

70 43688

# WARRANTY DEED

Project 1-70-3(52)77  
Code 0536  
Parcel 556

This Indenture Witnesseth, That **LAKE MAXINHALL ESTATES, INC.**  
AN INDIANA CORPORATION

of **MARION** County, in the State of **INDIANA**

Convey and Warrant to

the STATE OF INDIANA for and in consideration of

SEVEN HUNDRED FIFTY (\$750<sup>00</sup>) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in **MARION** County in the State of Indiana, to wit:

LOT 35 IN JOSEPH V. MCKERNAN'S SUBDIVISION OF LOT 129 IN MCKERNAN AND PIERCE'S SUBDIVISION OF PARTS OF OUT LOTS 128, 121 AND A SMALL PART OF OUT LOT 120 OF THE DONATION LANDS OF THE CITY OF INDIANAPOLIS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 180, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE.

Paid by Warrant No A-326861

Dated September 23, 1970

013865 OCT-2-70  
COUNTY AUDITOR

RECEIVED FOR RECORD  
1970 OCT 2 PM 7:22  
MARCIA M. HAWTHORNE  
RECORDER OF MARION COUNTY

Real Estate Transfer  
Valuation Affidavit Filed  
*Edward L. J. [Signature]*  
Auditor Marion County

Land and improvements \$ 750<sup>00</sup>; Damages \$ -0-; Total consideration \$ 750<sup>00</sup>

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said **GRANTOR**  
has hereunto set its hand and seal, this 17<sup>th</sup> day of JULY, 1970  
..... (Seal) .....  
**LAKE MAXINHALL ESTATES, INC.** (Seal) ..... (Seal)  
By Millard Hall (Seal) ..... (Seal)  
**MILLARD HALL, ITS PRESIDENT** (Seal) ..... (Seal)  
ATTEST BY Max Barney (Seal) ..... (Seal)  
**MAX BARNEY - ITS SECRETARY**

*John W. Brossart*

This Instrument Prepared by  
**70 43688**

1-20-70

*A. Perry*  
SEP 1 1970

STATE OF INDIANA, ..... County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this ..... day of ..... A. D. 19.....; personally appeared the within named.....

..... Grantor..... in the above conveyance, and acknowledged the same to be..... voluntary act and deed, for the uses and purposes herein mentioned. My Commission expires..... Notary Public

STATE OF INDIANA, ..... County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this..... day of..... A. D. 19.....; personally appeared the within named.....

..... Grantor..... in the above conveyance, and acknowledged the same to be..... voluntary act and deed, for the uses and purposes herein mentioned. My Commission expires..... Notary Public

STATE OF INDIANA, ..... MARION County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this..... day of..... JULY..... A. D. 1970.....; personally appeared the within named LAKE MAXIM HALL ESTATES, INC. BY MILKARD HALL, ITS PRESIDENT AND ATTEST BY MAX BARNEY, ITS SECRETARY.....

..... Grantor..... in the above conveyance, and acknowledged the same to be..... voluntary act and deed, for the uses and purposes herein mentioned. My Commission expires JULY 25-1971..... JOSEPH E CARROLL, Notary Public

The undersigned, owner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mortgage and/or lien said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this transaction, this..... day of..... 19..... (Seal)

State of..... } (Seal)  
County of..... } ss: 70 43688

Personally appeared before me..... above named and duly acknowledged the execution of the above release the..... day of..... 19..... Witness my hand and official seal.

My Commission expires..... Notary Public

**WARRANTY DEED**

FROM

TO

STATE OF INDIANA

Received for record this..... day of....., 19..... at..... o'clock..... m, and Recorded in Book No..... page..... Recorder..... County Endorsed NOT TAXABLE this..... day of....., 19..... Auditor..... County

Division of Land Acquisition  
Indiana State Highway Commission

Jay  
NIS 28

STATE OF INDIANA)  
  ) SS  
COUNTY OF MARION                )

THE CORPORATE AUTHORITY AFFIDAVIT

I, Max Barney, the undersigned affiant, being first duly sworn upon my oath, depose and say:

That I have been duly elected as Secretary of a Corporation named:

LAKE MAXINHALL ESTATES, INC

and that the following resolution was duly adopted at a regular meeting of the Board of Directors of said Corporation, which meeting was held on July 10 19 70, and which resolution has not since been revoked, to wit:

"Resolved, that the (President) ( \_\_\_\_\_ ) a person named Millard Hall, shall be, and he hereby is, authorized to convey to the State of Indiana real estate of this Corporation and to execute all necessary instruments in connection therewith; and said conveyance shall be attested by the (Secretary) or ( \_\_\_\_\_ ) of this Corporation, who shall affix the Corporate Seal thereto; and that this Corporation shall be bound by all instruments executed by said officers under the powers herein stated."

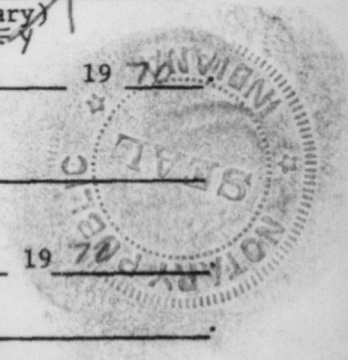
Affiant: Max Barney  
(Corporation Secretary)  
MAX BARNEY

Subscribed and sworn to before me this 18<sup>th</sup> day of July 19 70

Richard Hall  
(Notary Public)  
RICHARD HALL

My commission expires on SEPTEMBER 22 19 70

This instrument was prepared by MAX BARNEY

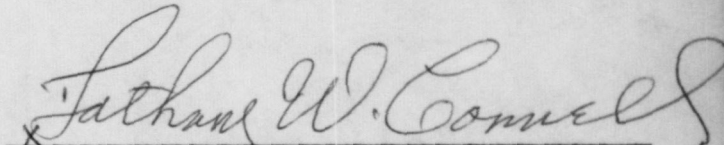


AFFIDAVIT


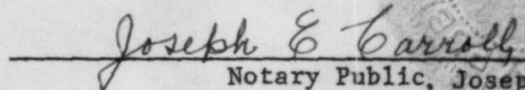
STATE OF INDIANA)  
                          ) SS  
COUNTY OF BROWN

Latham W. Connell, being duly sworn upon his oath says that he is 21 years of age and says that he has no present or contemplated interest, financial or otherwise, in the following described real estate, located in Marion County in the State of Indiana, to wit:

Lot 35 in Joseph V. McKernan's Subdivision of lot 129 in McKernan and Pierce's Subdivision of parts of out lots 128, 121 and a small part of out lot 120 of the donation lands of the city of Indianapolis, as per plat thereof, recorded in plat book 8, page 180, in the office of the Recorder of Marion County, Indiana.

  
\_\_\_\_\_  
Latham W. Connell

Subscribed and sworn to before me the undersigned, a Notary Public, in and for said State and County this 21<sup>ST</sup> day of July, 1970.  
My Commission Expires: JULY 25, 1971.

  
  
\_\_\_\_\_  
Notary Public, Joseph E. Carroll

\*This instrument prepared by Joseph E. Carroll  
\_\_\_\_\_  
Joseph E. Carroll  
70 43688

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition  
 ROOM 1105 — 100 NORTH SENATE AVENUE  
 INDIANAPOLIS, INDIANA 46209

September 28 19 70

To Lake Maxinhall Estates Inc.  
 % Millard Hall  
 129 E. Market Street  
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-326861 September 23 1970  
 in settlement of the following vouchers:

Transmittal #71-113

Description	Amount	
For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>556</u> as per Grant/Warranty Deed, Dated <u>7-17-70</u>	\$750	00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By

Date

*Max Jerney*  
 10/30/70

CERTIFICATE OF REVIEW APPRAISER AND CONCLUSION OF FAIR MARKET VALUE

Indiana State Highway Commission - Division of Land Acquisition

Project I-70-3-(52) Road I-70 County Marion Owner Lake Maxinhall Estates Inc. Parcel # 556

	Name: <u>P. York</u> Appraiser	Name: _____ Appraiser	Review Appraiser
BEFORE VALUE.....	\$750.00		\$750.00
AFTER VALUE.....	-0-		-0-
DIFFERENCE .....	\$750.00		\$750.00
LAND &/OR IMPROVEMENTS.....	\$750.00		\$750.00
LOSS IN VALUE TO REMAINDER.....	-0-		-0-
ESTIMATED COMPENSATION (DUE PROPERTY OWNER).....	\$750.00		\$750.00
NON-COMPENSABLE ITEMS.....	-0-		-0-

REVIEWER'S COMMENTS:

I concur with the appraiser's estimates of value, inas much as he has offered support from sales in the immediate neighborhood.

I, the undersigned, certify that I have made a visual inspection of the subject and that I have inspected the comparables used in the appraisal(s). I also certify that I have no direct or indirect present or contemplated future personal interest in the subject property or in any benefit from its acquisition; and that my estimate of fair market value has been reached independently, based on appraisals and other factual data of record without collaboration or direction. Items compensable under State law, but not eligible for Federal reimbursement, if any, are set out in this review.

It is my understanding that the value estimate may be used in connection with a Federal-aid highway project and whereas the Indiana State Highway Commission at its duly scheduled meeting held on February 27, 1969 delegated the authority to estimate fair market value of properties to be acquired for the Commission to the Chief Review Appraiser, and who with authority has re-delegated such authority to the undersigned, I estimate the fair market value of the part taken, plus loss in value to the remainder (if any), as of March 9, 1970 is \$ 750.00.

Date: 4/21/70

Signed David L. Fisher  
Review Appraiser

Date:

Approved:

BUYER'S REPORT

PROJECT NO. I-70-3(52) PARCEL NO. 556 COUNTY Marion

NAME & ADDRESS OF OWNER Lake Mayinhall Estates, Inc.

