

73. 49635

2,50

WARRANTY DEED

Project 1-70-3(52)77
Code 0536
Parcel 582

This Indenture Witnesseth, That PETER PAGE & SHARON M. PAGE (ADULTS HUSBAND AND WIFE) DAVID PAGE & ROSEMARY PAGE (ADULTS HUSBAND & WIFE)

of HAMILTON County, in the State of INDIANA Convey and Warrant to the STATE OF INDIANA for and in consideration of ONE THOUSAND ⁷⁰⁰THREE HUNDRED FIFTY [1350⁰⁰] Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in MARION County in the State of Indiana, to wit:

LOT 11 IN MCKERNAN AND PIERCE'S SUBDIVISION OF OUT LOT 121, IN THE CITY OF INDIANAPOLIS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 94, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE.

The Grantor assumes and agrees to pay all the 1972 taxes payable in 1973 on the above described real estate.

RECEIVED FOR RECORD
AUG 3 2 06 PM '73
FAYE I. MOWERY
RECORDER
OF MARION CO.

DULY ENTERED
FOR TAXATION
AUG 31 1 37 93
COUNTY AUDITOR
Edward J. Stephenson Jr

Paid by Warrant No. 0553743

Dated June 19 1973

Land and improvements \$ 1350⁰⁰; Damages \$ NONE; Total consideration \$ 1350⁰⁰

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said GRANTORS
Peter Page (Seal) this 11th day of APRIL 1973
PETER PAGE (ADULT HUSBAND) (Seal) *David Page* (Seal) DAVID PAGE (ADULT HUSBAND.) (Seal)
Sharon M. Page (Seal) (Seal) *Rosemary Page* (Seal) ROSEMARY PAGE (ADULT WIFE) (Seal)
SHARON M. PAGE (ADULT WIFE) (Seal) (Seal)
(Seal) (Seal)

JAH 5-3-72 APR 24 1973
A. Peery

This Instrument Prepared by *John W. Brassart*

73. 49635

STATE OF INDIANA, _____ County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this _____
day of _____, A. D. 19____; personally appeared the within named _____

Grantor _____ in the above conveyance, and acknowl-
edged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.
I have hereunto subscribed my name and affixed my official seal.
My Commission expires _____ Notary Public

STATE OF INDIANA, HAMILTON County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this eleventh
day of April, A. D. 1973; personally appeared the within named PETER PAGE
& SHARON M. PAGE (ADULTS HUSBAND & WIFE) DAVID PAGE & ROSEMARY PAGE (ADULTS
HUSBAND & WIFE) Grantor _____ in the above conveyance, and acknowl-
edged the same to be THEIR voluntary act and deed, for the uses and purposes herein mentioned.
I have hereunto subscribed my name and affixed my official seal.
My Commission expires April 10, 1976 Mary E. Meloy Notary Public
MARY E MELOY.

STATE OF INDIANA, _____ County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this _____
day of _____, A. D. 19____; personally appeared the within named _____

Grantor _____ in the above conveyance, and acknowl-
edged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.
I have hereunto subscribed my name and affixed my official seal.
My Commission expires _____ Notary Public

The undersigned, owner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mortgage and/or lien said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this trans-
action, this _____ day of _____, 19____

_____(Seal) _____(Seal)
_____(Seal) _____(Seal)

State of _____ }
County of _____ } ss: **73 49635**

Personally appeared before me _____
_____ above named and duly acknowledged the execution of the above release
the _____ day of _____, 19____
Witness my hand and official seal.
My Commission expires _____ Notary Public

WARRANTY DEED	FROM	TO	STATE OF INDIANA	Received for record this _____ day of _____, 19____ at _____ o'clock _____ m, and Recorded in Book No. _____ page _____ Recorder _____ County _____	Endorsed NOT TAXABLE this _____ day of _____, 19____ Auditor _____ County _____	ENVELOPE	Division of Land Acquisition Indiana State Highway Commission
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INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition
 ROOM 1105 — 100 NORTH SENATE AVENUE
 INDIANAPOLIS, INDIANA 46209

