

67-20998

WARRANTY DEED

Project 1-70-3(52)
Code 0536
Parcel 181

This Indenture Witnesseth, That ANTONIO GUERRINI AND MERCEDES GUERRINI (ADULTS, HUSBAND AND WIFE)

of MARION County, in the State of INDIANA Convey and Warrant to the STATE OF INDIANA for and in consideration of

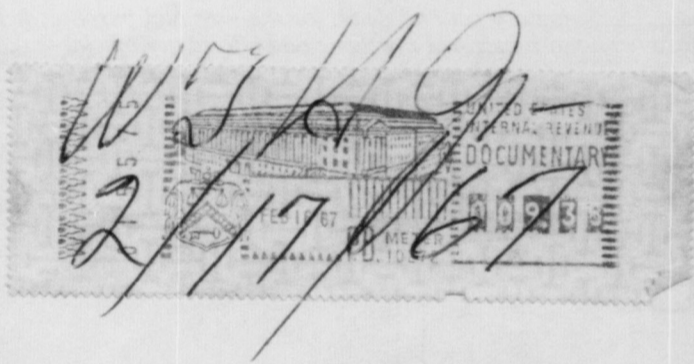
EIGHT THOUSAND FIVE HUNDRED (\$8500.00) — — — Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in MARION County in the State of Indiana, to wit:

LOT 46 AND 1.75 FEET OFF THE NORTH SIDE OF LOT 47 IN BROWN, FRANK AND KETCHAM'S SUBDIVISION OF VARIOUS LOTS IN CAVEN'S SUBDIVISION OF OUT LOTS 107 AND 108 OF THE DONATION LANDS OF THE CITY OF INDIANAPOLIS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 107 IN THE OFFICE OF THE RECORDER OF MARION COUNTY, INDIANA.

TOGETHER WITH THE PERMANENT EXTINGUISHMENT OF ALL RIGHTS AND EASEMENTS OF INGRESS AND EGRESS TO, FROM, AND ACROSS THE ABOVE DESCRIBED REAL ESTATE.

RECEIVED FOR RECORD
1967 MAY 19 AM 8:19
MARCIA M. HAWTHORNE
RECORDER OF MARION COUNTY



John T. Sutton
COUNTY AUDITOR

075199 MAY 19 67

DULY ENTERED
FOR TAXATION

Paid by Warrant No. A-147097
Dated 4-6-1967

W.H.B
2-21-67

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

And further states that said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, during grantors ownership, that these representations and statements are made under oath to induce the acceptance of this deed of conveyance.

In Witness Whereof, the said GRANTORS have hereunto set their hands and seal, this 17th day of FEBRUARY 1967

antonio guerrini (Seal) mercedes guerrini (Seal)
ANTONIO GUERRINI (ADULT HUSBAND) MERCEDES GUERRINI (ADULT WIFE)

MAR 9 1967

STATE OF INDIANA, \_\_\_\_\_ County, ss:  
 Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_  
 day of \_\_\_\_\_, A. D. 19\_\_\_\_; personally appeared the within named \_\_\_\_\_  
 \_\_\_\_\_ Grantor \_\_\_\_\_ in the above conveyance, and acknowl-  
 edged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned.  
 I have hereunto subscribed my name and affixed my official seal.  
 My Commission expires \_\_\_\_\_ Notary Public

STATE OF INDIANA, MARION County, ss:  
 Before me, the undersigned, a Notary Public in and for said County and State, this 17TH  
 day of FEBRUARY, A. D. 1967; personally appeared the within named  
ANTONIO GUERRINI AND MERCEDES GUERRINI  
 \_\_\_\_\_ Grantor S in the above conveyance, and acknowl-  
 edged the same to be THEIR voluntary act and deed, for the uses and purposes herein mentioned.  
 I have hereunto subscribed my name and affixed my official seal.  
 My Commission expires OCTOBER 4, 1970 William S. K... Notary Public  
William T. Hampton, Sr.