5340 Allisonville Rd. Indpls, Ind. PHONE # 638-2361 (office of Pres.)

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 8-10-70 TIME OF CONTACT PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: -PERSONAL VISIT, -TELEPHONE CALL

Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?         |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Sent Daily Notice to Relocation Section. |
| 3. <u>  </u> Any mortgage(s)?                  | 14. <u>  </u> LEFT FOLLOWING PAPERS WITH OWNERS:       |
| 4. <u>  </u> Any other liens, judgments, etc.? | 14. <u>  </u> Written offer?                           |
| 5. <u>  </u> Showed plans? Explained take?     | 15. <u>  </u> Retention Letter?                        |
| 6. <u>  </u> Explained about retentions?       | 16. <u>  </u> Transfer of Property Letter?             |
| 7. <u>  </u> Any major item retained?          | 17. <u>  </u> Tax memo (interim period)?               |
| 8. <u>  </u> Any minor items retained?         | 18. <u>  </u> Receipt of Deed?                         |
| 9. <u>  </u> Walked over property?             | 19. <u>  </u> Copy of Deed?                            |
| 10. <u>  </u> Arranged for owner to pay taxes? | 20. <u>  </u> Private appraisal letter?                |
| 11. <u>  </u> Secured Right of Entry?          | 21. <u>  </u> Brochure, "Relocation & You?"            |

REMARKS: \_\_\_\_\_

*Mr Brossart returned this Parcel today with the Waiver Mortgage Release forms approved, and signed by Mr O'Connell and Mr Winkler also.*

*The Parcel can now be processed for payment.*

Status of Parcel: (  )-Secured, ( )-Condemned, ( )-Other (Explain):

Distribution Made

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

Joseph E Carroll  
(Signature)

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIN HALL ESTATES INC

5340 Allisonville Rd INDPL'S PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED Mrs. LAWRENCE J. SEXTON (WIDOW OF MORTGAGEE)

509 CARLY PL INDPL'S PHONE # 356-5350

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 8-4-70 TIME OF CONTACT 11:00 AM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (X)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?  | 12. <u>NA</u> Secured driveway right of entry?     |
| 2. _____ Any affidavits taken?             | 13. _____ Sent Daily Notice to Relocation Section. |
| 3. _____ Any mortgage(s)?                  | 14. _____ Written offer?                           |
| 4. _____ Any other liens, judgments, etc.? | 15. _____ Retention Letter?                        |
| 5. _____ Showed plans? Explained take?     | 16. _____ Transfer of Property Letter?             |
| 6. _____ Explained about retentions?       | 17. _____ Tax memo (interim period)?               |
| 7. _____ Any major item retained?          | 18. _____ Receipt of Deed?                         |
| 8. _____ Any minor items retained?         | 19. _____ Copy of Deed?                            |
| 9. _____ Walked over property?             | 20. _____ Private appraisal letter?                |
| 10. _____ Arranged for owner to pay taxes? | 21. _____ Brochure, "Relocation & You?"            |
| 11. <u>X</u> Secured Right of Entry?       |  |

REMARKS: \_\_\_\_\_

We were able to reach Mrs Sexton by phone. She still maintains she considered no light on the mortgage her husband (deceased) once held on the property and that her nephew was unable to assist her in the matter.

She is reasonably sure her husband failed to release mortgage from the books after receiving payment. Will request mortgage release requirement waiver from Mr. Brassart

Status of Parcel : ( )-Secured, ( )-Condemned, ( )-Other (Explain):

Distribution Made

- |            |                     |
|------------|---------------------|
| (X) Parcel | (X) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

Joseph E. Carroll  
(Signature)  
 Eugene Hamilton



PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXINHALL ESTATES INC

340 Allisonville Rd INDPLS PHONE #                     

NAME & ADDRESS OF PERSON CONTACTED Millard Hall - Pres.

129 E MARKET - INDPLS PHONE # 638-2361

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-22-70 TIME OF CONTACT 3:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |   |
|--|---|
| 1. <input type="checkbox"/> <u>NA</u> Checked Abstract with owner? | 12. <input type="checkbox"/> <u>NA</u> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken?                  | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section.   |
| 3. <input type="checkbox"/> Any mortgage(s)?                       |   |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.?      | LEFT FOLLOWING PAPERS WITH OWNERS:                                      |
| 5. <input type="checkbox"/> Showed plans? Explained take?          | 14. <input type="checkbox"/> Written offer?                             |
| 6. <input type="checkbox"/> Explained about retentions?            | 15. <input type="checkbox"/> Retention Letter?                          |
| 7. <input type="checkbox"/> Any major item retained?               | 16. <input type="checkbox"/> Transfer of Property Letter?               |
| 8. <input type="checkbox"/> Any minor items retained?              | 17. <input type="checkbox"/> Tax memo (interim period)?                 |
| 9. <input type="checkbox"/> Walked over property?                  | 18. <input type="checkbox"/> Receipt of Deed?                           |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes?      | 19. <input type="checkbox"/> Copy of Deed?                              |
| 11. <input type="checkbox"/> Secured Right of Entry?               | 20. <input type="checkbox"/> Private appraisal letter?                  |
|  | 21. <input type="checkbox"/> Brochure, "Relocation & You?"              |

REMARKS: Mr Hamilton (LA Div) and I called at Mr Hall's office and returned his 70B pd tax receipt. We were told at Co. Treasurer's office that the posting of 70A payments was so far behind that there was no way to verify whether or not 70A had been paid. We relayed this information to Mr Hall, who stated 70A tax had in fact been paid but Mr Barney had the receipt. He said he would get it and zero it for us to put in the Parcel.

7-29-70 - zero copy of 70A pd Tax bill rec'd & put in Parcel

Status of Parcel : ( )-Secured, ( )-Condemned, ()-Other (Explain):  
Distribution Made rec'd waivers of mtge releases  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Attorney  
( ) Broker ( ) Other, specify:  
Joseph E Carroll  
(Signature)  
Eugene Hamilton

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXWELL ESTATES INC.

340 Allisonville Rd INDIANAPOLIS PHONE # 638-2361 - OFFICE OF PRES

NAME & ADDRESS OF PERSON CONTACTED MRS LAWRENCE J. SEXTON

509 CAELY PLACE INDIANAPOLIS PHONE # 356-5350

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-22-70 TIME OF CONTACT 10: AM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (X)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?         |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Sent Daily Notice to Relocation Section. |
| 3. <u>  </u> Any mortgage(s)?                  | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgments, etc.? | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?     | 16. <u>  </u> Transfer of Property Letter?             |
| 6. <u>  </u> Explained about retentions?       | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?          | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?         | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?             | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes? | 21. <u>  </u> Brochure, "Relocation & You?"            |
| 11. <u>  </u> Secured Right of Entry?          |  |

REMARKS:

Talked again with Mrs. Sexton about the mortgage her husband held on the property. She can shed no light as her husband is deceased, also the attorney who handled his estate (JOHN LINDEB)

She will talk with her nephew who helps her with her holdings. I should call her next week for any information she may have if waiver of mtge release can't be obtained.

Status of Parcel : ( )-Secured, ( )-Condemned, (X)-Other (Explain):

Distribution Made

- |            |                     |
|------------|---------------------|
| (X) Parcel | (X) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

will request waiver of mtge release

Joseph E Carroll  
(Signature)  
Eugene Hamilton

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXINHALL ESTATES INC

540 Allisonville Rd INDIANAPOLIS PHONE # 638-2361 OFFICE OF PRES.

NAME & ADDRESS OF PERSON CONTACTED LATHAM W. CONNELL

P.O. # 4 Nashville INDIANA PHONE # 988-7153

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-21-70 TIME OF CONTACT 2:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?         |
| 2. <u>YES</u> Any affidavits taken?            | 13. <u>NA</u> Sent Daily Notice to Relocation Section. |
| 3. <u>NA</u> Any mortgage(s)?                  | LEFT FOLLOWING PAPERS WITH OWNERS:                     |
| 4. <u>  </u> Any other liens, judgments, etc.? | 14. <u>  </u> Written offer?                           |
| 5. <u>  </u> Showed plans? Explained take?     | 15. <u>  </u> Retention Letter?                        |
| 6. <u>  </u> Explained about retentions?       | 16. <u>  </u> Transfer of Property Letter?             |
| 7. <u>  </u> Any major item retained?          | 17. <u>  </u> Tax memo (interim period)?               |
| 8. <u>  </u> Any minor items retained?         | 18. <u>  </u> Receipt of Deed?                         |
| 9. <u>  </u> Walked over property?             | 19. <u>  </u> Copy of Deed?                            |
| 10. <u>  </u> Arranged for owner to pay taxes? | 20. <u>  </u> Private appraisal letter?                |
| 11. <u>  </u> Secured Right of Entry?          | 21. <u>  </u> Brochure, "Relocation & You?"            |

REMARKS: \_\_\_\_\_

We met with Mr. Connell at his residence where he signed an affidavit that he has no interest in the parcel past or present. This affidavit was requested by Mr. Grossart and a copy was left with Mr. Connell.

Status of Parcel : ( )-Secured, ( )-Condemned, ()-Other (Explain):

- Distribution Made
- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

needs Item 7 of Title Policy cleared

Joseph E Carroll  
(Signature)  
Eugene Hamilton

PROJECT NO. I-70-3-(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXWELL ESTATES INC

540 Allisonville Rd INDPL'S PHONE # 638-2361 - OFFICE OF PRES

NAME & ADDRESS OF PERSON CONTACTED MILLARD HALL (PRESIDENT)

124 E. MARKET ST INDPL'S PHONE # 638-2361

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-17-70 TIME OF CONTACT 3:30 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <u>NA</u> Checked Abstract with owner?       | 12. <u>NA</u> Secured driveway right of entry?         |
| 2. <u>NO</u> Any affidavits taken?              | 13. <u>NA</u> Sent Daily Notice to Relocation Section. |
| 3. <u>YES</u> Any mortgage(s)?                  |  |
| 4. <u>NO</u> Any other liens, judgments, etc.?  | LEFT FOLLOWING PAPERS WITH OWNERS:                     |
| 5. <u>NA</u> Showed plans? Explained take?      | 14. <u>NA</u> Written offer?                           |
| 6. <u>  </u> Explained about retentions?        | 15. <u>NA</u> Retention Letter?                        |
| 7. <u>  </u> Any major item retained?           | 16. <u>NA</u> Transfer of Property Letter?             |
| 8. <u>  </u> Any minor items retained?          | 17. <u>NA</u> Tax memo (interim period)?               |
| 9. <u>  </u> Walked over property?              | 18. <u>YES</u> Receipt of Deed?                        |
| 10. <u>YES</u> Arranged for owner to pay taxes? | 19. <u>YES</u> Copy of Deed?                           |
| 11. <u>NO</u> Secured Right of Entry?           | 20. <u>NA</u> Private appraisal letter?                |
|   | 21. <u>NA</u> Brochure, "Relocation & You?"            |

REMARKS: Mr. Carroll and this buyer met with Mr. Hall President of Lake Maxwell Estates Inc. and explained that we would take care of mortgages by affidavits (per Mr. Brossart.)  
The deed, claim voucher and receipt for deed was signed. A check for taxes also gave to us which we will have to have certified before taking to County Treasurer.