June 28 19 73

To Peter Page, David Page
 1102 S. Emerson Street
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. 0553743 June 19 19 73
 in settlement of the following vouchers:

Transmittal #73-782

Description	Amount
For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>582</u> as per Grant/Warranty Deed, Dated <u>4/11/73</u>	\$1,350 00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By

Date

Pete Page
 7/2/73

cont'd

CERTIFICATE OF REVIEW APPRAISER AND CONCLUSION OF FAIR MARKET VALUE

Indiana State Highway Commission - Division of Land Acquisition

Project I-70-3(52) Road I-70 County MARION Owner PAGE, P. ETAL Parcel # 582

	1st APPRAISAL	2nd APPRAISAL	3rd APPRAISAL	4th APPRAISAL	REVIEWER'S VALUE IF DIFFERENT FROM APPRAISAL
APPRAISER	<u>SMITH</u>				
FEE (F), STAFF (S), OWNER (O)	<u>STAFF</u>				
DATE OF APPRAISAL	<u>12-15-72</u>				
BEFORE VALUE	<u>\$1350.00</u>				
AFTER VALUE	<u>0</u>				
DIFFERENCE	<u>\$1350.00</u>				
LAND &/OR IMPROVEMENTS	<u>\$1350.00</u>				
LOSS IN VALUE TO REMAINDER	<u>0</u>				
ESTIMATED COMPENSATION (DUE PROPERTY OWNER)	<u>\$1350.00</u>				
NON-COMPENSABLE ITEM	<u>0</u>				
CHECK (✓) IF APPROVED AS IS	<u>✓</u>				

REVIEWERS COMMENTS AND/OR CORRELATION (SEE ATTACHED SHEET)

I, the undersigned, certify that I have made a visual inspection of the subject and that I have inspected the comparables used in the appraisal (s). I also certify that I have no direct or indirect present or contemplated future personal interest in the subject property or in any benefit from its acquisition; and that my estimate of fair market value has been reached independently, based on appraisals and other factual data of record without collaboration or direction. Items compensable under State law, but not eligible for Federal reimbursement, if any, are set out in this review.

It is my understanding that the value estimate may be used in connection with a Federal-Aid highway project. I estimate the fair market value of the part taken, plus loss in value to the remainder (if any), as of 12-15-72 is \$ 1350.00.

DATE 1-18-73 SIGNED Donald J. Galli DATE _____ SIGNED _____
1st REVIEW APPRAISER 2nd REVIEW APPRAISER

DATE _____ APPROVED _____
CHIEF REVIEW APPRAISER

APPROVED APPRAISAL AMT. FOR 3120 # REQUIRED R/W \$ 1350.00
(AREA SIZE)

APPROVED APPRAISAL AMT. FOR _____ EXCESS LAND \$ _____
(AREA SIZE)

I certify that the above tabulation contains all appraisals made and no changes or alterations have been made therein since the reviewer's determination of value was established, except as documented above, and with the knowledge of the original reviewer. This certification is prepared and submitted in accordance with Federal Highway Administration PPM-80-1, Section 5, Paragraph 3c.

SIGNED: Donald B. Gordon
TITLE: ASSISTANT CHIEF APPRAISER
JAN 19 1973 INDIANA STATE HIGHWAY COMMISSION

HISTORIC DATA

APPRAISER'S NAME	APPRAISED AMOUNT			DATE OF APPRAISAL			DATE OF APPR REVIEW			AMOUNT PAID FOR BUILDINGS			PROPERTY USE		L.A. CODE	
	26	29	32	35	37	39	41	43	45	47	50	53	56	75	79	
<u>SMITH, ERIC W.</u>			<u>1350.00</u>			<u>12/15/72</u>			<u>1/18/73</u>					<u>COMM</u>	<u>0536</u>	<u>71</u>

PROJECT NO. 1-70-3(52)

COUNTY MARION PARCEL NO. 582

NAME & ADDRESS OF OWNER PETER PAGE ET AL

11210 LAKESHORE DR. E. CARMEL IND PHONE 844-0444

NAME & ADDRESS OF PERSON CONTACTED Same

Same PHONE Same

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-2-73 DATE OF CONTACT 4-11-73 TIME OF CONTACT 3:30 PM

