

70 43690

WARRANTY DEED

Project 1-7-5277
Code 0536
Parcel 568

This Indenture Witnesseth, That JOHN W WHITE AND ETTA D WHITE,
ADULTS, HUSBAND AND WIFE

of MARION County, in the State of INDIANA Convey and Warrant to
the STATE OF INDIANA for and in consideration of

FOUR THOUSAND

(\$4000⁰⁰) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in
County in the State of Indiana, to wit:

MARION

LOT 9 IN VAN BLARICUM'S SECOND SUBDIVISION OF THE MIDDLE PART OF OUT LOT 121 OF THE DONATION LANDS
OF THE CITY OF INDIANAPOLIS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 26, IN THE OFFICE OF THE
RECORDER OF MARION COUNTY, INDIANA.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM,
AND ACROSS THE ABOVE DESCRIBED REAL ESTATE, EXCEPTING ON ANY PART OF SAID REAL ESTATE WHICH IS NOT
UTILIZED IN THE LIMITED ACCESS PORTION OF THE ABOVE DESIGNATED PROJECT.

013867 OCT-2-70
DULY ENTERED
FOR TAXATION
COUNTY AUDITOR

Real Estate Transfer
Valuation Affidavit Filed
Edward G. Hoffmann Jr.
Auditor Marion County

RECEIVED FOR RECORD
1970 OCT-2 AM 7:23
MARCIA M. HAWTHORNE
RECORDER OF MARION

Paid by Warrant No. 0-326889

Dated September 23 1970

Land and improvements \$ 4000⁰⁰; Damages \$ - 0 -; Total consideration \$ 4000⁰⁰

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said GRANTORS
have hereunto set THEIR hands and seals, this 21ST day of MAY 1970

John W White (Seal) (Seal)
JOHN W WHITE - ADULT HUSBAND (Seal) (Seal)

Etta D. White (Seal) (Seal)
ETTA D WHITE - ADULT WIFE (Seal) (Seal)

John W. Brassart

JAF 1-23-70

This Instrument Prepared by

A. Perin
AUG 21 1970

70 43690

STATE OF INDIANA, County, ss:
 Before me, the undersigned, a Notary Public in and for said County and State, this.....
 day of....., A. D. 19.....; personally appeared the within named.....
 Grantor..... in the above conveyance, and acknowl-
 edged the same to be..... voluntary act and deed, for the uses and purposes herein mentioned.
 I have hereunto subscribed my name and affixed my official seal.
 My Commission expires..... Notary Public

STATE OF INDIANA, MARION County, ss:
 Before me, the undersigned, a Notary Public in and for said County and State, this..... 21ST
 day of..... MAY....., A. D. 1970; personally appeared the within named.....
 JOHN W WHITE AND ETTA D WHITE, ADULTS HUSBAND AND WIFE
 Grantor S..... in the above conveyance, and acknowl-
 edged the same to be..... THEIR..... voluntary act and deed, for the uses and purposes herein mentioned.
 I have hereunto subscribed my name and affixed my official seal.
 My Commission expires..... JULY 25-1971..... Joseph E Carroll, Notary Public
 JOSEPH E CARROLL

STATE OF INDIANA, County, ss:
 Before me, the undersigned, a Notary Public in and for said County and State, this.....
 day of....., A. D. 19.....; personally appeared the within named.....
 Grantor..... in the above conveyance, and acknowl-
 edged the same to be..... voluntary act and deed, for the uses and purposes herein mentioned.
 I have hereunto subscribed my name and affixed my official seal.
 My Commission expires..... Notary Public

The undersigned, owner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mortgage and/or lien said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this transaction, this..... day of....., 19.....

..... (Seal) (Seal)
 (Seal) (Seal)

State of..... }
 County of..... } ss: 70 43690

Indiana State Highway Commission Parcel No. 568 Project No. I-70-3(52) R/W
 MORTGAGE AND/OR LIEN RELEASE

The undersigned owner of a mortgage and/or lien on the land described and conveyed in the attached deed hereby releases from said mortgage and/or lien said conveyed land and does hereby consent to the payment of the consideration therefor as directed in this transaction this 2ND day of JULY, 1970.

State of Indiana

General Finance Corp. (Seal) No (CORPORATE) (Seal)
 SEAL
 by W.R. Hinman - OFFICE Mgr (Seal) (Seal)
 W. R. HINMAN)
 State of Indiana)
 County of Marion) SS:

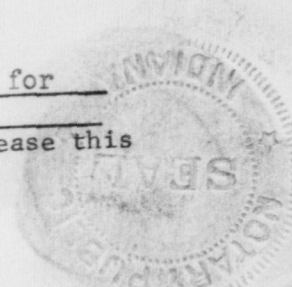
Personally appeared before me W.R. Hinman, Office manager for General Finance Corporation above named and duly acknowledged the execution of the above release this 2nd day of July, 1970.