Status of Parcel : ( )-Secured, ( )-Condemned, (  )-Other (Explain):

Distribution Made

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

70 B tags to be paid + item 7 of Title Policy to be eliminated  
Joseph E Carroll  
 (Signature)  
Eugene Hamilton

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER Lake Maxin Hall Estates

Sto Aelismville Rd Indpls PHONE # 638-2361- OFFICE OF PRES.

NAME & ADDRESS OF PERSON CONTACTED John Brassart

State office Bldg PHONE # 6721

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-16-70 TIME OF CONTACT 2:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> <u>NA</u> Checked Abstract with owner? | 12. <input checked="" type="checkbox"/> <u>NA</u> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken?                             | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section.              |
| 3. <input type="checkbox"/> Any mortgage(s)?                                  | 14. <input type="checkbox"/> Written offer?  |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.?                 | 15. <input type="checkbox"/> Retention Letter?                                     |
| 5. <input type="checkbox"/> Showed plans? Explained take?                     | 16. <input type="checkbox"/> Transfer of Property Letter?                          |
| 6. <input type="checkbox"/> Explained about retentions?                       | 17. <input type="checkbox"/> Tax memo (interim period)?                            |
| 7. <input type="checkbox"/> Any major item retained?                          | 18. <input type="checkbox"/> Receipt of Deed?                                      |
| 8. <input type="checkbox"/> Any minor items retained?                         | 19. <input type="checkbox"/> Copy of Deed?   |
| 9. <input type="checkbox"/> Walked over property?                             | 20. <input type="checkbox"/> Private appraisal letter?                             |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes?                 | 21. <input checked="" type="checkbox"/> Brochure, "Relocation & You?"              |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry?               |  |

LEFT FOLLOWING PAPERS WITH OWNERS:

REMARKS: We met and explained to Mr. Brassart the problem of Mr. Latham W. Connell, not remembering his connection with the parcel (namely a mortgage for \$2500<sup>00</sup>)  
Mr. Brassart said we should get an affidavit signed by Mr. Connell that he (Mr. Latham W. Connell) had no interest in the property, and that would be acceptable

Status of Parcel : ( )-Secured, ( )-Condemned, ()-Other (Explain):

- Distribution Made
- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

attempting to clear liens

Joseph E Carroll  
(Signature)  
Eugene Hamilton

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXINHALL ESTATES INC.

340 Allisonville Rd. Indpls PHONE # 638-2361 - OFFICE OF PRES.

NAME & ADDRESS OF PERSON CONTACTED EARL NELSON

225 N Delaware Indpls PHONE # 635-3312

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-16-70 TIME OF CONTACT 9:30 AM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?         |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Sent Daily Notice to Relocation Section. |
| 3. <u>  </u> Any mortgage(s)?                  | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgments, etc.? | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?     | 16. <u>  </u> Transfer of Property Letter?             |
| 6. <u>  </u> Explained about retentions?       | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?          | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?         | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?             | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes? | 21. <u>  </u> Brochure, "Relocation & You?"            |
| 11. <u>  </u> Secured Right of Entry?          |  |

REMARKS: We returned to area Realty office and met again with Mr. Nelson and his secretary in another attempt to clear up liens on property and definitely identify Mr. Latham W. Connell with the parcel.

We had no success so will confer with our legal department on further procedure

Status of Parcel : ( )-Secured, ( )-Condemned, ()-Other (Explain):  
Distribution Made need to clear liens

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

Joseph E Carroll  
(Signature)  
 Eugene Hamilton

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LACE MAXINHALL ESTATES INC.

540 Delmonville Rd. Indpls PHONE # 638-2361 OFFICE OF PRES

NAME & ADDRESS OF PERSON CONTACTED LATHUM W. CONNELL

P.O. & NASHVILLE IND. PHONE # 988-7153

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-'70 DATE OF CONTACT 7-14-'70 TIME OF CONTACT 2:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |   |
|--|---|
| 1. <input type="checkbox"/> <u>NA</u> Checked Abstract with owner? | 12. <input type="checkbox"/> <u>NA</u> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken?                  | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section.   |
| 3. <input type="checkbox"/> Any mortgage(s)?                       | 14. <input type="checkbox"/> Written offer?                             |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.?      | 15. <input type="checkbox"/> Retention Letter?                          |
| 5. <input type="checkbox"/> Showed plans? Explained take?          | 16. <input type="checkbox"/> Transfer of Property Letter?               |
| 6. <input type="checkbox"/> Explained about retentions?            | 17. <input type="checkbox"/> Tax memo (interim period)?                 |
| 7. <input type="checkbox"/> Any major item retained?               | 18. <input type="checkbox"/> Receipt of Deed?                           |
| 8. <input type="checkbox"/> Any minor items retained?              | 19. <input type="checkbox"/> Copy of Deed?                              |
| 9. <input type="checkbox"/> Walked over property?                  | 20. <input type="checkbox"/> Private appraisal letter?                  |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes?      | 21. <input type="checkbox"/> Brochure, "Relocation & You?"              |
| 11. <input type="checkbox"/> Secured Right of Entry?               |   |

REMARKS: Mr. Carroll and myself found Mr + Mrs. Lathum Connell at home. Mr. Connell is in poor health and could not remember any transactions on this parcel. He does not remember of having a mortgage on the property on West Cay St. or the owner (Miss Wade) and won't sign release as he doesn't remember any thing at this time having had numerous deals throughout the years and has since burned all his papers.

Status of Parcel : ( )-Secured, ( )-Condemned, ()-Other (Explain):

- Distribution Made
- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

further nego

Joseph E Carroll  
(Signature)  
Regina Hamilton

PROJECT NO. I-70-3 (52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIN HALL ESTATES INC.

5340 Allisonville Rd. INDPL'S PHONE # 638-2361 (OFFICE OF PRES)

NAME & ADDRESS OF PERSON CONTACTED MRS MITCHELL - MRS GAUGH

336 GRAHAM ST. INDPL'S PHONE #         

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-10-70 TIME OF CONTACT 3:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: (✓)-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?            | 12. <u>NA</u> Secured driveway right of entry?               |
| 2. <u>        </u> Any affidavits taken?             | 13. <u>        </u> Sent Daily Notice to Relocation Section. |
| 3. <u>        </u> Any mortgage(s)?                  | 14. <u>        </u> Written offer?                           |
| 4. <u>        </u> Any other liens, judgments, etc.? | 15. <u>        </u> Retention Letter?                        |
| 5. <u>        </u> Showed plans? Explained take?     | 16. <u>        </u> Transfer of Property Letter?             |
| 6. <u>        </u> Explained about retentions?       | 17. <u>        </u> Tax memo (interim period)?               |
| 7. <u>        </u> Any major item retained?          | 18. <u>        </u> Receipt of Deed?                         |
| 8. <u>        </u> Any minor items retained?         | 19. <u>        </u> Copy of Deed?                            |
| 9. <u>        </u> Walked over property?             | 20. <u>        </u> Private appraisal letter?                |
| 10. <u>        </u> Arranged for owner to pay taxes? | 21. <u>        </u> Brochure, "Relocation & You?"            |
| 11. <u>✓</u> Secured Right of Entry?                 |  |

LEFT FOLLOWING PAPERS WITH OWNERS:

REMARKS:

Mr Carroll and myself canvassed the neighborhood where Latham W. Council formally lived and was told that Mr. Council had X moved to the Nashville Ind. vicinity and was in poor health. We need to find him for his signature pertaining to a mortgage on the property.

Status of Parcel : ( )-Secured, ( )-Condemned, ( )-Other (Explain):

- Distribution Made
- |            |                     |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

Joseph E Carroll  
(Signature) Hamilton



PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXINHALL ESTATES INC

5340 ALLISONVILLE RD INDIANAPOLIS PHONE # 638-2361 - OFFICE OF Pres

NAME & ADDRESS OF PERSON CONTACTED EARL NELSON (ACCO REALTY)

225 N. DELAWARE INDIANAPOLIS PHONE # 635-3312

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-10-70 TIME OF CONTACT 9:30 AM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |  |
|---|--|
| 1. <input checked="" type="checkbox"/> <u>NA</u> Checked Abstract with owner? | 12. <input checked="" type="checkbox"/> <u>NA</u> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken?                             | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section.              |
| 3. <input type="checkbox"/> Any mortgage(s)?                                  |  |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.?                 | LEFT FOLLOWING PAPERS WITH OWNERS:   |
| 5. <input type="checkbox"/> Showed plans? Explained take?                     | 14. <input type="checkbox"/> Written offer?  |
| 6. <input type="checkbox"/> Explained about retentions?                       | 15. <input type="checkbox"/> Retention Letter?                                     |
| 7. <input type="checkbox"/> Any major item retained?                          | 16. <input type="checkbox"/> Transfer of Property Letter?                          |
| 8. <input type="checkbox"/> Any minor items retained?                         | 17. <input type="checkbox"/> Tax memo (interim period)?                            |
| 9. <input type="checkbox"/> Walked over property?                             | 18. <input type="checkbox"/> Receipt of Deed?                                      |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes?                 | 19. <input type="checkbox"/> Copy of Deed?   |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry?               | 20. <input type="checkbox"/> Private appraisal letter?                             |
|   | 21. <input checked="" type="checkbox"/> Brochure, "Relocation & You?"              |

REMARKS: Mr Carroll and myself made contact with Mr. Nelson and met with him at his office. He is out of his office considerably on business. but co-operated with us, opening his files etc.  
The only bit of evidence we found was that Lathan W. Connell did live in Indpls at that time with his wife Sybil at 336 Graham St. according to city directory, but his whereabouts now are unknown. We will go to the neighborhood or Health Dept to determine Mr. Lathan's Connell's being alive yet or not.