OFFER \$ 1350.00 TYPE OF CONTACT: (X)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|------------------------------------------------|---------------------------------------------------------|
| 1. <u>YES</u> Checked Abstract with owner? | 12. <u>NO</u> Secured driveway right of entry? |
| 2. <u>NO</u> Any affidavits taken? | 13. <u>YES</u> Sent Daily Notice to Relocation Section. |
| 3. <u>NO</u> Any mortgage(s)? | |
| 4. <u>NO</u> Any other liens, judgments, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 5. <u>YES</u> Showed plans? Explained take? | 14. <u>YES</u> Written offer? |
| 6. <u>NO</u> Explained about retentions? | 15. <u>NO</u> Retention Letter? |
| 7. <u>NO</u> Any major item retained? | 16. <u>NO</u> Transfer of Property Letter? |
| 8. <u>NO</u> Any minor items retained? | 17. <u>YES</u> Tax memo (interim period)? |
| 9. <u>YES</u> Walked over property? | 18. <u>YES</u> Receipt of Deed? |
| 10. <u>NO</u> Arranged for owner to pay taxes? | 19. <u>YES</u> Copy of Deed? |
| 11. <u>NO</u> Secured Right of Entry? | 20. <u>NO</u> Private appraisal letter? |
| | 21. <u>YES</u> Brochure, "Relocation & You?" |

REMARKS: MET WITH MR. PAGE AND HE GAVE ME THE WARRANTY DEED
& CLAIM VOUCHER FOR \$1350.00 SIGNED BY ALL PARTIES OF INTEREST -
HE COULD NOT LOCATE HIS TAX RECEIPT FOR PROPERTY TAXES DUE
IN 1972 - I PHONED THE TREASURER'S OFFICE AND THEY ADVISED
ME THAT THE 1971 TAXES - PAYABLE IN 1972 WERE PAID IN
FULL DUPLICATE # 2318220. I ADVISED MR. PAGE THAT HIS CHECK
WOULD BE MAILED IN 60 TO 90 DAYS and WOULD BE MADE OUT
TO HIM AND HIS BROTHER DAVID PAGE.

Status of Parcel : (X)-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|----------------------|----------------------|
| (1) X Parcel | (1) X Weekly Summary |
| () Y Owner | () Attorney |
| () Broker <u>NO</u> | () Other, specify: |

Sam Wasnich
(Signature)

BR-1
INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

BUYER'S REPORT

PROJECT NO. 1-70-3 (52)

COUNTY MARION PARCEL NO. 582

NAME & ADDRESS OF OWNER PETER PAGE ET AL

11210 Lakeshore Dr. E. Carmel Ind. PHONE 844-0444

NAME & ADDRESS OF PERSON CONTACTED N/A

N/A PHONE N/A

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-2-73 DATE OF CONTACT 4-11-73 TIME OF CONTACT N/A

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|-----------------------------------------------|-------------------------------------------------------|
| 1. <u>N/A</u> Checked Abstract with owner? | 12. <u>N/A</u> Secured driveway right of entry? |
| 2. <u>/</u> Any affidavits taken? | 13. <u>/</u> Sent Daily Notice to Relocation Section. |
| 3. <u>/</u> Any mortgage(s)? | 14. <u>/</u> Written offer? |
| 4. <u>/</u> Any other liens, judgments, etc.? | 15. <u>/</u> Retention Letter? |
| 5. <u>/</u> Showed plans? Explained take? | 16. <u>/</u> Transfer of Property Letter? |
| 6. <u>/</u> Explained about retentions? | 17. <u>/</u> Tax memo (interim period)? |
| 7. <u>/</u> Any major item retained? | 18. <u>/</u> Receipt of Deed? |
| 8. <u>/</u> Any minor items retained? | 19. <u>/</u> Copy of Deed? |
| 9. <u>/</u> Walked over property? | 20. <u>/</u> Private appraisal letter? |
| 10. <u>/</u> Arranged for owner to pay taxes? | 21. <u>/</u> Brochure, "Relocation & You?" |
| 11. <u>/</u> Secured Right of Entry? | |

REMARKS: Referring to ITEM 6 IN TITLE INS. REPORT. FEE
OWNERS, Peter Page et al. acquired title by deed from
County Commissioners. SINCE THE COUNTY GUARANTEED
THE BUYERS CLEAR TITLE - THE CLOUD IN ITEM 6 IS
AUTOMATICALLY CLEARED.