STATE OF INDIANA, \_\_\_\_\_ County, ss:  
 Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_  
 day of \_\_\_\_\_, A. D. 19\_\_\_\_; personally appeared the within named \_\_\_\_\_  
 \_\_\_\_\_ Grantor \_\_\_\_\_ in the above conveyance, and acknowl-  
 edged the same to be \_\_\_\_\_ voluntary act and deed, for the uses and purposes herein mentioned.  
 I have hereunto subscribed my name and affixed my official seal.  
 My Commission expires \_\_\_\_\_ Notary Public

67 20998

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ m, and

Recorded in Book No. \_\_\_\_\_ page \_\_\_\_\_

Recorder \_\_\_\_\_ County \_\_\_\_\_

Duly entered for taxation this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_

Auditor's fee \$ \_\_\_\_\_

Auditor \_\_\_\_\_ County \_\_\_\_\_

ENVELOPE

Division of Land Acquisition  
 Indiana State Highway Commission

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition

ROOM 1105 — 100 NORTH SENATE AVENUE

INDIANAPOLIS, INDIANA 46209

December 27, 19 67

To Lawrence & Sylvia Guiliani  
1529 S. Alabama  
Indianapolis, Indiana

## GENTLEMEN:

We enclose State Warrant No. A-187260 12-20 19 67  
in settlement of the following vouchers:

68-320

Description	Amount
For <u>Closing Costs</u> on State Road No. <u>49</u> in <u>Marion</u> County, Project <u>I-70-3(52)</u> Parcel No. <u>181</u> as per Grant/Warranty Deed, Dated <u>11-10-67</u>	\$139 25

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received:

By

*Mr. Mrs.*  
Lawrence Guiliani

Date

Dec. 30, 1967

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition  
 ROOM 1105 — 100 NORTH SENATE AVENUE  
 INDIANAPOLIS, INDIANA 46209

December 28, 1967

To

Mr. & Mrs. Lawrence Giuliani  
 1529 S. Alabama  
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-187138 12-20 19 67  
 in settlement of the following vouchers: 68-321

Description	Amount
For <u>Relocation Expenses</u> on State Road No. <u>49</u> in <u>Marion</u> County, Project <u>I-70-3(52)</u> Parcel No. <u>181</u> as per Grant/Warranty Deed, Dated <u>11-10-67</u>	\$235 00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received:

By Mr. Mrs. Lawrence Giuliani  
 Date Jan. 2, 1968 Giuliani

A.D. 107-A-RW

**INDIANA STATE HIGHWAY COMMISSION**  
Division of Land Acquisition  
ROOM 1105 — 100 NORTH SENATE AVENUE  
INDIANAPOLIS, INDIANA 46209

April 18

19 67

To Antonio and Mercedes Guerrini  
77 West Loretta Drive  
Indianapolis, Indiana

4-06 19 67

GENTLEMEN:

We enclose State Warrant No. A-147097  
in settlement of the following vouchers:  
Transmittal #67-305

Description	Amount
For Purchase in Marion on State Road	
No. I-70 in Marion	
County, Project I-70-3 (52)	
Parcel No. 181 as per Grant/Warranty	
Deed, Dated February 17, 1967	\$7650.00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Antonio Guerrini  
Date May 17, 1967

## INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition  
 ROOM 1105 — 100 NORTH SENATE AVENUE  
 INDIANAPOLIS, INDIANA 46209

April 18

19 67

To Antonio and Mercedes Guerrini  
 77 West Loretta Drive  
 Indianapolis, Indiana

## GENTLEMEN:

We enclose State Warrant No. A-147097 4-06 19 67  
 in settlement of the following vouchers:  
 Transmittal #67-305

Description	Amount
For <u>Purchase</u> _____ on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>181</u> as per Grant/Warranty Deed, Dated <u>February 17, 1967</u>	\$7650.00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Antonio Guerrini  
 Date May 17, 1967

# INDIANA STATE HIGHWAY COMMISSION

Division of Land Acquisition  
 ROOM 1105 — 100 NORTH SENATE AVENUE  
 INDIANAPOLIS, INDIANA 46209