Witness my hand and official seal.

70 43690

My Commission Expires July 25 1971

Joseph E Carroll
 Notary Public
 Joseph E Carroll



INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

June 12, 1970

19

To

John W. White & Etta D. White
 918 S. Capitol Avenue
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A311448 6/2/70 19
 in settlement of the following vouchers: 70-699

Description	Amount
For <u>Moving Costs</u> on State Road No. <u>49</u> in <u>Marion</u> County, Project <u>1-70-3 (52)</u> Parcel No. <u>568</u> as per Grant/Warranty <u>5/11/70</u> Deed, Dated _____	\$222 00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By X John W WhiteDate Etta D. White10-8-70 recorded

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition
 ROOM 1105 — 100 NORTH SENATE AVENUE
 INDIANAPOLIS, INDIANA 46209

September 28 19 70

To General Finance Corporation
 646 E. 38th Street
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-326890 September 23 19 70
 in settlement of the following vouchers:

Transmittal #71-98

Description	Amount
<p><i>pay off.</i></p> <p><i>Loan of John W. White & Etta D White</i></p> <p>For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>568</u> as per Grant/Warranty Deed, Dated <u>9-2-70</u></p>	<p>\$425 00</p>

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By *Reischer - General Finance*Date 10-1-70

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

*Mailed
9-29-70*

September 28

70

19

To **Treasurer, Marion County**
City-County Building
Indianapolis, Indiana

GENTLEMEN:

A-326889 September 23 70

We enclose State Warrant No. _____
 in settlement of the following vouchers:

Transmittal #71-98¹⁹

Description	Amount	
<p style="text-align: center;">Taxes</p> For _____ on State Road No. I-70 in Marion County, Project I-70-3 (52) Parcel No. 568 as per Grant/Warranty Deed, Dated 5-21-70	\$88	00

FILE COPY

Payment Received: By _____

Date _____

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition
 ROOM 1105 — 100 NORTH SENATE AVENUE
 INDIANAPOLIS, INDIANA 46209

September 28 1970

To John W. White, Etta D. White
 918 S. Capitol Avenue
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-326888 September 23 19 70
 in settlement of the following vouchers: Transmittal #71-98

Description	Amount	
For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>568</u> as per Grant/Warranty Deed, Dated <u>7-2-70</u>	\$3,487	00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By John W & Etta D White
 Date 9-30th -70

Control

CERTIFICATE OF REVIEW APPRAISER AND CONCLUSION OF FAIR MARKET VALUE

Indiana State Highway Commission - Division of Land Acquisition

John W. & Etta D.

Project I-70-3-(52) Road I-70 County Marion Owner White Parcel #568

Name: H. B. Mecker Name: _____ Review Appraiser

	Appraiser	Appraiser	Review Appraiser
BEFORE VALUE.....	4,000.00		4,000.00
AFTER VALUE.....	-0-		-0-
DIFFERENCE	4,000.00		4,000.00
LAND &/OR IMPROVEMENTS.....	4,000.00		4,000.00
LOSS IN VALUE TO REMAINDER.....			
ESTIMATED COMPENSATION (DUE PROPERTY OWNER).....	4,000.00		4,000.00
NON-COMPENSABLE ITEMS.....			

REVIEWER'S COMMENTS:

The reviewer concurs with the estimates of value as reflected in the appraisal.

The appraiser has developed the Market Data approach and the Cost approach, he did not develop the Income approach and gave reasonable reasons for not doing so, with which the reviewer concurs.

I, the undersigned, certify that I have made a visual inspection of the subject and that I have inspected the comparables used in the appraisal(s). I also certify that I have no direct or indirect present or contemplated future personal interest in the subject property or in any benefit from its acquisition; and that my estimate of fair market value has been reached independently, based on appraisals and other factual data of record without collaboration or direction. Items compensable under State law, but not eligible for Federal reimbursement, if any, are set out in this review.

It is my understanding that the value estimate may be used in connection with a Federal-aid highway project and whereas the Indiana State Highway Commission at its duly scheduled meeting held on February 27, 1969 delegated the authority to estimate fair market value of properties to be acquired for the Commission to the Chief Review Appraiser, and who with authority has re-delegated such authority to the undersigned, I estimate the fair market value of the part taken, plus loss in value to the remainder (if any), as of 3/12/70 is \$ 4,000.00.

