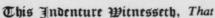


WARRANTY DEED

Project 1-70-3(52) Code 0536 Parcel 334



JACK G. MESSMER CONSTRUCTION CO., INC

MARION

County, in the State of INDIANA

Convey and Warrant to

the STATE OF INDIANA for and in consideration of

THREE THOUS AND EIGHT HUNDRED FIFTY-(3850. Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in County in the State of Indiana, to wit:

LOTS 22 AND 23 IN MCKERNAN AND PIERCE'S SUBDIVISION OF THE MIDDLE PART OF OUT LOT 121 IN THE CITY OF INDIANAPOLIS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 94, IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE.









	F	7-166274
Paid by Warran	t No A	166273
Dated 8-	8	1967

Land and im	iprovements \$	3850.0€	; Damages \$.	0	: Total consid	eration \$ 38	50.	00
11 6								

10-17-61 The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness	Whereof, the said	GRANTOR			
has hereunto seT	hand Eand seal,		ND day of	JUNE	1967
	FOR TAXATIO	N (Seal)	TACK & MESS	MER CONSTRUCTION	Co., INC (Seal)
		(Seal)	- 111	shell. a	nes (Seal)
0	83244 AUG2	5 '67 (Seal)	CG BORS	HOFF TRESIDE,	A (Seal)
		(Seal)	ATTESE TO	Jan (10-11
	John T. Su	thon (Seal)	GINO	P. SGRO SECK	(Seal)
(COUNTY AUDITO	R			o M
JAF 1-24-67	67.	403 dis Instrum	nent Prepared by	John W. Bro	SSART AND
		The state of the s		Attorney	71.

41-14

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

Jack

City

GENTLEMEN We enclos in settlement

To

se State Warrant No. A 188 of the following vouchers: Description	3765 1/4/68 19 68-374 Amount
Messmer Const Co Inc	
	1/10/68 19

For_ reloc 49 No. in . 334 Parcel No. ___ ___ as per Grant/Warranty Deed, Dated ____11/14/67 2998 00

PLEASE RECEIPT, AND RETURN (Do not detach) Payment Received:

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition ROOM 1105 — 100 NORTH SENATE AVENUE INDIANAPOLIS, INDIANA 46209

August	15 19.67
To Jack G. Messmer Construction Co., Inc. 1102 Deloss Street Indianapolis, Indiana	
GENTLEMEN:	
We enclose State Warrant No. A-166273 in settlement of the following vouchers: Transmitt	08-08 ₁₉ 67 a1 # 68-49
Description	Amount
For Purchase on State Road No. I-70 in Marion County, Project I-70-3(52) Parcel No. 334 as per Grant/Warranty Deed, Dated June 22, 1967 334	\$ 3 775.53
PLEASE RECEIPT AND RETURN (Do not Payment Received: By Snalof Date 8-22-1967	detach)

INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition ROOM 1105 — 100 NORTH SENATE AVENUE INDIANAPOLIS, INDIANA 46209

- August 1	19 67
To Harion County Treasurer Gity County Building Indianapolis, Indiana	8/18
GENTLEMEN:	
We enclose State Warrant No. 4-166274 in settlement of the following vouchers:	08-08 ¹⁹ -67
Description	Amount
Jack G. Mossmer Const. Co., Inc. 1102 Belose Street Indianapolis, Indiana Bup. \$1049139 & \$1049140 Par. \$7163648 & \$7163649 For Tonce on State Road NoI	\$ 74.47
FILE COPY	

Payment	Received:	Ву			
		Data			

APPRAISAL REVIEW FORM

Division of Land Acquisition Indiana State Highway Commission

1	0
oner	Project <u>I-70</u> 3(52)
	Parcel No. 334
	Road
	County Marion
	Owner Jack & Messmer Const. C
	Address 1102 Deloss St.
	Address of Appraised Property:

934 S, Illinois St.

I have reviewed this parcel and appraisal report for the following items:

1.	I have	personally	checked all	comparables	and	concur
	in the	determinati	ons made.			

- 2. Planning and Detail Maps were supplied appraisers.
- 3. The three approaches required (Income, Market Data, and Cost Replacement) were considered.
- 4. Necessary photos are enclosed.
- The appraisal is fully documented and supported as required by the State Highway Commission and the requirements of P.P.M. 21-4.1 of the Federal Bureau of Roads.
- 6. Plats drawn by the appraisers are attached.
- 7. I have personally inspected the Plans.
- 8. I have personally inspected the site and familiarized myself with the parcel on...
- The computations of this parcel have been checked and reviewed.
- The appraiser has complied with the Indiana State Highway Commission instructional outline and/or good appraisal practices.