Status of Parcel : (X)-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- (1) X Parcel (1) X Weekly Summary
() Owner () Attorney
() Broker NO () Other, specify:

Sam Wasmuth
(Signature)

BR-1
INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

BUYER'S REPORT

PROJECT NO. 1-70-3 (52)

COUNTY MARION PARCEL NO. 582

NAME & ADDRESS OF OWNER PETER PAGE ETAL
11210 LAKESHORE DR. E. CARMEL IND PHONE 844-0444

NAME & ADDRESS OF PERSON CONTACTED Same AT
1102 S. EMERSON INDIANAPOLIS IND PHONE 256-6385

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-2-73 DATE OF CONTACT 4-4-73 TIME OF CONTACT 3:45 PM

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|------------------------------------------------|---------------------------------------------------------|
| 1. <u>YES</u> Checked Abstract with owner? | 12. <u>NO</u> Secured driveway right of entry? |
| 2. <u>NO</u> Any affidavits taken? | 13. <u>YES</u> Sent Daily Notice to Relocation Section. |
| 3. <u>NO</u> Any mortgage(s)? | |
| 4. <u>NO</u> Any other liens, judgments, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 5. <u>YES</u> Showed plans? Explained take? | 14. <u>YES</u> Written offer? |
| 6. <u>NO</u> Explained about retentions? | 15. <u>NO</u> Retention Letter? |
| 7. <u>NO</u> Any major item retained? | 16. <u>NO</u> Transfer of Property Letter? |
| 8. <u>NO</u> Any minor items retained? | 17. <u>NO</u> Tax memo (interim period)? |
| 9. <u>YES</u> Walked over property? | 18. <u>NO</u> Receipt of Deed? |
| 10. <u>NO</u> Arranged for owner to pay taxes? | 19. <u>NO</u> Copy of Deed? |
| 11. <u>NO</u> Secured Right of Entry? | 20. <u>NO</u> Private appraisal letter? |
| | 21. <u>YES</u> Brochure, "Relocation & You?" |

REMARKS: MET WITH MR. PAGE AT HIS PLACE OF BUSINESS. 1102 S. EMERSON. SHOWED MR. PAGE THE HIWAY NEEDED HIS ENTIRE LOT (CONSISTING OF 3120 SQ FT LAND-NO IMPROVEMENTS. THE LOT IS LOCATED AT 842 S. ILLINOIS. MR. PAGE SAID HE AND HIS BROTHER DAVID PAGE WERE CO-OWNERS OF THE PROPERTY DAVID PAGE'S-620 STEVENS-INDIANAPOLIS IND MR. PAGE SAID THEY WOULD ACCEPT THE OFFER AND I LEFT WITH HIM THE CLAIM VOUCHER AND WARRANTY DEED WHICH HE SAID HE WOULD HAVE SIGNED. I TOLD HIM THE TAXES DUE THIS YEAR WOULD BE HIS RESPONSIBILITY. MR. PAGE SHOWED ME THE ~~NOT~~ ~~TAX RECEIPT~~ ~~PAYMENT~~

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):
Distribution Made

- | | |
|------------------------------------------------|--------------------------------------------------------|
| (1) <input checked="" type="checkbox"/> Parcel | (1) <input checked="" type="checkbox"/> Weekly Summary |
| () <input checked="" type="checkbox"/> Owner | () <input type="checkbox"/> Attorney |
| () <input type="checkbox"/> Broker | () <input type="checkbox"/> Other, specify: |