Date: 4/20/70

Signed David P. Fisher
Review Appraiser

Date: _____

Approved: _____
Chief Review Appraiser

PROJECT NO. T-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White and Etta D White
918 S Capitol Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED Michell Freije, atty
816 First Federal Bldg - Indpls PHONE # 632-9592
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Re-6-18-70 DATE OF CONTACT 7-9-70 TIME OF CONTACT 10:30 AM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, (x)-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|---|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. <u> </u> Any affidavits taken? | 13. <u> </u> Sent Daily Notice to Relocation Section. |
| 3. <u> </u> Any mortgage(s)? | 14. <u> </u> LEFT FOLLOWING PAPERS WITH OWNERS: Written offer? |
| 4. <u> </u> Any other liens, judgments, etc.? | 15. <u> </u> Retention Letter? |
| 5. <u> </u> Showed plans? Explained take? | 16. <u> </u> Transfer of Property Letter? |
| 6. <u> </u> Explained about retentions? | 17. <u> </u> Tax memo (interim period)? |
| 7. <u> </u> Any major item retained? | 18. <u> </u> Receipt of Deed? |
| 8. <u> </u> Any minor items retained? | 19. <u> </u> Copy of Deed? |
| 9. <u> </u> Walked over property? | 20. <u> </u> Private appraisal letter? |
| 10. <u> </u> Arranged for owner to pay taxes? | 21. <u> </u> Brochure, "Relocation & You?" |
| 11. <u> </u> Secured Right of Entry? | |

REMARKS:
I contacted Mr Freije, and he advised me that he had released Item #2 - Sch B of Title Policy on 7/8/70 - Municipal Court Judgment Docket - W4 - Page 313

Status of Parcel : (✓)-Secured, (x)-Condemned, ()-Other (Explain):

- Distribution Made
- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

Joseph E Carroll
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White, et ux

918 S Capitol - Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED Michelle Freije, atty

816 First Fed Bldg - Indpls. PHONE # 632-9592

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 6-18-70 DATE OF CONTACT 7-7-70 TIME OF CONTACT 9:30 AM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, (x)-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. <u> </u> Any affidavits taken? | 13. <u> </u> Sent Daily Notice to Relocation Section. |
| 3. <u> </u> Any mortgage(s)? | 14. <u> </u> LEFT FOLLOWING PAPERS WITH OWNERS: |
| 4. <u> </u> Any other liens, judgments, etc.? | 15. <u> </u> Written offer? |
| 5. <u> </u> Showed plans? Explained take? | 16. <u> </u> Retention Letter? |
| 6. <u> </u> Explained about retentions? | 17. <u> </u> Transfer of Property Letter? |
| 7. <u> </u> Any major item retained? | 18. <u> </u> Tax memo (interim period)? |
| 8. <u> </u> Any minor items retained? | 19. <u> </u> Receipt of Deed? |
| 9. <u> </u> Walked over property? | 20. <u> </u> Copy of Deed? |
| 10. <u> </u> Arranged for owner to pay taxes? | 21. <u> </u> Private appraisal letter? |
| 11. <u> </u> Secured Right of Entry? | 21. <u> </u> Brochure, "Relocation & You?" |

REMARKS:

I contacted Mr Freije to see if he had released the Associates Finance judgment (Item 2 - Sch. B) on the records in 66 Bldg. He said he had not but would do so tomorrow.

Status of Parcel : ()-Secured, ()-Condemned, (x)-Other (Explain):

Distribution Made

- (x) Parcel
- () Owner
- () Broker
- (1) Weekly Summary
- () Attorney
- () Other, specify:

needs release of judgment

Joseph E Carroll
(Signature)

PROJECT NO. I-70-3-(52)

COUNTY MARION

PARCEL NO. 568

NAME & ADDRESS OF OWNER John W. White + Etta D White

918 S. CAPITOL INDPLS PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED GENERAL FINANCE CORP. (W.E. Hinman)

646 E. 38TH ST INDPLS PHONE # 924-4211
(OFFICE MGR)

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED RE. 6-18-70 DATE OF CONTACT 7-2-70 TIME OF CONTACT 3:00 PM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: -PERSONAL VISIT, ()-TELEPHONE CALL

Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> <u>NA</u> Checked Abstract with owner? | 12. <input checked="" type="checkbox"/> <u>NA</u> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken? | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section. |
| 3. <input type="checkbox"/> Any mortgage(s)? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.? | 14. <input type="checkbox"/> Written offer? |
| 5. <input type="checkbox"/> Showed plans? Explained take? | 15. <input type="checkbox"/> Retention Letter? |
| 6. <input type="checkbox"/> Explained about retentions? | 16. <input type="checkbox"/> Transfer of Property Letter? |
| 7. <input type="checkbox"/> Any major item retained? | 17. <input type="checkbox"/> Tax memo (interim period)? |
| 8. <input type="checkbox"/> Any minor items retained? | 18. <input type="checkbox"/> Receipt of Deed? |
| 9. <input type="checkbox"/> Walked over property? | 19. <input type="checkbox"/> Copy of Deed? |
| 10. <input checked="" type="checkbox"/> Arranged for owner to pay taxes? | 20. <input type="checkbox"/> Private appraisal letter? |
| 11. <input checked="" type="checkbox"/> Secured Right of Entry? | 21. <input checked="" type="checkbox"/> Brochure, "Relocation & You?" |

