

67-47846

note

WARRANTY DEED

Project 1-70-3(52)
Code 0536
Parcel 524

This Indenture Witnesseth, That **GLENNA MAE FRIEDMAN** (UN MARRIED ADULT)

of **MARION** County, in the State of **INDIANA**

Convey and Warrant to

the STATE OF INDIANA for and in consideration of

Two Thousand Eight Hundred Fifty Dollars - (\$2850⁰⁰) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in **MARION** County in the State of Indiana, to wit:

LOT 16 IN FULMER'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 10 TO 18 AND 21 TO 31 INCLUSIVE IN MEIKEL'S SUBDIVISION OF OUT LOT 128 IN THE CITY OF INDIANAPOLIS, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 8, PAGE 118, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE, EXCEPTING ON ANY PART OF SAID REAL ESTATE WHICH IS NOT UTILIZED IN THE LIMITED ACCESS PORTION OF THE ABOVE DESIGNATED PROJECT.

RECEIVED FOR RECORD
1967 OCT -2 AM 9:09
MARCIA M. HAWTHORNE
RECORDER OF MARION COUNTY



John T. Sutton
COUNTY AUDITOR

086255 OCT-2 '67

DULY ENTERED
FOR TAXATION

3.30

Paid by Warrant No. **A-171914**
Dated **9-18 1967**

Land and improvements \$ **2850⁰⁰**; Damages \$ **- 0 -**; Total consideration \$ **2850⁰⁰**

WATB
7-31-67

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said **GRANTOR, GLENNA MAE FRIEDMAN**

has hereunto set **her** hand and seal, this **20th** day of **July**, **1967**

Glenna Mae Friedman (Seal) (Seal)
GLENNA MAE FRIEDMAN (UNMARRIED ADULT) (Seal) (Seal)
..... (Seal) (Seal)
..... (Seal) (Seal)
..... (Seal) (Seal)

67-47846

JAF 2-1-67

This Instrument Prepared by **John Brossart** Attorney

John Brossart
AUG 28 1967

STATE OF INDIANA, MARION County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 20th
day of July, A. D. 1967; personally appeared the within named.....

GLENNA MAE FRIEDMAN
Grantor..... in the above conveyance, and acknowl-
edged the same to be HER voluntary act and deed, for the uses and purposes herein mentioned.
I have hereunto subscribed my name and affixed my official seal.

My Commission expires JAN. 17, 1968..... Notary Public
KENNETH E. LEMONS

STATE OF INDIANA,..... County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this.....
day of....., A. D. 19.....; personally appeared the within named.....

..... Grantor..... in the above conveyance, and acknowl-
edged the same to be..... voluntary act and deed, for the uses and purposes herein mentioned.
I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... Notary Public

STATE OF INDIANA,..... County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this.....
day of....., A. D. 19.....; personally appeared the within named.....

..... Grantor..... in the above conveyance, and acknowl-
edged the same to be..... voluntary act and deed, for the uses and purposes herein mentioned.
I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... Notary Public

The undersigned, owner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mortgage
and/or lien said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this trans-
action, this..... day of....., 19.....

..... (Seal) (Seal)
..... (Seal) (Seal)

State of..... }
County of..... } ss:

Personally appeared before me.....

..... above named and duly acknowledged the execution of the above release
the..... day of....., 19.....

Witness my hand and official seal.

My Commission expires..... **67 47846**..... Notary Public

WARRANTY DEED
FROM.....
TO
STATE OF INDIANA
.....
Received for record this.....
day of....., 19.....
at..... o'clock.....m, and
Recorded in Book No..... page.....
Recorder..... County.....
Endorsed NOT TAXABLE this.....
day of....., 19.....
Auditor..... County.....
ENVELOPE ⑦
Division of Land Acquisition
Indiana State Highway Commission

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

September 27, 1967 19

To Glenna Mae Freedman
7570 N. Meridian
Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-171914 9-18 19 67
in settlement of the following vouchers:

Transmittal #68-116

Description	Amount
For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>524</u> as per Grant/Warranty Deed, Dated <u>7-20-67</u>	\$2850.00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received:

By

Date

Glenna Mae Freedman
9/19/67

APPRAISAL REVIEW FORM
Division of Land Acquisition
Indiana State Highway Commission

Control

Project I-703(52)
Parcel No. 524
Road I-70
County Marion
Owner Glenna MacFriedman
Address 1570 N. Meridian
Address of Appraised Property:
322-26 W. Ray

I have reviewed this parcel and appraisal report for the following items:

- | | |
|--|-------------------|
| 1. I have personally checked all comparables and concur in the determinations made. | <u>See review</u> |
| 2. Planning and Detail Maps were supplied appraisers. | <u>Adv. Acq.</u> |
| 3. The three approaches required (Income, Market Data, and Cost Replacement) were considered. | <u>Yes</u> |
| 4. Necessary photos are enclosed. | <u>Yes</u> |
| 5. The appraisal is fully documented and supported as required by the State Highway Commission and the requirements of P.F.M. 21-4.1 of the Federal Bureau of Roads. | <u>Yes</u> |
| 6. Plats drawn by the appraisers are attached. | <u>Yes</u> |
| 7. I have personally inspected the Plans. | <u>Yes</u> |
| 8. I have personally inspected the site and familiarized myself with the parcel on... | <u>6-13-67</u> |
| 9. The computations of this parcel have been checked and reviewed. | <u>Yes</u> |
| 10. The appraiser has complied with the Indiana State Highway Commission instructional outline and/or good appraisal practices. | <u>Yes</u> |

I have made a determined effort to consider all competent information that I have secured and that is documented by the appraisers, including any comments by the property owner, along with any recent awards by condemnation juries that have been brought to my attention, that is relevant to this matter.

This is to certify that I have no present or contemplated future interest in this property, nor have I entered into collusion with the property owner or an agent of the property owner.

It is my opinion as of June 13, 1967 :
(Date)

Estimate of Appraisers:

	By:	By:	Approved By Reviewer
(a) The fair market value of the entire property before the taking is:	<u>McClure</u>		
	\$2,950	\$	\$2,850
(b) The fair market value of the property after the taking, assuming the completion of the improvement is:			
	\$ - 0 -	\$	\$ - 0 -
The Total Value of Taking Is: (a minus b) TOTAL	\$2,950	\$	\$2,850
(1) Land and/or improvements	\$2,950	\$	\$2,850
(2) Damages	\$ - 0 -	\$	\$ - 0 -
(3) Less non-compensable items	\$ - 0 -	\$	\$ - 0 -
(4) Estimated Total Compensation	\$2,950	\$	\$2,850

Approved	Date	Signed
Rev. Appr.	6-13-67	<u>Phillip J. York</u>
Asst. or Chief Appr.	6/21/67	<u>Fred W. Whaley</u>

(All comments and additional information will be shown on the reverse side of this page and/or by use of supplemental sheets.)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division

PROJECT NO. I 70-3(51)

BUYER'S REPORT NUMBER: _____ COUNTY Marion PARCEL NO. 336 + 524

NAME & ADDRESS OF OWNER Glenn Mae Friedman
7570 N Meridian St PHONE # _____

NAME & ADDRESS OF PERSON CONTACTED Alma Lawshaw and Cora Jackson
318 W Ray St 324 W Ray St PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED June 28 1976 DATE OF CONTACT 7/25/67

OFFER \$ 2850⁰⁰ + 2950⁰⁰ TIME OF CONTACT 10:00 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. NA Checked abstract with owner? 2. _____ Any affidavits taken?
- 3. _____ Any mortgage(s)? 4. _____ Any other liens, judgements, etc.?
- 5. _____ Showed plans, explained take, made offer, etc.?
- 6. _____ Explained about retention of buildings, etc.? 7. _____ Any being retained?
- 8. _____ Walked over property with owner? (or with whom? _____)
- 9. _____ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. _____ Secured Right of Entry? 11. _____ Secured Driveway Right of Entry?
- 12. _____ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. _____ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. _____ Waivers, were any secured? 15. _____ Filled out RAAP Form?

REMARKS: Stopped to see Mrs Lawshaw and Mrs Jackson
to make room count on these parcels.

