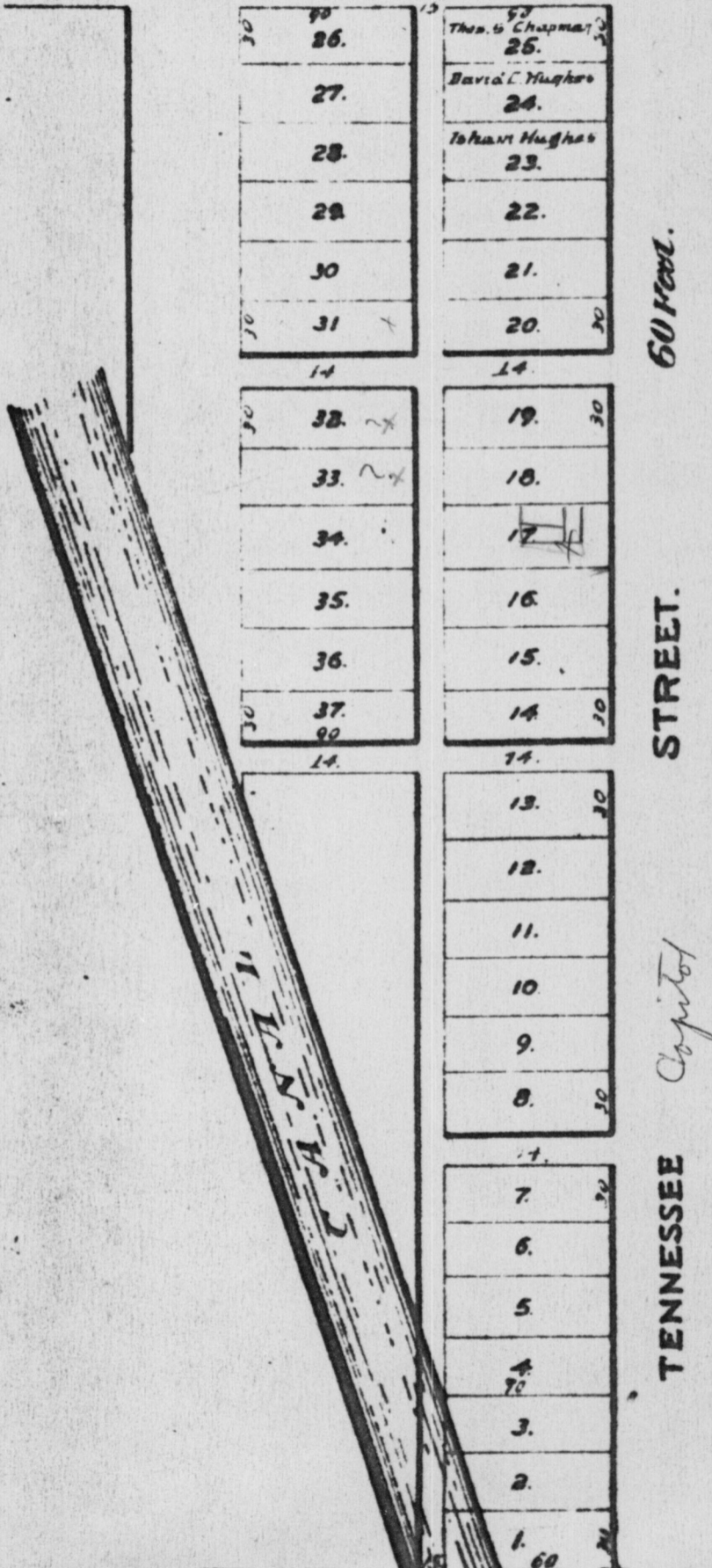
The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

5. Taxes for 19 73 payable 19 74 in name of William Lester and Janet L. Craig  
Duplicate # 4183165 Parcel # 1006150 Township I-Center Code # 1-01  
May \$ 36.95 (paid) (~~unpaid~~); November \$ 36.95 (~~paid~~) (unpaid)  
Taxes for 19 74 payable 19 75 now a lien, in name of William Lester and  
Janet L. Craig.  
Assessed Valuation:  
Land: \$260.00 Improvements: \$480.00 Exemptions: None

22 Copies

60 92 10 12 00

MCCARTY STREET 60 Feet.



60 Feet.

STREET.