REMARKS: Mr. Carroll and myself went to the
General Finance Corp. to get claim voucher
for 425.00 signed and lien release signed
by W.E. Hinman (OFFICE MANAGER) who is
authorized to sign such instruments

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|--|--|
| <input checked="" type="checkbox"/> Parcel | <input checked="" type="checkbox"/> Weekly Summary |
| <input type="checkbox"/> Owner | <input type="checkbox"/> Attorney |
| <input type="checkbox"/> Broker | <input type="checkbox"/> Other, specify: |

Joseph E. Carroll
(Signature) Engineer

PROJECT NO. T-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White and Etta D White

918 S. Capitol - Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED above

PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Re-6-18-70 DATE OF CONTACT 7-2-70 TIME OF CONTACT 10:00 AM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: (X)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. _____ Any affidavits taken? | 13. _____ Sent Daily Notice to Relocation Section. |
| 3. _____ Any mortgage(s)? | 4. _____ LEFT FOLLOWING PAPERS WITH OWNERS: |
| 4. _____ Any other liens, judgments, etc.? | 14. _____ Written offer? |
| 5. _____ Showed plans? Explained take? | 15. _____ Retention Letter? |
| 6. _____ Explained about retentions? | 16. _____ Transfer of Property Letter? |
| 7. _____ Any major item retained? | 17. _____ Tax memo (interim period)? |
| 8. _____ Any minor items retained? | 18. _____ Receipt of Deed? |
| 9. _____ Walked over property? | 19. _____ Copy of Deed? |
| 10. _____ Arranged for owner to pay taxes? | 20. _____ Private appraisal letter? |
| 11. _____ Secured Right of Entry? | 21. _____ Brochure, "Relocation & You?" |

REMARKS: Mr Hamilton and I contacted the Whites to discuss the liens shown on Title Policy. The 215⁷⁵ item has been paid & court costs were holding up the release. Mr White paid these 6/25/70 and I obtained a copy of the receipt. Mr White does not have funds to clear the 466⁶⁶ (settlement figure 925) item and asked that this be handled by voucher. I obtained signatures on new vouchers. The Parcel should be ready for processing as soon as lienholder signs voucher.

Status of Parcel : ()-Secured, ()-Condemned, (X)-Other (Explain): lienholder's signature on voucher

Distribution Made

- | | |
|------------|---------------------|
| (X) Parcel | (1) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

Joseph E Carroll
(Signature)
Eugene Hamilton

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White and Etta D White
918 S Capitol Ave Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED (see below)

PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Re-6-18-70 DATE OF CONTACT see below TIME OF CONTACT _____

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: (X)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. <u> </u> Any affidavits taken? | 13. <u> </u> Sent Daily Notice to Relocation Section. |
| 3. <u> </u> Any mortgage(s)? | 14. <u> </u> LEFT FOLLOWING PAPERS WITH OWNERS: |
| 4. <u> </u> Any other liens, judgments, etc.? | 15. <u> </u> Written offer? |
| 5. <u> </u> Showed plans? Explained take? | 16. <u> </u> Retention Letter? |
| 6. <u> </u> Explained about retentions? | 17. <u> </u> Transfer of Property Letter? |
| 7. <u> </u> Any major item retained? | 18. <u> </u> Tax memo (interim period)? |
| 8. <u> </u> Any minor items retained? | 19. <u> </u> Receipt of Deed? |
| 9. <u> </u> Walked over property? | 20. <u> </u> Copy of Deed? |
| 10. <u> </u> Arranged for owner to pay taxes? | 21. <u> </u> Private appraisal letter? |
| 11. <u> </u> Secured Right of Entry? | 21. <u> </u> Brochure, "Relocation & You?" |

REMARKS: _____

6-23-70 - 4:15 PM - went to owners' home. There was nobody there. I left my card.

6-24-70 - 4:00 PM - I returned to owners home. Still nobody at home. I left note asking that they contact me at once.

6-25-70 - 8:30 AM - Mrs White called me and stated that she and Mr White would meet with me at 10:00 AM Thurs. 7/2/70 and resolve the judgment problems.

Status of Parcel : ()-Secured, ()-Condemned, (X)-Other (Explain):

Distribution Made (1) Parcel (1) Weekly Summary
() Owner () Attorney
() Broker () Other, specify: meeting with owners 7/2/70

Joseph E Carroll
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White and Etta D White
918 S Capitol Ave - Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED Michell Freije, atty
816 First Fed Bldg Indpls PHONE # 317-632-9592
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Re-6-18-70 DATE OF CONTACT 6-23-70 TIME OF CONTACT 3:30PM