Bought Need Signatures.
633-5372

Sam Wasmuth
(Signature)
SAM WASMUTH

BR-1
INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

BUYER'S REPORT

PROJECT NO. 1-70-3 (52)

COUNTY ALLEN PARCEL NO. 582

NAME & ADDRESS OF OWNER PETER J. PAGE ET AL
11210
#300 LAKESHORE DR. E. CARMEL IND PHONE 844-0444

NAME & ADDRESS OF PERSON CONTACTED _____

PHONE _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-2-73 DATE OF CONTACT 4-3-73 TIME OF CONTACT N/A

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, (X)-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|-----------------------------------------------|-------------------------------------------------------|
| 1. <u>N/A</u> Checked Abstract with owner? | 12. <u>N/A</u> Secured driveway right of entry? |
| 2. <u>/</u> Any affidavits taken? | 13. <u>/</u> Sent Daily Notice to Relocation Section. |
| 3. <u>/</u> Any mortgage(s)? | 14. <u>/</u> LEFT FOLLOWING PAPERS WITH OWNERS: |
| 4. <u>/</u> Any other liens, judgments, etc.? | 15. <u>/</u> Written offer? |
| 5. <u>/</u> Showed plans? Explained take? | 16. <u>/</u> Retention Letter? |
| 6. <u>/</u> Explained about retentions? | 17. <u>/</u> Transfer of Property Letter? |
| 7. <u>/</u> Any major item retained? | 18. <u>/</u> Tax memo (interim period)? |
| 8. <u>/</u> Any minor items retained? | 19. <u>/</u> Receipt of Deed? |
| 9. <u>/</u> Walked over property? | 20. <u>/</u> Copy of Deed? |
| 10. <u>/</u> Arranged for owner to pay taxes? | 21. <u>/</u> Private appraisal letter? |
| 11. <u>/</u> Secured Right of Entry? | 21. <u>/</u> Brochure, "Relocation & You?" |

REMARKS: PHONED MR. PAGE AT HIS PLACE OF BUSINESS -
1102 1102 S. EMERSON ST., PHONE # 356-6385. HIS SECRETARY
SAID HE WAS OUT BUT SHE WOULD ASK HIM TO PHONE ME
UPON HIS RETURN.

Status of Parcel : ()-Secured, ()-Condemned, (X)-Other (Explain):

Distribution Made

- (1) X Parcel (1) X Weekly Summary
() Owner () Attorney
() Broker NO () Other, specify:

to negotiate

Sam Waxman
(Signature)

BR-1
INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

BUYER'S REPORT

PROJECT NO. I-70-3 (52)

COUNTY Marion PARCEL NO. 582

NAME & ADDRESS OF OWNER Peter Page

11300 Lakeshore Dr. Carmel, Ind. PHONE 844-0444

NAME & ADDRESS OF PERSON CONTACTED _____

PHONE _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-5-73 DATE OF CONTACT 3-28-73 TIME OF CONTACT 3:30 P.M.

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, (4)-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | | | |
|-----------|-----------------------------------|------------------------------------|------------------------------------------|
| 1. _____ | Checked Abstract with owner? | 12. _____ | Secured driveway right of entry? |
| 2. _____ | Any affidavits taken? | 13. _____ | Sent Daily Notice to Relocation Section. |
| 3. _____ | Any mortgage(s)? | | |
| 4. _____ | Any other liens, judgments, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS: | |
| 5. _____ | Shown plans? Explained take? | 14. _____ | Written offer? |
| 6. _____ | Explained about retentions? | 15. _____ | Retention Letter? |
| 7. _____ | Any major item retained? | 16. _____ | Transfer of Property Letter? |
| 8. _____ | Any minor items retained? | 17. _____ | Tax memo (interim period)? |
| 9. _____ | Walked over property? | 18. _____ | Receipt of Deed? |
| 10. _____ | Arranged for owner to pay taxes? | 19. _____ | Copy of Deed? |
| 11. _____ | Secured Right of Entry? | 20. _____ | Private appraisal letter? |
| | | 21. _____ | Brochure, "Relocation & You?" |

REMARKS: Tried again to contact Mr. Page. His sec. said he was still out of town and not expected back till next week.