Status of Parcel: () - Secured, () - Bought, awaiting mortgage release, () - Condemned
() Other, awaiting what? _____

Distribution Made
(1) Parcel (1) Weekly Summary
() Owner () Other, Specify

(Signature)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division

PROJECT NO. I 70-3(51)

BUYER'S REPORT NUMBER: _____ COUNTY Maion PARCEL NO. 336+534

NAME & ADDRESS OF OWNER Glenna Mae Friedman
7570 N Meridian PHONE # _____

NAME & ADDRESS OF PERSON CONTACTED Ken Lemon
501 Union Trust Bldg PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 6-23-67 DATE OF CONTACT 7-24-67

OFFER \$ 2850⁰⁰ + 2950⁰⁰ TIME OF CONTACT 10:00 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. NA Checked abstract with owner? 2. _____ Any affidavits taken?
- 3. _____ Any mortgage(s)? 4. _____ Any other liens, judgements, etc.?
- 5. _____ Showed plans, explained take, made offer, etc.?
- 6. _____ Explained about retention of buildings, etc.? 7. _____ Any being retained?
- 8. _____ Walked over property with owner? (or with whom? _____)
- 9. _____ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. _____ Secured Right of Entry? 11. _____ Secured Driveway Right of Entry?
- 12. _____ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. _____ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. _____ Waivers, were any secured? 15. _____ Filled out RAAP Form?

REMARKS: Met with Mr Ken Lemon to pick up checks for
67B Taxes for 318-320-322 and 326 W Ray. Also picked
up check for Indianapolis Properties Inc for Luther Hepler
Went to City County Bldg to pay same

Mrs Friedman for 318-320-322-326 W Ray \$70⁸⁹

Indianapolis Properties \$12⁴²

Status of Parcel: () - Secured, () - Bought, awaiting mortgage release, () - Condemned
() Other, awaiting what? _____

Distribution Made
(1) Parcel (1) Weekly Summary
() Owner () Other, Specify

William G. Kosman
(Signature)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division

PROJECT NO. I 70-3652

BUYER'S REPORT NUMBER: 3 COUNTY merit

PARCEL NO. 336 + 524

NAME & ADDRESS OF OWNER Blenna Mae Friedman

7570 N Mendota

PHONE # _____

NAME & ADDRESS OF PERSON CONTACTED Ken Lemon Atty

501 Union Trust Bldg

PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED June 24 1967

DATE OF CONTACT 7-21-67

OFFER \$ 2850⁰⁰ + 2950⁰⁰

TIME OF CONTACT 9:00 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. NA Checked abstract with owner? 2. _____ Any affidavits taken?
- 3. _____ Any mortgage(s)? 4. _____ Any other liens, judgements, etc.?
- 5. _____ Showed plans, explained take, made offer, etc.?
- 6. _____ Explained about retention of buildings, etc.? 7. _____ Any being retained?
- 8. _____ Walked over property with owner? (or with whom? _____)
- 9. _____ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. _____ Secured Right of Entry? 11. _____ Secured Driveway Right of Entry?
- 12. _____ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. _____ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. _____ Waivers, were any secured? 15. _____ Filled out RAAP Form?

REMARKS: met with Mr Ken Lemon in regards to properties of Blenna Mae Friedman. Picked up signed papers will call Monday to pick up check to pay 67B taxes and secure parcels

Status of Parcel: () - Secured, () - Bought, awaiting mortgage release, () - Condemned
() Other, awaiting what? _____

Distribution Made
(1) Parcel (1) Weekly Summary
() Owner () Other, Specify

William D Lemon
(Signature)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division

PROJECT NO. I 70-362

BUYER'S REPORT NUMBER: 3 COUNTY Marion PARCEL NO. 336-524

NAME & ADDRESS OF OWNER Blanca Mae Friedman
7570 N. Mendon PHONE # _____

NAME & ADDRESS OF PERSON CONTACTED Ken Lemon Atty
501 Union Trust Bldg PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED June 24 1967 DATE OF CONTACT 7-21-67

OFFER \$ 28500.00 - 29500.00 TIME OF CONTACT 9:00 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. NA Checked abstract with owner? 2. _____ Any affidavits taken?
- 3. _____ Any mortgage(s)? 4. _____ Any other liens, judgements, etc.?
- 5. _____ Showed plans, explained take, made offer, etc.?
- 6. _____ Explained about retention of buildings, etc.? 7. _____ Any being retained?
- 8. _____ Walked over property with owner? (or with whom? _____)
- 9. _____ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. _____ Secured Right of Entry? 11. _____ Secured Driveway Right of Entry?
- 12. _____ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. _____ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. _____ Waivers, were any secured? 15. _____ Filled out RAAP Form?