OFFER \$4000⁰⁰ TYPE OF CONTACT: (X)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. <u> </u> Any affidavits taken? | 13. <u> </u> Sent Daily Notice to Relocation Section. |
| 3. <u> </u> Any mortgage(s)? | |
| 4. <u> </u> Any other liens, judgments, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 5. <u> </u> Showed plans? Explained take? | 14. <u> </u> Written offer? |
| 6. <u> </u> Explained about retentions? | 15. <u> </u> Retention Letter? |
| 7. <u> </u> Any major item retained? | 16. <u> </u> Transfer of Property Letter? |
| 8. <u> </u> Any minor items retained? | 17. <u> </u> Tax memo (interim period)? |
| 9. <u> </u> Walked over property? | 18. <u> </u> Receipt of Deed? |
| 10. <u> </u> Arranged for owner to pay taxes? | 19. <u> </u> Copy of Deed? |
| 11. <u> </u> Secured Right of Entry? | 20. <u> </u> Private appraisal letter? |
| | 21. <u> </u> Brochure, "Relocation & You?" |

REMARKS: I met with Mr Freije, and we discussed item #2, Sch B of interim Cert of Title. Mr Freije informed me that the judgment was obtained after owners defaulted on a Promissory note. However, Mr Freije said the amount due on the note had subsequently been paid but that costs of 16⁴⁰ were not paid and that fact prevented release of the lien. Mr Freije also stated that he would make an effort to recover 1092⁰⁰ from Mr Whites portion of the funds coming from the Highway Commission even though no lien for this debt is filed against the subject property. I am now prepared to contact the Whites and get those judgments cleared.

Status of Parcel : ()-Secured, ()-Condemned, (X)-Other (Explain): 1
Distribution Made need to clear 2 judgments
(1) Parcel (X) Weekly Summary
() Owner () Attorney
() Broker () Other, specify: Joseph E Carroll
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White and Etta D White
918 S. Capitol Ave Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED Associates Finance Co. Inc (Robert Albright)
1935 N. Meridian St Indpls PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Re-6-18-70 DATE OF CONTACT 6-22-70 TIME OF CONTACT 2:00 PM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|---|
| 1. <input type="checkbox"/> <u>NA</u> Checked Abstract with owner? | 12. <input type="checkbox"/> <u>NA</u> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken? | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section. |
| 3. <input type="checkbox"/> Any mortgage(s)? | 14. <input type="checkbox"/> Written offer? |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.? | 15. <input type="checkbox"/> Retention Letter? |
| 5. <input type="checkbox"/> Showed plans? Explained take? | 16. <input type="checkbox"/> Transfer of Property Letter? |
| 6. <input type="checkbox"/> Explained about retentions? | 17. <input type="checkbox"/> Tax memo (interim period)? |
| 7. <input type="checkbox"/> Any major item retained? | 18. <input type="checkbox"/> Receipt of Deed? |
| 8. <input type="checkbox"/> Any minor items retained? | 19. <input type="checkbox"/> Copy of Deed? |
| 9. <input type="checkbox"/> Walked over property? | 20. <input type="checkbox"/> Private appraisal letter? |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes? | 21. <input type="checkbox"/> Brochure, "Relocation & You?" |
| 11. <input type="checkbox"/> Secured Right of Entry? | |

REMARKS: I went to offices of Associates to check out Item #2 Sch B of Interim Cert of Title. Mr Albright could not find records of the judgment as identified in Sch B, but he found records of a judgment against Mr White only for 1042⁰⁰. This judgment can not be against property because the Whites hold title "by the Entireties" and Etta D White was not a party to the suit.

Mr Albright said records of the 215.75 judgment were in possession of Mr Mitchell Freije, 816 First Fed Bldg. I obtained a copy of the contract which resulted in the 1042⁰⁰ Judgment for the Parcel.

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):
 Distribution Made meeting with atty Freije

(<input checked="" type="checkbox"/>) Parcel	(<input checked="" type="checkbox"/>) Weekly Summary
() Owner	() Attorney
() Broker	() Other, specify:

Joseph E Carroll
(Signature)

PROJECT NO. T-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White and Etta D White
918 S. Capitol Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED General Finance Corp. Mr Steve Harlan
646 E 38th St Indpls PHONE # 923-7255
(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Re-6-18-70 DATE OF CONTACT 6-19-70 TIME OF CONTACT 3:00 PM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|---|
| 1. <input type="checkbox"/> <u>NA</u> Checked Abstract with owner? | 12. <input type="checkbox"/> <u>NA</u> Secured driveway right of entry? |
| 2. <input type="checkbox"/> Any affidavits taken? | 13. <input type="checkbox"/> Sent Daily Notice to Relocation Section. |
| 3. <input type="checkbox"/> Any mortgage(s)? | 14. <input type="checkbox"/> Written offer? |
| 4. <input type="checkbox"/> Any other liens, judgments, etc.? | 15. <input type="checkbox"/> Retention Letter? |
| 5. <input type="checkbox"/> Showed plans? Explained take? | 16. <input type="checkbox"/> Transfer of Property Letter? |
| 6. <input type="checkbox"/> Explained about retentions? | 17. <input type="checkbox"/> Tax memo (interim period)? |
| 7. <input type="checkbox"/> Any major item retained? | 18. <input type="checkbox"/> Receipt of Deed? |
| 8. <input type="checkbox"/> Any minor items retained? | 19. <input type="checkbox"/> Copy of Deed? |
| 9. <input type="checkbox"/> Walked over property? | 20. <input type="checkbox"/> Private appraisal letter? |
| 10. <input type="checkbox"/> Arranged for owner to pay taxes? | 21. <input type="checkbox"/> Brochure, "Relocation & You?" |
| 11. <input type="checkbox"/> Secured Right of Entry? | |