Status of Parcel : ( )-Secured, ( )-Condemned, (  )-Other (Explain):  
Distribution Made need liens cleared

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

Joseph E Carroll  
(Signature)  
Eugene Hamilton

PROJECT NO. I-70-3 (52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXINHALL ESTATES INC  
5340 ALLISONVILLE RD. INDPLS PHONE # 638-2361 (OFFICE OF PRES)

NAME & ADDRESS OF PERSON CONTACTED EDITH WADE  
3703 N. PENNSYLVANIA - INDPLS PHONE # ME-8-1515 (OFFICE PHONE)  
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-8-70 TIME OF CONTACT 9:30 AM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (X)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?         |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Sent Daily Notice to Relocation Section. |
| 3. <u>  </u> Any mortgage(s)?                  | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgments, etc.? | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?     | 16. <u>  </u> Transfer of Property Letter?             |
| 6. <u>  </u> Explained about retentions?       | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?          | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?         | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?             | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes? | 21. <u>  </u> Brochure, "Relocation & You?"            |
| 11. <u>  </u> Secured Right of Entry?          |  |

REMARKS:

In trying to clear up mortgages on this parcel contacted Miss Wade at her place of employment.

She says she did not know Lathan W. Connell who holds one of the mortgage or his whereabouts as Mr. Earl Nelson arranged for the loan and the only time she saw Mr. Connell was when she signed the papers

Status of Parcel : ( )-Secured, ( )-Condemned, ( )-Other (Explain):  
Distribution Made trying to clear liens.

- |            |                     |
|------------|---------------------|
| (I) Parcel | (I) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

Joseph E. Carroll  
(Signature)  
Eugene Hamilton

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXINHALL ESTATES INC.

5340 ALLISONVILLE RD INDPL'S PHONE # 638-2361 - OFFICE OF PRES

NAME & ADDRESS OF PERSON CONTACTED MILLARD HALL (PRES)

129 E. MARKET INDPL'S PHONE # 638-2361

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 7-7-70 TIME OF CONTACT 1:30 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |   |
|--|---|
| 1. <input type="checkbox"/> <u>NA</u> Checked Abstract with owner? | 12. <input type="checkbox"/> <u>NA</u> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken?                  | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section.   |
| 3. <input type="checkbox"/> Any mortgage(s)?                       | 14. <input type="checkbox"/> LEFT FOLLOWING PAPERS WITH OWNERS:         |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.?      | 15. <input type="checkbox"/> Written offer?                             |
| 5. <input type="checkbox"/> Showed plans? Explained take?          | 16. <input type="checkbox"/> Retention Letter?                          |
| 6. <input type="checkbox"/> Explained about retentions?            | 17. <input type="checkbox"/> Transfer of Property Letter?               |
| 7. <input type="checkbox"/> Any major item retained?               | 18. <input type="checkbox"/> Tax memo (interim period)?                 |
| 8. <input type="checkbox"/> Any minor items retained?              | 19. <input type="checkbox"/> Receipt of Deed?                           |
| 9. <input type="checkbox"/> Walked over property?                  | 20. <input type="checkbox"/> Copy of Deed?                              |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes?      | 21. <input type="checkbox"/> Private appraisal letter?                  |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry?    | 21. <input checked="" type="checkbox"/> Brochure, "Relocation & You?"   |

REMARKS: Mr. Carroll and myself met again with Mr. Hall at his office to try and clear up liens on property. Mr. Hall said they had taken Miss Wade's word that there were no mortgages on the property when they acquired it other than one that they paid off. He had come to the conclusion that the only people who can help us are Edith Wade (FORMER OWNER) and Earl Nelson of the Akers Agency who handled the Edith Wade Bankruptcy case.

Status of Parcel : ( )-Secured, ( )-Condemned, ( )-Other (Explain):  
Distribution Made will contact Mr. Nelson

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

Joseph E. Carroll  
(Signature)  
 Eugene Hamilton

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 556

NAME & ADDRESS OF OWNER Lake Maynhall Estates, Inc

5340 Allisonville Rd Indpls PHONE # 638-2361 -OFFICE OF PRES

NAME & ADDRESS OF PERSON CONTACTED Millard Hall, Pres.

129 E Market St Indpls PHONE # 638-2361

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 6-26-70 TIME OF CONTACT 3:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (X)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |  |
|--|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?         |  |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Sent Daily Notice to Relocation Section. |  |
| 3. <u>  </u> Any mortgage(s)?                  | LEFT FOLLOWING PAPERS WITH OWNERS:                     |  |
| 4. <u>  </u> Any other liens, judgments, etc.? | 14. <u>  </u> Written offer?                           |  |
| 5. <u>  </u> Showed plans? Explained take?     | 15. <u>  </u> Retention Letter?                        |  |
| 6. <u>  </u> Explained about retentions?       | 16. <u>  </u> Transfer of Property Letter?             |  |
| 7. <u>  </u> Any major item retained?          | 17. <u>  </u> Tax memo (interim period)?               |  |
| 8. <u>  </u> Any minor items retained?         | 18. <u>  </u> Receipt of Deed?                         |  |
| 9. <u>  </u> Walked over property?             | 19. <u>  </u> Copy of Deed?                            |  |
| 10. <u>  </u> Arranged for owner to pay taxes? | 20. <u>  </u> Private appraisal letter?                |  |
| 11. <u>  </u> Secured Right of Entry?          | 21. <u>  </u> Brochure, "Relocation & You?"            |  |

REMARKS: I talked to Mr Hall regarding his progress toward clearing the liens against this property. He said he had checked old records in CC Bldg and has hit a "stone wall". He said he is sure the liens are invalid, but is having a hard time proving it. One mortgage (Sexton) is dead, and his heirs know nothing of the mortgage. The whereabouts of the other mortgage (Bonnell) is unknown. Mr Hall said he would continue his efforts, and I assured him I would do the same.

Status of Parcel : ( )-Secured, ( )-Condemned, (X)-Other (Explain):

Distribution Made

- |            |                     |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

trying to clear liens

Joseph E Carroll  
(Signature)

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIN HALL ESTATES CORP.

% PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED MILLARD HALL PRESIDENT

129 E MARKET ST - INDPLS PHONE # 638-2361

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 5-25-70 TIME OF CONTACT 2:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (✓)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?  | 12. <u>NA</u> Secured driveway right of entry?     |
| 2. _____ Any affidavits taken?             | 13. _____ Sent Daily Notice to Relocation Section. |
| 3. _____ Any mortgage(s)?                  | 14. _____ Written offer?                           |
| 4. _____ Any other liens, judgments, etc.? | 15. _____ Retention Letter?                        |
| 5. _____ Showed plans? Explained take?     | 16. _____ Transfer of Property Letter?             |
| 6. _____ Explained about retentions?       | 17. _____ Tax memo (interim period)?               |
| 7. _____ Any major item retained?          | 18. _____ Receipt of Deed?                         |
| 8. _____ Any minor items retained?         | 19. _____ Copy of Deed?                            |
| 9. _____ Walked over property?             | 20. _____ Private appraisal letter?                |
| 10. _____ Arranged for owner to pay taxes? | 21. _____ Brochure, "Relocation & You?"            |
| 11. _____ Secured Right of Entry?          |  |

LEFT FOLLOWING PAPERS WITH OWNERS:

REMARKS: Talked again with Mr. Hall and explained the urgency of his co-operation in getting the mortgages off the records. He said he had been working on it and felt sure he would know something definite soon and he will call us. He has our phone number.

Status of Parcel : ( )-Secured, ( )-Condemned, (✓)-Other (Explain):

Distribution Made

- |            |                     |
|------------|---------------------|
| (✓) Parcel | (✓) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

further nego

Joseph E Carroll  
(Signature)  
Eugene Hackett

PROJECT NO. I-70-3-(55)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXINHALL ESTATES INC.  
5390 ALLISONVILLE RD. INDIANAPOLIS PHONE # 630-2401 (Secy)

NAME & ADDRESS OF PERSON CONTACTED ACRO REALTY (Mr. Nelson / Sec)  
225 N. DELAWARE PHONE # 635-3312  
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 5-15-70 TIME OF CONTACT 11:00

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?         |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Sent Daily Notice to Relocation Section. |
| 3. <u>  </u> Any mortgage(s)?                  | 14. <u>  </u> Written offer?                           |
| 4. <u>  </u> Any other liens, judgments, etc.? | 15. <u>  </u> Retention Letter?                        |
| 5. <u>  </u> Showed plans? Explained take?     | 16. <u>  </u> Transfer of Property Letter?             |
| 6. <u>  </u> Explained about retentions?       | 17. <u>  </u> Tax memo (interim period)?               |
| 7. <u>  </u> Any major item retained?          | 18. <u>  </u> Receipt of Deed?                         |
| 8. <u>  </u> Any minor items retained?         | 19. <u>  </u> Copy of Deed?                            |
| 9. <u>  </u> Walked over property?             | 20. <u>  </u> Private appraisal letter?                |
| 10. <u>  </u> Arranged for owner to pay taxes? | 21. <u>  </u> Brochure, "Relocation & You?"            |
| 11. <u>  </u> Secured Right of Entry?          |  |

REMARKS:

Went to the acro realty firm to see if they could help clear up mortgage problem. Edith Wade had told me they had handled her bankruptcy and had the impression the mortgages were paid. but the acro firm said their part did not include the Ray street property as it had been deeded away previous to the bankruptcy.