REMARKS: Met with Mr Ken Lemon in regard to properties
of Blanca Mae Friedman. Picked up signed papers will call
Monday to pick up check to pay 67B taxes and secure
parcels

Status of Parcel: () - Secured, () - Bought, awaiting mortgage release, () - Condemned
() Other, awaiting what? _____

Distribution Made

- (1) Parcel (1) Weekly Summary
- () Owner () Other, Specify

William S. Keenan
(Signature)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division

PROJECT NO. I 70-3(S2)

BUYER'S REPORT NUMBER: 2 COUNTY Marion PARCEL NO. 336 + 524

NAME & ADDRESS OF OWNER Glenna Mae Friedman
7570 N. Meridian PHONE # _____

NAME & ADDRESS OF PERSON CONTACTED Kenny Lemon
501 Union Trust Bldg PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 6-23-67 DATE OF CONTACT 6-20-67

OFFER \$ 2850⁰⁰ + 2950⁰⁰ TIME OF CONTACT 8:30 AM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. Yes Checked abstract with owner? 2. _____ Any affidavits taken?
- 3. no Any mortgage(s)? 4. _____ Any other liens, judgements, etc.?
- 5. ya Showed plans, explained take, made offer, etc.?
- 6. _____ Explained about retention of buildings, etc.? 7. _____ Any being retained?
- 8. _____ Walked over property with owner? (or with whom? _____)
- 9. _____ Arranged for owner to pay taxes? (Explain how in remarks)
- 10. _____ Secured Right of Entry? 11. _____ Secured Driveway Right of Entry?
- 12. _____ Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. _____ Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. _____ Waivers, were any secured? 15. _____ Filled out RAAP Form?

REMARKS: Offer was accepted by Mrs. Friedman. Took all necessary papers to Mr. Lemon her atty for approval. Mr. Lemon will get papers signed today and they can be picked up Fri morning to finish securing. Mr. Lemon will also get check for 67 B taxes

Status of Parcel: () - Secured, () - Bought, awaiting mortgage release, () - Condemned
() Other, awaiting what? _____

Distribution Made
(1) Parcel (1) Weekly Summary
() Owner () Other, Specify

William D. House
(Signature)

INDIANA STATE HIGHWAY COMMISSION
Land Acquisition Division

PROJECT NO. I 70-3(52)

BUYER'S REPORT NUMBER: 1 COUNTY Marion PARCEL NO. 524

NAME & ADDRESS OF OWNER Glenna Mae Friedman
7570 N Meridian St PHONE # 637-1428

NAME & ADDRESS OF PERSON CONTACTED 322-326 W Ray St
PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 6-23-67 DATE OF CONTACT July 17 1967

OFFER \$ 2850⁰⁰ TIME OF CONTACT 1:00 PM

Write YES, NO, or NA (for Not Applicable), as appropriate, in each numbered blank space:

- 1. Yes Checked abstract with owner? 2. no Any affidavits taken?
- 3. no Any mortgage(s)? 4. no Any other liens, judgements, etc.?
- 5. yes Showed plans, explained take, made offer, etc.?
- 6. yes Explained about retention of buildings, etc.? 7. no Any being retained?
- 8. yes Walked over property with owner? (or with whom? _____)
- 9. yes Arranged for owner to pay taxes? (Explain how in remarks)
- 10. yes Secured Right of Entry? 11. _____ Secured Driveway Right of Entry?
- 12. yes Was Chapter 316, Acts of 1967 Indiana General Assembly, explained?
- 13. yes Was 180 Day Notice Letter delivered or mailed to all parties?
- 14. yes Waivers, were any secured? 15. _____ Filled out RAAP Form?