April 18 19 67

To Antonio Guerrini  
 Mercedes Guerrini  
 77 West Loretta Drive  
 Indianapolis, Indiana

GENTLEMEN:

We enclose State Warrant No. A-147098 4-06 19 67  
 in settlement of the following vouchers:  
 Transmittal #67-305

Description	Amount
For <u>Purchase</u> on State Road No. <u>I-70</u> in <u>Marion</u> County, Project <u>I-70-3 (52)</u> Parcel No. <u>181</u> as per Grant/Warranty Deed, Dated <u>February 17, 1967</u>  Escrow	\$850.00

PLEASE RECEIPT AND RETURN (Do not detach)

Payment Received: By Antonio Guerrini

Date May 17, 1967

Control

APPRAISAL REVIEW FORM

Division of Land Acquisition  
Indiana State Highway Commission

Project I-76-3(52)  
Parcel No. 181  
Road I-70  
County Marion  
Owner Antonio Guerrini et ux  
Address 77 W. Loretta Drive  
Address of Appraised Property:  
1014 S. Alabama St.

I have reviewed this parcel and appraisal report for the following items:

- 1. I have personally checked all comparables and concur in the determinations made. Yes
- 2. Planning and Detail Maps were supplied appraisers. Adv. Acq.
- 3. The three approaches required (Income, Market Data, and Cost Replacement) were considered. Yes
- 4. Necessary photos are enclosed. Yes
- 5. The appraisal is fully documented and supported as required by the State Highway Commission and the requirements of P.P.M. 21-4.1 of the Federal Bureau of Roads. Yes
- 6. Plats drawn by the appraisers are attached. Yes
- 7. I have personally inspected the Plans. Yes
- 8. I have personally inspected the site and familiarized myself with the parcel on... 12-21-66
- 9. The computations of this parcel have been checked and reviewed. Yes
- 10. The appraiser has complied with the Indiana State Highway Commission instructional outline and/or good appraisal practices. Yes

I have made a determined effort to consider all competent information that I have secured and that is documented by the appraisers, including any comments by the property owner, along with any recent awards by condemnation juries that have been brought to my attention, that is relevant to this matter.

This is to certify that I have no present or contemplated future interest in this property, nor have I entered into collusion with the property owner or an agent of the property owner.

It is my opinion as of Dec. 21, 1966 :  
(Date)

Estimate of Appraisers:

	By: <u>Snyder</u>	By:	Approved By Reviewer
(a) The fair market value of the entire property before the taking is:	\$ 8,500	\$	\$ 8,500
(b) The fair market value of the property after the taking, assuming the completion of the improvement is:	\$ -0-	\$	\$ -0-
The Total Value of Taking Is: (a minus b) TOTAL	\$ 8,500	\$	\$ 8,500
(1) Land and/or improvements	\$ 8,500	\$	\$ 8,500
(2) Damages	\$ -0-	\$	\$ -0-
(3) Less non-compensable items	\$ -0-	\$	\$ -0-
(4) Estimated Total Compensation	\$ 8,500	\$	\$ 8,500

Approved	Date	Signed
Rev. Appr.	12-21-66	<u>Phillip G. York</u>
Asst. or Chief Appr.	12-30-66	<u>Jay D. Luse</u>

(All comments and additional information will be shown on the reverse side of this page and/or by use of supplemental sheets.)



INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I-70-3(52)

BUYER'S REPORT NUMBER: 3 COUNTY MAHON PARCEL NO. 181

NAME & ADDRESS OF OWNER ANTONIO & MERCEDES SERRINI

77 W. LORETTA DR., INDIANAPOLIS, IND. PHONE # 786-2683

NAME & ADDRESS OF PERSON CONTACTED SAME

RE: 1045 S. ALABAMA - INDIANAPOLIS, IND.

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED JAN 4, 67 DATE OF CONTACT FEBRUARY 17, '67

OFFER \$ 850000 TIME OF CONTACT 2:30 P.M.