Capitol

TENNESSEE

South line of Out Lot 121.

UNION TITLE COMPANY  
UNION TITLE BUILDING  
155 EAST MARKET STREET  
INDIANAPOLIS, INDIANA

VAN ELARICUM'S SUB. OF MIDDLE  
PART OF OUT LOT 121

INTERIM CERTIFICATE OF TITLE

Pioneer National Title Insurance Company

155 E. MARKET STREET, INDIANAPOLIS, INDIANA 46204

*Par. 6/2*

S.R.	PROJECT I-70-3 (52)	COUNTY Marion	PNTIC # 74-7536-S
------	------------------------	------------------	----------------------

Name on Plans \_\_\_\_\_

Name of Fee Owner JULIA CRAIG, a/k/a JULIA A. CRAIG

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation, in consideration of premium paid, hereby certifies that a search of the records from October 4, 1974 8A.M. to and including May 8, 1975 8A.M. reveals no changes as to the real estate described under PNTIC # 74-7536-G/C except:

1. Taxes for 19 74 payable 19 75 in name of William Lester & Julia Craig  
Duplicate # 5184109 Parcel # 1076942 Township I-Center Code # 1-01  
May \$ 22.03 ~~(paid)~~ (unpaid); November \$ 22.03 ~~(paid)~~ (unpaid)  
Taxes for 19 75 payable 19 76 now a lien, in name of Julia Craig.  
Assessed Valuation:  
Land: \$440.00 Improvements: None Exemptions; None
2. Subject to the payment of Federal Estate Taxes if any in the name of William Lester Craig, deceased.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*H. L. Cavill*

Assistant Vice President

*Robert H. Davenport*

Vice President

Countersigned and validated as of the 19th day of May, 19 75.

*Greg S. Quizon*

Authorized Signatory

Greg S. Quizon, Senior Title Officer

GUARANTY OF TITLE

Pioneer National Title Insurance Company

155 E. MARKET STREET, INDIANAPOLIS, INDIANA 46204

S.R.	PROJECT	COUNTY	PNTIC #
	I-70-3 (52)	Marion	74-7536-G/C

Names on Plans \_\_\_\_\_

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation, in consideration of premium paid, hereby guarantees that as of the 4th day of October, 1974, 8A.M.

WILLIAM LESTER CRAIG AND JULIA CRAIG, A/K/A JULIA A. CRAIG, husband and wife

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana DIVISION OF LAND ACQUISITION

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST: PIONEER NATIONAL TITLE INSURANCE COMPANY

H. L. Cavill
Assistant Vice President

Robert H. Davenport
Vice President

Countersigned and validated as of the 15th day of Oct., 1974.

Jose L. Dicen
Authorized Signatory

JOSE L. DICEN, TITLE OFFICER

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Lot 18 in Van Blaricum's Second Subdivision of the middle part of Out Lot 12 of the Donation Lands of the City of Indianapolis, an addition in the City of Indianapolis, the plat which is recorded in Plat Book 2, page 26, in the Office of the Recorder of Marion County, Indiana.

The Record Owner or Owners disclosed above acquired title by

Warranty deed from Appomattox Corporation, by John M. Heeter, President, attested by Edward Madinger, Secretary, dated June 22, 1966 recorded June 28, 1966 as instrument #66-32550 in the Office of the Recorder of Marion County, Indiana.

U.S.R.-Illegible

SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

5. Taxes for 19 73 payable 19 74 in name of William Lester and Julia A. Craig  
Duplicate # 4183170 Parcel # 1076942 Township I-Center Code # 1-01  
May \$ 21.98 (paid) (~~unpaid~~); November \$ 21.98 (~~paid~~) (unpaid)  
Taxes for 19 74 payable 19 75 now a lien, in name of William Lester and Julia A. Craig.