Status of Parcel : ( )-Secured, ( )-Condemned, ()-Other (Explain):

Distribution Made

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

clearing liens

Eugene Hamilton  
(Signature)  
Joseph E Carroll

PROJECT NO. I-70-3-(52)

COUNTY MADISON PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIN HALL ESTATES, CORP.

1/4 PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED MILLARD HALL (PRESIDENT)

129 E. MARKET INDIANAPOLIS PHONE # 638-2361

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT 5-13-70 TIME OF CONTACT 10 AM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: () PERSONAL VISIT, () TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |                                   |  |  |
|--|-----------------------------------|--|--|
| 1. <input checked="" type="checkbox"/> YES | Checked Abstract with owner?      | 12. <input checked="" type="checkbox"/> NA | Secured driveway right of entry?         |
| 2. <input checked="" type="checkbox"/> NO  | Any affidavits taken?             | 13. <input type="checkbox"/>               | Sent Daily Notice to Relocation Section. |
| 3. <input checked="" type="checkbox"/> YES | Any mortgage(s)?                  |  |  |
| 4. <input checked="" type="checkbox"/> NA  | Any other liens, judgments, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS:         |  |
| 5. <input type="checkbox"/>                | Showed plans? Explained take?     | 14. <input type="checkbox"/>               | Written offer?                           |
| 6. <input type="checkbox"/>                | Explained about retentions?       | 15. <input type="checkbox"/>               | Retention Letter?                        |
| 7. <input type="checkbox"/>                | Any major item retained?          | 16. <input type="checkbox"/>               | Transfer of Property Letter?             |
| 8. <input type="checkbox"/>                | Any minor items retained?         | 17. <input type="checkbox"/>               | Tax memo (interim period)?               |
| 9. <input type="checkbox"/>                | Walked over property?             | 18. <input type="checkbox"/>               | Receipt of Deed?                         |
| 10. <input type="checkbox"/>               | Arranged for owner to pay taxes?  | 19. <input type="checkbox"/>               | Copy of Deed?                            |
| 11. <input type="checkbox"/>               | Secured Right of Entry?           | 20. <input type="checkbox"/>               | Private appraisal letter?                |
|  |                                   | 21. <input checked="" type="checkbox"/>    | Brochure, "Relocation & You?"            |

REMARKS: I called Mr Hall by phone and met with him at his office and gave him a good copy of Guaranty of Title which shows when their corporation purchased the property there were two mortgages on same that have not been removed from the records.

Mr Hall said he was not aware of the mortgages but would check into the matter and thought there would be no trouble getting them off the records. also; though not happy with the offer they would probably accept. and would advise us next week

Status of Parcel: ( ) -Secured, ( ) -Condemned, () -Other (Explain): needs liens cleared

- Distribution Made
- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

Eugene Hamilton   
(Signature)  
 Joseph E. Carroll

PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIN HALL ESTATES INC.

5340 ALLISONVILLE RD INDIANAPOLIS PHONE # 630-2401 (SECY)

NAME & ADDRESS OF PERSON CONTACTED EDITH WADE

3703 N. PENN. INDIANAPOLIS PHONE # 924-1465

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 5-12-70 TIME OF CONTACT 3:00 PM

OFFER \$ 750.00 TYPE OF CONTACT: ( )-PERSONAL VISIT, (✓)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?         |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Sent Daily Notice to Relocation Section. |
| 3. <u>  </u> Any mortgage(s)?                  | LEFT FOLLOWING PAPERS WITH OWNERS:                     |
| 4. <u>  </u> Any other liens, judgments, etc.? | 14. <u>  </u> Written offer?                           |
| 5. <u>  </u> Showed plans? Explained take?     | 15. <u>  </u> Retention Letter?                        |
| 6. <u>  </u> Explained about retentions?       | 16. <u>  </u> Transfer of Property Letter?             |
| 7. <u>  </u> Any major item retained?          | 17. <u>  </u> Tax memo (interim period)?               |
| 8. <u>  </u> Any minor items retained?         | 18. <u>  </u> Receipt of Deed?                         |
| 9. <u>  </u> Walked over property?             | 19. <u>  </u> Copy of Deed?                            |
| 10. <u>  </u> Arranged for owner to pay taxes? | 20. <u>  </u> Private appraisal letter?                |
| 11. <u>  </u> Secured Right of Entry?          | 21. <u>  </u> Brochure, "Relocation & You?"            |

REMARKS:

I Talked with Mrs Wade about the mortgages on the real estate at the time she owned the property. She said when she filed bankruptcy, The Akros Realty Co handled everything for her and that we should call Carl Nelson at The Akros Co for information. 356-5350

Status of Parcel : ( )-Secured, ( )-Condemned, (✓)-Other (Explain):  
Distribution Made clearing liens (if possible)

- |            |                     |
|------------|---------------------|
| (✓) Parcel | (✓) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

Eugene Hamelton  
(Signature)  
Joseph E. Carroll



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-3(52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIN HALL ESTATES INC

% MAX BARNEY 428 N. MERIDIAN INDCS PHONE # 630-2401

NAME & ADDRESS OF PERSON CONTACTED MAX BARNEY

AT ABOVE ADDRESS PHONE # 630-2401

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 5-4-70 TIME OF CONTACT 3:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: () PERSONAL VISIT ( ) TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?                                | 12. <u>NA</u> Secured driveway right of entry?                               |
| 2. _____ Any affidavits taken?   | 13. _____ Mailed Daily Notice to Relocation Section. (thru Control Section)? |
| 3. _____ Any mortgage(s)?  | LEFT FOLLOWING PAPERS WITH OWNERS:   |
| 4. _____ Any other liens, judgments, etc.?                               | 14. _____ Written offer?   |
| 5. _____ Showed plans? Explained take?                                   | 15. _____ Retention Letter?  |
| 6. _____ Explained about retentions?                                     | 16. _____ Transfer of Property Letter?                                       |
| 7. _____ Any major item retained?  | 17. _____ Tax Memo (interim period)?   |
| 8. _____ Any minor items retained?                                       | 18. _____ Receipt of Deed?   |
| 9. _____ Walked over property?   | 19. <input checked="" type="checkbox"/> Copy of Deed?                        |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 20. <input checked="" type="checkbox"/> Private appraisal letter?            |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry?          |  |

REMARKS: I met with Mr. Barney at his office and gave him a plan sheet showing the effect of the project to this property, also told him mortgages on same had never been ~~released~~ removed from records at city County Bldg. He thinks the offer is \$250<sup>00</sup> too low. I will discuss the parcel with Mr. Carroll and return later for their decision

Status of Parcel : ( ) -Secured, ( ) -Condemned, ( ) -Other (Explain):

Distribution Made

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

owner Decision

Eugene Hamilton  
(Signature) E. Carroll

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. T-70-3(52)

BUYER'S REPORT NUMBER: 2 COUNTY Merion PARCEL NO. 556

NAME & ADDRESS OF OWNER Lake Mayinhall Estates, Inc

To Max Barney - 428 N Meridian - Indpls PHONE # 630-2401

NAME & ADDRESS OF PERSON CONTACTED Max Barney - Secy, Treas.

at above address PHONE # 630-2401

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 5-1-70

OFFER \$ 750<sup>00</sup> TIME OF CONTACT 10:00 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

1. Yes Checked abstract with owner? 2. No Any affidavits taken?
3. No Any mortgage(s)? 4. No Any other liens, judgements, etc.?
5. No Showed plans, explained take, made offer, etc.?
6. NA Explained about retention of buildings, etc.? 7.        Any being retained?
8. Yes Walked over property with owner? (or with whom? Mr Hamilton of LA Div)
9. Yes Arranged for owner to pay taxes? (Explain how in remarks)
10. No Secured Right of Entry? 11. No Secured Driveway Right of Entry?
12. No Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
13. No Was 180 Day Notice Letter delivered or mailed to all parties?
14. No Waivers, were any secured? 15. No Filled out RAAP Form?

REMARKS:

I met with Mr Barney in his office. I explained the acquisition as a total. I made offer and gave him Firm Offer letter. He said he would discuss offer with the Pres., a Mr. Millard & Hall, and would try to have an answer for me by 5/7/70. I explained that 1969 Taxes, due in 1970, would have to be paid. Gave owner "Relocation & You" brochure.

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned

( ✓ ) Other, awaiting what? Decision of owner.

Distribution Made

- ( ✓ ) Parcel ( ✓ ) Weekly Summary  
( ) Owner ( ) Other, Specify

Joseph E Carroll  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. T-70-3(52)

BUYER'S REPORT NUMBER: 1 COUNTY Marion PARCEL NO. 556

NAME & ADDRESS OF OWNER Lake Mapinhall Estates, Inc

To Max Barney 428 N Meridian Indpls PHONE # 630-2401

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 4-28-70 TIME OF CONTACT 4:00

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: () PERSONAL VISIT ( ) TELEPHONE CALL

Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?                                   |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Mailed Daily Notice to Relocation Section. (thru Control Section)? |
| 3. <u>  </u> Any mortgage(s)?                  | LEFT FOLLOWING PAPERS WITH OWNERS:   |
| 4. <u>  </u> Any other liens, judgments, etc.? | 14. <u>  </u> Written offer?   |
| 5. <u>  </u> Showed plans? Explained take?     | 15. <u>  </u> Retention Letter?  |
| 6. <u>  </u> Explained about retentions?       | 16. <u>  </u> Transfer of Property Letter?                                       |
| 7. <u>  </u> Any major item retained?          | 17. <u>  </u> Tax Memo (interim period)?   |
| 8. <u>  </u> Any minor items retained?         | 18. <u>  </u> Receipt of Deed?   |
| 9. <u>  </u> Walked over property?             | 19. <u>  </u> Copy of Deed?  |
| 10. <u>  </u> Arranged for owner to pay taxes? | 20. <u>  </u> Private appraisal letter?  |
| 11. <u>  </u> Secured Right of Entry?          |  |

REMARKS: \_\_\_\_\_

*I studied this Parcel and reviewed the appraisal. I then drove to the subject site and inspected it. This is a small bare lot on which there was once a house, now demolished.*