YES NO N/A (Circle N/A if all questions are not applicable)

1. ( ) ( ) ( ) Checked abstract with owner? (Affidavit taken?: Yes \_\_\_ No \_\_\_)
2. ( ) ( ) ( ) Showed plans, explained take, made offer, etc.?
3. ( ) ( ) ( ) Any Mortgage? (Any other Liens, Judgements? Yes \_\_\_ No \_\_\_)
4. ( ) ( ) ( ) Explained about retention of Bldgs. (any being retained? Yes \_\_\_ No \_\_\_)
5. ( ) ( ) ( ) Filled out RAAP Form?
6. ( ) ( ) ( ) Walked over property with owner? (or who? \_\_\_\_\_)
7. ( ) ( ) ( ) Arranged for payment of taxes? (Explain how in remarks)
8. ( ) ( ) ( ) Secured Right of Entry? (Secured Driveway R.O.E.? Yes \_\_\_ No \_\_\_ N/A \_\_\_)
9. ( ) ( ) ( ) Gave Owner Firm Offer & Eminent Domain Procedures Letter & Explained it?

REMARKS: THE OFFER WAS ACCEPTED AND ALL NECESSARY PAPERS WERE SIGNED. COPY OF TAX LETTER KEPT - THIS WAS DISCUSSD ON FEB. 2ND CALL. REC'D 9.35 FOR FED. DOCUMENTARY STAMPS ALONG WITH COPY OF 66 B TAX RECEIPTS TO BE RETURNED & RETURNED - EXPLAINED THAT ONE OF TENANTS WOULD HAVE TO SIGN UP FOR UTILITIES IF THEY TEMPORARILY RENTED FROM STATE. (AFTER 2ND CHECK)

NOTE: RENT DOWNSTAIRS - 6500 VOUCHER # 1 (765000)  
" UPSTAIRS - 5000 VOUCHER # 2 (850000)

WILL TALK TO PROP. MANAGEMENT ABOUT RENT PROVISIONS TO OFFSET UTIL. NOW PAID BY TENANT

Status of Parcel: (  ) Secured ( ) Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify: \_\_\_\_\_

*William J. Haman Jr.*  
(Signature)

INDIANA STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. E-70-3(52)

BUYER'S REPORT NUMBER: 2 COUNTY MARION

PARCEL NO. 181

NAME & ADDRESS OF OWNER ANTONIO & MERCEDES GUERRINI

77 W. LONESTAR DR., INDIANAPOLIS, INDIANA

PHONE # 7862683

NAME & ADDRESS OF PERSON CONTACTED SAME

PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED JAN. 4, 1967

DATE OF CONTACT FEBRUARY 2, 1967

OFFER \$ 85000

TIME OF CONTACT 3:30 P.M.

YES NO N/A (Circle N/A if all questions are not applicable)

1. ( ) ( ) ( ) Checked abstract with owner? (Affidavit taken?: Yes \_\_\_ No \_\_\_)
2. ( ) ( ) ( ) Showed plans, explained take, made offer, etc.?
3. ( ) ( ) ( ) Any Mortgage? (Any other Liens, Judgements? Yes \_\_\_ No \_\_\_)
4. ( ) ( ) ( ) Explained about retention of Bldgs. (any being retained? Yes \_\_\_ No \_\_\_)
5. ( ) ( ) ( ) Filled out RAAP Form?
6. ( ) ( ) ( ) Walked over property with owner? (or who? \_\_\_\_\_)
7. ( ) ( ) ( ) Arranged for payment of taxes? (Explain how in remarks)
8. ( ) ( ) ( ) Secured Right of Entry? (Secured Driveway R.O.E.? Yes \_\_\_ No \_\_\_ N/A \_\_\_)
9. ( ) ( ) ( ) Gave Owner Firm Offer & Eminent Domain Procedures Letter & Explained it?