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|--------------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| (<u>4</u>) Owner | () Attorney |
| () Broker | () Other, specify: |

B R Souder
(Signature)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division (3-70)

PROJECT NO. I-70-3 (52)

COUNTY Marion

PARCEL NO. 582

NAME & ADDRESS OF OWNER

Peter J. Page
11310 Lakeshore Dr, Indianapolis PHONE 844-0444

NAME & ADDRESS OF PERSON CONTACTED

PHONE

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 2-5-73 DATE OF CONTACT 2-28-73 TIME OF CONTACT

OFFER \$ 1350⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, (✓)-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. <input type="checkbox"/> Checked Abstract with owner? | 12. <input type="checkbox"/> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken? | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section. |
| 3. <input type="checkbox"/> Any mortgage(s)? | |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 5. <input type="checkbox"/> Showed plans? Explained take? | 14. <input type="checkbox"/> Written offer? |
| 6. <input type="checkbox"/> Explained about retentions? | 15. <input type="checkbox"/> Retention Letter? |
| 7. <input type="checkbox"/> Any major item retained? | 16. <input type="checkbox"/> Transfer of Property Letter? |
| 8. <input type="checkbox"/> Any minor items retained? | 17. <input type="checkbox"/> Tax memo (interim period)? |
| 9. <input type="checkbox"/> Walked over property? | 18. <input type="checkbox"/> Receipt of Deed? |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes? | 19. <input type="checkbox"/> Copy of Deed? |
| 11. <input type="checkbox"/> Secured Right of Entry? | 20. <input type="checkbox"/> Private appraisal letter? |
| | 21. <input type="checkbox"/> Brochure, "Relocation & You?" |

REMARKS:

C called for appt. to see Mr. Page. His daughter told me he would be out of town all this week. Will see him when he returns.

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| (✓) Owner | () Attorney |
| () Broker | () Other, specify: |

B.R. Souder
(Signature)

INTERIM CERTIFICATE OF TITLE

Pioneer National Title Insurance Company

Union Title Division

pan
582

S.R.	PROJECT	COUNTY	PNTIC #
	I-70-3(52)	Marion	72-2747-S

Name on Plans _____

Name of Fee Owner PETER PAGE and DAVID PAGE, as joint tenants

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby certifies that a search of the records from April 19, 1972 8 A.M. to and including April 10, 1973 8 A.M. reveals no changes as to the real estate described under PNTIC #72-2747-G/C except:

- Taxes for 1972 payable 1973 in name of Peter Page and David Page
 Duplicate # 3320189 Parcel # 1076930 Township I-Center Code # 1-01
 May \$ 15.21 ~~(paid)~~ (unpaid); November \$ 15.21 ~~(paid)~~ (unpaid)
 Taxes for 1973 payable 1974 now a lien. in name of Peter Page and David Page
 Assessed Valuation: Land \$240.00
 Improvements None Exemptions None

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST: PIONEER NATIONAL TITLE INSURANCE COMPANY

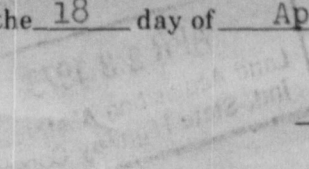
Russell Nelson

Assistant Secretary

Walter A. McLean

Vice President

Countersigned and validated as of the 18 day of April, 1973



Jose L. Dicen
Authorized Signatory

JOSE L. DICEN, TITLE OFFICER

No. 1

Re: Peter Page and David Page
Lot 11 in McKernan and
Pierce Sub. of Out Lot 121,
Plat Book 2, Page 94.

E N D O R S E M E N T

Issued By

PIONEER NATIONAL TITLE INSURANCE COMPANY

Attached to and forming a part of
GUARANTY OF TITLE PNTIC #72-2747-G/C-S

1. Item B-6 of Guaranty of Title PNTIC #72-2747-G/C is hereby deleted.

The total liability of the Company under the Guaranty and any endorsements therein shall not exceed, in the aggregate, the face amount of said Guaranty and costs which the Company is obligated under the stipulations thereof to pay.

