

STATE HOUSE ANNEX
INDIANAPOLIS 9, INDIANA

PROJECT No. 616

RIGHT OF WAY GRANT

SECTION 3

PARCEL #2 & 2-T

UNION

This indenture witnesseth that the undersigned, as grantors and sole owners of land in _____ County, Indiana, more definitely described below, through, over and upon which will pass a public highway which it is proposed by the State of Indiana to improve, hereby grant, bargain, warrant and convey to the State of Indiana, for Right of Way, lands as described below and located by surveys and shown on plans on file in the office of the State Highway Department of Indiana. The description from said plans of said right of way hereby granted is as follows:

PLANS ON SR. NO. 27 SEC. _____ F PROJ. No. 616 SEC. 3 DATED 1955
SEC. 12, T. 11 N, R. 2 W Perm. 280 SQ. FT. _____
Temp. 700 ACRES MORE OR LESS, ACQUIRED

Descriptions are of parcels of land lying between the plan centerline and the plan right of way line on the above designated project.

Measured distances along plan centerline are indicated by Station Number and plus.

Widths of parcels are indicated in feet, measured at a right angle from plan centerline at designated Station Number and plus; however, when Station Number and plus is followed by the letters P.L.; F.L.; F.D.; L.L. or C/L.S. (indicating property line, Fence Line, Field Division, Lot Line and Centerline of Stream respectively) or other identifying notations, it shall mean that the boundary line follows said identified line from plan centerline to plan right of way line.

FROM STATION to STATION	LEFT SIDE OF CENTERLINE	RIGHT SIDE OF CENTERLINE
<u>311</u> ON CENTERLINE (C/L) "F"		
449 / 90 PL to 450 / 60 PL	feet	30' feet
THE FOLLOWING DESCRIBED RIGHT OF WAY IS TEMPORARY RIGHT OF WAY FOR CONSTRUCTION ON SAID PROJECT AND WILL REVERT TO THE GRANTOR UPON COMPLETION OF SAID PROJECT:	feet	feet
449 / 90 PL to 450 / 60 PL	feet	40' feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet
to	feet	feet

Gordon

APPROVED

Director _____

Asst. Dir. _____

Title Atty. _____

Office Mgr. _____

The above and foregoing grant is made in consideration of payment of the sum of ONE THOUSAND TWENTY SIX Dollars (\$ 1026⁰⁰),

which sum shall be paid or held in escrow as specified to the order of C. V. FARR - UNION COUNTY NATIONAL BANK
R#1
LIBERTY, INDIANA
RICHMOND, IND.

It is further understood and agreed that this conveyance transfers only the right to make, construct and maintain such highway on said lands and to use any material lying within the above described limits suitable for use in constructing and maintaining said highway and does not convey any rights to any minerals or other substances underneath the surface, except as it may be used for the construction or maintenance of such improved highways.

Any and all timber, shrubbery, fences, buildings and all other physical improvements on the above granted right of way, not specifically reserved by special provision stated above, shall become the property of the State of Indiana.

When, by special provisions as stated above, any trees and/or shrubs are to be left standing on said right of way, it is mutually agreed and understood by grantor and grantee, that such special provision is only for such period as the excepted trees and/or shrubs shall not constitute an obstruction to future construction or hazard to power lines or traffic as shall be determined from time to time by the State Highway Department of Indiana through its authorized representatives.

It is understood and agreed that all provisions of this grant are stated above and that no verbal agreements or promises are binding.

It is also mutually agreed by grantor and grantee that this is a permanent easement unless otherwise specified for Highway purposes and shall be binding until specifically vacated by resolution by the State Highway Department of Indiana.

Grantor further agrees to assume for the property described above all taxes payable for current and prior years and any taxes now a lien on said property.

The undersigned Grantors being duly sworn, says that he, she (is) or they (are) the sole owner(s) of the above described property, and said grantors further represent that there are no encumbrances, leases, liens or options of any kind or character on said lands as conveyed, except as shown below, and that they make this representation for the purpose of inducing the State Highway Department of Indiana to pay them the amount herein stipulated.

Mortgagee: Union County National Bank, Liberty, Indiana
This grant is to be and become effective and binding from and after its approval by the Chairman of the State Highway Department of Indiana.

(Grantor) (Grantor)

(Grantor) (Grantor)

(Grantor) (Grantor)

(Grantor) (Grantor)

(Grantor) (Grantor)

(Grantor) (Grantor)

(Grantor) (Grantor)

(Grantor) (Grantor)

Dated August 28, 1956

CHECKED WITH PROJECT PLANS 9-13-56
BY [Signature]

AMOUNT APPROVED SEP. 19 1956
BY [Signature]

THE ABOVE GRANT IS HEREBY ACCEPTED.
STATE OF INDIANA
BY [Signature]
Chairman, STATE HIGHWAY DEPARTMENT OF INDIANA
DATE _____, 19____

DESCRIPTION & FORM OK'D 9-12-56
BY [Signature]

PAID BY WARRANT No. A062840
DATED 9-24, 1956

State of Indiana, County of Wayne ss:
 Personally appeared before me Guy B. Farr, Notary Public
 and acknowledged the execution of the above agreement, and being duly sworn, upon their oath stated the
 facts therein are true, this 28 day of August, 1956
 Witness my hand and official seal.
 My Commission expires April 8, 1958 Ralph J. Lucas
 Notary Public.
 JACKSON COUNTY.