*appt with Mr Max Barney set for Fri 5/1 - 10:00am*

Status of Parcel : ( ) -Secured, ( ) -Condemned, () -Other (Explain): *meeting with Mr Barney - Incy.*

Distribution Made

( <input checked="" type="checkbox"/> ) Parcel	( <input type="checkbox"/> ) Weekly Summary
( ) Owner	( ) Attorney
( ) Broker	( ) Other, specify:

Joseph E Carroll  
(Signature)

PROJECT NO. I-70-3-(55)

COUNTY \_\_\_\_\_ PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIMMALL ESTATES INC

PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED ACRO REALTY (Mrs Nelson) (sc)

225 N DELAWARE PHONE # 635-3312

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 5-15-70 TIME OF CONTACT 11:00

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ()-PERSONAL VISIT, ( )-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?  | 12. <u>NA</u> Secured driveway right of entry?     |
| 2. _____ Any affidavits taken?             | 13. _____ Sent Daily Notice to Relocation Section. |
| 3. _____ Any mortgage(s)?                  | 14. _____ Written offer?                           |
| 4. _____ Any other liens, judgments, etc.? | 15. _____ Retention Letter?                        |
| 5. _____ Showed plans? Explained take?     | 16. _____ Transfer of Property Letter?             |
| 6. _____ Explained about retentions?       | 17. _____ Tax memo (interim period)?               |
| 7. _____ Any major item retained?          | 18. _____ Receipt of Deed?                         |
| 8. _____ Any minor items retained?         | 19. _____ Copy of Deed?                            |
| 9. _____ Walked over property?             | 20. _____ Private appraisal letter?                |
| 10. _____ Arranged for owner to pay taxes? | 21. _____ Brochure, "Relocation & You?"            |
| 11. _____ Secured Right of Entry?          |  |

LEFT FOLLOWING PAPERS WITH OWNERS:

REMARKS:

Went to the acro realty firm to see if they could help clear up mortgage problem. Edith Wade had told me they had handled her bankruptcy and had the impression the mortgages were paid but the acro firm said their part did not include the Ray street property as it had been deeded away previous to the bankruptcy

Status of Parcel : ( )-Secured, ( )-Condemned, ( )-Other (Explain):

Distribution Made

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

Eugene Hamilton  
(Signature)

PROJECT NO. I-70-3-(52)

COUNTY MADISON PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIM HALL ESTATES, CORP

4% PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED MILLARD HALL (PRESIDENT)

129 E. MARKET INDIANAPOLIS PHONE # 638-2361

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED \_\_\_\_\_ DATE OF CONTACT 5-13-70 TIME OF CONTACT 10 AM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: () PERSONAL VISIT, () TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>YES</u> Checked Abstract with owner?     | 12. <u>NO</u> Secured driveway right of entry?         |
| 2. <u>NO</u> Any affidavits taken?             | 13. <u>NO</u> Sent Daily Notice to Relocation Section. |
| 3. <u>YES</u> Any mortgage(s)?                 | 14. <u>NO</u> Written offer?                           |
| 4. <u>NA</u> Any other liens, judgments, etc.? | 15. <u>NO</u> Retention Letter?                        |
| 5. _____ Showed plans? Explained take?         | 16. _____ Transfer of Property Letter?                 |
| 6. _____ Explained about retentions?           | 17. _____ Tax memo (interim period)?                   |
| 7. _____ Any major item retained?              | 18. _____ Receipt of Deed?                             |
| 8. _____ Any minor items retained?             | 19. _____ Copy of Deed?                                |
| 9. _____ Walked over property?                 | 20. _____ Private appraisal letter?                    |
| 10. _____ Arranged for owner to pay taxes?     | 21. <u>NO</u> Brochure, "Relocation & You?"            |
| 11. _____ Secured Right of Entry?              |  |

LEFT FOLLOWING PAPERS WITH OWNERS:

REMARKS: I called Mr Hall by phone and met with him at his office and gave him a good copy of Guaranty of Title which shows when their corporation purchased the property there were two mortgages on same that have not been removed from the records

Mr Hall said he was not aware of the mortgages but would check into the matter and thought there would be no trouble getting them off the records. also, though not happy with the offer they would probably accept and would advise us next week.

Status of Parcel: ( ) -Secured, ( ) -Condemned, ( ) -Other (Explain):

Distribution Made

- |  |  |
|--|--|
| ( <input checked="" type="checkbox"/> ) Parcel | ( <input checked="" type="checkbox"/> ) Weekly Summary |
| ( ) Owner                                      | ( ) Attorney   |
| ( ) Broker                                     | ( ) Other, specify:                                    |

Ernie Hamilton  
(Signature)  
Joseph E Barrell

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-3(52)

BUYER'S REPORT NUMBER: \_\_\_\_\_ COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIN HALL ESTATES INC

% MAX BARNEY 428 N. NEEDHAM INDIANAPOLIS PHONE # 630-2401

NAME & ADDRESS OF PERSON CONTACTED MAX BARNEY

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 5-11-70 TIME OF CONTACT 3:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: (  ) PERSONAL VISIT ( ) TELEPHONE CALL

Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |   |   |
|---|---|
| 1. <u>NA</u> Checked Abstract with owner?                       | 12. <u>NA</u> Secured driveway right of entry?                    |
| 2. _____ Any affidavits taken?                                  | 13. _____ Mailed Daily Notice to Relocation                       |
| 3. _____ Any mortgage(s)?                                       | Section. (thru Control Section)?                                  |
| 4. _____ Any other liens, judgments, etc.?                      | LEFT FOLLOWING PAPERS WITH OWNERS:                                |
| 5. _____ Showed plans? Explained take?                          | 14. _____ Written offer?  |
| 6. _____ Explained about retentions?                            | 15. _____ Retention Letter?                                       |
| 7. _____ Any major item retained?                               | 16. _____ Transfer of Property Letter?                            |
| 8. _____ Any minor items retained?                              | 17. _____ Tax Memo (interim period)?                              |
| 9. _____ Walked over property?                                  | 18. _____ Receipt of Deed?  |
| 10. _____ Arranged for owner to pay taxes?                      | 19. <input checked="" type="checkbox"/> Copy of Deed?             |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry? | 20. <input checked="" type="checkbox"/> Private appraisal letter? |

REMARKS: I met with Mr. Barney at his office and gave him a plan sheet showing the effect of the project to their property, also told him mortgages on same had never been ~~removed~~ removed from records at city County Bldg. He thinks the offer is <sup>\$</sup>250<sup>00</sup> too low. I will discuss the parcel with Mr. Canall and return later for their decision.

Status of Parcel : (  ) -Secured, ( ) -Condemned, ( ) -Other (Explain):

- Distribution Made
- (  ) Parcel
  - ( ) Owner
  - ( ) Broker
  - (  ) Weekly Summary
  - ( ) Attorney
  - ( ) Other, specify:

owner decision  
Regina Hamilton  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. T-70-3(52)

BUYER'S REPORT NUMBER: 2 COUNTY Marion PARCEL NO. 556

NAME & ADDRESS OF OWNER Lake Mayinhall Estates, Inc

To Max Barney - 428 N Meridian - Indpls PHONE # 630-2401

NAME & ADDRESS OF PERSON CONTACTED Max Barney - Secy, Indas.

at above address PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-70 DATE OF CONTACT 5-1-70

OFFER \$ 750<sup>00</sup> TIME OF CONTACT 10:00 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. Yes Checked abstract with owner? 2. No Any affidavits taken?
- 3. No Any mortgage(s)? 4. No Any other liens, judgements, etc.?
- 5. No Showed plans, explained take, made offer, etc.?
- 6. NA Explained about retention of buildings, etc.? 7. \_\_\_\_\_ Any being retained?
- 8. Yes Walked over property with owner? (or with whom? Mr Hamilton of LA Div)
- 9. Yes Arranged for owner to pay taxes? (Explain how in remarks)
- 10. No Secured Right of Entry? 11. No Secured Driveway Right of Entry?
- 12. No Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. No Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. No Waivers, were any secured? 15. No Filled out RAAP Form?

REMARKS:

*I met with Mr Barney in his office. I explained the acquisition as a total. I made offer and gave him Firm Offer letter. He said he would discuss offer with the Pres., a Mr. Millard L Hall, and would try to have an answer for me by 5/7/70. I explained that 1969 Taxes, due in 1970, would have to be paid.*

Status of Parcel: ( ) - Secured, ( ) - Bought, awaiting mortgage release, ( ) - Condemned  
(  ) Other, awaiting what? Decision of owner.

Distribution Made  
 Parcel  Weekly Summary  
 Owner  Other, Specify

Joseph E Carroll  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-3(52)

BUYER'S REPORT NUMBER: 1 COUNTY Marion PARCEL NO. 556

NAME & ADDRESS OF OWNER Lake Maxinkall Estates, Inc

% Max Barney 428 N. Meridian Indpls PHONE # 630-2401

NAME & ADDRESS OF PERSON CONTACTED \_\_\_\_\_

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 9-27-70 DATE OF CONTACT 4-28-70 TIME OF CONTACT 4:0

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: (  ) PERSONAL VISIT ( ) TELEPHONE CALL

Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?      | 12. <u>NA</u> Secured driveway right of entry?                                   |
| 2. <u>  </u> Any affidavits taken?             | 13. <u>  </u> Mailed Daily Notice to Relocation Section. (thru Control Section)? |
| 3. <u>  </u> Any mortgage(s)?                  | LEFT FOLLOWING PAPERS WITH OWNERS:   |
| 4. <u>  </u> Any other liens, judgments, etc.? | 14. <u>  </u> Written offer?   |
| 5. <u>  </u> Showed plans? Explained take?     | 15. <u>  </u> Retention Letter?  |
| 6. <u>  </u> Explained about retentions?       | 16. <u>  </u> Transfer of Property Letter?                                       |
| 7. <u>  </u> Any major item retained?          | 17. <u>  </u> Tax Memo (interim period)?   |
| 8. <u>  </u> Any minor items retained?         | 18. <u>  </u> Receipt of Deed?   |
| 9. <u>  </u> Walked over property?             | 19. <u>  </u> Copy of Deed?  |
| 10. <u>  </u> Arranged for owner to pay taxes? | 20. <u>  </u> Private appraisal letter?  |
| 11. <u>  </u> Secured Right of Entry?          |  |

REMARKS: \_\_\_\_\_

*I studied this Parcel and reviewed the appraisal. I then drove to the subject site and inspected it. This is a small bare lot on which there was once a house, now demolished.*

*appt. with Mr Max Barney set for Fri 5/1 - 10:00am*

Status of Parcel : ( ) -Secured, ( ) -Condemned, (  ) -Other (Explain): *meeting with Mr Barney - Sup.*

Distribution Made

( <input checked="" type="checkbox"/> ) Parcel	( <input checked="" type="checkbox"/> ) Weekly Summary
( ) Owner	( ) Attorney
( ) Broker	( ) Other, specify:

Joseph E Carroll  
(Signature)



PROJECT NO. I-70-3(52)

COUNTY MARION PARCEL NO. 556

NAME & ADDRESS OF OWNER LAKE MAXIN HALL ESTATES CORP.