REMARKS: I went to office of General Finance and developed the following information:
Item #3, Sch B is a valid judgment.
General Finance obtained the deficiency judgment against John W White and Etta D White as result of repossession of 1952 Pontiac.
Mr Kroger, atty was called by Mr Harlan and he (Kroger) said it would take 725⁰⁰ to get a release.
I obtained a copy of the contract signed by Mr + Mrs White

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):
 Distribution Made
 Parcel (1) Weekly Summary
 Owner () Attorney
 Broker () Other, specify:
checking out item 2 of Sch B of Title Policy
Joseph E Carroll
 (Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White and Etta D White

918 S Capitol - Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED (see below)

PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED Re-6-18-70 DATE OF CONTACT 6-18-70 TIME OF CONTACT _____

OFFER \$ 9000⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. _____ Any affidavits taken? | 13. _____ Sent Daily Notice to Relocation Section. |
| 3. _____ Any mortgage(s)? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 4. _____ Any other liens, judgments, etc.? | 14. _____ Written offer? |
| 5. _____ Showed plans? Explained take? | 15. _____ Retention Letter? |
| 6. _____ Explained about retentions? | 16. _____ Transfer of Property Letter? |
| 7. _____ Any major item retained? | 17. _____ Tax memo (interim period)? |
| 8. _____ Any minor items retained? | 18. _____ Receipt of Deed? |
| 9. _____ Walked over property? | 19. _____ Copy of Deed? |
| 10. _____ Arranged for owner to pay taxes? | 20. _____ Private appraisal letter? |
| 11. _____ Secured Right of Entry? | 21. _____ Brochure, "Relocation & You?" |

REMARKS:

This Parcel was returned to me by Mr Brossart
because the original Title search failed to
discover 2 unsatisfied liens against the property.
I will determine the validity of these liens
and then contact the property owners.

Status of Parcel : ()-Secured, ()-Condemned, ()-Other (Explain):

Distribution Made

- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

owner contact

Joseph E Carroll
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White, et ux

918 S Capitol Ave Indpls PHONE # 636-0527

NAME & ADDRESS OF PERSON CONTACTED above

PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 5-14-70 DATE OF CONTACT 5-21-70 TIME OF CONTACT 10:00 AM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: (X)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|---|---|
| 1. <u>Yes</u> Checked Abstract with owner? | 12. <u>No</u> Secured driveway right of entry? |
| 2. <u>No</u> Any affidavits taken? | 13. <u>Yes</u> Sent Daily Notice to Relocation Section. |
| 3. <u>No</u> Any mortgage(s)? | |
| 4. <u>No</u> Any other liens, judgments, etc.? | LEFT FOLLOWING PAPERS WITH OWNERS: |
| 5. <u>Yes</u> Showed plans? Explained take? | 14. <u>Yes</u> Written offer? |
| 6. <u>Yes</u> Explained about retentions? | 15. <u>No</u> Retention Letter? |
| 7. <u>No</u> Any major item retained? | 16. <u>Yes</u> Transfer of Property Letter? |
| 8. <u>No</u> Any minor items retained? | 17. <u>Yes</u> Tax memo (interim period)? |
| 9. <u>Yes</u> Walked over property? | 18. <u>Yes</u> Receipt of Deed? |
| 10. <u>Yes</u> Arranged for owner to pay taxes? | 19. <u>Yes</u> Copy of Deed? |
| 11. <u>No</u> Secured Right of Entry? | 20. <u>No</u> Private appraisal letter? |
| | 21. <u>No</u> Brochure, "Relocation & You?" |

REMARKS: I met with owners at their home. I explained the take as a total. I made offer and gave owners firm offer letter. Mr White stated he did not want to go to court so all papers to convey were signed. Owners did not have funds to pay full year's taxes so they signed a voucher for them.

Status of Parcel : (X)-Secured, ()-Condemmed, ()-Other (Explain):

Distribution Made

- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

Joseph E Carroll
(Signature)

PROJECT NO. T-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White, et ux

918 S Capitol Indpls PHONE # none

NAME & ADDRESS OF PERSON CONTACTED (see below)

PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 5-14-70 DATE OF CONTACT 5-18-70 TIME OF CONTACT 11:00 a.m.