State of Indiana, County of _____ ss:
 Personally appeared before me _____
 and acknowledged the execution of the above agreement, and being duly sworn, upon their oath stated the
 facts therein are true, this _____ day of _____, 19____.
 Witness my hand and official seal.
 My Commission expires _____
 Notary Public.

State of Indiana, County of _____ ss:
 Personally appeared before me _____
 and acknowledged the execution of the above agreement, and being duly sworn, upon their oath stated the
 facts therein are true, this _____ day of _____, 19____.
 Witness my hand and official seal.
 My Commission expires _____
 Notary Public.

State of Indiana, County of _____ ss:
 Personally appeared before me _____
 and acknowledged the execution of the above agreement, and being duly sworn, upon their oath stated the
 facts therein are true, this _____ day of _____, 19____.
 Witness my hand and official seal.
 My Commission expires _____
 Notary Public.

State of Indiana, County of _____ ss:
 Personally appeared before me _____
 and acknowledged the execution of the above agreement, and being duly sworn, upon their oath stated the
 facts therein are true, this _____ day of _____, 19____.
 Witness my hand and official seal.
 My Commission expires _____
 Notary Public.

State of Indiana, County of Union ss:
 Personally appeared before me _____
 and acknowledged the execution of the above agreement, and being duly sworn, upon their oath stated the
 facts therein are true, this _____ day of _____, 19____.
 Witness my hand and official seal.
 My Commission expires _____
 Notary Public.

The undersigned owner of a mortgage and/or lien on the land of which the right of way described
 in the attached grant, is conveyed, hereby releases from said mortgage and/or lien said granted right of
 way, and do hereby consent to the payment of the consideration therefor as directed in said grant, this
29th day of August, 1956.
 _____ (Seal) Union County National Bank (Seal)
 _____ (Seal) Norman H. Johnson Pres. (Seal)

State of Indiana } ss:
 County of Union }
 Personally appeared before me Norman H. Johnson, President Union County
National Bank above named and duly acknowledged the execution of the above
 release the 29th day of August, 1956.
 Witness my hand and official seal.
 My Commission expires April 8, 1958 Ralph J. Lucas
 Notary Public.
 Received for record this 26 day of Oct
 1956 at 9:00 o'clock A.M. and recorded
 in Deed Record 26 on page 572
Grace H. Peace
 RECORDER UNION COUNTY, INDIANA
 Fee \$

893

STATE HIGHWAY COMMISSION OF INDIANA
3rd FLOOR STATE HOUSE ANNEX
INDIANAPOLIS, INDIANA

October 1 19 56

To GUY B. FARR and UNION COUNTY NATL. BANK.
R.R. #1 Liberty, Indiana
Richmond, Ind.

GENTLEMEN:

We enclose State Warrant No. A 062840 9-24 19 56
in settlement of the following vouchers:

DESCRIPTION	AMOUNT	
<i>For the purchase of Right of Way on State Road No. 27 in Union County F Project 616 Section 3 as per Grant dated August 28, 1956</i>	1,026	00

PLEASE RECEIPT AND RETURN

Yours truly,

CONTROLLER

Received Payment:

Guy B. Farr

OCT 20 1956

Union County National Bank *Wm. J. Johnson* President

TITLE AND ENCUMBRANCE REPORT

PARCEL 2 & 2-T

RIGHT OF WAY DEPARTMENT

STATE HIGHWAY DEPARTMENT OF INDIANA

S.R. 27 PROJ. F-616 SEC. 3

CENTER ~~LIBERTY~~ TWP. Union CO.

Name on Plans

Name in Trans. Book Guy B. FARR + WIFE, R.I., WILLIAMSBURG, IND.

DESCRIPTION OR ADDITION	SEC.	TWP.	RGE.	ACREAGE	ASSESSED VAL.	
	BLK.	LOT	LOT		TOWN	LAND
OUTLOT 3 BLOCK 3 Wescott's Addition	12	11N.	2W.		240.00	1620.00

DEED RECORD:

DEED RECORD 15 P. 45 Recorded 19 May 1920 Warranty Deed.
 To Guy B. FARR + ELIZA FARR
 From John M. CLARK + EMMA CLARK
 Subject to Taxes

DEED RECORD P. Recorded Deed.
 To
 From
 Subject to

DEED RECORD P. Recorded Deed.
 To
 From
 Subject to

MORTGAGE RECORD:

MORTGAGE RECORD 3 P. 136 Amount \$2500.00 Date 22 Jan. 1951
 Mortgagor Guy Farr
 Mortgagee Union Co. National Bank
 Street Address Union St. City Liberty State Ind. County Union
 MORTGAGE RECORD P. Amount Date

Mortgagor
 Mortgagee
 Street Address City State County

JUDGMENT RECORD:

JUDGMENT DOCKET P. Amount Rendered
 Judg. Defendant Cause No.
 Judg. Plaintiff O. B. P.