Assessed Valuation:

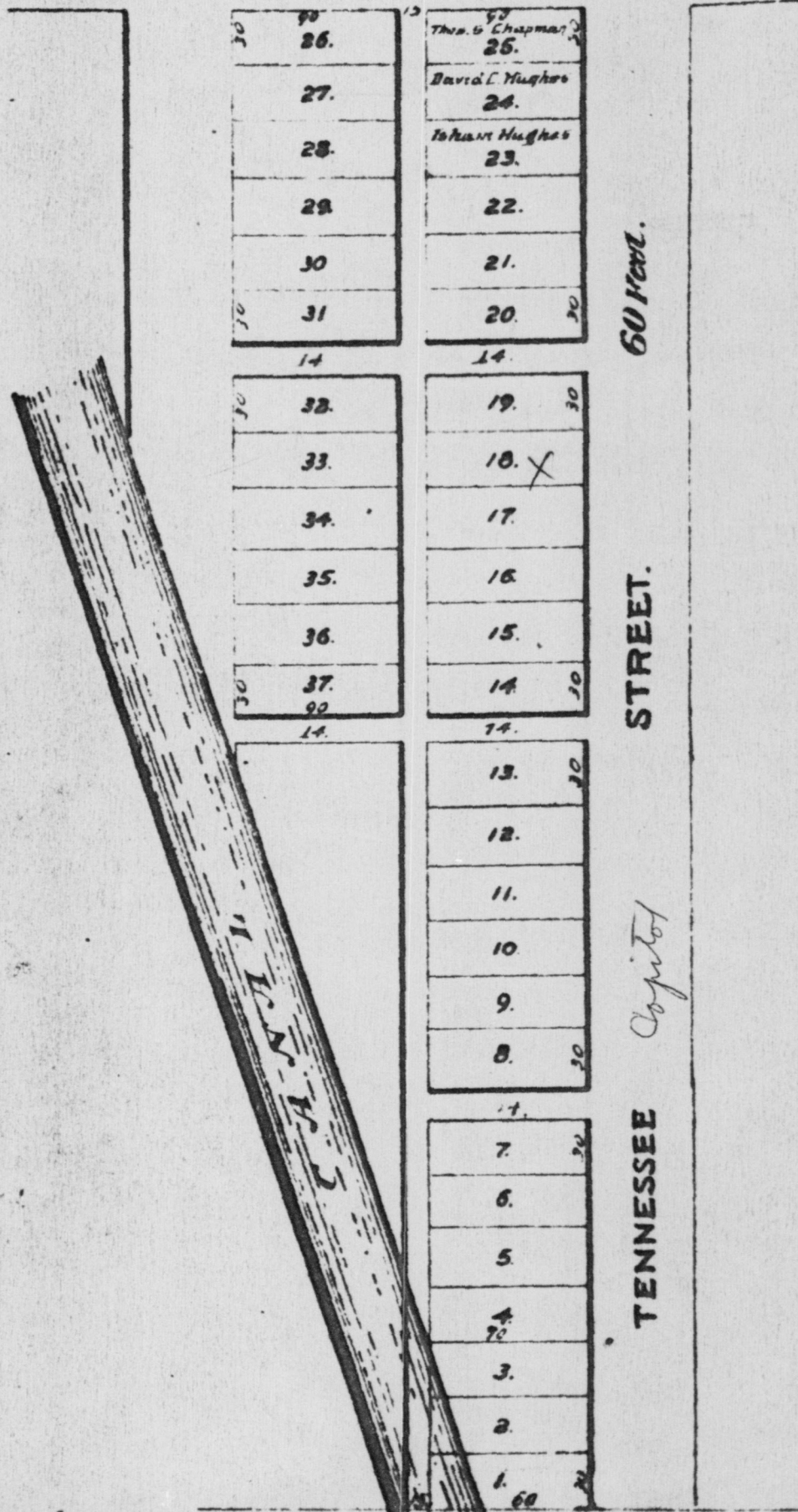
Land: \$440.00      Improvements: None      Exemptions: None

6. Mortgage for \$26,500.00  
from William Lester Craig and Julia A. Craig,  
husband and wife  
to Railroadmen's Federal Savings and Loan Association  
of Indianapolis  
dated December 11, 1967, recorded December 21, 1967  
as instrument #67-63315,  
in the Office of the Recorder of Marion County, Indiana.  
(This mortgage covers subject real estate and other realty.)

22 copies



MCCARTY STREET 60 Feet.