REMARKS:

Mr. & Mrs. GUERRINI HAVE AGAIN TURNED DOWN THE OFFER  
STATING THAT IT IS APPROX \$10000 LOW. WE HAD CONSIDERABLE  
DISCUSSION ABOUT TAXES. THEY AGREE ON 66 TAXES DUE  
IN '67 BUT FEEL THAT THEY SHOULD NOT BE BILLED FOR  
MORE THAN A PROPORTIONATE AMT. ON '67 TAXES DUE  
68 - NOTE: DOWNSTAIRS RENTED FOR 6500, UPSTAIRS 8000  
THIS INCLUDES CENTRAL HEAT & VENT. AIR CONDITIONING BUILT  
REMAINS FOR TENANTS TO TAKE THIS OVER IF NECESSARY IF  
RENT REDUCED APPROPRIATELY.

Status of Parcel: ( ) Secured ( ) Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? \_\_\_\_\_

→ NOTE: 2/10/67 RETURNING TO HOLD. SEE NO PURCH. THIS YEAR UNLESS  
TENANTS MOVE.

Distribution Made

- (1) Parcel (1) Weekly Summary  
( ) Owner ( ) Other, Specify.

*William J. [Signature]*  
(Signature)

INDIAN STATE HIGHWAY COMMISSION  
Land Acquisition Division

PROJECT NO. I 70-3 (52)

BUYER'S REPORT NUMBER: 1 COUNTY MADISON PARCEL NO. 181

NAME & ADDRESS OF OWNER ANTONIO & MERCEDES GUERRINI  
77 W. LONNETTA DR. INDIANAPOLIS, IND. PHONE # 786 2683

NAME & ADDRESS OF PERSON CONTACTED SCAFFE  
PHONE # \_\_\_\_\_

(List other interested parties on reverse side including nature of their interest)

DATE ASSIGNED JAN. 4, 1967 DATE OF CONTACT JAN. 9, 67

OFFER \$ 85000 TIME OF CONTACT 2:30 P.M.

YES NO N/A (Circle N/A if all questions are not applicable)

1.  ( ) ( ) Checked abstract with owner? (Affidavit taken?: Yes \_\_\_ No \_\_\_)
2.  ( ) ( ) Showed plans, explained take, made offer, etc.?
3. ( )  ( ) Any Mortgage? (Any other Liens, Judgements? Yes \_\_\_ No )
4.  ( ) ( ) Explained about retention of Bldgs. (any being retained? Yes \_\_\_ No \_\_\_)
5. ( ) ( )  Filled out RAAP Form?
6.  ( ) ( ) Walked over property with owner? (or who? By Moxley)
7.  ( ) ( ) Arranged for payment of taxes? (Explain how in remarks)
8. ( ) ( )  Secured Right of Entry? (Secured Driveway R.O.E.? Yes \_\_\_ No \_\_\_ N/A \_\_\_)
9.  ( ) ( ) Gave Owner Firm Offer & Eminent Domain Procedures Letter & Explained it?

REMARKS: MR. AND MRS. GUERRINI FELT THAT THE OFFER WAS  
LOW. HOWEVER, THEY WILL TALK IT OVER EARLY  
AT A DECISION IN. OFFERS REPORTED TO THEM  
BY NEIGHBORS CONTRIBUTED TO THEIR FEELINGS  
EXPLAINED ABOUT TAXES.  
part 6500 down.  
.. 6000 up.

Status of Parcel: ( ) Secured ( ) Bought, awaiting mortgage release, ( ) Condemned  
( ) Other, awaiting what? \_\_\_\_\_

Distribution Made  
(1) Parcel (1) Weekly Summary  
(1) Owner ( ) Other, Specify: \_\_\_\_\_

William J. Kaman Jr.  
(Signature)

# CHICAGO TITLE INSURANCE COMPANY

## GUARANTY OF TITLE

S. R. I-70 PROJ. I-70-3(52)77 #181 COUNTY Marion

Names on Plans Antonio & Mercedes Guerrini

CTIC # 6500-170

CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation authorized to do business in the State of Indiana, in consideration of premium paid, hereby guarantees that as of the 10th day of May, 1966

Antonio Guerrini and Mercedes Guerrini, husband and wife

are the Record Owner or Owners of the property described in Schedule "A" as disclosed by a search of the Public Record for a twenty-year period immediately prior to the effective date of this Guaranty, and that said search disclosed no defects or liens or encumbrances in the title to said property except those shown in or referred to in Schedule "B".