MISCELLANEOUS RECORD:

Record P. Amount Date

TAXES:

TAXES PAID Taxes Delinquent Year Amount

(See reverse of sheet for deed description, mortgage description, explanations, etc.)

Title checked by Milford S. S. Date 1-28-56

John M. Clark & Emma Clark his wife of Union Co.,
Indiana convey & warrant to Guy B. Farr & Eliza Farr,
husband & wife, of Union Co., Indiana, the following
Real Estate in Union Co., Ind., to-wit:

Lot number three (3) in Block number (3)
then in Wessell's Addition to the Town of Liberty,
Union Co., Indiana.

The grantor to pay taxes due and payable
on said real estate in November, 1920 and the
grantor to pay all taxes due on said real estate in
the year 1921.

Guy Farr, a widower and unmarried man, of
Union Co., Ind., mortgages & warrant to Union Co. Natl. Bank,
of Union Co., Ind., following real estate in Union Co.,
Indiana, to-wit:

Same as legal description above.

STATE HIGHWAY DEPARTMENT OF INDIANA

RIGHT OF WAY REPORT

U.S.R. 27 Proj. F-616 Sec. 3 Sta. 449+90 to Sta. 450+60 R or ~~A~~

Property of GUY B & ELIZA FARR,

Length of widening feet Left 70 feet Right

Length of relocation Lengths and types of existing fence

Total acres in farm

Assessed valuation per acre

Fair market value per acre

Type of existing road

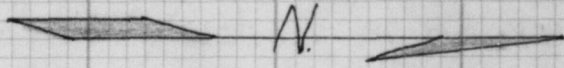
Estimate of Damage	Damage Estimated by	Damage Estimated by
Rods fence to be moved..... Rod \$.....	\$.....	\$.....
Rods fence to be constructed..... Rod \$.....	\$.....	\$.....
Land in right of way acres..... \$.....	\$.....	\$.....
Buildings to be moved (kind, size, etc.)..... \$.....	\$.....	\$.....
.....		
Trees, shrubbery, etc. (kind)..... \$.....	\$.....	\$.....
Drainage \$.....	\$.....	\$.....
Well \$.....	\$.....	\$.....
Proximity to buildings..... \$.....	\$.....	\$.....
Consequential damage due to..... \$.....	\$.....	\$.....
Other damage \$.....	\$.....	\$.....
.....		
Total.....	\$.....	\$.....
Probability of an early and definite increase in value.....	\$.....	\$.....
Net damage.....	\$.....	\$.....

(Sketch on other side)

SKETCH OF THE ENTIRE FARM OR PLAT OF GROUND TO SCALE SHOWING
SIZE AND SHAPE, LOCATION OF BUILDINGS, EXISTING ROADS, AND NEW
ROAD, AND ANY OTHER MAJOR INFLUENCING ITEMS.

GUY B. & ELIZA FARR

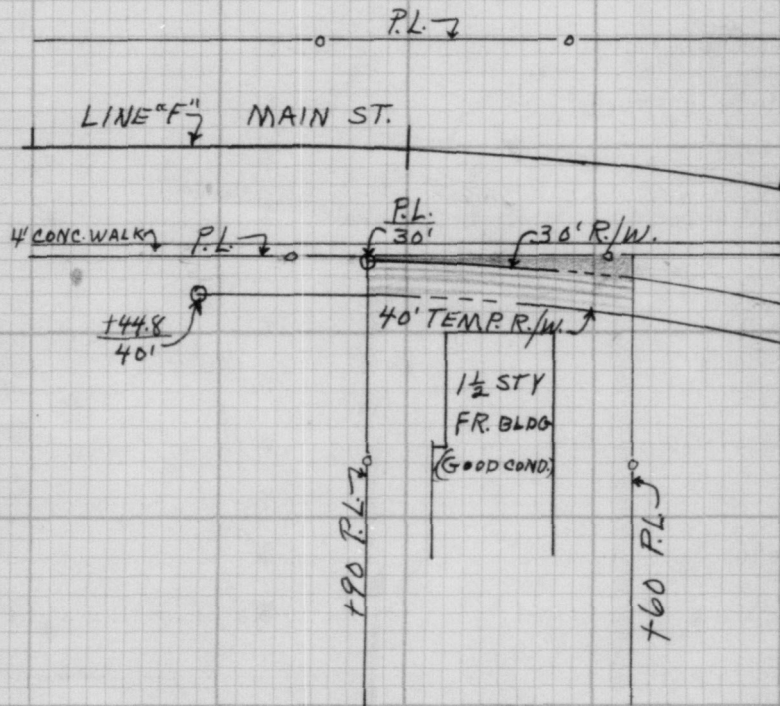
OUTLOT 3 - BLOCK 3 - WESCOTTS ADD - SEC. 12 - T11 - R. 2W. - CENTER TWP. UNION CO.



449

450

451



1" = 50'

POORMAN.