PHONE # \_\_\_\_\_

NAME & ADDRESS OF PERSON CONTACTED MILLARD HALL PRESIDENT

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 4-27-'70 DATE OF CONTACT 5-25-'70 TIME OF CONTACT 2:00 PM

OFFER \$ 750<sup>00</sup> TYPE OF CONTACT: ( )-PERSONAL VISIT, (✓)-TELEPHONE CALL  
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- |  |  |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner?  | 12. <u>NA</u> Secured driveway right of entry?     |
| 2. _____ Any affidavits taken?             | 13. _____ Sent Daily Notice to Relocation Section. |
| 3. _____ Any mortgage(s)?                  | 14. _____ Written offer?                           |
| 4. _____ Any other liens, judgments, etc.? | 15. _____ Retention Letter?                        |
| 5. _____ Showed plans? Explained take?     | 16. _____ Transfer of Property Letter?             |
| 6. _____ Explained about retentions?       | 17. _____ Tax memo (interim period)?               |
| 7. _____ Any major item retained?          | 18. _____ Receipt of Deed?                         |
| 8. _____ Any minor items retained?         | 19. _____ Copy of Deed?                            |
| 9. _____ Walked over property?             | 20. _____ Private appraisal letter?                |
| 10. _____ Arranged for owner to pay taxes? | 21. _____ Brochure, "Relocation & You?"            |
| 11. <u>✓</u> Secured Right of Entry?       |  |

LEFT FOLLOWING PAPERS WITH OWNERS:

REMARKS: Talked again with Mr. Hall and explained the urgency of his co-operation in getting the mortgages off the records. He said he had been working on it and felt sure he would know something definite soon and he will call us. He has our phone numbers.

Status of Parcel : ( )-Secured, ( )-Condemned, ( )-Other (Explain):

Distribution Made

- |            |                     |
|------------|---------------------|
| (✓) Parcel | (✓) Weekly Summary  |
| ( ) Owner  | ( ) Attorney        |
| ( ) Broker | ( ) Other, specify: |

Joseph E Carroll  
(Signature)  
Eugene Hackett

**INTERIM CERTIFICATE OF TITLE**

**Pioneer National Title Insurance Company**

Union Title Division

*Par 556*

S.R.	PROJECT	COUNTY	PNTIC #
I-70	I-70-3 (52)	Marion	69-6267-S

Name on Plans \_\_\_\_\_

Name of Fee Owner Lake Maxinhall Estates, Inc.

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby certifies that a search of the records from August 4, 1969 8 AM to and including August 21, 1970 8 AM reveals no changes as to the real estate described under PNTIC # 69-6267-0 except:

Lot 35 Joseph V. McKernan's Sub. OL 121

- Taxes for 19 69 payable 19 70 in name of Lake Maxinhall Estates, Inc.  
 Duplicate # 0415093 Parcel # 1044285 Township I-Center Code # 1-01  
 May \$ 15.43 paid; ~~(paid)~~; November \$ 15.43 paid; ~~(paid)~~  
 Taxes for 19 70 payable 19 71 now a lien, in name of Lake Maxinhall Estates, Inc.  
 Assessed Valuation: Land \$270.00, Improvements None Exemptions None

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

*Bruce A. Nelson*

Assistant Secretary

*Walter A. McLean*

Vice President

Countersigned and validated as of the 26th day of August, 19 70.

*Greg S. Quizon*  
 Authorized Signatory

GREG S. QUIZON, TITLE OFFICER

556

**GUARANTY OF TITLE**

**Pioneer National Title Insurance Company**

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
I-70	I-70-3 (52)	Marion	69-6267-0

Names on Plans \_\_\_\_\_

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby guarantees that as of the 7 day of August, 19 69, 8 A.M.

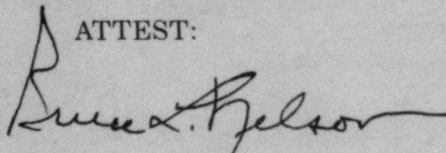
**LAKE MAXINHALL ESTATES, INC., AN INDIANA CORPORATION**

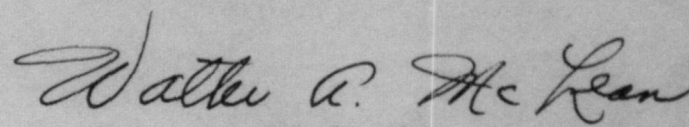
are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana.

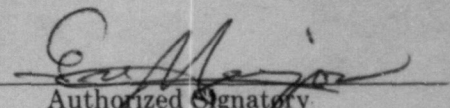
The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:  
  
 Assistant Secretary

PIONEER NATIONAL TITLE INSURANCE COMPANY  
  
 Vice President

Countersigned and validated as of the 6 day of August, 19 69.

  
 Authorized Signatory  
 Greg S. Quizon, Title Officer

**SCHEDULE "A"**

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Lot 35 in Joseph V. McKernan's Subdivision of Lot 129 in McKernan and Pierce's Subdivision of parts of Out Lots 128, 121 and a small part of Out Lot 120 of the Donation Lands of the City of Indianapolis, as per plat thereof, recorded in Plat Book 8, page 180, in the Office of the Recorder of Marion County, Indiana.

The Record Owner or Owners disclosed above acquired title by Deed from Edith E. Wade, an unmarried adult to Lake Maxinhall Inc. and Indiana Corporation, dated October 27, 1952, recorded November 3, 1952, in Town Lot Record 1470, as Instrument 73623.

**SCHEDULE "B"**

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

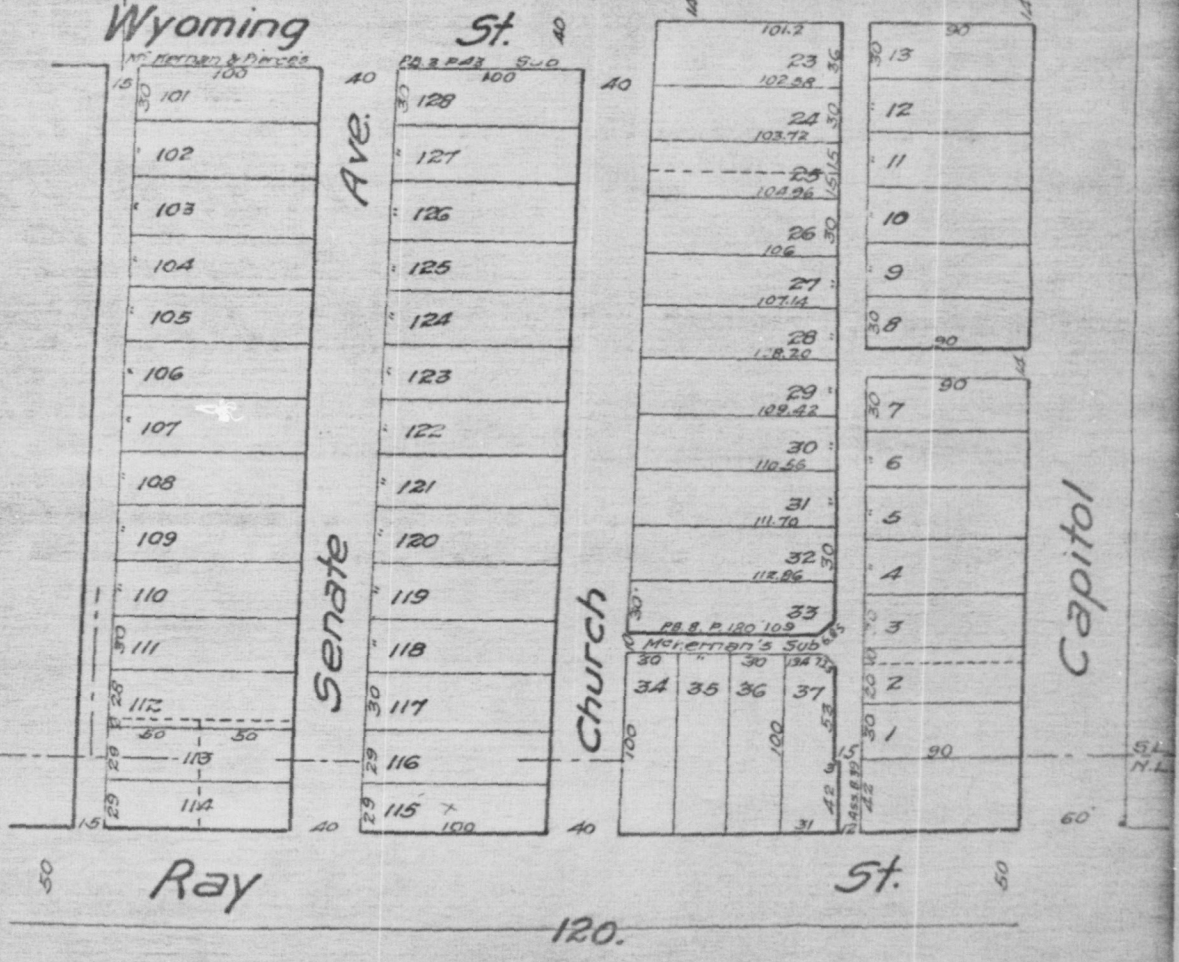
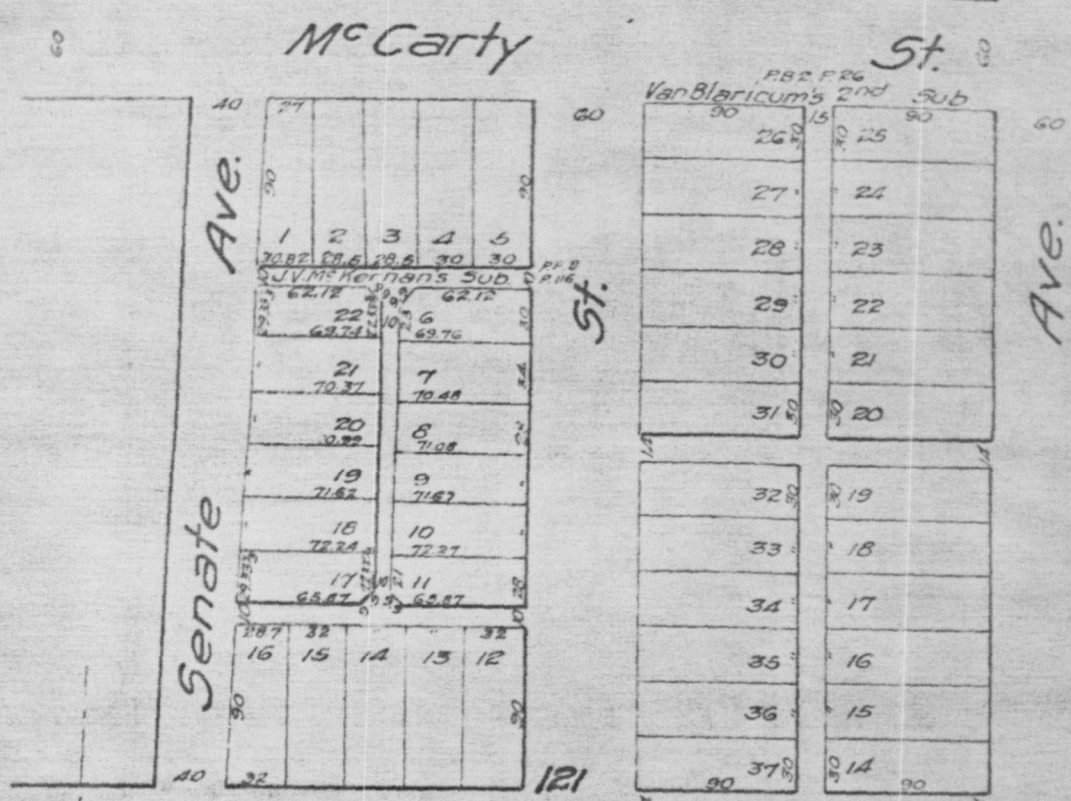
5. Taxes for 19\_\_\_\_ payable 19\_\_\_\_ in name of \_\_\_\_\_  
Duplicate # \_\_\_\_\_ Parcel # \_\_\_\_\_ Township \_\_\_\_\_ Code # \_\_\_\_\_  
May \$ \_\_\_\_\_ (paid) (unpaid); November \$ \_\_\_\_\_ (paid) (unpaid)  
Taxes for 19\_\_\_\_ payable 19\_\_\_\_ now a lien.