The maximum liability of the undersigned under this Guaranty is limited to the sum of \$ 5,000.00.

IN WITNESS WHEREOF, CHICAGO TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

CHICAGO TITLE INSURANCE COMPANY



*John A. Binsley*

ATTEST:

President

*Robert Kratochvil*

Secretary

Countersigned and validated as of the 23rd day of May

19 66

*John H. Jagg*  
Authorized Signatory

**SCHEDULE "A"**

The property covered by this Guaranty is situated in the County of Marion  
in the State of Indiana and is described as follows:

Lot 46 and 1.75 feet off the North side of Lot 47 in Brown, Frank and Ketcham's Subdivision of various Lots in Caven's Subdivision of Out Lots 107 and 108 of the Donation Lands of the City of Indianapolis, as per plat thereof, recorded in Plat Book 6, page 107 in the Office of the Recorder of Marion County, Indiana.

CTIC # 6500-170

The Record Owner or Owners disclosed above acquired title by Warranty Deed dated February 27, 1933, recorded February 27, 1933, in Book 901, page 199, from Ponziana P. Blaine and Louise A. Blaine, husband and wife. (\$3.00 Federal documentary stamps affixed.)

**SCHEDULE "B"**

This certificate is a guarantee of Record Ownership only and as such does not purport to cover nor disclose:

- a. the rights of parties in possession
- b. matters that might be disclosed by an accurate survey
- c. statutory liens for labor or materials unless filed of record
- d. ordinances, laws or regulations enacted by governmental authority

The search of the record of the property described in Schedule "A" discloses the following liens, encumbrances or defects in the title of the Record Owner or Owners.

- e. taxes for the year 1965, each half for \$118.52, assessed in the names of Antonio & Mercedes Guerrini due and payable in May and November, 1966. (Center Township - Inside, Parcel No. 101-1026127, Duplicate No. 6035044) The May installment has been paid. (Assessed Value - Land \$360; Improvements \$2130; Exemptions None)
- f. Taxes for the year 1966, due and payable in 1967.

**CHICAGO TITLE INSURANCE COMPANY**

**INTERIM  
GUARANTY OF TITLE**

S. R. I-70 PROJ. I-70-3(52) COUNTY Marion

Names on Plans Antonio & Mercedes Guerrini

CTIC # 6500-170 -S

Name of Fee Owner Antonio Guerrini and Mercedes Guerrini, husband and wife,

CHICAGO TITLE INSURANCE COMPANY, a Missouri corporation authorized to do business in the State of Indiana, in consideration of premium paid, hereby guarantees that a search of the records from May 10, 1966 to and including February 23, 1967 reveals no changes as to the real estate described under CTIC # 6500-170 except:

1. Taxes for 1965 payable 1966 in name of Antonio & Mercedes Guerrini  
 Duplicate # 6035044 Parcel # 1026127 Township Center Code # 101  
 May \$ 118.52 (paid) (~~unpaid~~); November \$ 118.52 (paid) (~~unpaid~~)  
 Taxes for 1966 payable 1967 now a lien.

IN WITNESS WHEREOF, CHICAGO TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereto affixed by its duly authorized officers.

CHICAGO TITLE INSURANCE COMPANY



*John A. Binsley*  
President

*Robert Kratochvil*  
Secretary

ATTEST:

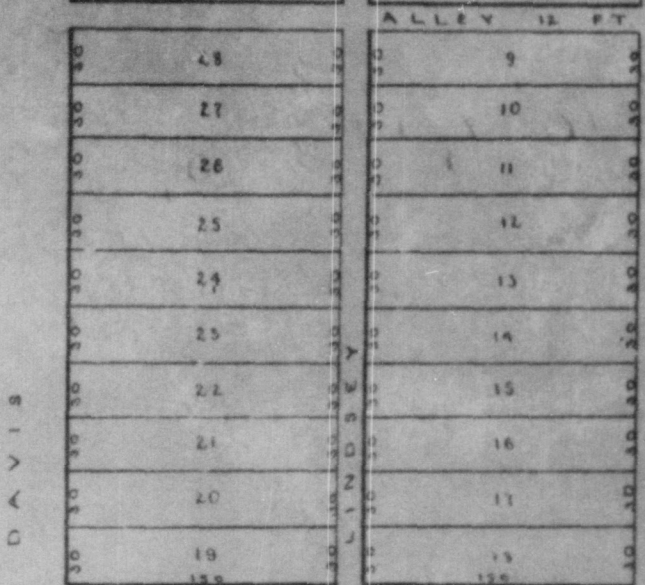
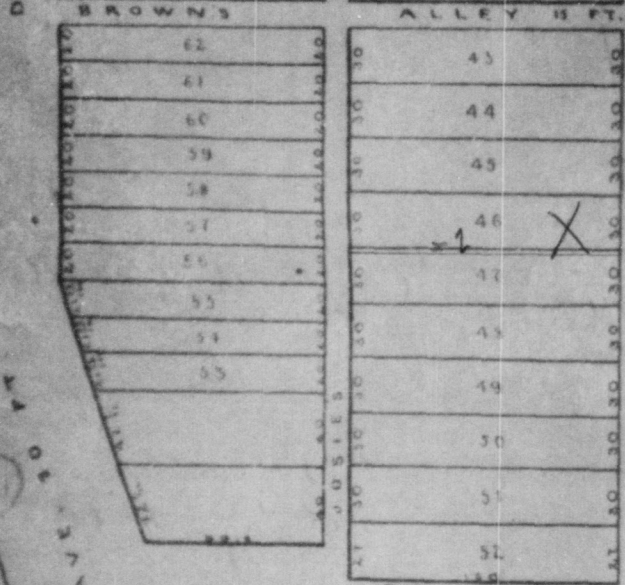
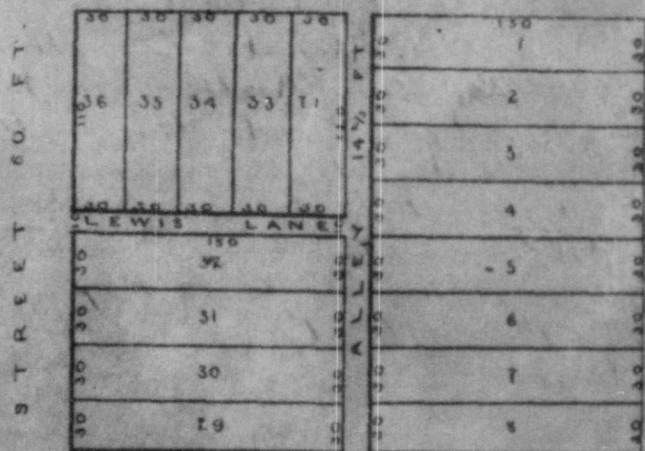
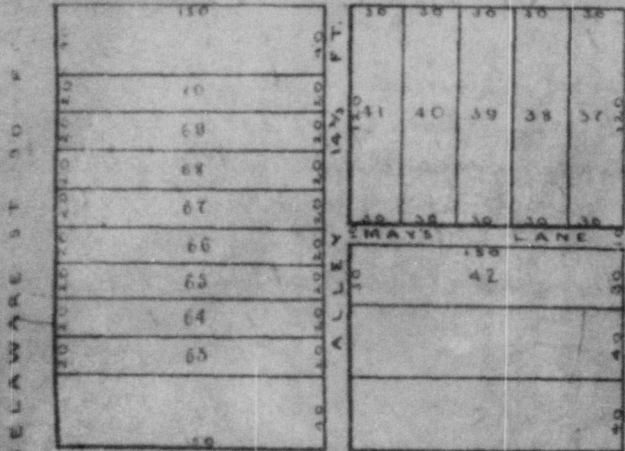
Countersigned and validated as of the 2nd day of March 1967.

*J. Watson*  
Authorized Signatory



BICKING

STREET 60 FT



MADDISON