Yes Yes 5-10-67 Yes

Yes

I have made a determined effort to consider all competent information that I have secured and that is documented by the appraisers, including any comments by the property owner, along with any recent awards by condemnation juries that have been brought to my attention, that is relevant to this matter.

This is to certify that I have no present or contemplated future interest in this property, nor have I entered into collusion with the property owner or an agent of the property owner.

It is my opinion as of May 10, 1967:

- (a) The fair market value of the entire property before the taking is:
- (b) The fair market value of the property after the taking, assuming the completion of the improvement is:

The Total Value of Taking Is:
(a minus b) TOTAL

- (1) Land and/or improvements
- (2) Damages
- (3) Less non-compensable items
- (4) Estimated Total Compensation

Estimate of	Appraisers:	
Davidson	By:	Approved By Reviewer
\$3,850	ş	\$3,850
0-	s	s -o-
3	3	3
\$3,850	\$	\$3,850
\$3850	\$	\$3850
\$ -0-	\$	\$
\$ -0 -	\$	\$
\$3,850	\$	\$3.850

Date	Signed
5-10-67	Phillip Y. York
5/16/67	Fred Cel Jelle
	5-10-67 5/16/67

(All comments and additional information will be shown on the reverse side of this page and/or by use of supplemental sheets.)

THE CORPORATE AUTHORITY AFFIDAVIT

STATE OF INDIANA)
COUNTY OF MARION) SS:
I, GINO P. SGRO, being first duly sworn upon his oath
deposes and says:
That he is duly elected Secretary of the JACK G. MESSMER CONSTRUCTION (Corporation)
(Name); that the following resolution was duly adopted at a
regular meeting of the Board of Directors of said corporation held on
JUNE 20, 1967, and has not since been revoked, to-wit:
"Resolved, that the PRESIDENT C.G. BORSHOFF (President)
shall be, and he is hereby,
authorized to convey to the State of Indiana real
estate of this corporation, and to execute all necessary instruments in connection therewith; and said conveyance shall be attested by the SECRETARY 6,NO P. SGRO (Secretary)
tion, who shall affix the corporate seal thereto;
that said corporation shall be bound by all instru- ments executed by said officers under powers herein
stated."
Dino Sga
Corporation Secretary GINO P. SgRo SECRETARY
Subscribed and sworn to before me this day
of
Triedred Tr. Dyen
Notary Public
26 1969
My Commission expires and 26, 1969

THIS INSTRUMENT PREPARED BY CLARENCE SCOH JR

INDIANA STATE IGHWAY COMMISSION Land Acquisiten Division PROJECT NO. 7 70-36 nanon BUYER'S REPORT NUMBER: PARCEL NO. NAME & ADDRESS OF OWNER NAME & ADDRESS OF PERSON CONTACTED (List other interested parties on reverse side including nature of their interest) DATE ASSIGNED 5 - 22 - 67 DATE OF CONTACT OFFER \$ 10 30 am TIME OF CONTACT Write YES, NO, or (NA) (for Not Applicable), as appropriate, in each numbered blank space: Checked abstract with owner? 2. ____ Any affidavits taken? Any mortgage(s)? 4.___ Any other liens, judgements, etc.? Showed plans, explained take, made offer, etc.? Explained about retention of buildings, etc.? 7. Any being retained? Walked over property with owner? (or with whom? Arranged for owner to pay taxes? (Explain how in remarks) 10. Secured Right of Entry? 11. Secured Driveway Right of Entry? Was Chapter 316, Acts of 1967 Indiana General Assembly, explained? 12. 13. Was 180 Day Notice Letter delivered or mailed to all parties? Waivers, were any secured? 15. Filled out RAAP Form? REMARKS: Status of Parcel: (X)- Secured, ()- Bought, awaiting mortgage release, ()- Condemned) Other, awaiting what?

Distribution Made

(1) Parcel

(1) Weekly Summary

() Owner

() Other, Specify

C Swoth Jr.