5. Taxes for 1968 payable 1969 in name of Lake Maxinhall Estates, Inc.  
Duplicate No. 9843209, Code No. I-01,  
Township: I-Center, Parcel No. 1044285,  
May \$14.86 paid, November \$14.86 unpaid, —  
Assessed Valuation: Land \$270.00, Improvements none,  
Exemptions none.  
Taxes for 1969 payable 1970 in name of Lake Maxinhall Estates, Inc.

6. Mortgage for \$2,500 together with other realty  
from Edith E. Wade  
to Latham W. Connell  
dated April 28, 1952, recorded April 28, 1952,  
in Mortgage Record 1637, as Instrument #27404

*waver of mortgage  
release acceptable  
7/16 Stewart*

7. Mortgage for \$600.00  
from Edith E. Wade, a unmarried adult  
to Lawrence J. Sexton  
dated October 1, 1952, recorded October 1, 1952,  
in Mortgage Record 165, as Instrument #65366.





73623  
Mortgage Bond

This Indenture Witnesseth, that  
Elihu E. Todd, an unmarried adult

DEPT. OF REVENUE  
ROOM TAKATION  
MAY 1-1932

of the County of Madison State of Indiana  
DOUBT AS TO

CONVERTED TO Madison State of Indiana  
LAWYER

for the use of Madison State of Indiana  
LAWYER

the purpose of which is hereby acknowledged the following REAL ESTATE in Madison State of Indiana  
LAWYER

in the State of Indiana, to-wit: Lot 35 in Joseph V. McGowan's Sub of Plat 104 189 in  
McGowan and Pierce's Sub. of Parts of Plat 104 and 105 and a small part  
of Lot 180 in the City of Indianapolis as recorded in Plat Book 8 Page 184  
in the office of the Recorder of Deeds of Madison County, Indiana

Subject to a certain mortgage given in favor of the Colonial Savings and Loan  
Association date July 27, 1921 in the original amount of fifteen hundred dollars  
and recorded on July 27, 1921 in Mortgage Record Book 1625 Page 174, in the  
office of the Recorder of Deeds of Madison County, Indiana

Also, subject to a Second Mortgage given to Lawrence J. McGowan, of the  
office of the Recorder of Deeds of Madison County, Indiana

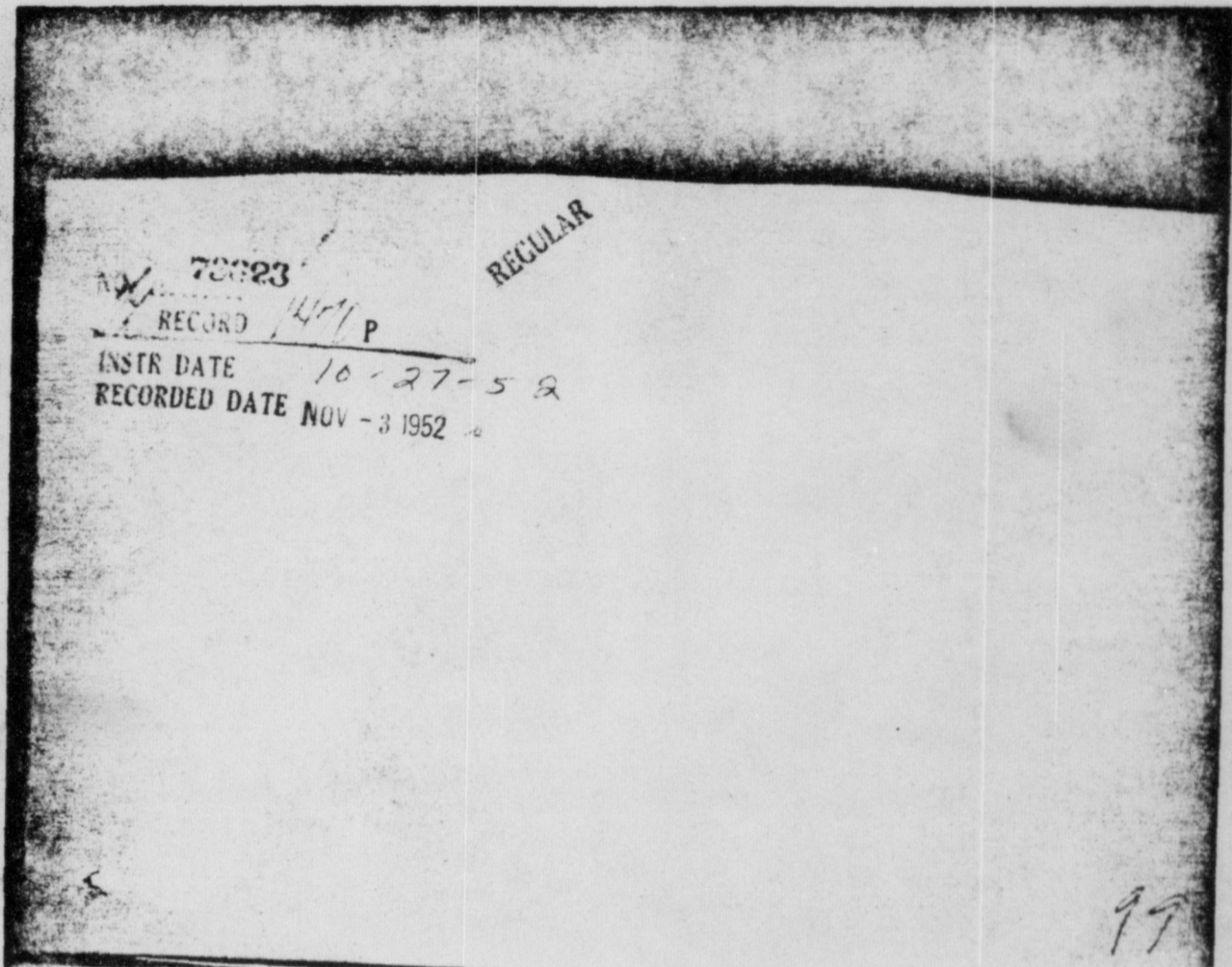
Subject to the taxes due and payable in November, 1932 and all subsequent taxes

That said grantor does hereby represent, and agree, that she has continuously  
been declared in and a subject, citizen and resident of the United States of  
America since prior to April 9, 1924; that she is not acting directly or  
indirectly, or by any agency or blood relationship of  
any person, in this deed.



In Witness Whereof, the said Elihu E. Todd, on unsworn oath

Subscribed and sworn to before me this 1st day of May 1932  
at Indianapolis in the County of Madison State of Indiana  
Notary Public  
Elihu E. Todd  
Elihu E. Todd



70023

REGULAR

RECORD 1401 P

INSTR DATE 10-27-52

RECORDED DATE NOV-3 1952

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