This endorsement is made a part of said Guaranty and is subject to the schedules, conditions and stipulations therein, except as modified by the provisions hereof.

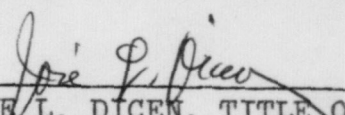
Nothing herein contained shall be construed as extending or changing the effective date of said Guaranty, unless otherwise expressly stated.

IN WITNESS WHEREOF, the Company has caused this endorsement to be executed by its duly authorized officer.

Dated: May 30, 1973

PIONEER NATIONAL TITLE INSURANCE COMPANY

By


JOSE L. DICEN, TITLE OFFICER



GUARANTY OF TITLE

582

Pioneer National Title Insurance Company

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
	I-70-3 (52)	MARION	72-2747-G/C

Names on Plans _____

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby guarantees that as of the 19 day of April, 19 72, 8 A.M.

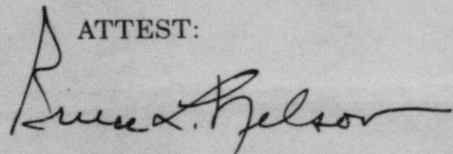
PETER PAGE AND DAVID PAGE, as joint tenants

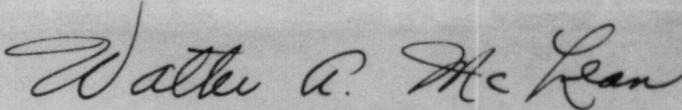
are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana, Division of Land Acquisition

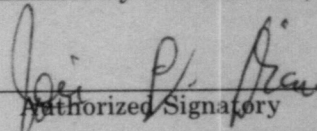
The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

 Assistant Secretary

PIONEER NATIONAL TITLE INSURANCE COMPANY

 Vice President

Countersigned and validated as of the 1 day of May, 19 72


 Authorized Signatory
 JOSE L. DICEN TITLE OFFICER

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of MARION in the State of Indiana and is described as follows:

Lot 11 in McKernan and Pierce's Subdivision of Out Lot 121, in the City of Indianapolis, as per plat thereof, recorded in Plat Book 2, page 94, in the Office of the Recorder of Marion County, Indiana.

The Record Owner or Owners disclosed above acquired title by

Deed from the County Commissioners of Marion County, Indiana, by Walter E. Hemphill, Howard B. Bennett and William G. Schneider, dated December 15, 196, recorded January 23, 1970, as Instrument #70-3255.

U.S.R. None.

SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

5. Taxes for 19____ payable 19____ in name of _____
Duplicate # _____ Parcel # _____ Township _____ Code # _____
May \$ _____ (paid) (unpaid); November \$ _____ (paid) (unpaid)
Taxes for 19____ payable 19____ now a lien.
5. Taxes for 1971 payable 1972 in name of Peter Page and David Page
Duplicate #2318220, Code #1-01
Township: I-Center, Parcel #1076930
May \$15.08 Unpaid, November \$15.08 Unpaid
Assessed Valuation: Land \$240.00, Improvements None, Exemptions None
Taxes for 1972 payable 1973 now a lien.
6. The Central Life Insurance Company of Illinois, now known as Central Standard Life Insurance Company, acquired title to subject real estate by deed dated November 30, 1944, recorded December 4, 1944, in Town Lot Record 1161, as Instrument #46419. By deed dated October 31, 1955, recorded February 29, 1956, in Town Lot Record 1608, as Instrument #14695, Fannie Barrett, an unmarried adult, deeded subject real estate to Mary Redd. We find no record to show any deed or conveyance from Central Life Insurance Company of Illinois, now known as Central Standard Life Insurance Company, to Fannie Barrett. It must be shown of record how Central Life Insurance Company or Central Standard Life Insurance Company was divested of title to subject real estate.

PARTY

STREET.

30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101
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STREET.

MAPLE

STREET.

ILLINOIS