UNION TITLE COMPANY  
UNION TITLE BUILDING  
155 EAST MARKET STREET  
INDIANAPOLIS, INDIANA

VAN ELARICUM'S SUB. OF MIDDLE  
PART OF OUT LOT 121

PLAT BOOK 2 page 26



INTERIM CERTIFICATE OF TITLE

Pioneer National Title Insurance Company

155 E. MARKET STREET, INDIANAPOLIS, INDIANA 46204

*Par. 612*

S.R.	PROJECT	COUNTY	PNTIC #
	I-70-3(52)	Marion	74-7535-T

Name on Plans \_\_\_\_\_

Name of Fee Owner JULIA CRAIG a/k/a JULIA A. CRAIG

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation, in consideration of premium paid, hereby certifies that a search of the records from March 24, 1975 8A.M. to and including May 8, 1975 8A.M. reveals no changes as to the real estate described under PNTIC # 74-7535-G/C-S except:

1. Taxes for 1974 payable 1975 in name of William Lester and Julia Craig  
 Duplicate # 5184107 Parcel # 1065363 Township I-Center Code # 1-01  
 May \$ 212.90 ~~(paid)~~(unpaid); November \$ 212.90 ~~(paid)~~(unpaid)  
 Taxes for 1975 payable 1976 now a lien, in name of Julia Craig.  
 Assessed Valuation:  
 Land: \$440.00 Improvements: \$4,810.00 Exemptions: \$1,000.00
2. Subject to payment of Federal Estate Taxes, if any, in the name of William Lester Craig, deceased.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*H. L. Caniff*

Assistant Vice President

*Robert H. Davenport*

Vice President

Countersigned and validated as of the 19th day of May, 19 75.

*Greg S. Quizon*  
 \_\_\_\_\_  
 Authorized Signatory

Greg S. Quizon, Senior Title Officer

GUARANTY OF TITLE

Pioneer National Title Insurance Company

155 E. MARKET STREET, INDIANAPOLIS, INDIANA 46204

S.R.	PROJECT	COUNTY	PNTIC #
	I-70-3 (52)	Marion	74-7535-G/C

Names on Plans \_\_\_\_\_

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation, in consideration of premium paid, hereby guarantees that as of the 4th day of October, 19 74, 8A.M.

WILLIAM LESTER CRAIG AND JULIA CRAIG, a/k/a JULIE A. CRAIG, husband and wife.

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana Division of Land Acquisition

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*H. L. Caniff*

Assistant Vice President

*Robert H. Davenport*

Vice President

Countersigned and validated as of the 15th day of Oct., 19 74.

*Jose L. Ficen*  
Authorized Signatory

JOSE L. FICEN, TITLE OFFICER

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Lot 19 in Van Blaricum's Subdivision of the middle part of Out Lot 121 of the Donation Lands of the City of Indianapolis, as per plat thereof, recorded in Plat Book 2, page 26, in the Office of the Recorder of Marion County, Indiana.

The Record Owner or Owners disclosed above acquired title by

Warranty deed from Ellison Carter, an unmarried adult, dated May 10 1967 recorded May 11, 1967 as instrument #67-19600 in the Office of the Recorder of Marion County, Indiana.

U.S.R. - \$9.35

**SCHEDULE "B"**

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

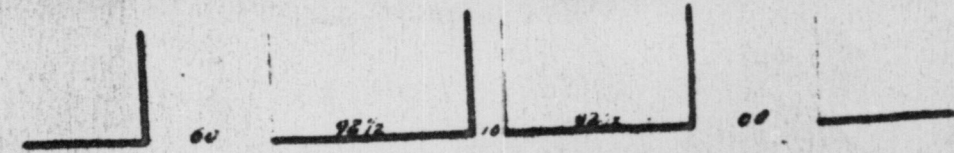
5. Taxes for 19 73 payable 19 74 in name of William Lester and Julia A. Craig  
Duplicate # 4183168 Parcel # 1065363 Township I-Center Code # 1-01  
May \$ 212.24 (paid) (~~unpaid~~); November \$ 212.24 (~~paid~~) (unpaid)  
Taxes for 19 74 payable 19 75 now a lien, in name of William Lester and Julia A. Craig.

Assessed Valuation:

Land: \$440.00      Improvements: \$4,810.00      Exemptions: \$1,00.00

6. Mortgage for \$26,500.00  
from William Lester ~~Craig~~ and Julia A. Craig, husband and wife  
to Railroadmen's Federal Savings and Loan Association  
of Indianapolis  
dated December 11, 1967, recorded December 21, 1967,  
as instrument #67-63315,  
in the Office of the Recorder of Marion County, Indiana.  
(This mortgage covers subject real estate and other realty.)