Signature)

INDIANA STATE IGHWAY COMMISSION Land Acquisition Division

	PROJECT NO. 170-3(52)
BUYER'S REPORT NUMBER: 2 COUNTY Marion	PARCEL NO. 334
NAME & ADDRESS OF OWNER Jough G. Messmer	
	PHONE # 636- 4571
NAME & ADDRESS OF PERSON CONTACTED Line P Square &	B. Bonhoff
(List other interested parties of reverse side including na	PHONE #ture of their interest)
DATE ASSIGNED 5-22 67 DATE OF CONTACT	,
OFFER \$ 3850,00 TIME OF CONTACT	
Write YES, NO, or (NA (for Not Applicable), as appropriate, in Checked abstract with owner? 2 Any affidations.	each numbered blank space;
3. Any mortgage(s)? 4. Any other liens, judget 5. Showed plans, explained take, made offer, etc.?	ments, etc.?
6. Explained about retention of buildings, etc.? 7. 8. Walked over property with owner? (or with whom?	1
9 Arranged for owner to pay taxes? (Explain how in r	emarks)
10. Secured Right of Entry? 11. Secured Drivew 12. Was Chapter 316, Acts of 1967 Indiana General Assem	bly, explained?
13. Was 180 Day Notice Letter delivered or mailed to al 14. Waivers, were any secured? 15. Filled out	RAAP Form?
REMARKS: Met with Ray Bower, Cal	in weber mo
Syn + mr Borshoff and muge	efat Room 1105.
Mr & gro & Mr. Borshoff a	anted tops weber
to look appraisal over to see	if apprical
Could be raised. Mr weber look	
bout and it was a greed by all	jarties That
appraisal could not be Change	d. mr Lyra
appraisal could not be Change will contact me and set appt to	sign downerty.
Status of Parcel: ()- Secured, ()- Bought, awaiting more	tgage release, ()- Condemned
() Other, awaiting what?	
Distribution Made	0
(1) Parcel (1) Weekly Summary	(XX
() Owner () Other, Specify	(Signature)

(1) Parcel (1) Weekly Summary

() Owner () Other, Specify

(Signature)

INTERIM CERTIFICATE OF TITLE

Pioneer National Title Insurance Company
Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #		
1-70	I-70-3 (52)	Marion	66-13918-8		
Name on Plans	Jack G. Messmer				
Name of Fee C	wner Jack G. Messmer Con	struction Co., Inc.			
PION	JEER NATIONAL TITLE INS	SURANCE COMPANY, a California c	ornaration with its		
principal	Indiana Office in the City of Inc	dianapolis, in consideration of premium prember 10, 1966, 8 A.M.	paid, hereby certifies		
June 3		veals no changes as to the real estate desc			
:		me of Jack G. Messmer Constructi	ion Co. Inc.		
Dupl May	icate # 7163648-9 Parcel #	1049139 Township I-Center (174,47); November \$ 74,47	Code #_1-01(pXXX) (unpaid)		

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

Assistant Secretary

Vice President

Countersigned and validated as of the 7th day of July

, 19 67

Authorized Signatory RALPH W. FRAKER, Attorney

GUARANTY OF TITLE

Pioneer National Title Insurance Company

Union Title Division

S.R.	PROJECT	COUNTY	PNTIC #		
170	170-3 (52)	Marion	66-13918-0		

Jack G. Messmer Names on Plans

> PIONEER NATIONAL TITLE INSURANCE COMPANY, a California corporation with its principal Indiana Office in the City of Indianapolis, in consideration of premium paid, hereby guaran-_day of November , 19 66 8 A.M.

> > Jack G. Messmer Construction Co., Inc.

1102 Deloss Street Indianapolis, Ind. 46203

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

This Guaranty is issued for the use and benefit of the State of Indiana.

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$5,000.00.

IN WITNESS WHEREOF, PIONEER NATIONAL TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

ATTEST:

PIONEER NATIONAL TITLE INSURANCE COMPANY

Assistant Secretary

Valler a. Mc Lean

James I. Wright

Attorney

SCHEDULE "A"

The property covered by this Guaranty is situated in the County of ___ Marion State of Indiana and is described as follows:

> Lots 22 and 23 in McKernan and Pierce's Subdivision of the middle part of Out Lot 121 in the city of Indianapolis, as per plat thereof, recorded in Plat Book 2, page 94, in the office of the Recorder of Marion County, Indiana.

The Record Owner or Owners disclosed above acquired title by

Deed from Jack G. Messmer and Lucille D. Messmer, his wife dated April 15, 1961, recorded February 7, 1963 in Deed Record 1977, Inst. #13020. (No U.S.R. shown) Pioneer National Title Insurance Company

Union Title Division

Guaranty Number __66-13918-0

SCHEDULE "B"

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

- 1. the rights of parties in possession
- 2. matters that might be disclosed by an accurate survey
- 3. statutory liens for labor or materials unless filed of record
- 4. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

PB 26941

MR Kernan 9 Princes lub 0

KEY # 2921-1 (office copy) UNION TITLE CO.

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