REMARKS: Contacted Mrs Friedman about parcel at 322-26
W Ray St. Mrs Friedman said I should contact her
property manager Mr Scott Browning at Redding Realty
Made an appointment for Tue morn July 18 1967

Status of Parcel: () - Secured, () - Bought, awaiting mortgage release, () - Condemned
() Other, awaiting what? _____

Distribution Made
(1) Parcel (1) Weekly Summary
() Owner () Other, Specify

William G. Kimes
(Signature)

529 + 336

INTERIM CERTIFICATE OF TITLE

Pioneer National Title Insurance Company

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
I-70	I-70-3 (52)	Marion	66-13908-S

Name on Plans Glenna Mac Friedman

Name of Fee Owner Glenna Mae Friedman

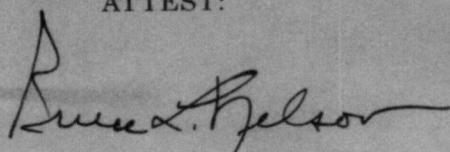
PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby certifies that a search of the records from November 9, 1966, 8 A.M. to and including August 3, 1967, 8 A.M. reveals no changes as to the real estate described under PNTIC # 66-13908-O except:

1. Taxes for 19 66 payable 19 67 in name of Glenna Mae Friedman
 Duplicate # 7080566-7 Parcel # 1067387-8 Township I-Center Code # 1-01
 May \$ 70.89 (paid) (~~unpaid~~); November \$ 70.89 (paid) (~~unpaid~~)
 Taxes for 19 67 payable 19 68 now a lien.

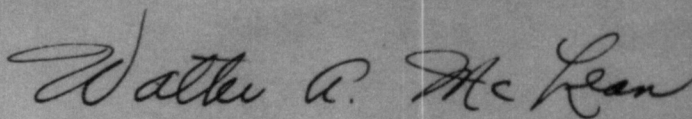
IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

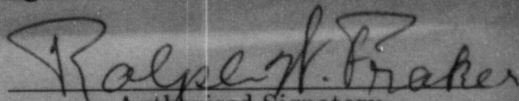


Assistant Secretary



Vice President

Countersigned and validated as of the 9th day of August, 19 67


 Authorized Signatory
 RALPH W. FRAKER, Attorney

GUARANTY OF TITLE 336 524

Pioneer National Title Insurance Company

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
I-70	I-70-3(52)	Marion	66-13908-0

Names on Plans Glenna Mae Friedman

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby guarantees that as of the 9th day of November, 1966, 8 A.M.

Glenna Mae Friedman
8 E. Market Street (Rm. 130),
Indianapolis, Indiana

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana.

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

Russell Nelson
Assistant Secretary

Walker A. McLean
Vice President

Countersigned and validated as of the 17th day of Nov., 1966.

James I. Wright
Authorized Signatory
James I. Wright
Attorney

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Lots 15 and 16 in Fulmer's Subdivision, being a subdivision of Lots 10 to 18 and 21 to 31 inclusive in Meikel's Subdivision of Out Lot 128 in the City of Indianapolis, the plat of which is recorded in Plat Book 8, page 118, in the office of the Recorder of Marion County, Indiana.

The Record Owner or Owners disclosed above acquired title by

Deed from Elson G. Bowyer and Dorothy Kastan, as Executors under and pursuant to the terms of the will of Harry J. Simpson, deceased, dated May 20, 1943, recorded May 22, 1943, in Deed Record 1115, Inst. #17063. (U.S.R. \$1.65)

SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

5. Taxes for 19 65 payable 19 66 in name of Glenna Mae Friedman
Duplicate # 6030771-2 Parcel # 1067387-8 Township I-Center Code # 1-01
May \$ 66.17 (paid) ~~XXXX~~; November \$ 66.17 ~~XXXX~~ (unpaid)
Taxes for 19 66 payable 19 67 now a lien.
Assessed Valuation:
Land \$590.00 Improvements \$800.00 Exemptions (None)

*107 12 310.
4 12 220
590*

*430. 58.12 ✓
370 37.74
200 7289 4 67A Paid*

10106 7387-8