OFFER \$4000⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, (✓)-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|---|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. <u> </u> Any affidavits taken? | 13. <u> </u> Sent Daily Notice to Relocation Section. |
| 3. <u> </u> Any mortgage(s)? | 14. <u> </u> LEFT FOLLOWING PAPERS WITH OWNERS; Written offer? |
| 4. <u> </u> Any other liens, judgments, etc.? | 15. <u> </u> Retention Letter? |
| 5. <u> </u> Showed plans? Explained take? | 16. <u> </u> Transfer of Property Letter? |
| 6. <u> </u> Explained about retentions? | 17. <u> </u> Tax memo (interim period)? |
| 7. <u> </u> Any major item retained? | 18. <u> </u> Receipt of Deed? |
| 8. <u> </u> Any minor items retained? | 19. <u> </u> Copy of Deed? |
| 9. <u> </u> Walked over property? | 20. <u> </u> Private appraisal letter? |
| 10. <u> </u> Arranged for owner to pay taxes? | 21. <u> </u> Brochure, "Relocation & You?" |
| 11. <u> </u> Secured Right of Entry? | |

REMARKS: _____

I was to have made this offer this after-noon but Mrs White called me and re-scheduled the appt for Thurs 5/21 at 10:00 a.m.

Status of Parcel : ()-Secured, ()-Condemned, (✓)-Other (Explain):

Distribution Made

- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

will make offer 5/21/70

Joseph E Carroll
(Signature)

PROJECT NO. T-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White et ux

918 S Capitol Indpls PHONE # none

NAME & ADDRESS OF PERSON CONTACTED _____

PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 5-14-70 DATE OF CONTACT 5-15-70 TIME OF CONTACT 1:30 PM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: (X)-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. <u> </u> Any affidavits taken? | 13. <u> </u> Sent Daily Notice to Relocation Section. |
| 3. <u> </u> Any mortgage(s)? | 14. <u> </u> LEFT FOLLOWING PAPERS WITH OWNERS: |
| 4. <u> </u> Any other liens, judgments, etc.? | 15. <u> </u> Written offer? |
| 5. <u> </u> Showed plans? Explained take? | 16. <u> </u> Retention Letter? |
| 6. <u> </u> Explained about retentions? | 17. <u> </u> Transfer of Property Letter? |
| 7. <u> </u> Any major item retained? | 18. <u> </u> Tax memo (interim period)? |
| 8. <u> </u> Any minor items retained? | 19. <u> </u> Receipt of Deed? |
| 9. <u> </u> Walked over property? | 20. <u> </u> Copy of Deed? |
| 10. <u> </u> Arranged for owner to pay taxes? | 21. <u> </u> Private appraisal letter? |
| 11. <u> </u> Secured Right of Entry? | 21. <u> </u> Brochure, "Relocation & You?" |

REMARKS:

I drove to owners home to open nego on this Parcel. Neither Mr or Mrs White were home. I went to neighbors home and was told that the Whites left early this a.m. and had been gone all day. I inspected the outside of the property and left my card with note that I would return Mon PM 5/18

Status of Parcel : ()-Secured, ()-Condemned, (X)-Other (Explain):

Distribution Made

- | | |
|------------|---------------------|
| (1) Parcel | (1) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

meeting with owners
Joseph E Carroll
(Signature)

PROJECT NO. I-70-3(52)

COUNTY Marion PARCEL NO. 568

NAME & ADDRESS OF OWNER John W White et ux
918 S Capitol ave Indpls PHONE # (none)

NAME & ADDRESS OF PERSON CONTACTED _____
PHONE # _____

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED 5-14-70 DATE OF CONTACT 5-14-70 TIME OF CONTACT 4:00 PM

OFFER \$ 4000⁰⁰ TYPE OF CONTACT: ()-PERSONAL VISIT, ()-TELEPHONE CALL
Write, YES, NO or NA (for Not Applicable), as appropriate, in each numbered blank space:

- | | |
|--|--|
| 1. <u>NA</u> Checked Abstract with owner? | 12. <u>NA</u> Secured driveway right of entry? |
| 2. <u> </u> Any affidavits taken? | 13. <u> </u> Sent Daily Notice to Relocation Section. |
| 3. <u> </u> Any mortgage(s)? | 14. <u> </u> LEFT FOLLOWING PAPERS WITH OWNERS; |
| 4. <u> </u> Any other liens, judgments, etc.? | 15. <u> </u> Written offer? |
| 5. <u> </u> Showed plans? Explained take? | 16. <u> </u> Retention Letter? |
| 6. <u> </u> Explained about retentions? | 17. <u> </u> Transfer of Property Letter? |
| 7. <u> </u> Any major item retained? | 18. <u> </u> Tax memo (interim period)? |
| 8. <u> </u> Any minor items retained? | 19. <u> </u> Receipt of Deed? |
| 9. <u> </u> Walked over property? | 20. <u> </u> Copy of Deed? |
| 10. <u> </u> Arranged for owner to pay taxes? | 21. <u> </u> Private appraisal letter? |
| 11. <u> </u> Secured Right of Entry? | 21. <u> </u> Brochure, "Relocation & You?" |

REMARKS: _____
I studied this Parcel and reviewed the appraisal and Supplemental Hsg. packet. I prepared the papers for nego with owners. I will contact them tomorrow 7/5 and make offer.