27 copies



MCCARTY STREET 60 Feet.

30	26.
	27.
	28.
	29.
	30.
30	31.

30	25.
	24.
	23.
	22.
	21.
30	20.

60 Feet.

30	32.
	33.
	34.
	35.
	36.
30	37.
	38.

30	19.
	18.
	17.
	16.
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30	14.
	13.

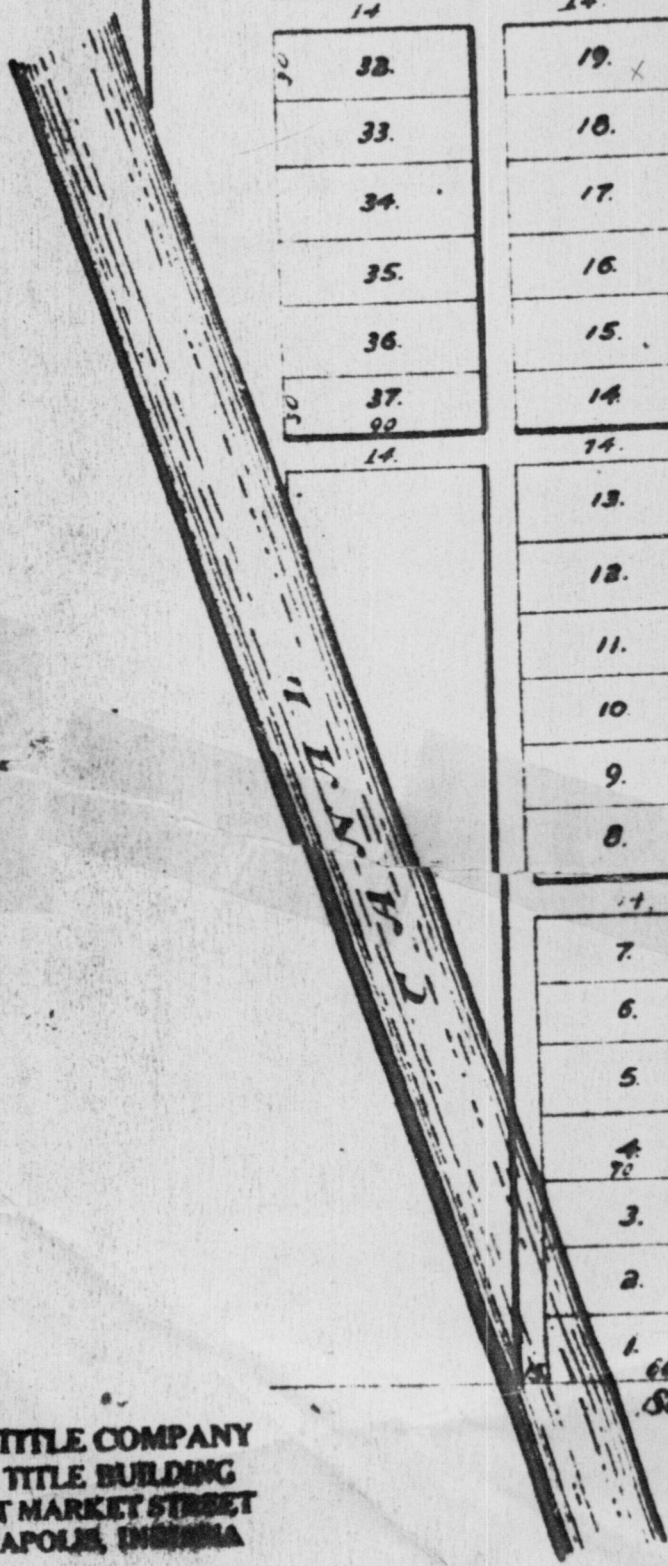
STREET.

30	14.
	13.
	12.
	11.
	10.
	9.
	8.

30	14.
	13.
	12.
	11.
	10.
	9.
	8.

Capitol

TENNESSEE



South line of Out Lot 121.

UNION TITLE COMPANY  
UNION TITLE BUILDING  
155 EAST MARKET STREET  
INDIANAPOLIS, INDIANA

VAN ELARICUM'S SUB. OF MIDDLE  
PART OF OUT LOT 121

PLAT BOOK 2 page 26