Status of Parcel : ()-Secured, ()-Condemned, (1)-Other (Explain):
contact with owner
Joseph E Carroll
(Signature)

- Distribution Made
- | | |
|---------------------|-----------------------------|
| (<u>1</u>) Parcel | (<u>1</u>) Weekly Summary |
| () Owner | () Attorney |
| () Broker | () Other, specify: |

633-3429

INTERIM CERTIFICATE OF TITLE

568

Pioneer National Title Insurance Company

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #
I-70	I-70-3 (52)	Marion	69-6261-S

Name on Plans _____

Name of Fee Owner John W. White and Etta D. White, husband and wife

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby certifies that a search of the records from July 31, 1969 8 AM to and including June 4, 1970 8 AM reveals no changes as to the real estate described under PNTIC # 69-6261-0 except:

- Lot 9 Van Blaricums Second Sub. John W. and Etta D. White
1. Taxes for 19 69 payable 19 70 in name of John W. and Etta D. White
Duplicate # 0530701 Parcel # 1057694 Township I-Center Code # 1-01
May \$ 47.43 unpaid (~~paid~~) (~~unpaid~~); November \$ 47.43 unpaid (~~paid~~) (~~unpaid~~)
Taxes for 19 70 payable 19 71 now a lien in the name of John W. and Etta D. White. Assessed Valuation: Land \$260.00, Improvements \$570.00
Exemptions None

2-13-68. Judgment for \$215.75 and costs in favor of Associates Finance Co. Inc. vs. John W. White and Etta D. White rendered January 29, 1965 in the Municipal Court, Cause No. R-40750 Order Book 208 page 453 Judgment Docket W-4 page 313.

3. Judgment for \$466.66 and costs in favor of General Finance Corp vs. John W. White and Etta D. White rendered September 12, 1961 in the Municipal Court Cause No. R-2433 Order Book 195 page 403 Judgment Docket W-4 page 186.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

Bruce A. Nelson

Assistant Secretary

Walter A. McLean

Vice President

Countersigned and validated as of the 9th day of June, 19 70.

Greg S. Quizon

Authorized Signatory

GREG S. QUIZON, TITLE OFFICER

GUARANTY OF TITLE

568

Pioneer National Title Insurance Company

Union Title Division

S.R. I-70	PROJECT I-70-3 (52)	COUNTY Marion	PNTIC # 69-6261-0
--------------	------------------------	------------------	----------------------

Names on Plans _____

PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby guarantees that as of the 31 day of July, 1969, 8 A.M.

John W. White and Etta D. White, husband and wife

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana.

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:
Russell Nelson
Assistant Secretary

PIONEER NATIONAL TITLE INSURANCE COMPANY

Walker A. McLean
Vice President

Countersigned and validated as of the 8 day of August, 1969.

Greg S. Quizon
Authorized Signatory

Greg S. Quizon, Title Officer

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of Marion in the State of Indiana and is described as follows:

Lot 9 in Van Blaricum's Second Subdivision of the middle part of Out Lot 121 of the Donation Lands of the City of Indianapolis, as per plat thereof, recorded in Plat Book 2, page 26, in the Office of the Recorder of Marion County, Indiana.

The Record Owner or Owners disclosed above acquired title by Deed from The Harval Investment Co. Inc. to John W. White and Etta D. White, husband and wife, dated March 28, 1961, recorded April 7, 1961, as Instrument #27245, in Town Lot Record 1856.

SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

1. the rights of parties in possession
2. matters that might be disclosed by an accurate survey
3. statutory liens for labor or materials unless filed of record
4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

~~5. Taxes for 19____ payable 19____ in name of _____
Duplicate # _____ Parcel # _____ Township _____ Code # _____
May \$ _____ (paid) (unpaid); November \$ _____ (paid) (unpaid)
Taxes for 19____ payable 19____ now a lien.~~

5. Taxes for 1968 payable 1969 in name of John W. and Etta D. White
Duplicate No. 9958719, Code #1-01,
Township: I-Center, Parcel No. 1057694,
May \$36.85 unpaid & delinquent plus penalty, November \$36.85 unpaid,
Assessed Valuation: Land \$260.00, Improvements \$410.00,
Exemptions none.

6. Taxes for 1969 payable 1970 in name of John W. and Etta D. White.